### atha śrī-caitanya-devasya tṛtīyāṣṭakam

upāsita-padāmbujas tvam anurakta-rudrādibhiḥ

prapadya puruṣottamaṁ padam adabhram udbhrājitaḥ |

samasta-nata-maṇḍalī-sphurad-abhīṣṭa-kalpa-drumaḥ

śacī-suta mayi prabho kuru mukunda mande kṛpām ||1||

na varṇayitum īśate gurutarāvatārāyitā

bhavantam uru-buddhayo na khalu sārvabhaumādayaḥ |

paro bhavatu tatra kaḥ paṭur ato namas te paraṁ

śacī-suta mayi prabho kuru mukunda mande kṛpām ||2||

na yat katham api śrutāv upaniṣadbhir apy āhitaṁ

svayaṁ ca vivṛtaṁ na yad gurutarāvatārāntare |

kṣipann asi rasāmbudhe tad iha bhākta-ratnaṁ kṣitau

śacī-suta mayi prabho kuru mukunda mande kṛpām ||3||

nija-praṇaya-visphuran-naṭana-raṅga-vismāpita

trinetra-nata-maṇḍala-prakaṭitānurāgāmṛta |

ahaṅkṛti-kalaṅkitoddhata-janādi-durbodha he

śacī-suta mayi prabho kuru mukunda mande kṛpām ||4||

bhavanti bhuvi ye narāḥ kalita-duṣkulotpattayas

tvam uddharasi tān api pracura-cāru-kāruṇyataḥ |

iti pramuditāntaraḥ śaraṇam āśritas tvām ahaṁ

śacī-suta mayi prabho kuru mukunda mande kṛpām ||5||

mukhāmbuja-pariskhalan-mṛdula-vāṅ-madhūlī-rasa-

prasaṅga-janitākhila-praṇata-bhṛṅga-raṅgotkara |

samasta-jana-maṅgala-prabhava-nāma-ratnāmbudhe

śacī-suta mayi prabho kuru mukunda mande kṛpām ||6||

mṛgāṅka-madhurānana sphurad-anidra-padmekṣaṇa

smita-stavaka-sundarādhara viśaṅkaṭoras-taṭe |

bhujoddhata-bhujaṅgama-prabha manoja-koṭi-dyute

śacī-suta mayi prabho kuru mukunda mande kṛpām ||7||

ahaṁ kanaka-ketakī-kusuma-gaura duṣṭaḥ kṣitau

na doṣa-lava-darśitā vividha-doṣa-pūrṇe’pi te |

ataḥ pravaṇayā dhiyā kṛpaṇa-vatsala tvāṁ bhaje

śacī-suta mayi prabho kuru mukunda mande kṛpām ||8||

idaṁ dharaṇi-maṇḍalotsava bhavat-padāṅkeṣu ye

niviṣṭa-manaso narāḥ paripaṭhanti padyāṣṭakam |

śacī-hṛdaya-nandana prakaṭa-kīrti-candra prabho

nija-praṇaya-nirbharaṁ vitara deva tebhyaḥ śubham ||9||