# śrī-śrī-svayaṁbhagavattvāṣṭakam

sva-janmany aiśvaryaṁ balam iha vadhe daitya-vitater

yaśaḥ pārtha-trāṇe yadu-puri mahā-sampadam adhāt |

paraṁ jñānaṁ jiṣṇau muṣalam anu vairāgyam anu yo

bhagaiḥ ṣaḍbhiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||1||

caturbāhutvaṁ yaḥ sva-jani samaye yo mṛd-aśane

jagat-koṭīṁ kukṣy-antara-parimitatvaṁ sva-vapuṣaḥ |

dadhi-sphoṭe brahmaṇy atanuta parānanta-tanutāṁ

mahaiśvaryaḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||2||

balaṁ bakyāṁ danta-cchadana-varayoḥ keśini nṛge

niṛpe bāhvor aṅghreḥ phaṇini vapuṣaḥ kaṁsa-marutoḥ |

giritre daityeṣv apy atanuta nijāstrasya yad ato

mahaujobhiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||3||

asaṅkhyāto gopyo vraja-bhuvi mahiṣyo yadu-pure

sutāḥ pradyumnādyāḥ sura-taru-sudharmādi ca dhanam |

bahir dvāri brahmādyāpi balivahaṁ stauti yad ataḥ

śriyāṁ pūraiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||4||

yato datte muktiṁ ripu-vitataye yan nara-janir

vijetā rudrāder api nata-janādhīna iti yat |

sabhāyāṁ draupadyā varakṛd atipūjyo nṛpa-makhe

yaśobhis tat pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||5||

nyadhād gītā-ratnaṁ trijagad atulaṁ yat priya-sakhe

paraṁ tattvaṁ premṇoddhava-parama-bhakte ca nigamam |

nija-prāṇa-presṭhāsv api rasa-bhṛtaṁ gopa-kulajāsv

ato jñānaiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||6||

kṛtāgaskaṁ vyādhaṁ satanum api vaikuṇṭham anayan

mamatvasyaikāgrān api parijanān hanta vijahau |

yadyapy ete śrutyā dhuvatanutayoktās tad api hā

sva-vairāgyaiḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||7||

ajatvaṁ janmitvaṁ ratir aratitehārahitatā

salīlatvaṁ vyāptiḥ parimitir ahaṁtā-mamatayoḥ |

pade tyāgātyāgāv ubhayam api nityaṁ sad urarī-

karotīśaḥ pūrṇaḥ sa bhavatu mude nanda-tanayaḥ ||8||

samudyat-sandeha-jvara-śata-haraṁ bheṣaja-varaṁ

jano yaḥ seveta prathita-bhagavattvāṣṭakam idam |

tad-aiśvarya-svādaiḥ sva-dhiyam ativelaṁ sarasayan

labhetāsau tasya priya-parijanānugya-padavīm ||9||

iti śrī-viśvanātha-cakravarti- ṭhakkura-viracita-stavāmṛta-laharyāṁ śrī-śrī-svayaṁ-bhagavattvāṣṭakaṁ sampūrṇam |