# śrī-mathurā-māhātmyam

by Srila Rupa Gosvami

harir api bhajamānebhyaḥ prāyo muktiṁ dadāti na tu bhaktim |

vihita-tad-unnati-satraṁ māthure dhanyaṁ namāmi tvām ||1||

dhanyānāṁ hṛdayānanda-pradaṁ saṅgṛhyate mudā |

māhātmyaṁ mathurā-puryāḥ sarva-tīrtha-śiromaṇeḥ ||2||

### tatrāsyāḥ pāpa-hāritvam

ādi-vārāhe—

viṁśatir yojanānāṁ tu

mathurāṁ mama maṇḍalam |

yatra tatra naro snāto

mucyate sarva-pātakaiḥ ||3||

pade pade tīrtha-phalaṁ

mathurāyā vasundhare |

yatra tatra naro snāto

mucyate ghora-kilbiṣaiḥ ||4||

sarva-dharma-vihīnānāṁ

puruṣāṇāṁ durātmanām |

narakārti-harā devi

mathurā pāpa-ghātinī ||5||

kṛtaghnaś ca surapaś ca

cauro bhagna-vratas tathā |

mathurāṁ prāpya manujo

mucyate sarva-kilbiṣaiḥ ||6||

sūryodaye tamo naśyed

yathā vajra-bhayān nagaḥ |

tarkṣaṁ dṛṣṭvā yathā sarpā

meghā vāta-hatā iva ||7||

tattva-jñānād yathā duhkhaṁ

siṁhaṁ dṛṣṭvā yathā mrgāḥ |

tathā pāpāni naśyanti

mathurā-darśanat kṣanāt ||8||

śraddhayā bhakti-yuktaś ca

gatvā madhupurīṁ naraḥ |

brahmahāpi viśuddhyeta

kiṁ punas tv anya-pātakī ||9||

mathurā-snāna-kāmasya

gacchatas tu pade pade |

nirāśāni vrājanty asya

pāpāny eva śarīrataḥ ||10||

anuṣaṅgena gacchan hi

vāṇijyenāpi sevayā |

mathurā-snāna-mātreṇa

pāpaṁ tyaktvā divaṁ vrajet ||11||

nāmāni gṛhṇatām asyāḥ

sadaiva tv aṁhasaḥ kṣayaḥ |

sadā kṛta-yugaṁ cātra

sadā caivottarāyaṇam ||12||

yaḥ śṛṇoti varārohe

mathurāṁ mama maṇḍalam |

anyenoccāritaṁ śaśvat

so’pi pāpaiḥ pramucyate ||13||

tri-ratram api ye tatra

vasanti manujā mune |

teṣāṁ punanti niyataṁ

spṛṣṭaś caraṇa-reṇavaḥ ||14||

pādme pātāla-khaṇḍe hara-gaurī-saṁvāde—

kṛṣṇa-krīḍā-karaṁ sthānaṁ

mathurāyās tataṁ bhuvi |

puṇya-madhu-purī yatra

sarva-pāpa-praṇāśinī ||15||

yathā tṛṇa-samūhaṁ tu

jvalayanti sphuliṅgikāḥ |

tathā mahānti pāpāni

dahate mathurā-purī ||16||

skānde kāśī-khaṇḍe—

hṛdyaṁ madhu-vanaṁ prāyo

yamunāyās taṭe mahat |

ādyaṁ bhagavataḥ sthānaṁ

yat puṇyaṁ hari-medhasaḥ |

pāpo’pi jantus tat prāpya

niṣpāpo jāyate dhruvam ||17||

### atha puṇya-pradatvam

yathā ādi-vārāhe—

yat puṇyam aśvamedhena

yat puṇyaṁ rājasūyataḥ |

mathurāyāṁ tad āpnoti

tri-rātra-śayanād yamī ||18||

viṁśatir yojanānāṁ tu

mathurāṁ mama maṇḍalam |

pade pade’śvamedhīyaṁ

puṇyaṁ nātra vicāraṇā ||19||

snānena sarva-tīrthānāṁ

yat syāt sukṛta-sañcayaḥ |

tato’dhikataraṁ proktam

māthure sarva-maṇḍale ||20||

catūrṇām api vedānāṁ

puṇyam adhyāyanāc ca yat |

tat puṇyaṁ jāyate puṁsāṁ

mathurāṁ vadatāṁ satām ||21||

### svodbhava-papa-haritvam

yathā ādi-vārāhe—

anyatra hi kṛtaṁ papaṁ

tīrtham āsādya naśyati |

tīrthe tu yat kṛtaṁ pāpaṁ

vajra-lepo bhaved dhruvam ||22||

mathurāyāṁ kṛtaṁ pāpaṁ

mathurāyāṁ vinaśyati |

jñānato’jñānato vāpi

yat pāpaṁ samupārjitam |

sukṛtaṁ duskṛtaṁ vāpi

mathurāyāṁ praṇaśyati ||23||

yatra kṛṣṇena saṁcīrṇaṁ

krīḍitaṁ ca yathā-sukham |

cakrāṅkita-pade tena

sthāne brahma-maye śubhe ||24||

eṣā divyā purī devi

nitya-kālaṁ su-gopitā |

bhaktā tvaṁ mama śiṣyā ca

kathitā te vasundhare ||25||

na mayā kathitaṁ devi

brahmaṇāś ca mahātmanaḥ |

rudrasya na mayā pūrvaṁ

kathitaṁ ca vasundhare |

mayā su-gopitaṁ hy etad

guhyād guhyatamaṁ smṛtam ||26||

anyatra daśabhir varṣaih

prārabdhaṁ bhujyate tu yat |

kilbiṣaṁ tan mahā-devi

māthure daśabhir dinaiḥ ||27||

### atha sarva-tīrthādhikatvam

yathā ādi-vārāhe—

na vidyate hi pātāle

nāntarīkṣe na mānuṣe |

samaṁ tu mathurāyā hi

tīrthaṁ mama vasundhare ||28||

tatra dharaṇī-praśnaḥ—

naimiṣaṁ puṣkaraṁ caiva

purīṁ vārāṇasīṁ tathā |

etān hitvā mahā-bhāga

mathurāṁ kiṁ praśamsasi ||29||

śrī-varahenoktam—

mathureti su-vikhyātam

asti kṣetraṁ paraṁ mama |

su-ramyā ca praśastā ca

janma-bhūmiḥ priyā mama ||30||

sarveṣāṁ devi tīrthānāṁ

mathurāṁ paramaṁ mahat |

kṛṣṇena krīḍitaṁ yatra

tac ca śuddhaṁ pade pade ||31||

cakrāṅkitaṁ hi tat sarvaṁ

kṛṣṇasyaiva padena tu |

bāla-krīḍana-rupāṇi

kṛtāni saha gopakaiḥ ||32||

yāni tīrthāni tāny eva

sthāpitāni maharṣibhiḥ |

etat te kathitaṁ sāram

mayā satyena suvrate ||33||

na tīrthaṁ mathurāyā hi

na devaḥ keśavāt paraḥ ||34||

vārāhe—

śṛṇu tattvena me bhūmi

kathyamānam atho’naghe |

mathureti su-vikhyātā

yasmin kṣetre priyā mama ||35||

su-ramyā su-praśastā ca

janma-bhūmir mama priye |

bhaviṣyati varārohe

dvāpare saṁsthite yuge ||36||

yayāti-nṛpa-vaṁśe’ham

utpatsyāmi vasundhare |

śatāni pañca varṣāṇām

atra sthāsyāmi niścayaḥ ||37||

skānde mathurā-khaṇḍe nārada-vakyam—

śṛṇu dharmaṁ mahā-prājña

yat tvaṁ pṛcchasi dharma-vit |

gopyaṁ sapta-purīṇāṁ tu

mathurā-maṇḍalaṁ smṛtam ||38||

triṁśad-varṣa-sahasrāṇi

triṁśad-varṣa-śatāni ca |

yat phalaṁ bhārate varṣe

tat phalaṁ mathurāṁ smaran ||39||

tathā hi ādi-vārāhe—

mahā-māghyaṁ prayāge ca

yat phalaṁ labhate naraḥ |

tat phalaṁ labhate devi

mathurāyāṁ dine dine ||40||

kārttikyāṁ caiva yat puṇyam

puskare tu vasundhare |

tat phalaṁ labhate martyo

mathurāyāṁ dine dine ||41||

vārāṇasyāṁ tu yat puṇyaṁ

rāhu-graste divākare |

tat phalaṁ labhate devi

mathurāyāṁ jitendriyaḥ ||42||

pūrṇe varṣe sahasre tu

vārāṇasyāṁ tu yat phalam |

tat phalaṁ labhate devi

mathurāyāṁ kṣaṇena hi ||43||

pādme pātāla-khaṇḍe—

pūrṇe varṣa-sahasre tu

tīrtha-rajeṣu yat phalam |

tat phalaṁ labhate devi

mathurāyāṁ dine dine ||44||

godāvari-dvādaśako naro yaḥ

kṣetre kurūṇāṁ kṣiti-dāyako yaḥ |

ṣaṇ-māsakān sādhayate gayāyāṁ

samaṁ bhaven no dinam ekaṁ māthure ||45||

na dvārakā kāśī kāñcī na māyā

gadābhṛto yasya samaṁ na tīrtham |

santarpitā yad yamunā-jalena

vāñchanti no pitaraḥ piṇḍa-dānam ||46||

ata evottara-khaṇḍe—

mathurāyāṁ prakurvanti

purī-sādhāraṇī-dṛśam |

ye narās te’pi vijñeyāḥ

pāpa-rāśibhir anvitāḥ ||47||

śrī-kṛṣṇākhyaṁ paraṁ brahma

yatra krīḍati sarvadā

tad-anyākhila-tīrthebhyo

'dhikaṁ yat tat kim ucyate ||48||

nirmāṇa-khaṇḍe ca

tāṁ purīṁ prāpya mathurāṁ

madīyāṁ sura-durlabhām |

khañjo bhūtvāndhako vāpi

prāṇān eva parityajet ||49||

pātāla-khaṇḍe ca

na dṛṣṭā mathurā yena

didṛkṣā yasya jāyate |

yatra tatra mṛtasyāpi

māthure janma jāyate ||50||

### asaṅkhya-tīrthāśrayatvam

yathā ādi-vārāhe—

ṣaṣṭhi-koṭi-sahasrāṇi

ṣaṣṭhi-koṭi-śatāni ca |

tīrtha-sāṅkhyā tu vasudhe

mathurāyāṁ mayoditā ||51||

skānde mathurā-khaṇḍe—

bhūme rajāṁsi gananā

kālenāpi bhaven nṛpa |

māthure yani tīrthāni

teṣāṁ saṅkhyā na vartate ||52||

### atha nivāsopadeśaḥ

pādme pātāla-khaṇḍe—

kuru bhoḥ kuru bho vāsaṁ

mathurāyāḥ purīṁ prati |

yatra gopyaś ca govindas

trailokyasya prakāśakāḥ ||53||

re re saṁsāra-magnādya

śikṣām ekaṁ tu me śṛṇu |

yadīcchasi sukhaṁ sāndraṁ

vāsaṁ kuru madhoḥ pure ||54||

yadīccheḥ para-saṁsāraṁ

vahitraṁ mathurāṁ kuru |

nauko sa prerakaḥ kṛṣṇo

bhoḥ śive pāra-kārakaḥ ||55||

aho loko mahān andho

netra-yukto na paśyati |

māthure vidyamāne’pi

saṁsṛtiṁ bhajate sadā ||56||

mānuṣīṁ yonim atulāṁ

labdhvā bhāgyasya yogataḥ |

vṛthaivāyur gataṁ teṣāṁ

na dṛṣṭvā mathurāṁ purīm ||57||

aho mateḥ sudaurbalyaṁ

aho bhāgyasya daurvidham |

aho mohasya mahimā

mathurā naiva sevyate ||58||

sa-padaṁ sampadam jñātvā

sāpāyaṁ kāyam uccakaiḥ |

capalāṁ cañcalāṁ caiva

dṛṣṭvā mat-puram āśrayet ||59||

skānde mathurā-khaṇḍe—

tatraiva bhavatāṁ bandhuḥ

pāṇḍavānāṁ suhṛt sakhā |

sātvatānāṁ priyaḥ sākṣād

yādavānāṁ kuleśvaraḥ ||60||

kṛṣṇaḥ kamala-patrākṣaḥ

so’vatīrṇo yudhiṣṭhira |

rāmeṇa saha devakyāṁ

vasudeva-gṛhottame ||61||

tasya karmāṇy anekāni

parigītāni sūribhiḥ |

jātāni māthure deśe

tāṁ purīṁ ko na sevate ||62||

ata evādi-vārāhe—

mathurāṁ ca parityajya

yo’nyatra kurute ratim |

mūḍho bhramati saṁsāre

mohito mama māyayā ||63||

skānde mathurā-khaṇḍe—

mathurām api samprāpya

yo’nyatra kurute spṛhām |

durbuddhes tasya kiṁ jñānam

ajñānena vimohitaḥ ||64||

### athāgati-gatitvam

ādi-vārāhe—

mātrā pitrā parityaktā

ye tyaktā nija-bandhubhiḥ |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||65||

pāpa-rāśibhir ākrāntā

ye dāridrya-parājitāḥ |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||66||

ye ca yoga-paribhraṣṭā

ye tapo-dāna-varjitāḥ |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||67||

śruti-smṛti-vihīnā ye

śaucācāra-vivarjitāḥ |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||68||

parāt parataraṁ sthānaṁ

guhyānāṁ guhyam uttamam |

gatim anveṣamāṇānāṁ

māthure paramā gatiḥ ||69||

pade pade samākrāntā

ye vipadbhir ahar-niśam |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||70||

atha **nitya-hari-sannidhānatvam**,

ādi-vārāhe—

mathurāyāḥ paraṁ kṣetraṁ

trailokye nāpi vartate |

yasyāṁ vasāmy ahaṁ devi

mathurāyāṁ tu sarvadā ||71||

aho’ti-dhanyā mathurā

yatra sannihito hariḥ |

sarveṣāṁ yatra pāpānāṁ

praveśo na hi vidyate ||72||

pādme pātāla-khaṇḍe—

aho madhu-purī dhanyā

yatra tiṣṭhati kaṁsahā |

tatra deva-muniḥ sarvo

vāsam icchati sarvadā ||73||

śrī-bhāgavate prathama-skānde

aho alaṁ ślāghyatamaṁ yadoḥ kulam

aho alaṁ puṇyatamaṁ madhor vanam |

yad eṣā puṁsāṁ ṛṣabhaḥ priyaḥ śriyaḥ

sva-janmanā caṅkramaṇena cāñcati ||74||

caturtha-skānde [bhā.pu. 4.8.42]—

tat tāta gaccha bhadraṁ te

yamunāyās taṭaṁ śucim |

puṇyaṁ madhuvanaṁ yatra

sannidhyaṁ nityadā hareḥ ||75||

śrī-daśame [bhā.pu. 10.1.28]—

rājadhānī tataḥ sābhūt

sarva-yādava-bhūbhujām |

mathurā bhagavān yatra

nityaṁ sannihito hariḥ ||76||

śrī-viṣṇu-purāṇe prathame’ṁśe [1.12.4-5]

hatvā ca lavaṇaṁ rakṣo-

madhu-putraṁ mahā-balam |

śatrughno mathurāṁ nāma

purīṁ tatra cakāra vai ||77||

yatra vai deva-devasya

sānnidhyaṁ hari-medhasaḥ |

sarva-pāpa-hare tasmiṁs

tapas tīrthe cakāra saḥ ||78||

vāyu-purāṇe—

catvariṁśad yojanānāṁ

tatas tu mathurā smṛtā |

yatra devo hariḥ sākṣāt

svayaṁ tiṣṭhati sarvadā ||79||

### atha śrī-bhagavat-kṛpā-labhyatvam

ādi-vārāhe—

na tat-puṇyair na taj-jñānair

na tapobhir na taj-japaiḥ |

na labhyaṁ vividhair yajñair

labhyaṁ mad-anubhāvataḥ ||80||

śrī-viṣṇoḥ kṛpayā nūnaṁ

tatra vāso bhaviṣyati |

vinā viṣṇoḥ prasādena

kṣaṇam ekaṁ na tiṣṭhati ||81||

pādme uttara-khaṇḍe

harau yeṣāṁ sthirā bhaktir

bhūyasī yeṣu tat-kṛpā |

teṣāṁ eva hi dhanyānāṁ

mathurāyāṁ bhaved ratiḥ ||82||

### atha bhagavad-dhyanadi-labhyatvam

ādi-vārāhe—

yadā viśuddhās tapa-ādinā janāḥ

śubhāśrayā dhyāna-dhanā nirantaraṁ |

tadaiva paśyanti mamottamāṁ purīṁ

na cānyathā kalpa-śatair dvijottama ||83||

### mokṣa-pradatvam

ādi-vārāhe—

yā gatir yoga-yuktasya

brahmajñasya manīṣiṇaḥ |

sa gatis tyajataḥ prāṇān

mathurāyāṁ narasya ca ||84||

tīrthe caiva gṛhe vāpi

catvāre pathi caiva hi |

yatra tatra mṛtā devi

muktiṁ yānti na cānyathā ||85||

kāśy-ādi-puryo yā hi santi loke

tāsāṁ tu madhye mathurāiva dhanyā |

ā janma-mauñji-vrata-mṛtyu-dāhair

nṝṇāṁ caturdhā vidadhāti mokṣam ||86||

na yogair ya gatir labhyā

manvantara-śatair api |

anyatra helayā sātra

labhyate mat-prasādataḥ ||87||

na papebhyo bhayaṁ yatra

na bhayaṁ yatra vai yamāt |

na garbha-vāsa-bhīr yatra

tat kṣetraṁ ko na saṁśrayet ||88||

vinā sāṅkhyena yogena

vinā svātma-vicintanam |

vinā vrata-tapo-dānaih

śreyo vai prāṇinām iha ||89||

kṛmi-kīṭa-pataṅgādyā

mathurāyāṁ mṛtā hi ye |

kulāt patanti ye vṛkṣās

te’pi yānti parāṁ gatim ||90||

vārāhe—

viṁśa-yojana-vistāro

mathurāyāś ca maṇḍalam |

yatra prāṇān vimuñcanti

siddhā yānti parāṁ gatim ||91||

pādme pātāla-khaṇḍe—

caṇḍāla-jaḍa-mūkānāṁ

jīva-hiṁsā-ratasya ca |

mathurā-piṇḍa-dānena

punar janma na vidyate ||92||

prāṇālyām iṣṭa-khacite

śmaśāne vyomni mañcake |

aṭṭāle vā mṛto devi

māthure muktim āpnuyuḥ ||93||

vāmana-purāṇe—

mathurā-tīrtham atulam

viśrutaṁ loka-sat-kṛtam |

yatra kṛṣṇas tu gopālaiḥ

samaṁ krīḍitavān jale ||94||

tatra gatvā naro brahman

mucyate sarva-pātakaiḥ |

tri-rātram uṣitas tatra

nirāhāro jitendriyaḥ |

viharantaṁ jale kṛṣṇaṁ

dhyāyan mukto bhaven naraḥ ||95||

saura-purāṇe—

astīha mathurā nāma

triṣu lokeṣu viśrutā |

kṛṣṇa-pāda-rajo-miśra-

bālukāpūta-vīthikā |

sparśanena naras tasya

mucyate sarva-bandhanāt ||96||

mathurā-khaṇḍe—

mathurāyāṁ vasiṣyāmi

yāsyāmi mathurā-purīm |

iti yasya bhaved buddhiḥ

so’pi bandhād vimucyate ||97||

atha viṣṇu-loka-pradatvaṁ brahmāṇḍe—

ye paśyanty acyutaṁ devaṁ

māthure devakī-sutam |

te viṣṇu-lokam āsādya

na cyavante kadācana ||98||

yātrāṁ karoti kṛṣṇasya

śraddhayā yaḥ samāhitaḥ |

sarva-pāpair vinirmukto

viṣṇu-lokaṁ sa gacchati ||99||

mūkā jaḍāndha-vadhirās

tapo-niyama-varjitāḥ |

kālenaiva mṛtā ye ca

gacchanti viṣṇu-mandiram ||100||

sarpa-daṣṭāḥ paśu-hatāḥ

pavakāmbu-vināśitāḥ |

labdhāpa-mṛtyavo ye ca

māthure hari-loka-gāḥ ||101||

ādi-vārāhe—

kalpa-grāmeṇa kiṁ tasya

vāraṇāsyāṁ ca vā śubhe |

mathurāyāṁ tu yat puṇyaṁ

tasya puṇya-phalaṁ śṛṇu ||102||

mathurāṁ ca samāsādya

yaḥ kaścid mriyate bhuvi |

api kīṭaḥ pataṅgo vā

jāyate sa caturbhujaḥ ||103||

gautamīya-tantre—

mathnāti sarva-pāpāni

dadāti paramāṁ gatim |

uttamo hi naro yatra

tena sā mathurā smṛtā ||104||

### sarvābhīṣṭa-pradatvaṁ

brahmāṇḍa-purāṇe—

satyaṁ satyaṁ muni-śreṣṭha

bruve śapatha-pūrvakam |

sarvābhīṣṭa-pradaṁ nānyan

mathurāyāḥ samaṁ kvacit ||105||

skānde mathurā-khaṇḍe—

kṣetra-pālo mahā-devo

vartate yatra sarvadā |

yatra viśrānti-tīrthaṁ ca

tatra kiṁ durlabhaṁ phalam ||106||

pādmottara-khaṇḍe—

tri-varga-dā kāmināṁ yā

mumukṣūṇāṁ ca mokṣadā |

bhaktīcchor bhaktidā kas tāṁ

mathurāṁ nāśrayed budhaḥ ||107||

tatraiva pātāla-khaṇḍe pārvatī-prasnaḥ—

ukto’dbhutaś ca mahimā

mathurāyā jaṭādhara |

muner bhuvo vā saritaḥ

prabhāvaḥ kena vā vibho |

kṛṣṇasya vā prabhāvo’yam

saṁyogasya pratāpavān ||108||

tatraiva śrī-mahādevottaram—

na bhūmikā-prabhāvaś ca

sarito vā varāṇane |

ṛṣīṇāṁ na prabhāvaś ca

prabhāvo viṣṇu-tārake ||109||

tathā pāraka-cic-chakter

ubhe tat-pada-kārake |

tad eva śṛṇu bho devi

prabhāvo yena vartate ||110||

śrī-kṛṣṇa-mahimā sarvaś

cic-chakter yaḥ pravartate |

tārakaṁ pārakaṁ tasya

prabhāvo’yam anāhataḥ |

tārakaṁ jāyate muktiḥ

prema-bhaktiś ca pārakāt ||111||

tatraiva śrī-bhagavad-vākyam—

ubhau mantrau ubhe nāmni

madīya-prāṇa-vallabhe |

nānā-nāmāni mantrāś ca

tan-madhye sāram ucyate ||112||

ajñātam athavā jñātaṁ

tārakam japate yadi |

yatra tatra bhaven mṛtyuḥ

kāśyāṁ tu phalam ādiśet ||113||

vartate yasya jihvāgre

sa pumān loka-pāvanaḥ |

chinatti sarva-pāpāni

kāśī-vāsa-phalaṁ labhet ||114||

iti tāraka-mantro’yaṁ

yas tu kāśyāṁ pravartate |

sa eva māthure devi

vartate’tra varāṇane ||115||

atha pārakam ucyeta

yathā-mantraṁ yathā-balam |

pārakaṁ yatra varteta

ṛddhi-siddhi-samāgamaḥ ||116||

pūjyo bhavati trailokye

śatāyur jāyate pumān |

aṣṭa-siddhi-samāyukto

vartate yatra pārakam ||117||

pārakaṁ yasya jihvāgre

tasya santoṣa-vartitā |

paripūrṇo bhavet kāmaḥ

satya-saṅkalpatā tathā ||118||

dvi-vidhā prema-bhaktis tu

śrutā dṛṣṭā tathāiva ca |

akhaṇḍa-paramānandas

tad-gato jñeya-lakṣanaḥ ||119||

aśru-pātaṁ kvacin nṛtyaṁ

kvacit premāti-vihvalaḥ |

kvacit tasya mahā-mūrcchā

mad-guṇo gīyate kvacit ||120||

### atha prapañcātītam

ādi-vārāhe—

anyaiva kācit sā sṛṣṭir

vidhātur vyatirekiṇī

na yat kṣetra-guṇān vaktum

īśvaro’pīśvaro yataḥ ||121||

skānde mathurā-khaṇḍe—

tan-maṇḍalaṁ māthuraṁ hi

viṣṇu-cakropari sthitam |

padmākāraṁ sadā tatra

vartate śāśvataṁ nṛpa ||122||

pādme pātāla-khaṇḍe—

ṛṣir mathurā-nāmātra

tapaḥ kurvati śāśvate |

tato’sya mathurāṁ nāmā-

bhavad āḍhyaṁ śriyā yutam ||123||

tatraiva nirmāṇa-khaṇḍe—

nityaṁ me mathurāṁ viddhi

vanaṁ vṛndāvanaṁ tathā |

yamunāṁ gopa-kanyāś ca

tathā gopāla-bālakān ||124||

aho na jānanti narā durāśayāḥ

purīṁ madīyāṁ paramāṁ sanātanīm |

surendra-nāgendra-munīndra-saṁstutaṁ

manoramāṁ tāṁ mathurāṁ parāṁ gatim ||125||

### atha deva-traya-rupatvaṁ

pādme pātāla-khaṇḍe—

ma-kāre ca thu-kāre ca

rā-kāre cānta-saṁsthite |

mathurā-śabda-niṣpaṇṇa

oṁ-kārasya tataḥ samaḥ ||126||

mahā-rudro ma-kāraḥ syāt

thu-kāro viṣṇu-saṁjñakaḥ |

rā-kāro’ntyas tu brahmā syāt

tri-śabdaṁ mathurāṁ bhavet ||127||

tadā varaḥ śreṣṭha uktaḥ

satya evābhavat tataḥ |

sā tri-devamayī mūrtir

māthurī tiṣṭhate sadā ||128||

### atha śrī-viṣṇu-bhakti-pradatvaṁ

pādme uttara-khaṇḍe—

anyeṣu puṇya-tīrtheṣu

muktir eva mahā-phalam |

muktaiḥ prārthyā harer bhaktir

mathurāyāṁ ca labhyate ||129||

tri-rātram api ye tatra

vasanti manujā mune |

harir dadyāt sukhaṁ teṣāṁ

muktānām api durlabham ||130||

brahmāṇḍa-purāṇe—

trailokya-varti-tīrthānāṁ

sevanād durlabhā hi yā |

parānandamayī siddhir

mathurā-sparśa-mātrataḥ ||131||

skānde mathurā-khaṇḍe—

smaranti mathurāṁ ye ca

mathureśaṁ viśāmpate |

sarva-tīrtha-phalaṁ teṣāṁ

syāc ca bhaktir harau parā ||132||

### atha svataḥ parama-phalatvaṁ

pādme pātāla-khaṇḍe

aho madhu-purī dhanyā

vaikuṇṭhāc ca garīyasī |

dinam ekaṁ nivāsena

harau bhaktiḥ prajāyate ||133||

atha sapta-purīṇāṁ tu

sarvotkṛṣṭāṁ tu mathurāṁ |

śrūyatāṁ mahimā devi

vaikuṇṭha-bhuvanottamaḥ ||134||

ādi-vārāhe—

bhūr-bhuvaḥ-svas-tale vāpi

na pātāla-tale’malam |

nordhva-loke mayā dṛṣṭaṁ

tādṛṇ kṣetraṁ vasundhare ||135||

vārāhe—

lābhānāṁ mathurā-lābho

jñānānām jñānam uttamam |

prītīnāṁ paramā prītir

gatīnāṁ gatir uttamā ||136||

rahasyānāṁ rahasyaṁ ca

kriyāṇāṁ ca mahā-kriyā |

etan maraṇa-kāle tu

smartavyaṁ manasāpi ca |

yadīcchet paramāṁ siddhiṁ

saṁsārasya ca mokṣanam ||137||

### atha mathurā-maṇḍala-sīmā-jñānam

ādi-vārāhe—

viṁśatir yojanānāṁ tu

mathurāṁ mama maṇḍalam ||138||

tathā pādme yamunā-māhātmye—

ramyam apsarasāṁ sthānam

yasmimś cañcalatāṁ gataḥ |

yāyāvaraḥ purā vipras

tapasvī vijitendriyaḥ ||139||

cira-kālaṁ prataptaṁ tam

indra-śāpāgni-narditam |

spṛṣṭa-vāri-kaṇenainaṁ

mocayitvā tu pātakāt |

vimānenārka-varṇena

prāpayat taṁ surālayam ||140||

pūjyamāna-dareṇārghyair

vānaprasthair yathā-vidhi |

mathurā-maṇḍalaṁ praptā

tasmad devarṣi-sevitā ||141||

pāvayitvā kurūn deśān

śurasenān samāviśat |

vanāni dvādaśa sphīta-

sphītāni guṇa-sampadā ||142||

kramād viśrāntim āsādya

viśrāntā keśavālaye |

sudarśanopari-gatā

gata-śrama-samīpa-gā ||143||

ity upakramya,

āśliṣṭā vāsudevena

sat-kṛtyābhyarcya tāpanī |

samprāptā puṇya-salilā

su-puṇyaṁ dhrauvyam āśramam ||144||

samprāptā puṇya-salilā

su-puṇyaṁ reṇukāśramam |

dīkṣito yatra rāmo’bhūt

sarva-kṣatra-kṣayādhvare ||145||

tataḥ prayātā yamunā

bhāratasyāśvamedhikam |

iṣṭaṁ śākuntaleyena

sāraṅgair yatra saptabhiḥ ||146||

atha sa saptabhir medhyaiḥ

somapendro’py amadyata |

tataḥ pratyaṅ-mukhī bhūtvā

samprāptaḥ śaukarīṁ purīm |

yasyāṁ dharāṁ samuddhartum

utpannaś cādiśūkaraḥ ||147||

tatas tāṁ nāgarīṁ śaurī

bhūtvā pratyaṅ-mukhī punaḥ |

parikramya viniṣkrāntā

jihmā-gatyeva pannagī ||148||

tataḥ sā śūrasenebhyaḥ

pāñcālānāṁ vimukti-dā |

iṣṭakāśramam āpede

vāśiṣṭhāyatanaṁ mahat ||149||

etena yāyāvaram adhikṛtya śaukarī baṭeśvara-paryantaṁ mathurā-maṇḍalam jñeyam | evam eva sarvāsu dikṣv api jñeyaṁ viṁśati-yojanātmake bahu-tīrthavat tvayā viśeṣaḥ ||150||

mathurā-khaṇḍe—

mathurā-maṇḍalaṁ tad dhi

yojanānāṁ tu dvādaśe |

yatra tīrtha-sahasrāṇi

kṛṣṇa-rāma-kṛtāni ca ||151||

tathā hi vaiśiṣṭhyam --

gavyūtir dvādaśa-mayī

dvādaśāraṇya-saṁyutā |

tatrāpi mathurā devi

sarva-siddhi-vidhāyinī ||152||

tatrāpi padmākṛter vaiśiṣṭhyam—

idaṁ padmaṁ mahā-bhage

sarveṣāṁ mukti-dāyakam |

karṇikāyāṁ sthito devi

keśavaḥ kleśa-nāśanaḥ ||153||

karṇikāyāṁ mṛtā ye tu

te narā mukti-bhāginaḥ |

madhya-patre mṛtā ye ca

teṣāṁ muktir vasundhare ||154||

paścime tu hariṁ devaṁ

govardhana-nivāsinām |

dṛṣṭvā taṁ deva-deveśaṁ

kiṁ manaḥ paritapyate ||155||

uttareṇa tu govindaṁ

dṛṣṭvā devaṁ paraṁ śubham |

nāsau patati saṁsāre

yāvad āhūta-samplavam ||156||

viśrānti-samjñakaṁ tīrthaṁ

pūrva-patre vyavasthitam |

yaṁ dṛṣṭvā tu naro yāti

muktiṁ nāsty atra saṁśayaḥ ||157||

dakṣiṇena tu māṁ viddhi

pratimāṁ divya-rūpiṇīm |

mahā-kāyaṁ su-rūpaṁ ca

keśavākāra-sannibham |

māṁ dṛṣṭvā manujo devi

brahma-loke mahīyate ||158||

### athātra kāla-viśeṣe nivāsa-phalam

tatra **jyaiṣṭhe**, ādi-vārāhe—

jyaiṣṭhasya śukla-dvādaśyāṁ

snātvā tu niyatendriyaḥ |

mathurāyāṁ hariṁ dṛṣṭvā

prāpnoti paramāṁ gatim ||159||

**cāturmāsye**, ādi-vārāhe—

pṛthivyāṁ yāni tīrthāni

ā-samudra-sāraṁsi ca |

mathurāyāṁ gamiṣyanti

supte caiva janārdane ||160||

caturo varṣikān māsān

madhu-puryā vasemahi |

sarvāṇi tatra tīrthāni

vividhāni vasanti ca ||161||

tatraiva **janmāṣṭamyām—**

janmāṣṭamī-dine prāpte

tatra yo maṁ prapaśyati |

janma-koṭi-kṛtaṁ pāpaṁ

tat-kṣaṇād eva naśyati ||162||

bhādre māsi mamāṣṭamyāṁ

yaḥ karoti mamārcanam |

sarvaṁ pāpaṁ parityajya

mama sthānaṁ sa gacchati ||163||

sarvaṁ taptaṁ tapas tena

sarvaṁ dānaṁ ca taiḥ kṛtam |

yaiḥ kṛtaṁ mathurāṁ gatvā

bhādre’ṣṭamyāṁ vasundhare ||164||

snātvā viśrānti-tīrtheṣu

pūjanaṁ me’valokānām ||165||

viśeṣataḥ **kārttike**, pādme kārttika-māhātmye nārada-vākyam—

yatra kutrāpi deśe ca

kārttike snāna-dānataḥ |

agni-hotra-samaṁ puṇyaṁ

pūjāyāṁ tu viśeṣataḥ ||166||

kurukṣetre koṭi-guno

gaṅgāyām api tat-samaḥ |

tato’dhikaḥ puṣkare syād

dvārakāyāṁ tu bhārgava ||167||

kṛṣṇa-sālokya-do māsaḥ

pūja-snānaiś ca kārttikaḥ |

anyaḥ puryas tat-samānā

bhavanti mathurāṁ vinā ||168||

dāmodaratvaṁ hi hares

tatraivāsīd yataḥ kila |

mathurāyāṁ tatas tūrjo

vaikuṇṭha-prīti-vardhanaḥ |

kārttiko mathurāyāṁ vai

paramāvadhir iṣyate ||169||

yathā māghe prayāgaḥ syād

vaiśākhe jāhnavī tathā |

kārttike mathurā sevyā

tatrotkarṣaḥ paro na hi ||170||

mathurāyāṁ narair ūrje

snātvā dāmodaro’rcitaḥ |

kṛṣṇa-rūpā hi te jñeyā

nātra kāryā vicāraṇā ||171||

durlabhaḥ kārttiko vipra

mathurāyāṁ nṝṇām iha |

yatrārcitaḥ svakaṁ rūpaṁ

bhaktebhyaḥ samprayacchati ||172||

bhuktiṁ muktiṁ harir dadyād

arcito’nyatra sevinām |

bhaktiṁ tu na dadāty eva

yato vaśya-karī hareḥ ||173||

sa tv añjasā harer bhaktir

labhyate kārttike naraiḥ |

mathurāyāṁ sakṛd api

śrī-dāmodara-sevanāt ||174||

mantra-dravya-vihīnaṁ ca

vidhi-hīnaṁ ca pūjanam |

manyate kārttike devo

mathurāyāṁ mad-arcanam ||175||

yasya pāpasya yujyeta

maraṇāntā hi niskṛtiḥ |

tac-chuddhy-artham idaṁ proktam

prāyaścittaṁ su-niścitam |

kārttike mathurāyāṁ vai

śrī-dāmodara-pūjanam ||176||

sulabhā mathurā loke

pratyabdaṁ kārttikas tathā |

tathāpi saṁsarantīha

narā mūḍhā bhavāmbudhau ||177||

kiṁ yajñaiḥ kiṁ tapobhir vā

tīrthair anyaiś ca sevitaiḥ |

kārttike mathurāyāṁ ced

arcyate rādhikā-priyaḥ ||178||

yāni sarvāṇi tīrthāni

nadā nādyaḥ sarāṁsi ca |

kārttike nivasanty atra

māthure sarva-maṇḍale ||179||

paropahāsam uddiśya

kārttike hari-sevayā

mathurāyāṁ labhed bhaktiṁ

kiṁ punaḥ śraddhayā naraḥ ||180||

tatraiva dhūmra-keśaṁ prati yama-vākyam—

tasmān nṛpātmaja śreyaḥ

paraṁ kiñcin na vidyate |

kārttike mathurāyāṁ ca

śrī-dāmodara-pūjanāt ||181||

na cātra saṁśayaḥ kāryaḥ

īśitṛtvam idaṁ hareḥ |

rājā hi kasyacid dhṛtvā

sarvasvaṁ cet prayacchati |

parasmai kasya kas tatra

niyantā syāt prabhor yathā ||182||

ayaṁ sarveśvaraḥ śrīmān

anyathā kartum īśvaraḥ |

aty-alpaṁ bhūri kurute

bahu tucchaṁ ca manyate ||183||

tatrāpi prabodhinyām ati-viśeṣaḥ, pādme kārttika-māhātmye—

tāvad garjanti tīrthāni

vājimedhādayo makhāḥ |

mathurāyāṁ priyā viṣṇor

yāvan nāyāti bodhinī ||184||

saṁsāra-dāva-taptānāṁ

kāma-saukhya-pipāsinām |

śrī-kṛṣṇa-pāda-padmasya

sannidhyaṁ śītalaṁ gṛham ||185||

mathurāyāṁ tu kiṁ vācyaṁ

jāgare hari-sannidhau |

kārttike bodhinīṁ prāpya

tataḥ śreyaḥ paraṁ hi na ||186||

rājyam anyatra santyajya

sphītaṁ nihata-kaṇṭakam |

kārttike mathurāyāṁ vai

kaimutyaṁ jāgaraṁ caret ||187||

atha dvādaśyāṁ viṣṇu-purāṇe—

ūrjasya śukla-dvādaśyāṁ

snātvā vai yamunā-jale |

mathurāyāṁ hariṁ dṛṣṭvā

prāpnoti paramāṁ gatim ||188||

atha bhīṣma-pañcake, pādme bhīṣmaṁ prati śrī-kṛṣṇa-vacanam—

tvayā kṛte vrate paścāt

khyāsyate bhīṣma-pañcakam |

ye tatra janma-bhūmau me

kariṣyanti mahā-vratam |

mathurāyāṁ tu gāṅgeyā

teṣāṁ bhaktiḥ kare sthitā ||189||

sārvabhaumas tv indra-padaṁ

brahmalokas tathākṣayam |

yoga-siddhiṁ ca muktiṁ ca

prīto yacchāmi sarvaśaḥ ||190||

durlabho bhakti-yogo me

mama vaśya-vidhāyakaḥ |

kārttike mathurāyāṁ ca

vratenānena labhyate ||191||

purāṇāntare ca—

sarvābhīṣṭa-pradaṁ proktaṁ

māthure bhīṣma-pañcakam ||192||

yathā bhaviṣye—

bhīṣma-pañca-dine prāpte

mathurā-maṇḍale hareḥ |

nidrā-ccheda-kare puṇye

pāduke cāvalokayet ||193||

### atha mathurā-vanantargata-madhupurī-māhātmyaṁ

skānde mathurā-khaṇḍe—

madhor vanaṁ prathamato

yatra vai mathurā-purī |

madhu-daityo hato yatra

hariṇā viśva-mūrtinā ||194||

tatraiva bhagavad-vaśa

āvirbhāvo harer nṛpa |

viśrāmaś ca hares tatra

devānāṁ ca nṛpottama ||195||

yo vai madhu-vane snāti

yamunā-jalam āśritaḥ |

sarva-tīrtheṣu sa snātas

tat-phalaṁ labhate dhruvam ||196||

sarveṣāṁ nṛpa siddhiḥ syāt

tasmin madhuvane nṝṇām |

tapasā bhakti-yogena

snāna-mātreṇa karmaṇā ||197||

aho madhu-vanaṁ dhanyaṁ

yatra rāmaḥ sahānujaḥ |

karoti karma lokānām

hitāya ca manīṣiṇām ||198||

mardito yatra kṛṣṇena

cograsenātmajo’suraḥ |

pāvitaḥ sparsa-mātreṇa

gatiṁ nītaś ca yoginām ||199||

tasmin madhuvane rājan

durghaṭaṁ kiṁ hari-priye |

vaktuṁ nāmāni tīrthānāṁ

śakyante na mayādhunā |

tasmin madhu-vane yāni

māhātmyaṁ ca nṛpottama ||200||

aho madhuvanaṁ dṛṣṭaṁ

śrutaṁ vā tat su-sevinam |

sthitaṁ vā yaiḥ surātītaṁ

dhanyās te bhuvi mānavāḥ ||201||

evaṁ pradakṣinaṁ kṛtvā

navamīṁ śukla-kaumudīm |

sarvān kulān samādāya

viṣṇu-loke mahīyate ||202||

kramataḥ pada-vinyāsā

yāvantaḥ sarvato diśaḥ |

tāvantaḥ kula-sambhūtāḥ

svarge tiṣṭhānti śaśvataḥ ||203||

anya-deśa-gato dūrāt

parikrāmati yo naraḥ |

tasya sandarśanād eva

pūtāḥ syur gata-kalmaṣāḥ ||204||

śruto yais tu vidura-sthaiḥ

kṛta-yātro naro naraiḥ |

sarva-pāpa-vinirmuktās

te’pi yānti parāṁ gatim ||205||

mathurāyāṁ naro gatvā

dṛṣṭvā devaṁ svāyambhuvam |

pradakṣiṇāyāṁ yat puṇyaṁ

tat puṇyaṁ labhate hi saḥ ||206||

### atha janma-sthāna-māhātmyaṁ skānde

japopavāsa-nirato

mathurāyāṁ ṣaḍānana |

janma-sthānaṁ samāsādya

sarva-pāpaiḥ pramucyate ||207||

atha kārttike pādme—

kārttike janma-sadane

keśavasya ca ye narāḥ |

sakṛt praviṣṭāḥ śrī-kṛṣṇam

te yānti param avyayam ||208||

tatraiva prabodhanyām—

ekaivaikādaśī kṛṣṇa-

janma-gehe kṛtā naraiḥ |

tato’dhikaṁ prakartavyaṁ

loke kiñcin na vidyate ||209||

rātrau jāgaraṇaṁ tatra

prītyā kurvanti ye narāḥ |

saṁsāra-moha-svapnānte

sadā jāgrati jāgrati ||210||

anyatrāpi priyā viṣṇor

jāgare syāt prabodhinī |

kiṁ punar mathurāyāṁ sā

tato vai janma-sadmani ||211||

atha śrī-keśavasya māhātmyam, ādi-vārāhe—

pradakṣiṇī-kṛtā tena

sapta-dvīpā vasundharā |

pradakṣiṇī-kṛto yena

mathurāyāṁ tu keśavaḥ ||212||

iha janma-kṛtaṁ pāpam

anya-janma-kṛtaṁ ca yat |

tat sarvaṁ naśyate śīghraṁ

kīrtane keśavasya ca ||213||

### tatraiva suptotthita-keśavasya darśana-phalam

suptotthitaṁ hariṁ dṛṣṭvā

mathurāyāṁ vasundhare |

na tasya punar āvṛttir

jāyate sa catur-bhujaḥ ||214||

pādme kārttika-māhātmye—

suptam utthāpya govindaṁ

tan mukhaṁ sūtikā-gṛhe |

paśyanti kṛta-puṇya ye

teṣāṁ kiṁ bhāgyam ucyate ||215||

viṣṇu-purāṇe ṣaṣṭhe’ṁśe—

ūrjasya śukla-dvādaśyāṁ

snātvā vai yamunā-jale |

mathurāyāṁ hariṁ dṛṣṭvā

prāpnoti paramāṁ gatim ||216||

### atha śrī-bhagavan-mūrtīnāṁ māhātmyam

ādi-vārāhe—

dīrgha-viṣṇuṁ samālokya

padmanābhaṁ svāyambhuvam |

mathurāyāṁ sakṛd devi

sarvābhīṣṭam avāpnuyāt ||217||

tathā—

viśrānti-saṁjñakaṁ dṛṣṭvā

dīrgha-viṣṇuṁ ca keśavam |

sarveṣāṁ darśanāt puṇyam

ebhir dṛṣṭaiḥ phalaṁ labhet ||218||

udaye māmakaṁ tejaḥ

sadā viśrānti-saṁjñake |

madhyāhne māmakaṁ tejo

dīrgha-viṣṇau vyavasthitam |

keśave māmakaṁ tejo

dina-bhāge caturthake ||219||

### atha śrī-kṛṣṇa-parivārāṇām

ekānaṁśaṁ tato devīṁ

yaśodāṁ devakīṁ tadā |

mahā-vidyeśvarīṁ dṛṣṭvā

mucyate brahma-hatyayā ||220||

atha bhuteśvarasya—

mathurāyāṁ ca deva tvaṁ

kṣetra-pālo bhaviṣyasi |

tvayi dṛṣṭe mahā-deva

mama kṣetra-phalaṁ labhet ||221||

[punas tatraiva --

dṛṣṭvā bhūta-patiṁ devaṁ

varadaṁ pāpa-nāśanam |

tena dṛṣṭena vasudhe

māthuraṁ phalam āpnuyāt ||bha.ratnā. 5.227||]

nirmāṇa-khaṇḍe—

yatra bhūteśvaro devo

mokṣadaḥ pāpinām api |

mama priyatamo nityaṁ

deva bhūteśvaraḥ paraḥ ||222||

kathaṁ vā mayi bhaktiṁ sa

labhate pāpa-pūruṣaḥ |

yo madīyaṁ paraṁ bhaktaṁ

śivaṁ sampūjayen na hi ||223||

man-māyā-mohita-dhiyaḥ

prāyas te mānavādhamāḥ |

bhūteśvaraṁ na smaranti

na namanti stuvanti vā ||224||

### atha viśrānti-māhātmyaṁ

skānde—

tatra tīrthaṁ mahārāja

viśrānti-loka-viśrutam |

bhramitvā sarva-tīrthāni

viśrāntiṁ yānti sattvataḥ ||225||

tatraiva bādarī-māhātmye—

viśrānti-tīrthe vidhivat

snātvā kṛtvā tilodakam |

pitṝṇ uddhṛtya narakād

viṣṇu-lokaṁ prapadyate ||226||

yadi kuryāt pramādena

pātakaṁ tatra mānavaḥ |

viśrānti-snāna-mātreṇa

bhasmī-bhavati tat-kṣanāt ||227||

saura-purāṇe—

tato viśrānti-tīrthākhyaṁ

tīrtham aṁho-vināśanam |

saṁsāra-maru-sañcāra-

kleśa-viśrānti-daṁ nṝṇām ||228||

tatra tīrthe kṛta-snāno

yo’rcayed acyutaṁ naram |

sa mukto bhava-santāpād

amṛtatvāya kalpate ||229||

pādme yamunā-māhātmye—

kalinda-parvatodbhede

mathurāyāṁ tathā purī |

pratyaṅ-mukhyaṁ ca saukāryam

bhagīrathyāś ca saṅgame ||230||

phalam uttara-kuloktaṁ

tat-kalindyāṁ śatādhikam |

tad eva koṭi-guṇitam

viśrāntau kathyate budhaiḥ ||231||

ādi-vārāhe—

viśrānti-saṁjñakaṁ nāma

tīrthaṁ trailokya-durlabham |

yasmin snāto naro devi

mama loke mahīyate ||232||

gaṅgā-śata-guṇaṁ proktaṁ

yatra keśī-nipatitaḥ |

keśyāḥ śata-guṇaṁ proktaṁ

yatra viśrāntito hariḥ ||233||

tathā—

ardha-candrād viśeṣo’sti

tīrthe viśrānti-saṁjñake |

dāhādi-karaṇe tatra

gadarbho’pi catur-bhujaḥ ||234||

vāsudevo vasen nityaṁ

tasmin sthāne nṛpottama |

viśrāntiṁ kurute yena

tena viśrānti-saṁjñakam ||235||

purāṇāntare’pi—

kalpa-koṭi-śatenāpi

viśrāntau roma-romāsu |

kṣaura-karmaṇi dāhe ca

punar-janma na vidyate ||236||

### atha gataśrama-deva-māhātmyam

ādi-vārāhe—

sarva-tīrtheṣu yat snānaiḥ

sarva-tīrtheṣu yat phalam |

tat phalaṁ labhate devi

dṛṣṭvā devaṁ gataśramam ||237||

kāla-trayaṁ tu vasudhe

yaḥ paśyati gataśramam |

kṛtvā pradakṣinaṁ bhīru

viṣṇu-lokaṁ sa gacchati ||238||

### athārdhacandra-sthitāni yamunā-tīrthāni catur-viṁśatiḥ

ādi-vārāhe—

avimukte naraḥ snātvā

muktiṁ prapnoty asaṁśayam |

tatrātha muñcati prāṇān

mama lokaṁ sa gacchati ||239||

viśrānti-saṁjñakaṁ nāma

tīrthaṁ trailokya-viśrutam |

yasmin snātvā naro devi

mama loke mahīyate ||240||

asti cānyataraṁ guhyaṁ

sarva-saṁsāra-mokṣaṇam |

tasmin snāto naro devi

mama loke mahīyate ||241||

prayāgaṁ nāma tīrthaṁ tu

devānām api durlabham |

yasmin snāto naro devi

agniṣṭoma-phalaṁ labhet ||242||

saura-purāṇe—

tatas tīrthaṁ prayāgākhyaṁ

pavitraṁ pāpa-nāśanam |

pitṛbhyas tatra yad dattaṁ

tad akṣayataraṁ bhavet ||243||

tat tīrthaṁ sevamānasya

kṛṣṇaṁ ca jagatāṁ gurum |

nihsaṁśayaṁ manuṣyasya

na punar-janma-sambhavaḥ ||244||

ādi-vārāhe—

tathā kanakhalaṁ tīrthaṁ

guhyaṁ tīrthaṁ paraṁ mama |

snāna-mātreṇa tatrāpi

nāka-pṛṣṭhe sa modate ||245||

asti kṣetraṁ paraṁ guhyaṁ

tindukam mama nāmataḥ |

tasmin snātvā naro devi

mama loke mahīyate ||246||

tataḥ paraṁ sūrya-tīrthaṁ

sarva-pāpa-praṇaśanam |

vairocanena balinā

sūryas tv ārādhitaḥ purā ||247||

āditye’hani saṅkrāntau

grahaṇe candra-sūryayoḥ |

tasmin snāto naro devi

rājasūya-phalaṁ labhet ||248||

saura-purāṇe—

tataḥ paraṁ baṭa-svāmī

tīrthānāṁ tīrtham uttamam |

baṭa-svāmīti vikhyāto

yatra devo divākaraḥ ||249||

tat tīrthaṁ caiva yo bhaktyā

ravi-vāre niṣevate |

prāpnoty ārogyam aīśvaryam

ante ca gatim uttamam ||250||

ādi-vārāhe—

yatra dhruvena santaptam

icchayā paramaṁ tapaḥ |

tatra vai snāna-mātreṇa

dhruva-loke mahīyate ||251||

dhruva-tīrthe tu vasudhe

yaḥ śraddhāṁ kurute naraḥ |

pitṝn santārayet sarvān

pitṛ-pakṣe viśeṣataḥ ||252||

saura-purāṇe—

dhruva-tīrtham iti khyātaṁ

tīrthaṁ mukhyaṁ tataḥ param |

yatra snānavato mokṣo

dhruva eva na saṁśayaḥ ||253||

skānde mathurā-khaṇḍe—

gayāyāṁ piṇḍa-dānena

yat phalaṁ hi nṝṇāṁ bhavet |

tasmāc chata-guṇaṁ tīrthe

piṇḍa-dānād dhruvasya ca ||254||

dhruva-tīrthe japo homas

tapo dānaṁ surārcanam |

sarva-tīrthāc chata-guṇaṁ

nṝṇāṁ tatra phalaṁ labhet ||255||

ādi-vārāha-purāṇe—

dakṣiṇe dhruva-tīrthasya

ṛṣi-tīrthaṁ prakīrtitam |

tatra snāto naro devi

mama loke mahīyate ||256||

skānde mathurā-khaṇḍe—

tasmin madhuvane puṇyaṁ

ṛṣi-tīrthaṁ hareḥ priyam |

snāna-mātreṇa bhū-pāla

harau bhaktiḥ parā bhavet ||257||

dakṣine ṛṣi-tīrthasya

mokṣa-tīrthaṁ vasundhare |

snāna-mātreṇa vasudhe

mokṣaṁ prāpnoti mānavaḥ ||258||

ādi-vārāhe—

tatraiva koṭi-tīrthaṁ tu

devānām api durlabham |

tatra snānena dānena

mama loke mahīyate ||259||

tatraiva bodhi-tīrthaṁ hi

pitṝṇām ati-durlabham |

piṇḍān dattvā tu vasudhe

pitṛ-lokaṁ sa gacchati ||260||

dvādaśaitani tīrthāni

devānāṁ durlabhāni ca |

teṣāṁ smaraṇa-mātreṇa

sarva-pāpaiḥ pramucyate ||261||

uttare tv asi-kuṇḍasya

tīrthaṁ tu nara-saṁjñakam |

nara-tīrthat paraṁ tīrthaṁ

na bhūtaṁ na bhaviṣyati ||262||

tataḥ saṁyamanaṁ nāma

tīrthaṁ trailokya-viśrutam |

tatra snāto naro devi

mama lokaṁ sa gacchati ||263||

dhārā-patanake snātvā

nāka-pṛṣṭhe sa modate |

athātra muñcate prāṇān

mama lokaṁ sa gacchati ||264||

ataḥ paraṁ nāga-tīrthaṁ

tīrthānām uttamottamam |

yatra snātvā divaṁ yānti

ye mṛtās te’punar-bhavāḥ ||265||

ghaṇṭābharaṇakaṁ tīrtham

sarva-pāpa-pramocanam |

yatra snāto naro devi

sūrya-loke mahīyate ||266||

tīrthānām uttamaṁ tīrthaṁ

brahmaloketi viśrutam |

tatra snātvā ca pītvā ca

saṁyato niyatāsanaḥ |

brahmaṇā samanujñāto

viṣṇu-lokaṁ sa gacchati ||267||

soma-tīrthe tu vasudhe

pavitre yamunāmbhasi |

tatrābhiṣekaṁ kurvīta

sva-sva-karma-pratiṣṭhitaḥ |

modate soma-loke tu

evam eva na saṁśayaḥ ||268||

sarasvatyāś ca patanam

sarva-pāpa-haraṁ śubham |

tatra snātvā naro devi

avarṇo’pi yatir bhavet ||269||

cakra-tīrthaṁ tu vikhyātaṁ

māthure mama maṇḍale |

yas tatra kurute snānaṁ

tri-rātropoṣito naraḥ |

snāna-mātreṇa manujo

mucyate brahma-hatyayā ||270||

daśāśvamedham ṛṣibhiḥ

pūjitaṁ sarvadā purā |

tatra ye snānti niyatās

teṣāṁ svargo na durlabhaḥ ||271||

tīrthaṁ tu vighna-rājasya

puṇyaṁ pāpa-haraṁ śubham |

tatra snātaṁ ca manujaṁ

vighna-rājo na pīḍayet ||272||

tataś ca koṭi-tīrthaṁ tu

pavitraṁ paramaṁ śubham |

tatraiva snāna-mātreṇa

gaṅgā-koṭi-phalaṁ labhet ||273||

mathurā-khaṇḍa-mate tu viśrāntiṁ vinā caturviṁśatitvam, tathā hi—

catur-viṁśati-tīrthāni

tat-tīrthad dakṣinottare |

dasāśvamedha-paryantaṁ

mokṣāntaṁ ca yudhiṣṭhira ||274||

### athātrātya-parama-prasiddha-tīrthānāṁ māhātmyam

atra **gokarṇasya**, yathā saura-purāṇe—

tato gokarṇa-tīrthakhyaṁ

tīrthaṁ tri-bhuvana-śrutam |

vidyate viśvanāthasya

viṣṇor atyanta-vallabham ||275||

**kṛṣṇa-gaṅgāyāḥ,** ādi-vārāhe—

pañca-tīrthābhiṣekāc ca

yat phalaṁ labhate naraḥ |

kṛṣṇa-gaṅgā daśa-guṇaṁ

diśate tu dine dine ||276||

**vaikuṇṭha-tīrthasya—**

vaikuṇṭha-tīrthe yaḥ snāti

mucyate sarva-pātakaiḥ |

sarva-pāpa-vinirmukto

viṣṇu-lokaṁ sa gacchati ||277||

**asi-kuṇḍasya—**

ekā varāha-saṁjña ca

tathā nārāyaṇī parā |

vāmanā ca tṛtīyā vai

caturthī laṅgalī śubhā ||278||

etāś catasro yaḥ pasyet

snātvā kuṇḍe’si-saṁjñake |

catuḥ-sāgara-paryantā

krāntā tena dharā dhruvam |

tīrthānāṁ mathurānaṁ ca

sarveṣāṁ phalam aśnute ||279||

**catuḥsāmudrikasya—**

catuḥ-sāmudriko nāma

kūpaḥ lokeṣu viśrutaḥ |

tatra snāto naro bhadre

devais tu saha modate ||280||

### atha kālindī-māhātmyam

ādi-vārāhe—

gaṅgā-śata-guṇā proktā

māthure mama maṇḍale |

yamunā viśrutā devi

nātra kāryā vicāraṇā ||281||

tatra tīrthāni guhyāni

bhaviṣyanti mamānaghe |

yeṣu snāto naro devi

mama loke mahīyate ||282||

yamunā-salile snātaḥ

śucir bhūtvā jitendriyaḥ |

samabhyarcyācyutaṁ samyak

prāpnoti paramāṁ gatim ||283||

vārāhe—

nadī tatra varārohe

śubhā puṇyojjvalodakā |

vivasvataḥ sutā puṇyā

yamunā vai bhaviṣyati ||284||

sa prayāge tu suśroṇi

brahma-kṣetre mahā-yasaḥ |

sameṣyati na sandeho

gaṅgāyās tad-anantaram ||285||

mātsye yudhisthira-nārada-saṁvāde—

tatra snātvā ca pītvā ca

yamunāyāṁ yudhiṣṭhira |

kīrtanāl labhate puṇyaṁ

dṛṣṭvā bhadrāṇi paśyati ||286||

avagāhya ca pītvā ca

punāty ā-saptamaṁ kulam |

prāṇāṁs tyajati yas tatra

sa yati paramāṁ gatim ||287||

viṣṇu-dharmottare—

yatra kvacana kālindyāṁ

kṛtvā śrāddhaṁ narādhipa |

akṣayaṁ phalam āpnoti

nāka-pṛṣṭhe sa modate ||288||

padma-purāṇe pātāla-khaṇḍe—

raso yaḥ paramādhāraḥ

sac-cid-ānanda-lakṣaṇaḥ |

brahmety-upaniṣad-gītaḥ

sa eva yamunā svayam |

pāvanāyāsya jagataḥ

sarid bhūtvā sasāra ha ||289||

tathā—

pātaki pātakān muktaḥ

puṇyāḍhyaḥ syād apātakī |

phalābhisandhi-rahitaḥ

kālindyām eva mucyate ||290||

snānādi-karma kālindyāṁ

yena kenāpi yat kṛtam |

yathāvad ayathāvad vā

tat sādhu phalavad bhavet ||291||

viśeṣa eva kālindyāṁ

mṛte yāti hareḥ padam |

mathurā-saṅgatāyāṁ tu

harir eva bhaven naraḥ ||292||

tatraiva hara-gauri-saṁvāde—

brahma-jñānena mucyante

kāśyāṁ ca maraṇe naraḥ |

athavā snāna-mātreṇa

kṛṣṇāyāṁ kṛṣṇa-sannidhau ||293||

yamunā-jala-kallole

krīḍāte devakī-sutaḥ |

tatra snātvā mahā-devi

sarva-tīrtha-phalaṁ labhet ||294||

aho abhāgyaṁ lokasya

na pītaṁ yamunā-jalam |

go-gopa-gopikā-saṅge

yatra krīḍāti kaṁsa-hā ||295||

tatraiva nirmāṇa-khaṇḍe—

cid-ānandamayī sākṣād

yamunā yama-bhīti-nut ||296||

### kāla-viśeṣe tatra snānādi-phalam

ādi-vārāhe—

jyaiṣṭhasya śukla-dvādaśyāṁ

samabhyarcya janārdanam |

dhanyo’sau piṇḍa-nirvāpaṁ

yamunāyāṁ kariṣyati ||297||

śrī-viṣṇu purane—

yamunā-salile snātaḥ

puruṣo muni-sattama |

jyaiṣṭha-mūle’male pakṣe

dvādaśyāṁ upavāsa-kṛt ||298||

samabhyarcyācyutaṁ samyag

yamunāyāṁ samāhitaḥ |

aśvamedhasya yajñasya

prāpnoty adhikajaṁ phalam ||299||

tatraiva pitṝṇāṁ vākyam—

kaścid asmat-kule jātaḥ

kālindī-salilāplutaḥ |

arcayiṣyati govindaṁ

mathurāyāṁ upoṣitaḥ ||300||

jyaiṣṭha-mūle’male pakṣe

yenaiva vayam apy uta |

parām ṛddhim avāpa syāmas

tāritāḥ sva-kulodbhavaiḥ ||301||

jyaiṣṭhasya śukla-dvādaśyāṁ

samabhyarcya janārdanam |

dhanyo’sau piṇḍa-nirvāpaṁ

yamunāyāṁ kariṣyati ||302||

brahma-vaivarte—

jyaiṣṭha-mūla-site pakṣe

samabhyarcya janārdanam |

dhanyānāṁ kulajaḥ piṇḍān

yamunāyāṁ pradāsyati ||303||

bṛhan-nāradīye—

jyaiṣṭhe māsi paurṇamāsyāṁ

mūlarkṣe prāyato naraḥ |

snātvā ca yamunāyāṁ vai

mathurāyāṁ upoṣitaḥ ||304||

abhyarcya vidhinā viṣṇuṁ

yat phalaṁ labhate dvijaḥ |

tat pravakṣyāmi vaḥ samyak

śṛṇudhvaṁ gadato mama ||305||

janmāyutārjitaiḥ pāpair

muktaḥ koṭi-kulānvitaḥ |

brahmaṇaḥ padam āsādya

tatraiva parimucyate ||306||

padma-purāṇe—

saṅkrantau ravi-vāre ca

saptamyāṁ vai dhṛtau tathā |

vyatipāte ca hastarkṣe

tvaṣṭre pauñce punar-vasau ||307||

ekādaśyāṁ caturdaśyām

aṣṭamyāṁ ca vidhu-kṣaye |

paurṇamāsyāṁ ca pūrvoktaṁ

phalaṁ śata-guṇaṁ bhavet ||308||

tad eva koṭi-guṇitaṁ

grahaṇe candra-sūryayoḥ |

dvādaśyām arcayed viṣṇum

ekādaśyām upoṣya yaḥ |

kālindyāṁ tasya sulabhaṁ

tad visnoḥ paramaṁ padam ||309||

### atha mathurā-brāhmaṇa-māhātmyam

ādi-vārāhe—

anṛco māthuro yaś ca

catur-vedas tathāparaḥ |

catur-vedaṁ parityajya

mathurāṁ bhojayed dvijam ||310||

kṛṣī-balo durācāro

dharma-mārga-parāṅ-mukhaḥ |

īdṛśo’pi pūjanīyo

māthuro mama rūpa-dhṛk ||311||

māthurāṇāṁ ca yad rūpaṁ

tad rūpaṁ me vasundhare |

ekasmin bhojite vipre

koṭīr bhavati bhojitāḥ ||312||

māthurā mama pūjyā hi

māthurā mama vallabhāḥ |

māthure parituṣṭe vai

tuṣṭo’haṁ nātra saṁśayaḥ ||313||

bhavanti puṇya-tīrthāni

puṇyāny ayatanāni ca |

maṅgalāni ca sarvāṇi

yatra tiṣṭhanti māthurāḥ ||314||

### atha mathurā-vāsi-māhātmyam

ādi-vārāhe—

ye vasanti mahā-bhāge

mathurām itare janāḥ |

te’pi yānti parāṁ siddhiṁ

mat-prasādān na saṁśayaḥ ||315||

yas tatra nivased devi

saṁyato hi jitendriyaḥ |

tri-kālam api bhuñjāno

vāyu-bhakṣa-samo hi saḥ ||316||

mathurāyāṁ mahā-puryāṁ

ye vasanti śuci-vratāḥ |

bali-bhikṣā-pradātāro

devās te nara-vigrahāḥ ||317||

mathurā-vāsino lokāḥ

sarve te mukti-bhājanāḥ |

api kīṭa-pataṅgā vā

tiryag-yoni-gatā api ||318||

tiṣṭhed yuga-sahasraṁ tu

padenaikena yaḥ pumān |

tasyādhikaṁ bhavet puṇyaṁ

mathurāyāṁ nivāsinaḥ ||319||

para-dāra-ratā ye ca

ye narā ajitendriyāḥ |

mathurā-vāsinaḥ sarve

te deva nara-vigrahāḥ ||320||

siddhā bhūta-gaṇāḥ sarve

ye ca deva-gaṇā bhuvi |

mathurā-vāsino lokāṁs

te paśyanti catur-bhujān ||321||

mathurāyāṁ ye vasanti

viṣṇu-rūpā hi te khalu |

ajñānās tān na paśyanti

paśyanti jñāna-cakṣuṣaḥ ||322||

mathurāyāṁ pure yas tu

prasādaṁ pura-vāsinām |

kārayitvā tu manujo

jāyate sa catur-bhujaḥ ||323||

skānde—

mathurā-vāsino lokān

manasāpi dviṣanti ye |

na jātu bhavitā teṣāṁ

viraho nirayaiḥ saha ||324||

mathurā-vāsināṁ kurvanty

upakārān manāg api |

ye lokā nāsti teṣāṁ hi

puṇyasyāntaḥ kadācana ||325||

pādme pātāla-khaṇḍe—

dhanyā mathurā-vāsās te

vasanti hari-sannidhau |

catur-varṇa-varaḥ so’yam

pibate yamunā-jalam ||326||

svapacaḥ pāvanās te’tra

vasanti mathurā-pure |

anya-deśa-stha-viprāṇāṁ

mathurā-vāsino’dhikāḥ ||327||

tatraiva nirmāṇa-khaṇḍe—

mathurā-vāsino dhanyā

mānyā api divaukasām |

agaṇya-mahimānas te

sarva eva catur-bhujāḥ ||328||

mathurā-vāsināṁ ye tu

doṣaṁ paśyanti mānavāḥ |

te sva-doṣaṁ na paśyanti

janma-mṛtyu-sahasra-dam ||329||

tatrādi-vārāha-mataṁ madhu-vanaṁ puradbhir apy astiti, tathā hi—

tena dṛṣṭa ca sā ramyā

vāsavasya purī yathā |

vanair dvadaśabhir yuktā

puṇya-pāpa-harā śubhā ||330||

### atha dvādaśa-vanānāṁ māhātmyam

[tathā hi padma-purāṇe—

bhadra-śrī-lauha-bhāṇḍīra-

mahā-tāla-khadirakāḥ |

bahulā kumudaṁ kāmyaṁ

madhu vṛndāvanaṁ tathā ||

dvādaśaitāny araṇyāni

kālindyāḥ sapta paścime |

pūrve pañca vanaṁ proktaṁ

tatrāsti guhyam uttamam || [bha.ratnā. 5.397-398]

skānde—

pūrve tu pañca bhadrādyās

tālādyāḥ sapta paścime |

anyac copavanaṁ proktaṁ

kṛṣṇa-krīḍā-rasa-sthalam || [bha.ratnā. 5.399]

tatra **madhu-vanasya—**

ramyaṁ madhu-vanaṁ nāma

viṣṇu-sthānam anuttamam |

yad dṛṣṭvā manujo devi

sarvān kāmān avāpnuyāt ||331||

**tāla-vanasya** ādi-vārāhe—

vanaṁ tāla-vanākhyaṁ ca

dvitīyaṁ vanam uttamam |

yatra snātvā naro devi

kṛta-kṛtyo’bhijāyate ||332||

tatra kuṇḍaṁ svaccha-jalaṁ

nīlotpala-vibhūṣitam |

tatra snānena dānena

vāñchitaṁ phalam āpnuyāt ||333||

skānde mathurā-khaṇḍe—

aho tāla-vanaṁ puṇyaṁ

yatra tālair hato’surāḥ |

hitāya yādavānāṁ ca

ātma-krīḍānakāya ca ||334||

yas tatra kurute snānaṁ

yatra kutra sthite jale |

yādavatvam avāpnoti

dehānte deva-darśanam ||335||

**kumuda-vanasya**, ādi-vārāhe—

vanaṁ kumud-vanākhyaṁ ca

tṛtīyam uttamaṁ param |

tatra gatvā naro devi

kṛta-kṛtyo’bhijāyate ||336||

**kāmya-vanasya**, ādi-vārāhe—

caturthaṁ kāmyaka-vanam

vanānāṁ vanam uttamam |

tatra gatvā naro devi

mama loke mahīyate ||337||

vimalasya ca kuṇḍe tu

sarvaṁ papaṁ vimokṣyate |

yas tatra muñcati prāṇān

mama lokaṁ sa gacchati ||338||

skānde mathurā-khaṇḍe—

tataḥ kāmya-vanaṁ rājan

yatra bālye sthito hariḥ |

snāna-mātreṇa sarveṣāṁ

sarva-kāma-phala-pradam ||339||

tatra kāma-saro rājan

gopikā-ramaṇaṁ saraḥ |

tatra tīrtha-sahasrāṇi

sarāṁsi ca pṛthaṇ pṛthak ||340||

**bahulā-vanasya**, ādi-vārāhe—

pañcamaṁ bahulā-vanaṁ

vanānāṁ vanam uttamam |

tatra gatvā naro devi

agni-sthānaṁ sa gacchati ||341||

skānde mathurā-khaṇḍe—

bahulā śrī-hareḥ patnī

tatra tiṣṭhati sarvadā |

tasmin padma-vane rājan

bahu-puṇya-phalāni ca ||342||

tatraiva ramate viṣṇur

lakṣmyā sārdhaṁ sadaiva hi |

tatra saṅkarṣaṇaṁ kuṇḍaṁ

tatra māna-saro nṛpa ||343||

yas tatra kurute snānaṁ

madhu-māse nṛpottama |

sa paśyati hariṁ tatra

lakṣmyā saha viśāmpate ||344||

**bhadra-vanasya,** ādi-vārāhe—

tasmin bhadra-vanaṁ nāma

ṣaṣṭhaṁ ca vanam uttamam |

tatra gatvā tu vasudhe

mad-bhakto mat-parāyaṇaḥ |

tad-vanasya prabhāvena

nāga-lokaṁ sa gacchati ||345||

**khadira-vanasya**, ādi-vārāhe—

saptamaṁ tu vanaṁ bhūmau

khadiraṁ loka-viśrutam |

tatra gatvā naro bhadre

mama lokaṁ sa gacchati ||346||

**mahāvanasya**, ādi-vārāhe—

mahā-vanaṁ cāṣṭamaṁ tu

sadaiva hi mama priyam |

tasmin gatvā tu manuja

indraloke mahīyate ||347||

yamalārjuna-tīrthaṁ ca

kuṇḍaṁ tatra ca vartate |

paryastaṁ yatra śakaṭaṁ

bhinna-bhāṇḍa-kuṭi-ghaṭam ||348||

tatra snānopavāsena

anantaṁ phalam āpnuyāt |

tatra gopīśvaro nāma

mahā-pātaka-nāśanaḥ ||349||

sapta-sāmudrikaṁ nāma

kuṇḍaṁ tu vimalodakam |

devasyāgre tu vasudhe

gopīśasya mahātmanaḥ ||350||

pitaraś cābhinandanti

pāṇīyaṁ piṇḍam eva ca |

soma-vāre tv amāvaśyāṁ

piṇḍa-dānaṁ karoti yaḥ |

gayā-piṇḍaṁ pradānaṁ ca

kṛtaṁ nāsty atra saṁśayaḥ ||351||

**lohajaṅgha-vanasya,** ādi-vārāhe—

lohajaṅgha-vanaṁ nāma

lohajaṅghena rakṣitam |

navamaṁ tu vanaṁ devi

sarva-pātaka-nāśanam ||352||

**bilva-vanasya—**

vanaṁ bilva-vanaṁ nāma

daśamaṁ deva-pūjitam |

tatra gatvā tu manujo

brahma-loke mahīyate ||353||

**bhāṇḍīra-vanasya—**

ekādaśaṁ tu bhāṇḍīram

yogināṁ priyam uttamam |

tasya darśana-mātreṇa

naro garbhaṁ na gacchati ||354||

bhāṇḍīraṁ samanuprāpya

vanānāṁ vanam uttamam |

vāsudevaṁ tato dṛṣṭvā

punar-janma na vidyate ||355||

tasmin bhāṇḍīrake snātvā

saṁyato niyatāsanaḥ |

sarva-pāpa-vinirmukta

indra-lokaṁ sa gacchati ||356||

**śrī-vṛndāvanasya**, ādi-vārāhe—

vṛndāvanaṁ dvādaśamaṁ

vṛndayā parirakṣitam |

mama caiva priyaṁ bhūme

sarva-pātaka-nāśanam ||357||

tatrāhaṁ krīḍāyiṣyāmi

gopī-gopālakaiḥ saha |

su-ramyaṁ su-pratītaṁ ca

deva-dānava-durlabham ||358||

skānde mathurā-khaṇḍe—

tato vṛndāvanaṁ puṇyaṁ

vṛndā-devi-samāśritam |

hariṇādhiṣṭhitaṁ tac ca

rudra-brahmādi-sevitam ||359||

vṛndāvanaṁ su-gahanaṁ

viśālaṁ vistṛtaṁ bahu |

munīnām āśramaiḥ pūrṇaṁ

vanya-vṛnda-samanvitam ||360||

yathā lakṣmiḥ priyatamā

yathā bhakti-parā narāḥ |

govindasya priyatamaṁ

tathā vṛndāvanaṁ bhuvi ||361||

vatsair vatsatarībhiś ca

sākaṁ krīḍāti mādhavaḥ |

vṛndāvanāntara-gataḥ

sa-ramair bālakāvṛtaḥ ||362||

aho vṛndāvanaṁ ramyaṁ

yatra govardhano giriḥ |

yatra tīrthany anekani

viṣṇu-deva-kṛtani ca ||363||

pādme nirmāṇa-khaṇḍe—

paramānanda-kaṇḍākhyaṁ

mahā-pātaka-nāśanam |

samasta-duḥkha-saṁhantṛ-

jīva-mātra-vimuktidam ||364||

śrī-daśama-skānde [bhā.pu. 10.11.28]—

vanaṁ vṛndāvanaṁ nāma

paśavyaṁ nava-kānanam |

gopa-gopī-gavāṁ sevyaṁ

puṇyadri-tṛṇa-vīrudham ||365||

[bhā.pu. 10.21.10]

vṛndāvanaṁ sakhi bhuvo vitanoti kirtiṁ

yad devakī-suta-padāmbuja-labdha-lakṣmiḥ |

govinda-veṇum anu-matta-mayūra-nṛtyaṁ

prekṣyādri-sānv-aparatānya-samasta-sattvam ||366||

kim idaṁ dvadaśābhikhyaṁ

vṛndāranyaṁ viśāmpate |

śrotum icchāmi bhagavan

yadi yogyo’sti me vada ||367||

tatra śrī-kṛṣṇasyottaram—

idaṁ vṛndāvanaṁ ramyam

mama dhāmaiva kevalam |

atra ye paśavaḥ pakṣī-

vṛkṣa-kīṭa-narāmarāḥ |

ye ca santi mamadhiṣṭhe

mṛtā yānti mamālayam ||368||

atra yā gopa-kanyāś ca

nivasanti mamālaye |

yoginyas tā mayā nityam

mama sevā-parāyaṇāḥ ||369||

pañca-yojanam evāsti

vanaṁ me deha-rūpakam |

kālindīyaṁ suṣumṇākhyā

paramāmṛta-vāhinī |

atra devāś ca bhūtāni

vartante sūkṣma-rūpataḥ ||370||

sarva-deva-mayaś cāhaṁ

na tyajāmi vanaṁ kvacit |

āvirbhāvas tirobhāvo

bhaved atra yuge yuge |

tejomayam idaṁ ramyam

adṛśyaṁ carma-cakṣuṣā ||371||

atha **śrī-govindasya**, ādi-vārāhe—

vṛndāvane ca govindaṁ

ye paśyanti vasundhare |

na te yama-purīṁ yānti

yānti puṇya-kṛtāṁ gatim ||372||

skānde mathurā-khaṇḍe śrī-nāradoktau

tasmin vṛndāvane puṇyam

govindasya niketanaṁ |

tat-sevaka-samākīrṇaṁ

tatraiva sthīyate mayā ||373||

bhuvi govinda-vaikuṇṭhaṁ

tasmin vṛndāvane nṛpa |

yatra vṛndādayo bhṛtyāḥ

santi govinda-mānasāḥ ||374||

vṛndāvane mahā-sadma

yair dṛṣṭaṁ purusottamaiḥ |

govindasya mahī-pāla

te kṛtārthā mahī-tale ||375||

atha **śrī-govinda-tīrthasya**, saura-purāṇe—

govinda-svami-tīrthākhyaṁ

asti tīrthaṁ mahottamam |

vasudeva-tanūjasya

viṣṇor atyanta-vallabham ||376||

govinda-svāmi-nāmātra

vasaty arcātmako’cyutaḥ |

tatra snātvā tam abhyarcya

muktim icchanti sādhavaḥ ||377||

atha **śrī-brahma-kuṇḍasya**—

ādi-vārāhe—

tatra brāhme mahā-bhāge

bahu-gulma-latāvṛte |

tatra snānaṁ prakurvīta

eka-ratroṣito naraḥ ||378||

gandharvair apsarobhiś ca

krīḍamānaḥ sa modate |

tathātra muñcate prāṇān

mama lokaṁ sa gacchati ||379||

skānde—

tatra kuṇḍaṁ mahā-bhage

bahu-gulma-latāvṛtam |

puṇyam eva mahā-tīrthaṁ

su-ramya-salilāvṛtam ||380||

tatra snānaṁ prakurvīta

catuḥ-kāloṣito naraḥ |

modate vimale divye

gandharvāṇāṁ kule sukham ||381||

tatrāpi muñcate prāṇān

satataṁ kṛta-niścayaḥ |

gandharva-kulam utsṛjya

mama lokaṁ sa gacchati ||382||

tatrāścaryaṁ pravakṣyāmi

tat śṛṇuṣva vasundhare |

labhante manujāḥ siddhiṁ

mama kārya-parāyaṇāḥ ||383||

tasya tatrottara-pārśve

’śoka-vṛkṣaḥ sita-prabhaḥ |

vaiśākhasya tu māsasya

śukla-pakṣasya dvādaśī ||384||

sa puṣpati ca madhyāhne

mama bhakta-sukhāvahaḥ |

na kaścid abhijānāti

vinā bhāgavataṁ śucim ||385||

atha **kesi-tīrthasya**, ādi-vārāhe—

gaṅgā-śata-guṇaṁ puṇyaṁ

yatra keśī nipātitaḥ |

tatrāpi ca viśeṣo’sti

keśi-tīrthe vasundhare |

tasmin piṇḍa-pradānena

gaya-piṇḍa-phalaṁ labhet ||386||

atha **kāliya-hradasya**, tatraiva

kāliyasya hradaṁ gatvā

krīḍāṁ kṛtvā vasundhare |

snāna-mātreṇa tatraiva

sarva-pāpaiḥ pramucyate ||387||

vārāhe—

kāliyasya hradaṁ puṇyam

asti guhyaṁ paraṁ mama |

yatrāhaṁ krīḍaye nityam

vimale yamunāmbhasi ||388||

tatrābhiṣekaṁ kurvīta

aho-ratroṣito naraḥ |

takṣakasya gṛhaṁ gatvā

mama loke mahīyate ||389||

atrāpi mahad āścaryaṁ

paśyanti paṇḍitā narāḥ |

kāliya-hrada-pūrveṇa

kadambo mahato drumaḥ ||390||

śata-śākhaṁ viśālākṣi

puṣpaṁ surabhi-gandhi ca |

sa ca dvādaśa-māseṣu

manojñaḥ śubha-sitalaḥ |

puṣpayati viśālākṣi

bhāsvaraṁs tu diśo daśa ||391||

saura-purāṇe—

tataḥ kāliya-tīrthākhyaṁ

tīrtham aṁho-vināśanam |

anṛtyad yatra bhagavān

bālaḥ kāliya-mastake ||392||

tatra yas tu kṛta-snāno

vāsudevaṁ samarcayet |

agaṇya-janma-duṣprāpaṁ

kṛṣṇa-sāyujyam aśnute ||393||

atha **dvādaśāditya-saṁjñasya**, ādi-vārāhe—

sūrya-tīrthe naraḥ snāto

dṛṣṭvādityaṁ vasundhare |

āditya-bhavanaṁ prāpya

kṛta-kṛtyaḥ sa modate ||394||

āditye’hani saṅkrāntāv

asmin tīrthe vasundhare |

manasābhīpsitaṁ kāmaṁ

samprāpnoti na saṁśayaḥ ||395||

saura-purāṇe—

dvādaśaditya-tīrthākhyaṁ

tīrthaṁ tad anu pāvakam |

tasya darśana-mātreṇa

nṝṇām aṁho vinaśyati ||396||

### athokta-kramaṁ yātrāyāḥ kartavyopadesaḥ

ādi-vārāhe—

prathamaṁ madhu-vanaṁ proktaṁ

dvādaśaṁ vṛndikā-vanam |

etāni ye prapaśyanti

na te naraka-bhojinaḥ ||397||

yathā-kramena ye yātrāṁ

vanānāṁ dvādaśasya tu |

kariṣyanti varārohe

yānti te brāhmam ālayam ||398||

atha śrī-govardhanasya, tatraiva—

asti govardhanaṁ nāma

kṣetraṁ parama-durlabhaṁ

mathurā-paścime bhāge

adūrād yojana-dvayam ||399||

anna-kūṭaṁ tataḥ prāpya

tasya kuryāt pradakṣinām |

na tasya punar āvṛttir

devi sarvaṁ bravīmi te ||400||

snātvā mānasa-gaṅgāyāṁ

dṛṣṭvā govardhane harim |

anna-kūṭaṁ parikramya

kiṁ manaḥ paritapyase ||401||

indrasya varṣato’tyarthaṁ

gavāṁ pīdā-karaṁ jalam |

tāsāṁ saṁrakṣanārthāya

dhṛto giri-varo mayā ||402||

anna-kūṭa iti khyātaḥ

sarvataḥ śakra-pūjitaḥ |

soma-vāre tv amāvaśyāṁ

prāpya govardhanaṁ naraḥ

dattvā piṇḍān pitṛbhyaś ca

rājasūya-phalaṁ labhet ||403||

skānde mathurā-khaṇḍe—

govardhanaś ca bhagavān

yatra govardhano dhṛtaḥ |

rakṣitā yādavāḥ sarva

indra-vṛṣṭi-nivāraṇāt ||404||

aho govardhano viṣṇur

yatra tiṣṭhati sarvadā |

yatra brahmā śivo lakṣmīr

vasaty eva na saṁśayaḥ ||405||

vārāhe—

asti govardhanaṁ nāma

guhyaṁ kṣetraṁ paraṁ mama |

adūrād aṣṭa-krośāt tu

mathurāyāś ca paścime ||406||

tatrāpi mahad āścaryaṁ

yat paśyanti su-cetasaḥ |

tasmin saṁvartate bhūmir

sarva-bhāgavata-priyam ||407||

catur-viṁśati-dvādaśyāṁ

tasmin śikhara-parvate |

sthūlān paśyanti dipān vai

dyotayanto diśo daśa ||408||

yaś ca tān paśyate dīpān

mama karma-parāyaṇāḥ |

labhate paramāṁ siddhim

evam etān na saṁśayaḥ ||409||

### bhādre pārśva-parivartinyām ekādaśyāṁ govardhana-yātrā

ādi-vārāhe—

māsi bhādra-pade yā tu

śuklā caikādaśī śubhā |

govardhane sopavāsaḥ

kuryāt tasya pradakṣiṇām ||410||

govardhanaṁ parikrāman

dṛṣṭvā devaṁ hariṁ prabhum |

rājasūyāśvamedhābhyāṁ

phalaṁ prapnoty asaṁśayaḥ ||411||

śrī-daśame [bhā.pu. 10.21.18]—

hantāyam adrir abalā haridāsa-varyo

yad rāma-kṛṣṇa-caraṇa-sparaśa-pramodaḥ |

mānaṁ tanoti saha-go-gaṇayos tayor yat

pānīya-sūyavasa-kandara-kanda-mūlaiḥ ||412||

tatrastha-brahma-kuṇḍasya mathurā-khaṇḍe—

tatra snātvā brahma-kuṇḍe

brahmaṇā tosito hariḥ |

indrādi-loka-pālānāṁ

jātāni ca sarāṁsi hi ||413||

ādi-vārāhe—

hradaṁ tatra mahā-bhage

druma-gulma-latāvṛtam |

catvāri tatra tīrthāni

puṇyāni ca śubhāni ca ||414||

aindraṁ pūrvena pārśvena

yama-tīrthaṁ tu dakṣiṇe |

vārunaṁ paścime tīrthaṁ

kauveraṁ cottarena tu |

tatra madhye sthitaś cāham

krīḍayisye yad-icchayā ||415||

śrī-govinda-kuṇḍasya mathurā-khaṇḍe

yatrābhiṣikto bhagavān

maghonā yadu-vairiṇā |

govinda-kuṇḍaṁ taj-jātaṁ

snāna-mātreṇa mokṣa-dam ||416||

ādi-vārāhe—

anna-kūṭasya sānnidhye

tīrthaṁ śakra-vinirmitam |

tasmin snāne tarpaṇe ca

śata-kratu-phalaṁ labhet ||417||

### śrī-rādhā-kuṇḍādikasya

ādi-vārāhe—

ariṣṭa-rādhā-kuṇḍābhyāṁ

snānāt phalam avāpyate |

rājasūyaśvamedhābhyāṁ

nātra kāryā vicāraṇā ||418||

mathurā-khaṇḍe—

dīpotsave kārttike ca

rādhā-kuṇḍe yudhiṣṭhira |

dṛśyate sakalaṁ viśvaṁ

bhṛtyair viṣṇu-parāyaṇaiḥ ||419||

pādme kārttika-māhātmye—

govardhane girau ramye

rādhā-kuṇḍaṁ priyaṁ hareḥ |

kārttike bahulāṣṭamyāṁ

tatra snātvā hareḥ priyaḥ ||420||

naro bhakto bhaved vipras

tat-sthitasya pratoṣaṇam |

yathā rādhā priyā visnos

tasyāḥ kuṇḍaṁ priyaṁ tathā ||421||

sarva-gopīṣu saivaikā

visnor atyanta-vallabhā |

tat-kuṇḍe kārttikāṣṭamyāṁ

tatra snātvā hareḥ priyaḥ ||422||

natvā stutvā ca sampūjyo

deva-deva-janārdanaḥ |

prabodhinyāṁ yathā prītas

tathā prītas tato bhavet ||423||

### athākrura-tīrthasya

saura-purāṇe—

ananta-vasati-śreṣṭhaṁ

sarva-pāpa-vināśanam |

akrūra-tīrtham atyartham

asti priyataraṁ hareḥ ||424||

pūrṇimāyāṁ tu yaḥ snāyāt

tatra tīrtha-vare naraḥ |

sa mukta eva saṁsārāt

kārttikyāṁ tu viśeṣataḥ ||425||

ādi-vārāhe—

tīrtha-rajaṁ hi cākrūraṁ

guhyānāṁ guhyam uttamaṁ |

tat-phalaṁ samavāpnoti

sarva-tīrthāvagāhanāt ||426||

akrūre ca punaḥ snātvā

rāhu-graste divākare |

rājasūyāśvamedhābhyāṁ

phalaṁ prāpnoti niścitam ||427||

### atha bhāṇḍāgorasya

vārāhe—

bhāṇḍāgoram iti khyātaṁ

guhyam asti tato mama |

labhante manujā bhūmi

siddhiṁ tatra na saṁśayaḥ ||428||

tatra kuṇḍaṁ mahā-bhage

druma-gulma-latāvṛtam |

tatra snānaṁ prakurvīta

aho-rātroṣito naraḥ ||429||

lokaṁ vaidyādharaṁ gatvā

modate kṛta-niścayaḥ |

tatrāścaryaṁ pravakṣyāmi

bhūmi guhyaṁ paraṁ mama ||430||

catur-viṁśati-dvādaśyāṁ

mama bhakti-vyavasthitaḥ |

ardha-rātreṣu śṛṇvanti

gītaṁ karṇa-sukhāvaham ||431||

### atha nāndīśvarasya

śrī-daśame [bhā.pu. 10.44.13]—

puṇyā bata vraja-bhuvo yad ayaṁ nṛ-liṅga-

gūḍhaḥ purāṇa-puruṣo vana-citra-mālyaḥ |

gāḥ pālayan saha-balaḥ kvaṇayaṁś ca veṇuṁ

vikrīḍayāñcati giritra-ramārcitāṅghriḥ ||432||

tathā ca pathanti—

pāvane sarasi snātvā

kṛṣṇaṁ nandīśvare girau |

dṛṣṭvā nandaṁ yasodāṁ ca

sarvābhīṣṭam avāpnuyāt ||433||

**śakaṭārohaṇasya**, ādi-vārāhe—

śakaṭārohaṇaṁ nāma

tasmin kṣetre paraṁ mama |

mathurā-paścime bhāge

adūrād ardha-yojane ||434||

anekāni sahasrāṇi

bhramarāṇāṁ vasanti vai |

tatrābhiṣekaṁ kurvīta

eka-ratroṣito naraḥ |

sa tu vaidyādharaṁ lokaṁ

gatvā tu ramate sukham ||435||

tatrāpi mahad aścaryaṁ

paśyanti pathi saṁsthitaḥ |

sarva-puṣpa-varaṁ kuṇḍaṁ

māgha-māse tu dvādaśī ||436||

### atha grahaṇa-snānādy-arthaṁ keṣucit tīrtheṣu kurukṣetratvātideśaḥ

ādi-vārāhe—

govardhanaṁ tathākrūraṁ

dve koṭī dakṣinottare |

praskandanaṁ ca bhāṇḍīraṁ

kurukṣetra-samāni sat ||437||

### atha yathārtha-kathanaṁ

tatraiva—

asi-kuṇḍaṁ ca vaikuṇṭhaṁ

koṭi-tirthottamaṁ tadā |

avimuktaṁ soma-tīrtham

saṁyamanaṁ tindukaṁ tathā ||438||

cakra-tīrthaṁ tathākrūraṁ

dvādaśāditya-saṁjñakam |

ete puṇyāḥ pavitrāś ca

mahā-pātaka-nāśanaḥ |

kurukṣetrāc chata-guṇā

mathurāyāṁ na saṁśayaḥ ||439||

ye paṭhanti mahā-bhāge

śṛṇvanti ca samāhitāḥ |

mathurāyāś ca māhātmyaṁ

te yānti paramāṁ gatim ||440||

te kulāni tārayanti

dve śate pakṣayor dvayoḥ |

māhātmya-śravaṇād eva

nātra kāryā vicāraṇā ||441||

mathurā-mahā-tīrthāni—

viśrāntir asi-kuṇḍaṁ ca

vaikuṇṭho dhruva eva ca |

kṛṣṇa-gaṅga cakra-tīrthaṁ

sarasvatyāś ca saṅgamaḥ ||442||

catuḥ-sāmudrikaḥ kūpo

gokarṇākhya-śivas tathā |

govardhano nanda-gṛham

vatsa-krīḍānakas tathā |

vanāni dvādaśa tathā

mahā-tīrthāni māthure ||443||

atha māthure deva-varāḥ—

nārāyaṇānya-paryāyaḥ

keśavo madhya-saṁsthitaḥ |

svayambhūḥ padmanābhaś ca

dīrgha-viṣṇur gataśramaḥ |

govindo hari-varāhāv

iti mathurā-devatāḥ ||444||

mathurāyās tu māhātmyaṁ sa-vanāyā mahādbhutaṁ |

gopalottara-tāpanyām anyad apy asti kīrtanam ||445||

tīrthany uktani bhūrīṇi purāneṣv atra māthure |

khyātāny evādhunā teṣāṁ likhitānīha kānicit ||446||

—o)0(o—

bhakti-ratnākare ete’dhikāḥ ślokāḥ prāpyante—

ardha-candra-tīrthaḥ, tathā hi, ādi-vārāhe—

tatra madhye tu yat sthānam

ardha-candraṁ vyavasthitam |

tatraiva vāsino lokā

muktiṁ yānti na saṁśayaḥ ||5.199||

ardha-candre tu yaḥ snānaṁ

karoti nityatāśanaḥ |

tenaiva cākṣayā lokāḥ

prāptā eva na saṁśayaḥ ||5.200||

ardha-candre mṛtā devi

mama lokaṁ vrajanti te |

anyatra tu mṛtā devi

ardha-candre kṛta-kriyāḥ |

te’pi muktiṁ gamiṣyanti

dāhādi-karaṇair vinā ||5.201||

yāvad asthīny ardha-candre

yasya tiṣṭhanti dehinaḥ |

tāvat sa pāpa-kartāpi

brahma-loke mahīyate ||5.202||

brahma-ghnaś ca surāpaś ca

go-ghno bhagna-vratas tathā |

mathurāṁ pradakṣiṇīkṛtya

pūto bhavati pātakāt ||5.203||

anya-deśāgato dūrāt

parikrāmati yo naraḥ |

tasya sandarśanād eva

pūtāḥ syur gata-kalmaṣāḥ ||5.204||

yamunā, yathā skānde—

yathā sparśa-maṇi-sparśāt

lauhaṁ yāti suvarṇatām |

tathā kṛṣṇā-jala-sparśāt

pāpaṁ gacchati puṇyatām ||5.347||

yamunā-janakaṁ sūryaṁ

sarva-rogāpahārakam |

maṅgalālaya-rūpaṁ tat

vande kṛṣṇa-rati-pradam ||5.788||

—o)0(o—

VERSE INDEX

—a—

akrūra-tīrtham atyartham [SauraP] MM 424, Brk 5.1861

akrūre ca punaḥ snātvā [ĀdivarāhaP] MM 427, Brk 5.1864

akṣayaṁ phalam āpnoti [Viṣṇu-dharmottara] MM 288, Brk 5.342

akhaṇḍa-paramānandas [PadmaP 5] MM 119

agaṇya-janma-duṣprapaṁ [SauraP] MM 393, Brk 5.2015

agaṇya-mahimānas te [PadmaP 1] MM 328

agni-hotra-samaṁ puṇyaṁ [PadmaP 5] MM 166

ajñātam athavā jñātaṁ [PadmaP 5] MM 113

ajñānās tān na paśyanti [ĀdivarāhaP] MM 322

aṭṭāle vā mṛto devi [PadmaP 5] MM 93, Brk 5.95

ataḥ śreṣṭhatamaṁ kṣetraṁ [See tadā varaḥ śreṣṭha]

atyalpam bhūri kurute [PadmaP 5] MM 183

atra devāś ca bhūtāni [GautamīyaT] MM 370, Brk 5.1901

atra yātaṁ brahma-kuṇḍaṁ (See tatra snātvā)

atra yā gopa-kanyāś ca [GautamīyaT] MM 369, Brk 5.1899

atra ye paśavaḥ pakṣī- [GautamīyaT] MM 368, Brk 5.1898

atrāpi mahad āścaryaṁ [VarahaP] MM 390, Brk 5.2011

atha pārakam ucyeta [PadmaP 5] MM 116

athavā snāna-mātreṇa [PadmaP] MM 293

atha sapta-purīṇāṁ tu [PadmaP 5] MM 134

atha sa saptabhir medhyaiḥ [PadmaP] MM 147

athātra muñcate prāṇān [ĀdivarāhaP] MM 264, Brk 5.291

adūrād aṣṭa-krośāt tu [VarāhaP] MM 406

anantaram atiśreṣṭham (See ananta-vasati-śreṣṭhaṁ)

ananta-vasati-śreṣṭhaṁ [SauraP] MM 424, Brk 5.1861

anuṣaṅgena gacchan hi [Ādi-vārāha] MM 11

anṛco māthuro yaś ca [ĀdivarāhaP] MM 310, Brk 5.349

anṛtyad yatra bhagavān [SauraP] MM 392, Brk 5.2014

anekāni sahasrāṇi [ĀdivarāhaP] MM 435, Brk 5.443

anna-kūṭa iti khyātaḥ [ĀdivarāhaP] MM 403

anna-kūṭaṁ tataḥ prāpya [ĀdivarāhaP] MM 400, Brk 6.685

anna-kūṭaṁ parikramya [ĀdivarāhaP] MM 401, Brk 6.686

anna-kūṭasya sānnidhye [ĀdivarāhaP] MM 417, Brk 5.645

anyaḥ puryas tat-samānā [PadmaP 5] MM 168

anyac copavanaṁ proktaṁ [SkandaP] Brk 5.399

anyatra daśabhir varṣaih [Ādi-vārāhe] MM 27, Brk 5.58

anyatra hi kṛtaṁ papaṁ [Ādi-vārāhe] MM 22, Brk 5.52

anyatra helayā sātra [ĀdivarāhaP] MM 87

anyatrāpi priyā viṣṇor [PadmaP 5] MM 211

anya-deśa-gato dūrāt [SkandaP] MM 204

anya-deśa-stha-viprāṇāṁ [PadmaP 5] MM 327

anyenoccāritaṁ śaśvat [Ādi-vārāha] MM 13

anyeṣu puṇya-tīrtheṣu [PadmaP 6] MM 129, Brk 5.115

anyaiva kācit sā sṛṣṭir [ĀdivarāhaP] MM 121, Brk 5.109

api kīṭa-pataṅgā vā [ĀdivarāhaP] MM 318, Brk 5.356

api kīṭaḥ pataṅgo vā [ĀdivarāhaP] MM 103

abhyarcya vidhinā viṣṇuṁ [Bṛhan-nāradīyaP] MM 305

ayaṁ sarveśvaraḥ śrīmān [PadmaP 5] MM 183

ariṣṭa-rādhā-kuṇḍābhyāṁ [ĀdivarāhaP] MM 418, Brk 5.501

arcayiṣyati govindaṁ [ViP ?] MM 300

ardha-candrād viśeṣo’sti [ĀdivarāhaP] MM 234

ardha-rātreṣu śṛṇvanti [VarāhaP] MM 431, Brk 5.1296

avagāhya ca pītvā ca [MatsyaP] MM 287, Brk 5.340

avimuktaṁ soma-tīrtham [ĀdivarāhaP] MM 438

avimukte naraḥ snātvā [ĀdivarāhaP] MM 239, Brk 5.250

aśru-pātaṁ kvacin nṛtyaṁ [PadmaP 5] MM 120

aśvamedhasya yajñasya [ViP ?] MM 299

aṣṭa-siddhi-samāyukto [PadmaP 5] MM 117

asi-kuṇḍaṁ ca vaikuṇṭhaṁ [ĀdivarāhaP] MM 438

asti kṣetraṁ paraṁ guhyaṁ [ĀdivarāhaP] MM 246, Brk 5.258

asti govardhanaṁ nāma [ĀdivarāhaP] MM 399, Brk 6.684

asti govardhanaṁ nāma [VarāhaP] MM 406

asti cānyataraṁ guhyaṁ [ĀdivarāhaP] MM 241, Brk 5.252

asti bhadra-vanaṁ nāma (See tasmin bhadra…)

astīha mathurā nāma [SauraP] MM 96, Brk 5.96

aho abhāgyaṁ lokasya [PadmaP] MM 295

aho alaṁ ślāghyatamaṁ yadoḥ [BhP 1.10.26] MM 74

aho govardhano viṣṇur [SkandaP] MM 405, Brk 5.689

aho tāla-vanaṁ puṇyaṁ [SkandaP] MM 334, Brk 5.404

aho’ti-dhanyā mathurā [Ādivarāha] MM 72

aho na jānanti narā [PadmaP 1] MM 125

aho mateḥ sudaurbalyaṁ [PadmaP 5] MM 58

aho madhu-purī dhanyā [PadmaP 5] MM 133, Brk 5.121

aho madhu-purī dhanyā [PadmaP 5] MM 73

aho madhu-vanaṁ dṛṣṭaṁ [SkandaP] MM 201

aho madhu-vanaṁ dhanyaṁ [SkandaP] MM 198

aho mohasya mahimā [PadmaP 5] MM 58

aho loko mahān andho [PadmaP 5] MM 56

aho vṛndāvanaṁ ramyaṁ [SkandaP] MM 363, Brk 5.1887

—ā—

ā janma-mauñji-vrata-mṛtyu- [ĀdivarāhaP] MM 86, Brk 5.92

āditya-bhavanaṁ prāpya [ĀdivarāhaP] MM 394, Brk 5.2017

āditye’hani saṅkrāntāv [ĀdivarāhaP] MM 395, Brk 5.2018

ādityo’hani saṅkrāntau [ĀdivarāhaP] MM 248, Brk 5.262

ādyam bhagavataḥ sthānaṁ [SkandaP Kāśī] MM 17

āvirbhāvas tirobhāvo [GautamīyaT] MM 371, Brk 5.1902

āśliṣṭā vāsudevena [PadmaP] MM 144

—i—

iti tāraka-mantro’yaṁ [PadmaP 5] MM 115

iti yasya bhaved buddhiḥ [SkandaP] MM 97, Brk 5.98

idaṁ padmaṁ mahā-bhage [SkandaP] MM 153, Brk 5.140

idaṁ vṛndāvanaṁ ramyam [GautamīyaT] MM 368, Brk 5.1897

indrasya varṣato’tyarthaṁ [ĀdivarāhaP] MM 402, Brk 6.687

indrādi-loka-pālānāṁ [SkandaP] MM 413, Brk 5.671

iṣṭaṁ śākuntaleyena [PadmaP] MM 146

iṣṭakāśramam āpede [PadmaP] MM 149

iha-janma-kṛtaṁ pāpam [AdivarāhaP] MM 213, Brk 5.217

—ī—

īdṛśo’pi pūjanīyo [ĀdivarāhaP] MM 311, Brk 5.350

—u—

ukto’dbhutaś ca mahimā [PadmaP 5] MM 108

uttamo hi naro yatra [GautamīyaT] MM 104

uttareṇa tu govindaṁ [SkandaP] MM 156, Brk 5.145

uttare tv asi-kuṇḍasya [ĀdivarāhaP] MM 262, Brk 5.287

udaye māmakaṁ tejaḥ [AdivarāhaP] MM 219

ubhau mantrau ubhe nāmni [PadmaP 5] MM 112

—ū—

ūrjasya śukla-dvādaśyāṁ [ViP ?] MM 188

ūrjasya śukla-dvādaśyāṁ [ViP ?] MM 216

—ṛ—

ṛṣir mathurā-nāmātra [PadmaP 5] MM 123

ṛṣīṇāṁ na prabhāvaś ca [PadmaP 5] MM 109

—e—

ekasmin bhojite vipre [ĀdivarāhaP] MM 312, Brk 5.351

ekādaśaṁ tu bhāṇḍīram [ĀdivarāhaP] MM 354, Brk 5.1681

ekādaśyāṁ caturdaśyām [PadmaP] MM 308

ekānāṁśaṁ tato devīṁ [AdivarāhaP] MM 220, Brk 5.223

ekā varāha-saṁjña ca [ĀdivarāhaP] MM 278, Brk 5.329

ekaivaikādaśī kṛṣṇa- [PadmaP 5] MM 209

etat te kathitaṁ sāram [Ādi-vārāhe] MM 33

etan maraṇa-kāle tu [VarāhaP] MM 137

etāni ye prapaśyanti [ĀdivarāhaP] MM 397

etān hitvā mahā-bhāga [Ādi-vārāhe] MM 29

etāś catasro yaḥ pasyet [ĀdivarāhaP] MM 279, Brk 5.330

ete puṇyāḥ pavitrāś ca [ĀdivarāhaP] MM 439

evaṁ pradakṣinaṁ kṛtvā [SkandaP] MM 202

eṣā divyā purī devi [Ādi-vārāhe] MM 25

—ai—

aindraṁ pūrvena pārśvena [ĀdivarāhaP] MM 415, Brk 6.673

—ka—

kathaṁ vā mayi bhaktiṁ sa [PadmaP, NirvāṇaK?] MM 223, Brk 5.229

kariṣyanti varārohe [ĀdivarāhaP] MM 398

karoti karma lokānām [SkandaP] MM 198

karṇikāyāṁ mṛtā ye tu [SkandaP] MM 154, Brk 5.141

karṇikāyāṁ sthito devi [SkandaP] MM 153, Brk 5.140

kalinda-parvatodbhede [PadmaP] MM 230, Brk 5.243

kalindyāṁ tasya sulabhaṁ [PadmaP] MM 309

kalpa-koṭi-śatenāpi [purāṇāntare] MM 236

kalpa-grāmeṇa kiṁ tasya [ĀdivarāhaP] MM 102

kaścid asmat-kule jātaḥ [ViP ?] MM 300

kārayitvā tu manujo [ĀdivarāhaP] MM 323

kārttike janma-sadane [PadmaP 5] MM 208, Brk 5.211

kārttike bahulāṣṭamyāṁ [PadmaP] MM 420, Brk 5.504

kārttike bodhinīṁ prāpya [PadmaP 5] MM 186

kārttike mathurā sevyā [PadmaP 5] MM 170

kārttike mathurāyāṁ ca [PadmaP 5] MM 181

kārttike mathurāyāṁ ca [PadmaP] MM 191

kārttike mathurāyāṁ ced [PadmaP 5] MM 178

kārttike mathurāyāṁ vai [PadmaP 5] MM 176

kārttike mathurāyāṁ vai [PadmaP 5] MM 187

kārttike nivasanty atra [PadmaP 5] MM 179

kārttiko mathurāyāṁ vai [PadmaP 5] MM 169

kārttikyāṁ caiva yat puṇyam [Ādivarāha] MM 41

kāla-trayaṁ tu vasudhe [ĀdivarāhaP] MM 238

kālindīyaṁ suṣumṇākhyā [GautamīyaT] MM 370, Brk 5.1900

kāliya-hrada-pūrveṇa [VarahaP] MM 390, Brk 5.2011

kāliyasya hradaṁ gatvā [ĀdivarāhaP] MM 387

kāliyasya hradaṁ puṇyam [VarahaP] MM 388

kālenaiva mṛtā ye ca [BrahmāṇḍaP] MM 100

kāśy-ādi-puryo yā hi santi [ĀdivarāhaP] MM 86, Brk 5.92

kiṁ punar mathurāyāṁ sā [PadmaP 5] MM 211

kiṁ yajñaiḥ kiṁ tapobhir vā [PadmaP 5] MM 178

kim idaṁ dvadaśābhikhyaṁ [GautamīyaT] MM 367

kilbiṣaṁ tan mahā-devi [Ādi-vārāhe] MM 27, Brk 5.58

kīrtanāl labhate puṇyaṁ [MatsyaP] MM 286, Brk 5.339

kumuda-vanam etac ca [See vanaṁ kumud..]

kurukṣetrāc chata-guṇā [ĀdivarāhaP] MM 439

kurukṣetre koṭi-guno [PadmaP 5] MM 167

kuru bhoḥ kuru bho vāsaṁ [PadmaP 5] MM 53, Brk 5.69

kulāt patanti ye vṛkṣās [ĀdivarāhaP] MM 90, Brk 5.92

kulāni te tārayanti (See te kulāni tārayanti)

kṛtaghnaś ca surapaś ca [Ādi-vārāha] MM 6

kṛtvā pradakṣinam bhīru [ĀdivarāhaP] MM 238

kṛmi-kīṭa-pataṅgādyā [ĀdivarāhaP] MM 90, Brk 5.92

kṛṣī-balo durācāro [ĀdivarāhaP] MM 311, Brk 5.350

kṛṣṇaḥ kamala-patrākṣaḥ [SkandaP] MM 61

kṛṣṇa-krīḍā-karaṁ sthānaṁ [PadmaP 5] MM 15

kṛṣṇa-gaṅga cakra-tīrthaṁ [ĀdivarāhaP] MM 442

kṛṣṇa-gaṅgā daśa-guṇaṁ [ĀdivarāhaP] MM 276, Brk 5.323

kṛṣṇa-pāda-rajo-miśra- [SauraP] MM 96, Brk 5.96

kṛṣṇa-rūpā hi te jñeyā [PadmaP 5] MM 171

kṛṣṇa-sālokya-do māsaḥ [PadmaP 5] MM 168

kṛṣṇasya vā prabhāvo’yam [PadmaP 5] MM 108

kṛṣṇena krīḍitaṁ yatra [Ādi-vārāhe] MM 31

keśave māmakaṁ tejo [AdivarāhaP] MM 219

keśyāḥ śata-guṇaṁ proktaṁ [ĀdivarāhaP] MM 233

kramataḥ pada-vinyāsā [SkandaP] MM 203

kramād viśrāntim āsādya [PadmaP] MM 143

kvacit tasya mahā-mūrcchā [PadmaP 5] MM 120

kṣetra-pālo mahā-devo [SkandaP] MM 106, Brk 5.106

kṣaura-karmaṇi dāhe ca [purāṇāntare] MM 236

--kha—

khañjo bhūtvāndhako vāpi [PadmaP 6] MM 49

—ga—

gaṅgā-śata-guṇaṁ proktaṁ [ĀdivarāhaP] MM 233

gaṅgā-śata-guṇaṁ puṇyaṁ [ĀdivarāhaP] MM 386, Brk 5.2370

gaṅgā śata-guṇā proktā [ĀdivarāhaP] MM 281, Brk 5.335

gatim anveṣamāṇānāṁ [Ādivarāha] MM 69, Brk 5.76

gandharva-kulam utsṛjya [SkandaP] MM 382

gandharvair apsarobhiś ca [ĀdivarāhaP] MM 379, Brk 5.3747

gayā-piṇḍaṁ pradānaṁ ca [ĀdivarāhaP] MM 351

gayāyāṁ piṇḍa-dānena [SkandaP] MM 254, Brk 5.272

gavyūtir dvādaśa-mayī [SkandaP] MM 152, Brk 5.138

gāḥ pālayan saha-balaḥ kvaṇayaṁś [BhP 10.44.13] MM 432, Brk 5.932

go-gopa-gopikā-saṅge [PadmaP] MM 295

godāvari-dvādaśako naro yaḥ [PadmaP] MM 45

gopa-gopī-gavāṁ sevyaṁ [BhP 10.11.28] MM 365, Brk 5.1890

gopyaṁ sapta-purīṇāṁ tu [SkandaP] MM 38

govardhanaṁ parikrāman [ĀdivarāhaP] MM 411, Brk 6.690

govardhanaṁ tathākrūraṁ [ĀdivarāhaP] MM 437

govardhanaś ca bhagavān [SkandaP] MM 404, Brk 5.688

govardhane girau ramye [PadmaP] MM 420, Brk 5.504

govardhane sopavāsaḥ [ĀdivarāhaP] MM 410

govardhano nanda-gṛham [ĀdivarāhaP] MM 443

govinda-kuṇḍaṁ taj-jātaṁ [SkandaP] MM 416, Brk 5.643

govinda-veṇum anu-matta- [BhP 10.21.10] MM 366, Brk 5.1891

govindasya mahī-pāla [SkandaP] MM 375, Brk 5.1912

govindasya priyatamaṁ [SkandaP] MM 361, Brk 5.1885

govinda-svāmi-tīrthākhyam [SauraP] MM 376, Brk 5.3760

govinda-svāmi-nāmātra [SauraP] MM 377, Brk 5.3761

govindo hari-varāhāv [ĀdivarāhaP] MM 444

—gha—

ghaṇṭābharaṇakaṁ tīrtham [ĀdivarāhaP] MM 266, Brk 5.295

—ca—-

cakra-tīrthaṁ tathākrūraṁ [ĀdivarāhaP] MM 439

cakra-tīrthaṁ tu vikhyātaṁ [ĀdivarāhaP] MM 270, Brk 5.305

cakrāṅkitaṁ hi tat sarvaṁ [Ādi-vārāhe] MM 32

cakrāṅkita-pade tena [Ādi-vārāhe] MM 24

caṇḍāla-jaḍa-mūkānāṁ [PadmaP 5] MM 92, Brk 5.94

catuḥ-sāgara-paryantā [ĀdivarāhaP] MM 279, Brk 5.330

catuḥ-sāmudrikaḥ kūpo [ĀdivarāhaP] MM 443

catuḥ-sāmudriko nāma [ĀdivarāhaP] MM 280, Brk 5.332

caturo varṣikān māsān [ĀdivarāhaP] MM 161

caturthaṁ kāmyaka-vanam [ĀdivarāhaP] MM 337, Brk 5.835

catur-varṇa-varaḥ so’yam [PadmaP 5] MM 326

catur-viṁśati-tīrthāni [ĀdivarāhaP] MM 274, Brk 5.314

catur-viṁśati-dvādaśyāṁ [VarāhaP] MM 408

catur-viṁśati-dvādaśyāṁ [VarāhaP] MM 431, Brk 5.1296

catur-vedaṁ parityajya [ĀdivarāhaP] MM 310, Brk 5.349

catūrṇām api vedānāṁ [Ādi-vārāhe] MM 21

catvariṁśad yojanānāṁ [VāyuP] MM 79, Brk 5.82

catvāri tatra tīrthāni [ĀdivarāhaP] MM 414, Brk 6.672

capalāṁ cañcalāṁ caiva [PadmaP 5] MM 59

cid-ānandamayī sākṣād [PadmaP] MM 296

cira-kālaṁ prataptaṁ tam [PadmaP] MM 140, Brk 5.130

—cha—

chinatti sarva-pāpāni [PadmaP 5] MM 114

—ja—

janma-koṭi-kṛtaṁ pāpaṁ [ĀdivarāhaP] MM 162

janma-sthānaṁ samāsādya [SkandaP] MM 207, Brk 5.210

janmāyutārjitaiḥ pāpair [Bṛhan-nāradīyaP] MM 306

janmāṣṭamī-dine prāpte [ĀdivarāhaP] MM 162

japopavāsa-nirato [SkandaP] MM 207, Brk 5.210

jātāni māthure deśe [SkandaP] MM 62

jñānato’jñānato vāpi [Ādi-vārāhe] MM 23, Brk 5.52

jyaiṣṭha-mūle’male pakṣe [ViP ?] MM 301

jyaiṣṭha-mūle’male pakṣe [ViP ?] MM 298

jyaiṣṭha-mūla-site pakṣe [Brahma-vaivartaP] MM 303

jyaiṣṭhasya śukla-dvādaśyāṁ [ViP ?] MM 302

jyaiṣṭhasya śukla-dvādaśyāṁ [ĀdivarāhaP] MM 159, Brk 5.152

jyaiṣṭhasya śukla-dvādaśyāṁ [ĀdivarāhaP] MM 297

jyaiṣṭhe māsi paurṇamāsyāṁ [Bṛhan-nāradīyaP] MM 304

—ta—

takṣakasya gṛhaṁ gatvā [VarahaP] MM 389

tac-chuddhy-artham idaṁ proktam [PadmaP 5] MM 176

tataḥ kāmya-vanaṁ rājan [SkandaP] MM 339, Brk 5.837

tataḥ kāliya-tīrthākhyaṁ [SauraP] MM 392, Brk 5.2014

tataḥ param nāga-tīrthaṁ [ĀdivarāhaP] MM 265, Brk 5.293

tataḥ paraṁ baṭa-svāmī [SauraP] MM 249, Brk 5.265

tataḥ paraṁ sūrya-tīrtham [ĀdivarāhaP] MM 247, Brk 5.261

tataḥ pratyaṅ-mukhī bhūtvā [PadmaP] MM 147

tataḥ prayātā yamunā [PadmaP] MM 146

tataḥ saṁyamanaṁ nāma [ĀdivarāhaP] MM 263, Brk 5.289

tataḥ sā śūrasenebhyaḥ [PadmaP] MM 149

tataś ca koṭi-tīrthaṁ tu [ĀdivarāhaP] MM 273, Brk 5.312

tatas tāṁ nāgarīṁ śaurī [PadmaP] MM 148

tatas tīrthaṁ prayāgākhyaṁ [SauraP] MM 243

tato gokarna-tīrthakhyaṁ [SauraP] MM 275, Brk 5.321

tato’dhikaḥ puṣkare syād [PadmaP 5] MM 167

tato’dhikaṁ prakartavyaṁ [PadmaP 5] MM 209

tato’dhikataraṁ proktam [Ādi-vārāhe] MM 20

tato viśrānti-tīrthākhyaṁ [SauraP] MM 228, Brk 5.242

tato vṛndāvanaṁ puṇyaṁ [SkandaP] MM 359, Brk 5.1883

tato’sya mathurām nāmā- [PadmaP 5] MM 123

tat-kuṇḍe kārttikāṣṭamyāṁ [PadmaP] MM 422, Brk 5.506

tat tāta gaccha bhadraṁ te [BhP 4.8.42] MM 75, Brk 5.79

tat tīrthaṁ caiva yo bhaktyā [SauraP] MM 250, Brk 5.266

tat tīrthaṁ sevamānasya [SauraP] MM 244

tattva-jñānād yathā duhkhaṁ [Ādi-vārāha] MM 8, Brk 5.47

tat puṇyaṁ jāyate puṁsāṁ [Ādi-vārāhe] MM 21

tat pravakṣyāmi vaḥ samyak [Bṛhan-nāradīyaP] MM 305

tat phalaṁ labhate devi [ĀdivarāhaP] MM 237, Brk 5.247

tat phalaṁ labhate devi [Ādivarāha] MM 40

tat phalaṁ labhate devi [Ādivarāha] MM 42

tat phalaṁ labhate devi [Ādivarāha] MM 43

tat phalaṁ labhate devi [PadmaP] MM 44

tat phalaṁ labhate martyo [Ādivarāha] MM 41

tat-phalaṁ samavāpnoti [ĀdivarāhaP] MM 426, Brk 5.1863

tatra kāma-saro rājan [SkandaP] MM 340, Brk 5.870

tatra kuṇḍaṁ mahā-bhage [VarāhaP] MM 429, Brk 5.1294

tatra kuṇḍaṁ mahā-bhage [SkandaP] MM 380

tatra kuṇḍaṁ svaccha-jalaṁ [ĀdivarāhaP] MM 333, Brk 5.402

tatra gatvā naro devi [ĀdivarāhaP] MM 337, Brk 5.835

tatra gatvā naro devi [ĀdivarāhaP] MM 336, Brk 5.406

tatra gatvā naro devi [ĀdivarāhaP] MM 341, Brk 5.464

tatra gatvā tu manujo [ĀdivarāhaP] MM 346, Brk 5.1676

tatra gatvā tu vasudhe [ĀdivarāhaP] MM 345, Brk 5.1676

tatra gatvā naro brahman [VāmanaP] MM 94

tatra gatvā naro bhadre [ĀdivarāhaP] MM 346, Brk 5.1282

tatra gopīśvaro nāma [ĀdivarāhaP] MM 349, Brk 5.1769

tatra tīrthaṁ mahārāja [SkandaP] MM 225, Brk 240

tatra tīrtha-sahasrāṇi [SkandaP] MM 340, Brk 5.870

tatra tīrthāni guhyāni [ĀdivarāhaP] MM 282, Brk 5.336

tatra tīrthe kṛta-snāno [SauraP] MM 229, Brk 5.243

tatra deva-muniḥ sarvo [PadmaP 5] MM 73

tatra brāhme mahā-bhāge [ĀdivarāhaP] MM 378, Brk 5.3746

tatra madhye sthitaś cāham [ĀdivarāhaP] MM 415, Brk 6.673

tatra yas tu kṛta-snāno [SauraP] MM 393, Brk 5.2015

tatra ye snānti niyatās [ĀdivarāhaP] MM 271, Brk 5.308

tatra vai snāna-mātreṇa [ĀdivarāhaP] MM 251, Brk 5.269

tatra saṅkarṣaṇaṁ kuṇḍaṁ [SkandaP] MM 343, Brk 5.466

tatra snānaṁ prakurvīta [ĀdivarāhaP] MM 378, Brk 5.3746

tatra snānaṁ prakurvīta [VarāhaP] MM 429, Brk 5.1294

tatra snānaṁ prakurvita [SkandaP] MM 381

tatra snānena dānena [ĀdivarāhaP] MM 259, Brk 5.281

tatra snānena dānena [ĀdivarāhaP] MM 333, Brk 5.402

tatra snānopavāsena [ĀdivarāhaP] MM 349, Brk 5.1769

tatra snātaṁ ca manujaṁ [ĀdivarāhaP] MM 272, Brk 5.310

tatra snāto naro bhadre [ĀdivarāhaP] MM 280, Brk 5.332

tatra snāto naro devi [ĀdivarāhaP] MM 256, Brk 5.276

tatra snāto naro devi [ĀdivarāhaP] MM 263, Brk 5.289

tatra snātvā brahma-kuṇḍe [SkandaP] MM 413, Brk 5.671

tatra snātvā ca pītvā ca [ĀdivarāhaP] MM 267, Brk 5.297

tatra snātvā ca pītvā ca [MatsyaP] MM 286, Brk 5.339

tatra snātvā mahā-devi [PadmaP] MM 294

tatra snātvā naro devi [ĀdivarāhaP] MM 269, Brk 5.302

tatra snātvā tam abhyarcya [SauraP] MM 377, Brk 5.3761

tatrātha muñcati prāṇān [ĀdivarāhaP] MM 239, Brk 5.250

tatrāpi ca viśeṣo’sti [ĀdivarāhaP] MM 386, Brk 5.2370

tatrāpi mahad aścaryaṁ [ĀdivarāhaP] MM 436

tatrāpi mahad āścaryaṁ [VarāhaP] MM 407

tatrāpi mathurā devi [SkandaP] MM 152, Brk 5.138

tatrāpi muñcate prāṇān [SkandaP] MM 382

tatrābhiṣekaṁ kurvīta [ĀdivarāhaP] MM 268, Brk 5.300

tatrābhiṣekaṁ kurvīta [ĀdivarāhaP] MM 435, Brk 5.443

tatrābhiṣekaṁ kurvīta [VarahaP] MM 389

tatrāścaryaṁ pravakṣyāmi [SkandaP] MM 383, Brk 5.3749

tatrāścaryaṁ pravakṣyāmi [VarāhaP] MM 430, Brk 5.1295

tatrāhaṁ krīḍāyiṣyāmi [ĀdivarāhaP] MM 358, Brk 5.1878

tatraiva koṭi-tīrthaṁ tu [ĀdivarāhaP] MM 259, Brk 5.281

tatraiva bodhi-tīrthaṁ hi [ĀdivarāhaP] MM 260, Brk 5.283

tatraiva bhagavad-vaśa [SkandaP] MM 195

tatraiva bhavatāṁ bandhuḥ [SkandaP] MM 60

tatraiva ramate viṣṇur [SkandaP] MM 343, Brk 5.466

tatraiva snāna-mātreṇa [ĀdivarāhaP] MM 273, Brk 5.312

tat sarvaṁ naśyate śīghraṁ [AdivarāhaP] MM 213, Brk 5.217

tat-sevaka-samakirnam [SkandaP] MM 373, Brk 5.1910

tathā kanakhalaṁ tīrthaṁ [ĀdivarāhaP] MM 245, Brk 5.256

tathātra muñcate prāṇān [ĀdivarāhaP] MM 379, Brk 5.3747

tathā pāpāni naśyanti [Ādi-vārāha] MM 8, Brk 5.47

tathā pāraka-cic-chakter [PadmaP 5] MM 110

tathāpi saṁsarantīha [PadmaP 5] MM 177

tathā mahānti pāpāni [PadmaP 5] MM 16, Brk 5.48

tad-anyākhila-tīrthebhyo [PadmaP 6] MM 48

tadā varaḥ śreṣṭha uktaḥ [PadmaP 5] MM 128, Brk 5.114

tad eva koṭi-guṇitaṁ [PadmaP] MM 309

tad eva koṭi-guṇitam [PadmaP] MM 231, Brk 5.244

tad eva śṛṇu bho devi [PadmaP 5] MM 110

tadaiva paśyanti mamottamāṁ [ĀdivarāhaP] MM 83, Brk 5.88

tad-vanasya prabhāvena [ĀdivarāhaP] MM 345, Brk 5.1676

tan-maṇḍalaṁ māthuraṁ hi [SkandaP] MM 122, Brk 5.110

tapasā bhakti-yogena [SkandaP] MM 197

tarkṣaṁ dṛṣṭvā yathā sarpā [Ādi-vārāha] MM 7, Brk 5.46

tasmāc chata-guṇaṁ tīrthe [SkandaP] MM 254, Brk 5.272

tasmān nṛpātmaja śreyaḥ [PadmaP 5] MM 181

tasmin gatvā tu manuja [ĀdivarāhaP] MM 347, Brk 5.1767

tasmin padma-vane rājan [SkandaP] MM 342, Brk 5.465

tasmin piṇḍa-pradānena [ĀdivarāhaP] MM 386, Brk 5.2371

tasmin bhadra-vanam nāma [ĀdivarāhaP] MM 345, Brk 5.1676

tasmin bhāṇḍīrake snātvā [ĀdivarāhaP] MM 356, Brk 5.1683

tasmin madhuvane puṇyaṁ [SkandaP] MM 257, Brk 5.277

tasmin madhuvane yāni [SkandaP] MM 200

tasmin madhuvane rājan [SkandaP] MM 200, Brk 5.160

tasmin vṛndāvane puṇyam [SkandaP] MM 373, Brk 5.1910

tasmin saṁvartate bhūmir [VarāhaP] MM 407

tasmin snāto naro devi [ĀdivarāhaP] MM 241, Brk 5.252

tasmin snāto naro devi [ĀdivarāhaP] MM 248, Brk 5.262

tasmin snātvā naro devi [ĀdivarāhaP] MM 246, Brk 5.258

tasmin snāne tarpaṇe ca [ĀdivarāhaP] MM 417, Brk 5.645

tasya karmāṇy anekāni [SkandaP] MM 62

tasya tatrottara-pārśve [SkandaP] MM 384, Brk 5.3750

tasya darśana-mātreṇa [SauraP] MM 396, Brk 5.2019

tasya darśana-mātreṇa [ĀdivarāhaP] MM 354, Brk 5.1681

tasya sandarśanād eva [SkandaP] MM 204

tasyādhikam bhavet puṇyaṁ [ĀdivarāhaP] MM 319

tāṁ purīṁ prāpya mathurāṁ [PadmaP 1] MM 49

tārakaṁ jāyate muktiḥ [PadmaP 5] MM 111

tārakaṁ pārakaṁ tasya [PadmaP 5] MM 111

tāvad garjanti tīrthāni [PadmaP 5] MM 184

tāvantaḥ kula-sambhūtāḥ [SkandaP] MM 203

tāsāṁ saṁrakṣanārthāya [ĀdivarāhaP] MM 402, Brk 6.687

tiṣṭhed yuga-sahasraṁ tu [ĀdivarāhaP] MM 319

tīrthaṁ tu vighna-rājasya [ĀdivarāhaP] MM 272, Brk 5.310

tīrtha-rajaṁ hi cākrūraṁ [ĀdivarāhaP] MM 426, Brk 5.1863

tīrtha-sāṅkhyā tu vasudhe [Ādivarāha] MM 51, Brk 5.65

tīrthānāṁ mathurānaṁ ca [ĀdivarāhaP] MM 279, Brk 5.330

tīrthānām uttamaṁ tīrthaṁ [ĀdivarāhaP] MM 267, Brk 5.297

tīrthe caiva gṛhe vāpi [ĀdivarāhaP] MM 85

tīrthe tu yat kṛtaṁ pāpaṁ [Ādi-vārāhe] MM 22

te kulāni tārayanti [ĀdivarāhaP] MM 441, Brk 5.3799

tejomayam idaṁ ramyam [GautamīyaT] MM 371, Brk 5.1902

tena dṛṣṭa ca sā ramyā [ĀdivarāhaP] MM 330, Brk 5.393

te’pi yānti parāṁ siddhiṁ [ĀdivarāhaP] MM 315, Brk 5.354

te viṣṇu-lokam āsādya [BrahmāṇḍaP] MM 98, Brk 5.100

teṣāṁ punanti niyataṁ [Ādi-vārāha] MM 14

teṣāṁ smaraṇa-mātreṇa [ĀdivarāhaP] MM 261, Brk 5.285

teṣāṁ eva hi dhanyānāṁ [PadmaP] MM 82, Brk 5.86

te sva-doṣaṁ na paśyanti [PadmaP 1] MM 329, Brk 5.348

triṁśad-varṣa-sahasrāṇi [SkandaP] MM 39, Brk 5.62

tri-kālam api bhuñjāno [ĀdivarāhaP] MM 316

tri-ratram api ye tatra [Ādi-vārāha] MM 14

tri-rātram api ye tatra [PadmaP 6] MM 130, Brk 5.116

tri-rātram uṣitas tatra [VāmanaP] MM 95

tri-varga-dā kāmināṁ yā [PadmaP 6] MM 107, Brk 5.107

trailokya-varti-tīrthānāṁ [BrahmāṇḍaP] MM 131, Brk 5.118

tvayā kṛte vrate paścāt [PadmaP] MM 189

tvayi dṛṣṭe mahā-deva [AdivarāhaP] MM 221, Brk 5.226

—da—

dakṣiṇe dhruva-tīrthasya [ĀdivarāhaP] MM 256, Brk 5.276

dakṣiṇena tu māṁ viddhi [SkandaP] MM 158, Brk 5.149

dakṣine ṛṣi-tīrthasya [SkandaP] MM 258, Brk 5.278

dattvā piṇḍān pitṛbhyaś ca [ĀdivarāhaP] MM 403

dasāśvamedha-paryantaṁ [ĀdivarāhaP] MM 274, Brk 5.314

daśāśvamedham ṛṣibhiḥ [ĀdivarāhaP] MM 271, Brk 5.308

dāmodaratvaṁ hi hares [PadmaP 5] MM 169

dāhādi-karaṇe tatra [ĀdivarāhaP] MM 234

dinam ekam nivāsena [PadmaP 5] MM 133, Brk 5.121

dīkṣito yatra rāmo’bhūt [PadmaP] MM 145

dīpotsave kārttike ca [SkandaP] MM 419, Brk 5.503

dīrgha-viṣṇuṁ samālokya [AdivarāhaP] MM 217, Brk 5.220

durbuddhes tasya kiṁ jñānam [SkandaP] MM 64, Brk 5.73

durlabhaḥ kārttiko vipra [PadmaP 5] MM 172

durlabho bhakti-yogo me [PadmaP] MM 191

dṛśyate sakalaṁ viśvaṁ [SkandaP] MM 419, Brk 5.503

dṛṣṭvā taṁ deva-deveśaṁ [SkandaP] MM 155, Brk 5.142

dṛṣṭvā nandaṁ yasodāṁ ca [?] MM 433, Brk 937

devasyāgre tu vasudhe [ĀdivarāhaP] MM 350

dvādaśaditya-tīrthākhyaṁ [SauraP] MM 396, Brk 5.2019

dvādaśaitani tīrthāni [ĀdivarāhaP] MM 261, Brk 5.285

dvādaśaitāny araṇyāni [PadmaP] Brk 5.398

dvādaśyāṁ arcayed viṣṇum [PadmaP] MM 309

dvi-vidhā prema-bhaktis tu [PadmaP 5] MM 119

—dha—

dhanyā mathurā-vāsās te [PadmaP 5] MM 326

dhanyānāṁ kulajaḥ piṇḍān [Brahma-vaivartaP] MM 303

dhanyo’sau piṇḍa-nirvāpaṁ [ĀdivarāhaP] MM 297

dhanyo’sau piṇḍa-nirvāpaṁ [ViP ?] MM 302

dhārā-patanake snātvā [ĀdivarāhaP] MM 264, Brk 5.291

dhruva-tīrtham iti khyātaṁ [SauraP] MM 253, Brk 5.271

dhruva-tīrthe japo homas [SkandaP] MM 255, Brk 5.273

dhruva-tīrthe tu vasudhe [ĀdivarāhaP] MM 252, Brk 5.270

—na—

na kaścid abhijānāti [SkandaP] MM 385

na garbha-vāsa-bhīr yatra [ĀdivarāhaP] MM 88

na cātra saṁśayaḥ kāryaḥ [PadmaP 5] MM 181

na jātu bhavitā teṣāṁ [SkandaP] MM 324

na tat-puṇyair na taj-jñānair [ĀdivarāhaP] MM 80, Brk 5.84

na tasya punar āvṛttir [AdivarāhaP] MM 214

na tasya punar āvṛttir [ĀdivarāhaP] MM 400, Brk 6.685

na tīrthaṁ mathurāyā hi [Ādi-vārāhe] MM 34

na te yama-purīṁ yānti [ĀdivarāhaP] MM 372, Brk 5.1907

natvā stutvā ca sampūjyo [PadmaP] MM 423, Brk 5.506

nadī tatra varārohe [VarāhaP] MM 284

na dṛṣṭā mathurā yena [PadmaP 5] MM 50, Brk 5.64

na dvārakā kāśī kāñcī na māyā [PadmaP] MM 46

na papebhyo bhayaṁ yatra [ĀdivarāhaP] MM 88

na bhūmikā-prabhāvaś ca [PadmaP 5] MM 109

na mayā kathitaṁ devi [Ādi-vārāhe] MM 26

na yat kṣetra-guṇān vaktum [ĀdivarāhaP] MM 121, Brk 5.109

na yogair ya gatir labhyā [ĀdivarāhaP] MM 87

nara-tīrthat paraṁ tīrthaṁ [ĀdivarāhaP] MM 262, Brk 5.287

narakārti-harā devi [Ādi-vārāha] MM 5

naro bhakto bhaved vipras [PadmaP] MM 421, Brk 5.505

na labhyaṁ vividhair yajñair [ĀdivarāhaP] MM 80, Brk 5.84

navamaṁ tu vanaṁ devi [ĀdivarāhaP] MM 352, Brk 5.1699

na vidyate hi pātāle [Ādi-vārāhe] MM 28, Brk 5.60

nānā-nāmāni mantrāś ca [PadmaP 5] MM 112

nāmāni gṛhṇatām asyāḥ [Ādi-vārāha] MM 12

nārāyaṇānya-paryāyaḥ [ĀdivarāhaP] MM 444

nāsau patati saṁsāre [SkandaP] MM 156, Brk 5.145

nihsaṁśayaṁ manuṣyasya [SauraP] MM 244

nityaṁ me mathurāṁ viddhi [PadmaP 1] MM 124

nidrā-ccheda-kare puṇye [BhaviṣyaP] MM 193

nirāśāni vrājanty asya [Ādi-vārāha] MM 10

naimiṣaṁ puṣkaraṁ caiva [Ādi-vārāhe] MM 29

nordhva-loke mayā dṛṣṭaṁ [ĀdivarāhaP] MM 135

nauko sa prerakaḥ kṛṣṇo [PadmaP 5] MM 55

—-pa—-

pañca-tīrthābhiṣekāc ca [ĀdivarāhaP] MM 276, Brk 5.323

pañcamam bahulā-vanam [ĀdivarāhaP] MM 341, Brk 5.464

pañca-yojanam evāsti [GautamīyaT] MM 370, Brk 5.1900

pade pade tīrtha-phalaṁ [Ādi-vārāha] MM 4

pade pade’śvamedhīyaṁ [Ādi-vārāhe] MM 19, Brk 5.50

pade pade samākrāntā [Ādivarāha] MM 70

padmākāraṁ sadā tatra [SkandaP] MM 122, Brk 5.110

para-dāra-ratā ye ca [ĀdivarāhaP] MM 320, Brk 5.357

paramānanda-kaṇḍākhyaṁ [PadmaP] MM 364, Brk 5.1888

parasmai kasya kas tatra [PadmaP 5] MM 182

parāt parataraṁ sthānaṁ [Ādivarāha] MM 69, Brk 5.76

parānandamayī siddhir [BrahmāṇḍaP] MM 131, Brk 5.118

parām ṛddhim avāpa syāmas [ViP ?] MM 301

parikramya viniṣkrāntā [PadmaP] MM 148

paripūrṇo bhavet kāmaḥ [PadmaP 5] MM 118

paropahāsam uddiśya [PadmaP 5] MM 180

paryastaṁ yatra śakaṭaṁ [ĀdivarāhaP] MM 348, Brk 5.1768

paścime tu hariṁ devaṁ [SkandaP] MM 155, Brk 5.142

paśyanti kṛta-puṇya ye [PadmaP] MM 215

pātaki pātakān muktaḥ [PadmaP] MM 290

pāpa-rāśibhir ākrāntā [Ādivarāha] MM 66

pāpo’pi jantus tat prāpya [SkandaP Kāśī] MM 17

pārakaṁ yatra varteta [PadmaP 5] MM 116

pārakaṁ yasya jihvāgre [PadmaP 5] MM 118

pāvanāyāsya jagataḥ [PadmaP] MM 289

pāvane sarasi snātvā [?] MM 433, Brk 937

pāvayitvā kurūn deśān [PadmaP] MM 142

pāvitaḥ sparsa-mātreṇa [SkandaP] MM 199

piṇḍān dattvā tu vasudhe [ĀdivarāhaP] MM 260, Brk 5.283

pitaraś cābhinandanti [ĀdivarāhaP] MM 351

pitṛbhyas tatra yad dattaṁ [SauraP] MM 243

pitṝṇ uddhṛtya narakād [SkandaP] MM 226

pitṝn santārayet sarvān [ĀdivarāhaP] MM 252, Brk 5.270

puṇyaṁ madhuvanaṁ yatra [BhP 4.8.42] MM 75, Brk 5.79

puṇya-madhu-purī yatra [PadmaP 5] MM 15

puṇyam eva mahā-tīrtham [SkandaP] MM 380

puṇyā bata vraja-bhuvo yad ayaṁ [BhP 10.44.13] MM 432, Brk 5.932

puṣpayati viśālākṣi [VarahaP] MM 391, Brk 5.2012

pūjyamāna-dareṇārghyair [PadmaP] MM 141

pūjyo bhavati trailokye [PadmaP 5] MM 117

pūrṇimāyāṁ tu yaḥ snāyāt [SauraP] MM 425, Brk 5.1862

pūrṇe varṣa-sahasre tu [PadmaP] MM 44

pūrṇe varṣe sahasre tu [Ādivarāha] MM 43

pūrve tu pañca bhadrādyās [SkandaP] Brk 5.399

pūrve pañca vanaṁ proktaṁ [PadmaP] Brk 5.398

pṛthivyāṁ yāni tīrthāni [ĀdivarāhaP] MM 160, Brk 5.154

paurṇamāsyāṁ ca pūrvoktaṁ [PadmaP] MM 308

praṇālyām iṣṭa-khacite [PadmaP 5] MM 93, Brk 5.95

pratyaṅ-mukhyaṁ ca saukāryam [PadmaP] MM 230, Brk 5.243

prathamaṁ madhu-vanaṁ proktaṁ [ĀdivarāhaP] MM 397

pradakṣiṇāyāṁ yat puṇyaṁ [SkandaP] MM 206

pradakṣiṇī-kṛtā tena [AdivarāhaP] MM 212, Brk 5.216

pradakṣiṇī-kṛto yena [AdivarāhaP] MM 212, Brk 5.216

prabodhinyāṁ yathā prītas [PadmaP] MM 423, Brk 5.506

prayāgam nāma tīrthaṁ tu [ĀdivarāhaP] MM 242, Brk 5.254

praskandanaṁ ca bhāṇḍīraṁ [ĀdivarāhaP] MM 437

prāṇāṁs tyajati yas tatra [MatsyaP] MM 287, Brk 5.340

prāpnoty ārogyam aīśvaryam [SauraP] MM 250, Brk 5.266

prītīnāṁ paramā prītir [VarāhaP] MM 136

—pha—

phalam uttara-kuloktaṁ [PadmaP] MM 231, Brk 5.244

phalābhisandhi-rahitaḥ [PadmaP] MM 290

—ba—

baṭa-svāmīti vikhyāto [SauraP] MM 249, Brk 5.265

bali-bhikṣā-pradātāro [ĀdivarāhaP] MM 317

bahulā kumudaṁ kāmyaṁ [PadmaP] Brk 5.397

bahulā śrī-hareḥ patnī [SkandaP] MM 342, Brk 5.465

bāla-krīḍana-rupāṇi [Ādi-vārāhe] MM 32

brahmaṇaḥ padam āsādya [Bṛhan-nāradīyaP] MM 306

brahmaṇā samanujñāto [ĀdivarāhaP] MM 267, Brk 5.297

brahma-jñānena mucyante [PadmaP] MM 293

brahmahāpi viśuddhyeta [Ādi-vārāha] MM 9

brahmety-upaniṣad-gītaḥ [PadmaP] MM 289, Brk 5.343

—bha—

bhaktā tvaṁ mama śiṣyā ca [Ādi-vārāhe] MM 25

bhaktiṁ tu na dadāty eva [PadmaP 5] MM 173

bhaktīcchor bhaktidā kas tāṁ [PadmaP 6] MM 107, Brk 5.107

bhadra-śrī-lauha-bhāṇḍīra- [PadmaP] Brk 5.397

bhavanti puṇya-tīrthāni [ĀdivarāhaP] MM 314, Brk 5.353

bhaviṣyati varārohe [VarāhaP] MM 36

bhāṇḍāgoram iti khyātaṁ [VarāhaP] MM 428, Brk 5.1293

bhāṇḍīraṁ samanuprāpya [ĀdivarāhaP] MM 355, Brk 5.1682

bhādre māsi mamāṣṭamyāṁ [ĀdivarāhaP] MM 163

bhīṣma-pañca-dine prāpte [BhaviṣyaP] MM 193

bhuktiṁ muktiṁ harir dadyād [PadmaP 5] MM 173

bhuvi govinda-vaikuṇṭham [SkandaP] MM 374, Brk 5.1911

bhūteśvaraṁ na smaranti [PadmaP, NirvāṇaK?] MM 224, Brk 5.230

bhūme rajāṁsi gananā [SkandaP] MM 52

bhūr-bhuvaḥ-svas-tale vāpi [ĀdivarāhaP] MM 135

bhramitvā sarva-tīrthāni [SkandaP] MM 225, Brk 240

—ma—

ma-kāre ca thu-kāre ca [PadmaP 5] MM 126, Brk 5.112

maṅgalāni ca sarvāṇi [ĀdivarāhaP] MM 314, Brk 5.353

mathurāṁ ca parityajya [Ādivarāha] MM 63, Brk 5.72

mathurāṁ ca samāsādya [ĀdivarāhaP] MM 103

mathurāṁ prāpya manujo [Ādi-vārāha] MM 6

māthurāṇāṁ ca yad rūpaṁ [ĀdivarāhaP] MM 312, Brk 5.351

mathurā-tīrtham atulam [VāmanaP] MM 94

mathurā-paścime bhāge [ĀdivarāhaP] MM 399, Brk 6.684

mathurā-paścime bhāge [ĀdivarāhaP] MM 434, Brk 5.442

mathurā-piṇḍa-dānena [PadmaP 5] MM 92, Brk 5.94

mathurām api samprāpya [SkandaP] MM 64, Brk 5.73

mathurā bhagavān yatra [BhP 10.1.28] MM 76

mathurā-maṇḍalaṁ praptā [PadmaP] MM 141

mathurā-maṇḍalaṁ tad dhi [SkandaP] MM 151, Brk 5.135

māthurā mama pūjyā hi [ĀdivarāhaP] MM 313, Brk 5.352

mathurāyāḥ paraṁ kṣetraṁ [Ādivarāha] MM 71, Brk 5.78

mathurāyāṁ ca deva tvaṁ [AdivarāhaP] MM 221, Brk 5.226

mathurāyāṁ gamiṣyanti [ĀdivarāhaP] MM 160, Brk 5.154

mathurāyāṁ kṛtaṁ pāpaṁ [Ādi-vārāhe] MM 23

mathurāyāṁ tatas tūrjo [PadmaP 5] MM 169

mathurāyāṁ tad āpnoti [Ādi-vārāhe] MM 18

mathurāyāṁ tu kiṁ vācyaṁ [PadmaP 5] MM 186

mathurāyāṁ tu gāṅgeyā [PadmaP] MM 189

mathurāyāṁ tu yat puṇyaṁ [ĀdivarāhaP] MM 102

mathurāyāṁ narair ūrje [PadmaP 5] MM 171

mathurāyāṁ naro gatvā [SkandaP] MM 206

mathurāyāṁ prakurvanti [PadmaP 6] MM 47

mathurāyāṁ priyā viṣṇor [PadmaP 5] MM 184

mathurāyāṁ pure yas tu [ĀdivarāhaP] MM 323

mathurāyāṁ mahā-puryāṁ [ĀdivarāhaP] MM 317

mathurāyāṁ ye vasanti [ĀdivarāhaP] MM 322

mathurāyāṁ labhed bhaktiṁ [PadmaP 5] MM 180

mathurāyāṁ vasiṣyāmi [SkandaP] MM 97, Brk 5.98

mathurāyāṁ sakṛd api [PadmaP 5] MM 174

mathurāyāṁ sakṛd devi [AdivarāhaP] MM 217, Brk 5.220

mathurāyāṁ hariṁ dṛṣṭvā [ĀdivarāhaP] MM 159, Brk 5.152

mathurāyāṁ hariṁ dṛṣṭvā [ViP ?] MM 188

mathurāyāṁ hariṁ dṛṣṭvā [ViP ?] MM 216

mathurāyāś ca māhātmyaṁ [ĀdivarāhaP] MM 440, Brk 5.3799

mathurā-vāsinaḥ sarve [ĀdivarāhaP] MM 320, Brk 5.357

mathurā-vāsināṁ kurvanty [SkandaP] MM 325

mathurā-vāsināṁ ye tu [PadmaP 1] MM 329, Brk 5.348

mathurā-vāsino dhanyā [PadmaP 1] MM 328

mathurā-vāsino lokāḥ [ĀdivarāhaP] MM 318, Brk 5.356

mathurā-vāsino lokāṁs [ĀdivarāhaP] MM 321

mathurā-vāsino lokān [SkandaP] MM 324

mathurā-śabda-niṣpaṇṇa [PadmaP 5] MM 126, Brk 5.112

mathurā-saṅgatāyāṁ tu [PadmaP] MM 292

mathurā-snāna-kāmasya [Ādi-vārāha] MM 10

mathurā-snāna-mātreṇa [Ādi-vārāha] MM 11

mathureti su-vikhyātam [Ādi-vārāhe] MM 30

mathureti su-vikhyātā [VarāhaP] MM 35

māthure parituṣṭe vai [ĀdivarāhaP] MM 313, Brk 5.352

māthure yani tīrthāni [SkandaP] MM 52

māthure vidyamāne’pi [PadmaP 5] MM 56

mathnāti sarva-pāpāni [GautamīyaT] MM 104

madhu-daityo hato yatra [SkandaP] MM 194, Brk 5.158

madhor vanaṁ prathamato [SkandaP] MM 194, Brk 5.158

madhya-patre mṛtā ye ca [SkandaP] MM 154, Brk 5.141

madhyāhne māmakaṁ tejo [AdivarāhaP] MM 219

manasābhīpsitaṁ kāmaṁ [ĀdivarāhaP] MM 395, Brk 5.2018

mantra-dravya-vihīnaṁ ca [PadmaP 5] MM 175

man-māyā-mohita-dhiyaḥ [PadmaP, NirvāṇaK?] MM 224, Brk 5.230

manyate kārttike devo [PadmaP 5] MM 175

mama caiva priyaṁ bhūme [ĀdivarāhaP] MM 357, Brk 5.1877

mama priyatamo nityaṁ [PadmaP, NirvāṇaK?] MM 222, Brk 5.228

mayā su-gopitaṁ hy etad [Ādi-vārāhe] MM 26

mardito yatra kṛṣṇena [SkandaP] MM 199

mahā-kāyaṁ su-rūpaṁ ca [SkandaP] MM 158, Brk 5.149

mahā-māghyaṁ prayāge ca [Ādivarāha] MM 40

mahā-rudro ma-kāraḥ syād [PadmaP 5] MM 127, Brk 5.113

mahā-vanaṁ cāṣṭamaṁ tu [ĀdivarāhaP] MM 347, Brk 5.1767

mahā-vidyeśvarīṁ dṛṣṭvā [AdivarāhaP] MM 220, Brk 5.223

māṁ dṛṣṭvā manujo devi [SkandaP] MM 158, Brk 5.149

mātrā pitrā parityaktā [Ādivarāha] MM 65, Brk 5.75

mānaṁ tanoti saha-go-gaṇayos [BhP 10.21.18] MM 412

mānuṣīṁ yonim atulāṁ [PadmaP 5] MM 57

māsi bhādra-pade yā tu [ĀdivarāhaP] MM 410

māhātmya-śravaṇād eva [ĀdivarāhaP] MM 441

muktaiḥ prārthyā harer bhaktir [PadmaP 6] MM 129, Brk 5.115

munīnām āśramaiḥ pūrṇaṁ [SkandaP] MM 360, Brk 5.1884

muner bhuvo vā saritaḥ [PadmaP 5] MM 108

mūkā jaḍāndha-vadhirās [BrahmāṇḍaP] MM 100

mūḍho bhramati saṁsāre [Ādivarāha] MM 63, Brk 5.72

modate vimale divye [SkandaP] MM 381

modate soma-loke tu [ĀdivarāhaP] MM 268, Brk 5.300

—ya—

yaḥ śṛṇoti varārohe [Ādi-vārāha] MM 13

yaṁ dṛṣṭvā tu naro yāti [SkandaP] MM 157, Brk 5.147

yat puṇyam aśvamedhena [Ādi-vārāhe] MM 18

yat phalaṁ bhārate varṣe [SkandaP] MM 39, Brk 5.62

yatra kutrāpi deśe ca [PadmaP 5] MM 166

yatra kṛṣṇas tu gopālaiḥ [VāmanaP] MM 94

yatra kṛṣṇena saṁcīrṇaṁ [Ādi-vārāhe] MM 24

yatra kvacana kālindyāṁ [Viṣṇu-dharmottara] MM 288, Brk 5.342

yatra gopyaś ca govindas [PadmaP 5] MM 53, Brk 5.69

yatra tatra naro snāto [Ādi-vārāha] MM 3, Brk 5.41

yatra tatra naro snāto [Ādi-vārāha] MM 4

yatra tatra bhaven mṛtyuḥ [PadmaP 5] MM 113

yatra tatra mṛtasyāpi [PadmaP 5] MM 50, Brk 5.64

yatra tatra mṛtā devi [ĀdivarāhaP] MM 85

yatra tīrtha-sahasrāṇi [SkandaP] MM 151, Brk 5.135

yatra tīrthany anekani [SkandaP] MM 363, Brk 5.1887

yatra devo hariḥ sākṣāt [VāyuP] MM 79, Brk 5.82

yatra dhruvena santaptam [ĀdivarāhaP] MM 251, Brk 5.269

yatra prāṇān vimuñcanti [VarāhaP] MM 91

yatra brahmā śivo lakṣmīr [SkandaP] MM 405, Brk 5.689

yatra bhūteśvaro devo [PadmaP, NirvāṇaK?] MM 222, Brk 5.228

yatra viśrānti-tīrthaṁ ca [SkandaP] MM 106, Brk 5.106

yatra vṛndādayo bhṛtyāh [SkandaP] MM 374, Brk 5.1911

yatra vai deva-devasya [ViP 1.12.5] MM 78, Brk 5.81

yatra snānavato mokṣo [SauraP] MM 253, Brk 5.271

yatra snāto naro devi [ĀdivarāhaP] MM 266, Brk 5.295

yatra snātvā divaṁ yānti [ĀdivarāhaP] MM 265, Brk 5.293

yatra snātvā naro devi [ĀdivarāhaP] MM 332

yatrābhiṣikto bhagavān [SkandaP] MM 416, Brk 5.643

yatrārcitaḥ svakaṁ rūpaṁ [PadmaP 5] MM 172

yatrāhaṁ krīḍaye nityam [VarahaP] MM 388

yathā kramena ye yātrāṁ [ĀdivarāhaP] MM 398

yathā tṛṇa-samūhaṁ tu [PadmaP 5] MM 16, Brk 5.48

yathā māghe prayāgaḥ syād [PadmaP 5] MM 170

yathā rādhā priyā visnos [PadmaP] MM 421, Brk 5.505

yathā lakṣmiḥ priyatamā [SkandaP] MM 361, Brk 5.1885

yathāvad ayathāvad vā [PadmaP] MM 291

yadā viśuddhās tapa-ādinā [ĀdivarāhaP] MM 83, Brk 5.88

yadi kuryāt pramādena [SkandaP] MM 227

yadīcchasi sukhaṁ sāndraṁ [PadmaP 5] MM 54, Brk 5.70

yadīccheḥ para-saṁsāraṁ [PadmaP 5] MM 55

yadīcchet paramāṁ siddhiṁ [VarāhaP] MM 137

yad eṣā puṁsāṁ ṛṣabhaḥ [BhP 1.10.26] MM 74

yad dṛṣṭvā manujo devi [ĀdivarāhaP] MM 331, Brk 5.401

yamalārjuna-tīrthaṁ ca [ĀdivarāhaP] MM 348, Brk 5.1768

yamunā viśrutā devi [ĀdivarāhaP] MM 281, Brk 5.335

yamunāṁ gopa-kanyāś ca [PadmaP 1] MM 124

yamunā-jala-kallole [PadmaP] MM 294

yamunā-salile snātaḥ [ĀdivarāhaP] MM 283

yamunā-salile snātaḥ [ViP ?] MM 298

yayāti-nṛpa-vaṁśe’ham [VarāhaP] MM 37

yaś ca tān paśyate dīpān [VarāhaP] MM 409

yas tatra kurute snānaṁ [ĀdivarāhaP] MM 270, Brk 5.305

yas tatra kurute snānaṁ [SkandaP] MM 335

yas tatra kurute snānaṁ [SkandaP] MM 344, Brk 5.467

yas tatra nivased devi [ĀdivarāhaP] MM 316

yas tatra muñcati prāṇān [ĀdivarāhaP] MM 338, Brk 5.846

yasmin snāto naro devi [ĀdivarāhaP] MM 232, Brk 5.245

yasmin snāto naro devi [ĀdivarāhaP] MM 242, Brk 5.254

yasmin snātvā naro devi [ĀdivarāhaP] MM 240

yasya pāpasya yujyeta [PadmaP 5] MM 176

yasyāṁ dharāṁ samuddhartum [PadmaP] MM 147

yasyāṁ vasāmy ahaṁ devi [Ādivarāha] MM 71, Brk 5.78

yā gatir yoga-yuktasya [ĀdivarāhaP] MM 84, Brk 5.90

yātrāṁ karoti kṛṣṇasya [BrahmāṇḍaP] MM 99, Brk 5.101

yādavatvam avāpnoti [SkandaP] MM 335

yāni tīrthāni tāny eva [Ādi-vārāhe] MM 33

yāni sarvāṇi tīrthāni [PadmaP 5] MM 179

yāyāvaraḥ purā vipras [PadmaP] MM 139, Brk 5.129

ye ca yoga-paribhraṣṭā [Ādivarāha] MM 67

ye ca santi mamadhiṣṭhe [GautamīyaT] MM 368, Brk 5.1898

ye tatra janma-bhūmau me [PadmaP] MM 189

ye narās te’pi vijñeyāḥ [PadmaP 6] MM 47

ye paṭhanti mahā-bhāge [ĀdivarāhaP] MM 440, Brk 5.3799

ye paśyanty acyutaṁ devaṁ [BrahmāṇḍaP] MM 98, Brk 5.100

ye lokā nāsti teṣāṁ hi [SkandaP] MM 325

ye vasanti mahā-bhāge [ĀdivarāhaP] MM 315, Brk 5.354

yeṣāṁ kvāpi gatir nāsti [Ādivarāha] MM 65, Brk 5.75

yeṣāṁ kvāpi gatir nāsti [Ādivarāha] MM 66

yeṣāṁ kvāpi gatir nāsti [Ādivarāha] MM 67

yeṣāṁ kvāpi gatir nāsti [Ādivarāha] MM 68

yeṣāṁ kvāpi gatir nāsti [Ādivarāha] MM 70

yeṣu snāto naro devi [ĀdivarāhaP] MM 282, Brk 5.336

yaiḥ kṛtaṁ mathurāṁ gatvā [ĀdivarāhaP] MM 164

yoga-siddhiṁ ca muktiṁ ca [PadmaP] MM 190

yoginyas tā mayā nityam [GautamīyaT] MM 369, Brk 5.1899

yo madīyaṁ paraṁ bhaktaṁ [PadmaP, NirvāṇaK?] MM 223, Brk 5.229

yo vai madhuvane snāti [SkandaP] MM 196

—ra—

ra-kāro’ntyas tu brahma syat [PadmaP 5] MM 127, Brk 5.113

rakṣitā yādavāḥ sarva [SkandaP] MM 404, Brk 5.688

ramyaṁ madhu-vanam nāma [ĀdivarāhaP] MM 331, Brk 5.401

ramyam apsarasāṁ sthānam [PadmaP] MM 139, Brk 5.129

raso yaḥ paramādhāraḥ [PadmaP] MM 289, Brk 5.343

rahasyānāṁ rahasyaṁ ca [VarāhaP] MM 137

rājadhānī tataḥ sābhūt [BhP 10.1.28] MM 76

rājasūyāśvamedhābhyāṁ [ĀdivarāhaP] MM 411, Brk 6.690

rājasūyaśvamedhābhyāṁ [ĀdivarāhaP] MM 418, Brk 5.501

rājasūyāśvamedhābhyāṁ [ĀdivarāhaP] MM 427, Brk 5.1864

rājā hi kasyacid dhṛtvā [PadmaP 5] MM 182

rājyam anyatra santyajya [PadmaP 5] MM 187

rātrau jāgaraṇaṁ tatra [PadmaP 5] MM 210

rāmeṇa saha devakyāṁ [SkandaP] MM 61

rudrasya na mayā pūrvaṁ [Ādi-vārāhe] MM 26

re re saṁsāra-magnādya [PadmaP 5] MM 54, Brk 5.70

—la—

labdhāpa-mṛtyavo ye ca [BrahmāṇḍaP] MM 101

labhate paramāṁ siddhim [VarāhaP] MM 409

labhante manujā bhūmi [VarāhaP] MM 428, Brk 5.1293

labhante manujāḥ siddhiṁ [SkandaP] MM 383, Brk 5.3749

lābhānāṁ mathurā-lābho [VarāhaP] MM 136

lokaṁ vaidyādharaṁ gatvā [VarāhaP] MM 430, Brk 5.1295

lohajaṅgha-vanam nāma [ĀdivarāhaP] MM 352, Brk 5.1699

—va—

vaktum nāmāni tīrthānāṁ [SkandaP] MM 200, Brk 5.160

vatsair vatsatarībhiś ca [SkandaP] MM 362, Brk 5.1886

vanaṁ kumud-vanākhyaṁ ca [ĀdivarāhaP] MM 336, Brk 5.406

vanaṁ tāla-vanākhyaṁ ca [ĀdivarāhaP] MM 332

vanaṁ bilva-vanam nāma [ĀdivarāhaP] MM 346, Brk 5.1676

vanaṁ vṛndāvanam nāma [BhP 10.11.28] MM 365, Brk 5.1890

vanam ānanda-kandākhyaṁ (See paramānanda-kaṇḍākhyaṁ)

vanāni dvādaśa tathā [ĀdivarāhaP] MM 443

vanāni dvādaśa sphīta- [PadmaP] MM 142

vanair dvadaśabhir yuktā [ĀdivarāhaP] MM 330, Brk 5.393

vartate yasya jihvāgre [PadmaP 5] MM 114

vasudeva-tanūjasya [SauraP] MM 376, Brk 5.3760

vāmanā ca tṛtīyā vai [ĀdivarāhaP] MM 278, Brk 5.329

vārāṇasyāṁ tu yat puṇyaṁ [Ādivarāha] MM 42

vārunaṁ paścime tīrthaṁ [ĀdivarāhaP] MM 415, Brk 6.673

vāsudevaṁ tato dṛṣṭvā [ĀdivarāhaP] MM 355, Brk 5.1682

vāsudevo vasen nityaṁ [ĀdivarāhaP] MM 235

viṁśatir yojanānāṁ tu [Ādi-vārāha] MM 3, Brk 5.41

viṁśatir yojanānāṁ tu [ĀdivarāhaP] MM 138, Brk 5.124

viṁśatir yojanānāṁ tu [Ādi-vārāhe] MM 19, Brk 5.50

viṁśa-yojana-vistāro [VarāhaP] MM 91

vidyate viśvanāthasya [SauraP] MM 275, Brk 5.321

vinā viṣṇoḥ prasādena [ĀdivarāhaP] MM 81, Brk 5.85

vinā vrata-tapo-dānaih [ĀdivarāhaP] MM 89

vinā sāṅkhyena yogena [ĀdivarāhaP] MM 89

vimalasya ca kuṇḍe tu [ĀdivarāhaP] MM 338, Brk 5.846

vimānenārka-varṇena [PadmaP] MM 140

vivasvataḥ sutā puṇyā [VarāhaP] MM 284

viśeṣa eva kālindyāṁ [PadmaP] MM 292

viśrāntiṁ kurute yena [ĀdivarāhaP] MM 235

viśrānti-tīrthe vidhivat [SkandaP] MM 226

viśrāntir asi-kuṇḍaṁ ca [ĀdivarāhaP] MM 442

viśrānti-saṁjñakaṁ dṛṣṭvā [AdivarāhaP] MM 218

viśrānti-saṁjñakam nāma [ĀdivarāhaP] MM 240

viśrānti-saṁjñakam nāma [ĀdivarāhaP] MM 232, Brk 5.245

viśrānti-samjñakaṁ tīrthaṁ [SkandaP] MM 157, Brk 5.147

viśrānti-snāna-mātreṇa [SkandaP] MM 227

viśrāmaś ca hares tatra [SkandaP] MM 195

viharantaṁ jale kṛṣṇaṁ [VāmanaP] MM 95

vṛthaivāyur gataṁ teṣāṁ [PadmaP 5] MM 57

vṛndāvanaṁ dvādaśamaṁ [ĀdivarāhaP] MM 357, Brk 5.1877

vṛndāvanaṁ sakhi bhuvo [BhP 10.21.10] MM 366, Brk 5.1891

vṛndāvanaṁ su-gahanaṁ [SkandaP] MM 360, Brk 5.1884

vṛndāvanāntara-gataḥ [SkandaP] MM 362, Brk 5.1886

vṛndāvane ca govindaṁ [ĀdivarāhaP] MM 372, Brk 5.1907

vṛndāvane mahā-sadma [SkandaP] MM 375, Brk 5.1912

vaikuṇṭha-tīrthe yaḥ snāti [ĀdivarāhaP] MM 277, Brk 5.325

vairocanena balinā [ĀdivarāhaP] MM 247, Brk 5.261

vaiśākhasya tu māsasya [SkandaP] MM 384, Brk 5.3750

vyatipāte ca hastarkṣe [PadmaP] MM 307

—śa—-

śakaṭārohaṇaṁ nāma [ĀdivarāhaP] MM 434, Brk 5.442

śata-śākhaṁ viśālākṣi [VarāhaP] MM 391, Brk 5.2012

śatāni pañca varṣāṇām [VarāhaP] MM 37

śatrughno mathurām nāma [ViP 1.12.4] MM 77, Brk 5.80

śṛṇu tattvena me bhūmi [VarāhaP] MM 35

śṛṇu dharmaṁ mahā-prājña [SkandaP] MM 38

śraddhayā bhakti-yuktaś ca [Ādi-vārāha] MM 9

śrī-kṛṣṇa-pāda-padmasya [PadmaP 5] MM 185

śrī-kṛṣṇa-mahimā sarvaś [PadmaP 5] MM 111

śrī-kṛṣṇākhyaṁ paraṁ brahma [PadmaP 6] MM 48

śrī-viṣṇoḥ kṛpayā nūnaṁ [ĀdivarāhaP] MM 81, Brk 5.85

śruti-smṛti-vihīnā ye [Ādivarāha] MM 68

śruto yais tu vidura-sthaiḥ [SkandaP] MM 205

śrūyatāṁ mahimā devi [PadmaP 5] MM 134

śrotum icchāmi bhagavan [GautamīyaT] MM 367

—ṣa—

ṣaṇ-māsakān sādhayate gayāyāṁ [PadmaP] MM 45

ṣaṣṭhi-koṭi-sahasrāṇi [Ādivarāha] MM 51, Brk 5.65

—sa—

sa eva māthure devi [PadmaP 5] MM 115

saṁsāra-dāva-taptānāṁ [PadmaP 5] MM 185

saṁsāra-maru-sañcāra- [SauraP] MM 228, Brk 5.242

saṁsāra-moha-svapnānte [PadmaP 5] MM 210

sakṛt praviṣṭāḥ śrī-kṛṣṇam [PadmaP 5] MM 208, Brk 5.211

sa gatis tyajataḥ prāṇān [ĀdivarāhaP] MM 84, Brk 5.90

saṅkrantau ravi-vāre ca [PadmaP] MM 307

sa ca dvādaśa-māseṣu [VarahaP] MM 391, Brk 5.2012

sa tu vaidyādharaṁ lokaṁ [ĀdivarāhaP] MM 435, Brk 5.443

satyaṁ satyaṁ muni-śreṣṭha [BrahmāṇḍaP] MM 105, Brk 5.105

sa tv añjasā harer bhaktir [PadmaP 5] MM 174

sadā kṛta-yugaṁ cātra [Ādi-vārāha] MM 12

santarpitā yad yamunā-jalena [PadmaP] MM 46

sa-padaṁ sampadam jñātvā [PadmaP 5] MM 59

sa paśyati hariṁ tatra [SkandaP] MM 344, Brk 5.467

sa puṣpati ca madhyāhne [SkandaP] MM 385

saptamaṁ tu vanam bhūmau [ĀdivarāhaP] MM 346, Brk 5.1282

sapta-sāmudrikaṁ nāma [ĀdivarāhaP] MM 350

sa prayāge tu suśroṇi [VarāhaP] MM 285

samaṁ tu mathurāyā hi [Ādi-vārāhe] MM 28, Brk 5.60

samabhyarcyācyutaṁ samyag [ViP ?] MM 299

samabhyarcyācyutaṁ samyak [ĀdivarāhaP] MM 283

samasta-duḥkha-saṁhantṛ- [PadmaP] MM 364, Brk 5.1888

sa mukta eva saṁsārāt [SauraP] MM 425, Brk 5.1862

sa mukto bhava-santāpād [SauraP] MM 229, Brk 5.243

sameṣyati na sandeho [VarāhaP] MM 285

samprāptā puṇya-salilā [PadmaP] MM 144

samprāptā puṇya-salilā [PadmaP] MM 145

sarasvatyāś ca patanam [ĀdivarāhaP] MM 269, Brk 5.302

sarpa-daṣṭāḥ paśu-hatāḥ [BrahmāṇḍaP] MM 101

sarvaṁ taptaṁ tapas tena [ĀdivarāhaP] MM 164

sarvaṁ pāpaṁ parityajya [ĀdivarāhaP] MM 163

sarva-gopīṣu saivaikā [PadmaP] MM 422, Brk 5.505

sarva-tīrtha-phalaṁ teṣāṁ [SkandaP] MM 132, Brk 5.119

sarva-tīrthāc chata-guṇaṁ [SkandaP] MM 255, Brk 5.273

sarva-tīrtheṣu yat snānaiḥ [ĀdivarāhaP] MM 237, Brk 5.247

sarva-tīrtheṣu sa snātas [SkandaP] MM 196

sarva-deva-mayaś cāhaṁ [GautamīyaT] MM 371, Brk 5.1901

sarva-dharma-vihīnānāṁ [Ādi-vārāha] MM 5

sarva-pāpa-vinirmukta [ĀdivarāhaP] MM 356, Brk 5.1683

sarva-pāpa-vinirmuktās [SkandaP] MM 205

sarva-pāpa-vinirmukto [ĀdivarāhaP] MM 277, Brk 5.325

sarva-pāpa-hare tasmiṁs [ViP 1.12.5] MM 78, Brk 5.81

sarva-pāpair vinirmukto [BrahmāṇḍaP] MM 99, Brk 5.101

sarva-puṣpa-varaṁ kuṇḍaṁ [ĀdivarāhaP] MM 436

sarvāṇi tatra tīrthāni [ĀdivarāhaP] MM 161

sarvān kulān samādāya [SkandaP] MM 202

sarvābhīṣṭa-pradaṁ nānyan [BrahmāṇḍaP] MM 105, Brk 5.105

sarvābhīṣṭa-pradaṁ proktaṁ [purāṇāntare] MM 192

sarveṣāṁ darśanāt puṇyam [AdivarāhaP] MM 218

sarveṣāṁ devi tīrthānāṁ [Ādi-vārāhe] MM 31

sarveṣāṁ nṛpa siddhiḥ syāt [SkandaP] MM 197

sarveṣāṁ yatra pāpānāṁ [Ādivarāha] MM 72

sā tri-devamayī mūrtir [PadmaP 5] MM 128, Brk 5.114

sātvatānāṁ priyaḥ sākṣād [SkandaP] MM 60

sārāt sārataraṁ sthānaṁ (See parāt parataraṁ sthānaṁ)

sārvabhaumas tv indra-padaṁ [PadmaP] MM 190

siddhā bhūta-gaṇāḥ sarve [ĀdivarāhaP] MM 321

sudarśanopari-gatā [PadmaP] MM 143

suptam utthāpya govindaṁ [PadmaP] MM 215

suptotthitaṁ hariṁ dṛṣṭvā [AdivarāhaP] MM 214

su-ramyaṁ su-pratītaṁ ca [ĀdivarāhaP] MM 358, Brk 5.1878

su-ramyā ca praśastā ca [Ādi-vārāhe] MM 30

su-ramyā su-praśastā ca [VarāhaP] MM 36

surendra-nāgendra-munīndra- [PadmaP 1] MM 125

sulabhā mathurā loke [PadmaP 5] MM 177

sūrya-tīrthe naraḥ snāto [ĀdivarāhaP] MM 394, Brk 5.2017

sūryodaye tamo naśyed [Ādi-vārāha] MM 7, Brk 5.46

soma-tīrthe tu vasudhe [ĀdivarāhaP] MM 268, Brk 5.300

soma-vāre tv amāvaśyāṁ [ĀdivarāhaP] MM 351

soma-vāre tv amāvaśyāṁ [ĀdivarāhaP] MM 403

sthitaṁ vā yaiḥ surātītaṁ [SkandaP] MM 201

sthūlān paśyanti dipān vai [VarāhaP] MM 408

smaranti mathurāṁ ye ca [SkandaP] MM 132, Brk 5.119

snāna-mātreṇa bhū-pāla [SkandaP] MM 257, Brk 5.277

snāna-mātreṇa manujo [ĀdivarāhaP] MM 270, Brk 5.305

snāna-mātreṇa sarveṣāṁ [SkandaP] MM 339, Brk 5.837

snāna-mātreṇa tatraiva [ĀdivarāhaP] MM 387

snāna-mātreṇa tatrāpi [ĀdivarāhaP] MM 245, Brk 5.256

snāna-mātreṇa vasudhe [SkandaP] MM 258, Brk 5.278

snānādi-karma kālindyāṁ [PadmaP] MM 291

snānena sarva-tīrthānāṁ [Ādi-vārāhe] MM 20

snātvā ca yamunāyāṁ vai [Bṛhan-nāradīyaP] MM 304

snātvā mānasa-gaṅgāyāṁ [ĀdivarāhaP] MM 401, Brk 6.686

snātvā viśrānti-tīrtheṣu [ĀdivarāhaP] MM 165

sparśanena naras tasya [SauraP] MM 96, Brk 5.97

spṛṣṭa-vāri-kaṇenainaṁ [PadmaP] MM 140, Brk 5.130

spṛṣṭvā vāri-kaṇenainaṁ (See spṛṣṭa-vāri-)

svapacaḥ pāvanās te’tra [PadmaP 5] MM 327

svayambhūḥ padmanābhaś ca [ĀdivarāhaP] MM 444

—ha—

hatvā ca lavaṇaṁ rakṣo- [ViP 1.12.4] MM 77, Brk 5.80

hantāyam adrir abalā haridāsa- [BhP 10.21.18] MM 412

hariṇādhiṣṭhitaṁ tac ca [SkandaP] MM 359, Brk 5.1883

harir dadyāt sukhaṁ teṣāṁ [PadmaP 6] MM 130, Brk 5.116

harau yeṣāṁ sthirā bhaktir [PadmaP] MM 82, Brk 5.86

hitāya yādavānāṁ ca [SkandaP] MM 334, Brk 5.404

hṛdyaṁ madhu-vanaṁ prāyo [SkandaP Kāśī] MM 17

hradaṁ tatra mahā-bhage [ĀdivarāhaP] MM 414, Brk 6.672