**śrīviṣṇusahasranāmastotram**

vaiśaṁpāyana uvāca —
śrutvā dharmān-aśeṣeṇa pāvanāni ca sarvaśaḥ|
yudhiṣṭhiraḥ śāntanavaṁ punar-evābhyabhāṣata ||1||

kim-ekaṁ daivataṁ loke kiṁ-vāpy-ekaṁ parāyaṇam |
stuvantaḥ kaṁ kam-arcantaḥ prāpnuyur-mānavāḥ śubham ||2||

ko dharmaḥ sarvadharmāṇāṁ bhavataḥ paramo mataḥ |
kiṁ japan-mucyate jantur-janma-saṁsāra-bandhanāt ||3||

bhīṣma uvāca —
jagat prabhuṁ deva-devam-anantaṁ puruṣottamam |
stuvan-nāmasahasreṇa puruṣaḥ satatotthitaḥ ||4||

tam-eva cārcayan-nityaṁ bhaktyā puruṣam-avyayam |
dhyāyan stuvan-namasyaṁś-ca yajamānas-tam-eva ca ||5||

anādinidhanaṁ viṣṇuṁ sarvalokamaheśvaram |
lokādhyakṣaṁ stuvan-nityaṁ sarvaduḥkhātigo bhavet ||6||

brahmaṇyaṁ sarvadharmajñaṁ lokānāṁ kīrtivardhanam |
lokanāthaṁ mahad-bhūtaṁ sarvabhūta-bhavodbhavam ||7||

eṣa me sarva-dharmāṇāṁ dharmo'dhikatamo mataḥ |
yad-bhaktyā puṇḍarīkākṣaṁ stavair-arcen-naraḥ sadā ||8||

paramaṁ yo mahat-tejaḥ paramaṁ yo mahat-tapaḥ |
paramaṁ yo mahad-brahma paramaṁ yaḥ parāyaṇam ||9||

pavitrāṇāṁ pavitraṁ yo maṅgalānāñ-ca maṅgalam |
daivataṁ devatānāñ-ca bhūtānāṁ yo'vyayaḥ pitā ||10||

yataḥ sarvāṇi bhūtāni bhavanty-ādiyugāgame |
yasmiṁś-ca pralayaṁ yānti punar-eva yugakṣaye ||11||

tasya lokapradhānasya jagannāthasya bhūpate |
viṣṇor-nāma sahasraṁ me śṛṇu pāpabhayāpaham ||12||

yāni nāmāni gauṇāni vikhyātāni mahātmanaḥ |
ṛṣibhiḥ parigītāni tāni vakṣyāmi bhūtaye ||13||

oṁ viśvaṁ viṣṇur-vaṣaṭkāro bhūtabhavyabhavat prabhuḥ |
bhūtakṛd-bhūtabhṛd-bhāvo bhūtātmā bhūtabhāvanaḥ ||14||

pūtātmā paramātmā ca muktānāṁ paramā gatiḥ |
avyayaḥ puruṣaḥ sākṣī kṣetrajño'kṣara eva ca ||15||

yogo yogavidāṁ netā pradhānapuruṣeśvaraḥ |
nārasiṁhavapuḥ śrīmān keśavaḥ puruṣottamaḥ ||16||

sarvaḥ śarvaḥ śivaḥ sthāṇur-bhūtādir-nidhir-avyayaḥ |
saṁbhavo bhāvano bhartā prabhavaḥ prabhur-īśvaraḥ ||17||

svayaṁbhūḥ śaṁbhur-ādityaḥ puṣkarākṣo mahāsvanaḥ |
anādinidhano dhātā vidhātā dhātur-uttamaḥ ||18||

aprameyo hṛṣīkeśaḥ padmanābho'maraprabhuḥ |
viśvakarmā manus-tvaṣṭā sthaviṣṭhaḥ sthaviro dhruvaḥ ||19||

agrāhyaḥ śāśvataḥ kṛṣṇo lohitākṣaḥ pratardanaḥ |
prabhūtas-trikakubdhāma pavitraṁ maṅgalaṁ param ||20||

īśānaḥ prāṇadaḥ prāṇo jyeṣṭhaḥ śreṣṭhaḥ prajāpatiḥ |
hiraṇyagarbho bhūgarbho mādhavo madhusūdanaḥ ||21||

īśvaro vikramī dhanvī medhāvī vikramaḥ kramaḥ |
anuttamo durādharṣaḥ kṛtajñaḥ kṛtir-ātmavān |22||

sureśaḥ śaraṇaṁ śarma viśvaretāḥ prajābhavaḥ |
ahaḥ saṁvatsaro vyālaḥ pratyayaḥ sarvadarśanaḥ ||23||

ajaḥ sarveśvaraḥ siddhaḥ siddhiḥ sarvādir-acyutaḥ |
vṛṣākapir-ameyātmā sarvayogaviniḥsṛtaḥ ||24||

vasur-vasumanāḥ satyaḥ samātmā saṁmitaḥ samaḥ |
amoghaḥ puṇḍarīkākṣo vṛṣakarmā vṛṣākṛtiḥ ||25||

rudro bahuśirā babhrur-viśvayoniḥ śuciśravāḥ |
amṛtaḥ śāśvataḥ sthāṇur-varāroho mahātapāḥ ||26||

sarvagaḥ sarvavid-bhānur-viṣvakseno janārdanaḥ |
vedo vedavid-avyaṅgo vedāṅgo vedavit-kaviḥ ||27||

lokādhyakṣaḥ surādhyakṣo dharmādhyakṣaḥ kṛtākṛtaḥ |
caturātmā caturvyūhaś-caturdaṁṣṭraś-caturbhujaḥ ||28||

bhrājiṣṇur-bhojanaṁ bhoktā sahiṣṇur-jagadādijaḥ |
anagho vijayo jetā viśvayoniḥ punarvasuḥ ||29||

upendro vāmanaḥ prāṁśur-amoghaḥ śucir-ūrjitaḥ |
atīndraḥ saṁgrahaḥ sargo dhṛtātmā niyamo yamaḥ ||30||

vedyo vaidyaḥ sadāyogī vīrahā mādhavo madhuḥ |
atīndriyo mahāmāyo mahotsāho mahābalaḥ ||31||

mahābuddhir-mahāvīryo mahāśaktir-mahādyutiḥ |
anirdeśyavapuḥ śrīmān-ameyātmā mahādridhṛk ||32||

maheṣvāso mahībhartā śrīnivāsaḥ satāṁ gatiḥ |
aniruddhaḥ surānando govindo govidāṁ patiḥ ||33||

marīcir-damano haṁsaḥ suparṇo bhujagottamaḥ |
hiraṇyanābhaḥ sutapāḥ padmanābhaḥ prajāpatiḥ ||34||

amṛtyuḥ sarvadṛk-siṁhaḥ-saṁdhātā saṁdhimān-sthiraḥ |
ajo durmarṣaṇaḥ śāstā viśrutātmā surārihā ||35||

gurur-gurutamo dhāma satyaḥ satyaparākramaḥ |
nimiṣo'nimiṣaḥ sragvī vācaspatir-udāradhīḥ ||36||

agraṇīr-grāmaṇīḥ śrīmān-nyāyo netā samīraṇaḥ |
sahasramūrdhā viśvātmā sahasrākṣaḥ sahasrapāt ||37||

āvartano nivṛttātmā saṁvṛtaḥ saṁpratardanaḥ |

ahaḥ saṁvartako vahnir-anilo dharaṇīdharaḥ ||38||

suprasādaḥ prasannātmā viśvadhṛg-viśvabhug-vibhuḥ |
satkartā satkṛtaḥ sādhur-jahnur-nārāyaṇo naraḥ ||39||

asaṁkhyeyo’prameyātmā viśiṣṭaḥ śiṣṭakṛc-chuciḥ |
siddhārthaḥ siddhasaṁkalpaḥ siddhidaḥ siddhisādhanaḥ ||40||

vṛṣāhī vṛṣabho viṣṇur-vṛṣaparvā vṛṣodaraḥ |
vardhano vardhamānaś-ca viviktaḥ śrutisāgaraḥ ||41||

subhujo durdharo vāgmī mahendro vasudo vasuḥ |
naikarūpo bṛhadrūpaḥ śipiviṣṭaḥ prakāśanaḥ ||42||

ojas-tejo-dyutidharaḥ prakāśātmā pratāpanaḥ |
ṛddhaḥ spaṣṭākṣaro mantraś-candrāṁśur-bhāskaradyutiḥ ||43||

amṛtāṁśūdbhavo bhānuḥ śaśabinduḥ sureśvaraḥ |
auṣadhaṁ jagataḥ setuḥ satyadharmaparākramaḥ ||44||

bhūtabhavyabhavannāthaḥ pavanaḥ pāvano'nilaḥ |
kāmahā kāmakṛt-kāntaḥ kāmaḥ kāmapradaḥ prabhuḥ ||45||

yugādikṛd-yugāvarto naikamāyo mahāśanaḥ |
adṛśyo vyaktarūpaś-ca sahasrajid-anantajit ||46||

iṣṭo'viśiṣṭaḥ [iṣṭo viśiṣṭaḥ] śiṣṭeṣṭaḥ śikhaṇḍī nahuṣo vṛṣaḥ |
krodhahā krodhakṛt-kartā viśvabāhur-mahīdharaḥ ||47||

acyutaḥ prathitaḥ prāṇaḥ prāṇado vāsavānujaḥ |
apāṁ nidhir-adhiṣṭhānam-apramattaḥ pratiṣṭhitaḥ ||48||

skandaḥ skandadharo dhuryo varado vāyuvāhanaḥ |
vāsudevo bṛhadbhānur-ādidevaḥ puraṁdaraḥ ||49||

aśokas-tāraṇas-tāraḥ śūraḥ śaurir-janeśvaraḥ |
anukūlaḥ śatāvartaḥ padmī padmanibhekṣaṇaḥ ||50||

padmanābho'ravindākṣaḥ padmagarbhaḥ śarīrabhṛt |
maharddhir-ṛddho vṛddhātmā mahākṣo garuḍadhvajaḥ ||51||

atulaḥ śarabho bhīmaḥ samayajño havir-hariḥ |
sarvalakṣaṇalakṣaṇyo lakṣmīvān-samitiñjayaḥ ||52||

vikṣaro rohito mārgo hetur-dāmodaraḥ sahaḥ |
mahīdharo mahābhāgo vegavān-amitāśanaḥ ||53||

udbhavaḥ kṣobhaṇo devaḥ śrīgarbhaḥ parameśvaraḥ |
karaṇaṁ kāraṇaṁ kartā vikartā gahano guhaḥ ||54||

vyavasāyo vyavasthānaḥ saṁsthānaḥ sthānado dhruvaḥ |
pararddhiḥ parama-spaṣṭas-tuṣṭaḥ puṣṭaḥ śubhekṣaṇaḥ ||55||

rāmo virāmo virajo [virato] mārgo neyo nayo'nayaḥ |
vīraḥ śaktimatāṁ śreṣṭho dharmo dharmavid-uttamaḥ ||56||

vaikuṇṭhaḥ puruṣaḥ prāṇaḥ prāṇadaḥ praṇavaḥ pṛthuḥ |
hiraṇyagarbhaḥ śatrughno vyāpto vāyur-adhokṣajaḥ ||57||

ṛtuḥ sudarśanaḥ kālaḥ parameṣṭhī parigrahaḥ |
ugraḥ saṁvatsaro dakṣo viśrāmo viśvadakṣiṇaḥ ||58||

vistāraḥ sthāvara-sthāṇuḥ pramāṇaṁ bījam-avyayam |
artho'nartho mahākośo mahābhogo mahādhanaḥ ||59||

anirviṇṇaḥ sthaviṣṭho'bhūr [sthaviṣṭho bhūr] -dharmayūpo mahāmakhaḥ |
nakṣatranemir-nakṣatrī kṣamaḥ kṣāmaḥ samīhanaḥ ||60||

yajña ijyo mahejyaś-ca kratuḥ satraṁ satāṁ gatiḥ |
sarvadarśī vimuktātmā sarvajño jñānam-uttamam ||61||

suvrataḥ sumukhaḥ sūkṣmaḥ sughoṣaḥ sukhadaḥ suhṛt |
manoharo jitakrodho vīrabāhur-vidāraṇaḥ ||62||

svāpanaḥ svavaśo vyāpī naikātmā naikakarmakṛt |
vatsaro vatsalo vatsī ratnagarbho dhaneśvaraḥ ||63||

dharmagub-dharmakṛd-dharmī sad-asat-kṣaram-akṣaram |
avijñātā sahasrāṁśur-vidhātā kṛtalakṣaṇaḥ ||64||

gabhastinemiḥ sattvasthaḥ siṁho bhūtamaheśvaraḥ |
ādidevo mahādevo deveśo devabhṛd-guruḥ ||65||

uttaro gopatir-goptā jñānagamyaḥ purātanaḥ |
śarīrabhūtabhṛd-bhoktā kapīndro bhūridakṣiṇaḥ ||66||

somapo'mṛtapaḥ somaḥ purujit purusattamaḥ |
vinayo jayaḥ satyasaṁdho dāśārhaḥ sātvatāṁ-patiḥ ||67||

jīvo vinayitā sākṣī mukundo'mitavikramaḥ |
ambhonidhir-anantātmā mahodadhiśayo'ntakaḥ ||68||

ajo mahārhaḥ svābhāvyo jitāmitraḥ pramodanaḥ |
ānando nandano nandaḥ satyadharmā trivikramaḥ ||69||

maharṣiḥ kapilācāryaḥ kṛtajño medinīpatiḥ |
tripadas-tridaśādhyakṣo mahāśṛṅgaḥ kṛtāntakṛt ||70||

mahāvarāho govindaḥ suṣeṇaḥ kanakāṅgadī |
guhyo gabhīro gahano guptaś-cakragadādharaḥ ||71||

vedhāḥ svāṅgo'jitaḥ kṛṣṇo dṛḍhaḥ saṁkarṣaṇo'cyutaḥ |
varuṇo vāruṇo vṛkṣaḥ puṣkarākṣo mahāmanāḥ ||72||

bhagavān bhagahā-nandī vanamālī halāyudhaḥ |
ādityo jyotir-ādityaḥ sahiṣṇur-gatisattamaḥ ||73||

sudhanvā khaṇḍaparaśur-dāruṇo draviṇapradaḥ |
divaḥspṛk-sarvadṛg-vyāso vācaspatir-ayonijaḥ ||74||

trisāmā sāmagaḥ sāma nirvāṇaṁ bheṣajaṁ bhiṣak |
saṁnyāsakṛc-chamaḥ śānto niṣṭhā śāntiḥ parāyaṇam ||75||

śubhāṅgaḥ śāntidaḥ sraṣṭā kumudaḥ kuvaleśayaḥ |
gohito gopatir-goptā vṛṣabhākṣo vṛṣapriyaḥ ||76||

anivartī nivṛttātmā saṁkṣeptā kṣemakṛc-chivaḥ |
śrīvatsavakṣāḥ śrīvāsaḥ śrīpatiḥ śrīmatāṁ-varaḥ ||77||

śrīdaḥ śrīśaḥ śrīnivāsaḥ śrīnidhiḥ śrīvibhāvanaḥ |
śrīdharaḥ śrīkaraḥ śreyaḥ śrīmāṁl-lokatrayāśrayaḥ ||78||

svakṣaḥ svaṅgaḥ śatānando nandir-jyotir-gaṇeśvaraḥ |
vijitātmā vidheyātmā satkīrtiś-chinnasaṁśayaḥ ||79||

udīrṇaḥ sarvataścakṣur-anīśaḥ śāśvata-sthiraḥ |
bhūśayo bhūṣaṇo bhūtir-viśokaḥ śokanāśanaḥ ||80||

arciṣmān-arcitaḥ kumbho viśuddhātmā viśodhanaḥ |
aniruddho'pratirathaḥ pradyumno'mitavikramaḥ ||81||

kālaneminihā vīraḥ śūraḥ śura [śaurir]-janeśvaraḥ |
trilokātmā trilokeśaḥ keśavaḥ keśihā hariḥ ||82||

kāmadevaḥ kāmapālaḥ kāmī-kāntaḥ kṛtāgamaḥ |
anirdeśyavapur-viṣṇur-vīro'nanto dhanañjayaḥ ||83||

brahmaṇyo brahmakṛd-brahmā brahma brahmavivardhanaḥ |
brahmavid-brāhmaṇo brahmī brahmajño brāhmaṇapriyaḥ ||84||

mahākramo mahākarmā mahātejā mahoragaḥ |
mahākratur-mahāyajvā mahāyajño mahāhaviḥ ||85||

stavyaḥ stavapriyaḥ stotraṁ stutiḥ stotā raṇapriyaḥ |
pūrṇaḥ pūrayitā puṇyaḥ puṇyakīrtir-anāmayaḥ ||86||

manojavas-tīrthakaro vasuretā vasupradaḥ |
vasuprado vāsudevo vasur-vasumanā haviḥ ||87||

sadgatiḥ satkṛtiḥ sattā sadbhūtiḥ satparāyaṇaḥ |
śūraseno yaduśreṣṭhaḥ sannivāsaḥ suyāmunaḥ ||88||

bhūtāvāso vāsudevo sarvāsunilayo'nalaḥ |
darpahā darpado dṛpto durdharo'thāparājitaḥ ||89||

viśvamūrtir-mahāmūrtir-dīptamūrtir-amūrtimān |
anekamūrtir-avyaktaḥ śatamūrtiḥ śatānanaḥ ||90||

eko naikaḥ savaḥ kaḥ kiṁ yat-tat-padam-anuttamam |
lokabandhur-lokanātho mādhavo bhaktavatsalaḥ ||91||

suvarṇavarṇo hemāṅgo varāṅgaś candanāṅgadī |
vīrahā viṣamaḥ śūnyo ghṛtāśīr-acalaś-calaḥ ||92||

amānī mānado mānyo lokasvāmī trilokadhṛk |
sumedhā medhajo dhanyaḥ satyamedhā dharādharaḥ ||93||

tejo vṛṣo dyutidharaḥ sarvaśastrabhṛtāṁ varaḥ |
pragraho nigraho'vyagro naikaśṛṅgo gadāgrajaḥ ||94||

caturmūrtiś-caturbāhuś-caturvyūhaś-caturgatiḥ |
caturātmā caturbhāvaś-caturvedavid-ekapāt ||95||

samāvarto'nivṛttātmā [samāvarto nivṛttātmā]-durjayo duratikramaḥ |
durlabho durgamo durgo durāvāso durārihā ||96||

śubhāṅgo lokasāraṅgaḥ sutantus-tantuvardhanaḥ |
indrakarmā mahākarmā kṛtakarmā kṛtāgamaḥ ||97||

udbhavaḥ sundaraḥ sundo ratnanābhaḥ sulocanaḥ |
arko vājasanaḥ śṛṅgī jayantaḥ sarvavij-jayī ||98||

suvarṇabindur-akṣobhyaḥ sarvavāg-īśvaraḥ [sarvavāg-īśvareśvaraḥ]|
mahāhrado mahāgarto mahābhūto mahānidhiḥ ||99||

kumudaḥ kuṁdaraḥ kundaḥ parjanyaḥ pavano'nilaḥ |
amṛtāṁśo'mṛtavapuḥ sarvajñaḥ sarvatomukhaḥ ||100||

sulabhaḥ suvrataḥ siddhaḥ śatrujic-chatrutāpanaḥ |
nyagrodhodumbaro'śvatthaś-cāṇūrāndhraniṣūdanaḥ ||101||

sahasrārciḥ saptajihvaḥ saptaidhāḥ saptavāhanaḥ |
amūrtir-anagho'cintyo bhayakṛd-bhayanāśanaḥ ||102||

aṇur-bṛhat-kṛśaḥ sthūlo guṇabhṛn-nirguṇo mahān |
adhṛtaḥ svadhṛtaḥ svāsyaḥ prāgvaṁśo vaṁśavardhanaḥ ||103||

bhārabhṛt-kathito yogī yogīśaḥ sarvakāmadaḥ |
āśramaḥ śramaṇaḥ kṣāmaḥ suparṇo vāyuvāhanaḥ ||104||

dhanurdharo dhanurvedo-daṇḍo damayitā damaḥ |
aparājitaḥ sarvasaho niyantā-niyamo'yamaḥ [niyamo yamaḥ]||105||

sattvavān sāttvikaḥ satyaḥ satyadharmaparāyaṇaḥ |
abhiprāyaḥ priyārho'rhaḥ priyakṛt-prītivardhanaḥ ||106||

vihāyasagatir-jyotiḥ surucir-hutabhug-vibhuḥ |
ravir-virocanaḥ sūryaḥ savitā ravilocanaḥ ||107||

ananto hutabhug-bhoktā sukhado naikado’grajaḥ |
anirviṇṇaḥ sadāmarṣī lokādhiṣṭhānam-adbhutam ||108||

sanāt-sanātanatamaḥ kapilaḥ kapir-avyayaḥ |
svastidaḥ svastikṛt-svasti svastibhuk-svastidakṣiṇaḥ ||109||

araudraḥ kuṇḍalī cakrī vikramy-ūrjitaśāsanaḥ |
śabdātigaḥ śabdasahaḥ śiśiraḥ śarvarīkaraḥ ||110||

akrūraḥ peśalo dakṣo dakṣiṇaḥ kṣamiṇāṁ varaḥ |
vidvattamo vītabhayaḥ puṇyaśravaṇakīrtanaḥ ||111||

uttāraṇo duṣkṛtihā puṇyo duḥsvapnanāśanaḥ |
vīrahā rakṣaṇaḥ santo jīvanaḥ paryavasthitaḥ ||112||

anantarūpo'nantaśrīr-jitamanyur-bhayāpahaḥ |
caturasro gabhīrātmā vidiśo vyādiśo diśaḥ ||113||

anādir-bhūr-bhuvo lakṣmīḥ suvīro rucirāṅgadaḥ |
janano janajanmādir-bhīmo bhīmaparākramaḥ ||114||

ādhāranilayo'dhātā [ādhāranilayo dhātā] puṣpahāsaḥ prajāgaraḥ |
ūrdhvagaḥ satpathācāraḥ prāṇadaḥ praṇavaḥ paṇaḥ ||115||

pramāṇaṁ prāṇanilayaḥ prāṇakṛt-prāṇajīvanaḥ |
tattvaṁ tattvavid-ekātmā janmamṛtyujarātigaḥ ||116||

bhūr-bhuvaḥ svas-tarus-tāraḥ savitā prapitāmahaḥ |
yajño yajñapatir-yajvā yajñāṅgo yajñavāhanaḥ ||117||

yajñabhṛd-yajñakṛd-yajñī yajñabhug-yajñasādhanaḥ |
yajñāntakṛd-yajñaguhyam-anna-annāda eva ca ||118||

ātmayoniḥ svayaṁjāto vaikhānaḥ sāmagāyanaḥ |
devakīnandanaḥ sraṣṭā kṣitīśaḥ pāpanāśanaḥ ||119||

śaṅkhabhṛn-nandakī cakrī śārṅgadhanvā gadādharaḥ |
rathāṅgapāṇir-akṣobhyaḥ sarvapraharaṇāyudhaḥ ||120||

itīdaṁ kīrtanīyasya keśavasya mahātmanaḥ |
nāmnāṁ sahasraṁ divyānām-aśeṣeṇa prakīrtitam ||121||

ya idaṁ śṛṇuyān-nityaṁ yaś-cāpi parikīrtayet |
nāśubhaṁ prāpnuyāt-kiñ-cit so'mutreha ca mānavaḥ ||122||

vedāntago brāhmaṇaḥ syāt-kṣatriyo vijayī bhavet |
vaiśyo dhanasamṛddhaḥ syāc-chūdraḥ sukham-avāpnuyāt ||123||

dharmārthī prāpnuyād-dharmam-arthārthī cārtham-āpnuyāt |
kāmān-avāpnuyāt-kāmī prajārthī cāpnuyāt-prajām [prajāḥ] ||124||

bhaktimān-yaḥ sadotthāya śucis-tadgatamānasaḥ |
sahasraṁ vāsudevasya nāmnām-etat-prakīrtayet ||125||

yaśaḥ prāpnoti vipulaṁ jñātiprādhānyam-eva ca |
acalāṁ śriyam-āpnoti śreyaḥ [śreyas] cāpnoty-anuttamam ||126||

na bhayaṁ kva-cid-āpnoti vīryaṁ tejaś-ca vindati |
bhavaty-arogo dyutimān-balarūpaguṇānvitaḥ ||127||

rogārto mucyate rogād-baddho mucyeta bandhanāt |
bhayān-mucyeta bhītaś-tu [bhītaś-ca] mucyetāpanna āpadaḥ ||128||

durgāṇy-atitaraty-āśu puruṣaḥ puruṣottamam |
stuvan-nāmasahasreṇa nityaṁ bhaktisamanvitaḥ ||129||

vāsudevāśrayo martyo vāsudevaparāyaṇaḥ |
sarvapāpaviśuddhātmā yāti brahma sanātanam ||130||

na vāsudevabhaktānām-aśubhaṁ vidyate kvacit |
janmamṛtyujarāvyādhi-bhayaṁ vāpy-upajāyate ||131||

imaṁ stava- adhīyānaḥ śraddhābhaktisamanvitaḥ |
yujyetātmasukhakṣāntiśrīdhṛtismṛtikīrtibhiḥ ||132||

na krodho na ca mātsaryaṁ na lobho nāśubhā matiḥ |
bhavanti kṛtapuṇyānāṁ bhaktānāṁ puruṣottame ||133||

dyauḥ sacandrārkanakṣatrā khaṁ diśo bhūr-mahodadhiḥ |
vāsudevasya vīryeṇa vidhṛtāni mahātmanaḥ ||134||

sasurāsuragandharvaṁ sayakṣoragarākṣasam |
jagad-vaśe vartatedaṁ kṛṣṇasya sacarācaram ||135||

indriyāṇi mano buddhiḥ sattvaṁ tejo balaṁ dhṛtiḥ |
vāsudevātmakāny-āhuḥ kṣetraṁ kṣetrajña eva ca ||136||

sarvāgamānām-ācāraḥ prathamaṁ parikalpyate |
ācāraprabhavo dharmo dharmasya prabhur-acyutaḥ ||137||

ṛṣayaḥ pitaro devā mahābhūtāni dhātavaḥ |
jaṅgamājaṅgamaṁ cedaṁ jagan-nārāyaṇodbhavam ||138||

yogo jñānaṁ tathā sāṁkhyaṁ vidyāḥ śilpāni karma ca |
vedāḥ śāstrāṇi vijñānam-etat-sarvaṁ janārdanāt ||139||

eko viṣṇur-mahad-bhūtaṁ pṛthag-bhūtāny-anekaśaḥ |
trīṁl-lokān-vyāpya bhūtātm- bhuṅkte viśvabhug-avyayaḥ ||140||

imaṁ stavaṁ bhagavato viṣṇor-vyāsena kīrtitam |
paṭhed-ya icchet-puruṣaḥ śreyaḥ prāptuṁ sukhāni ca ||141||

viśveśvaram-ajaṁ devaṁ jagataḥ prabhavāpyayam |
bhajanti ye puṣkarākṣaṁ na te yānti parābhavam ||142||

**iti śrīmahābhārate śatasāhasrayāṁ saṁhitāyāṁ vaiyāsikyāṁ**

**śāntiparvanyuktamānuśāsane dharmottare bhīṣmayudhiṣṭirasamvāde**

**śrīviṣṇordivyasahasranāmastotra sampūrṇam ||**