# daśama-vilāsaḥ

śrī-kṛṣṇa-caraṇāmbhoja-madhupebhyo namo namaḥ |

kathañcid āśrayād yeṣāṁ śvāpi tad-gandha-bhāg bhavet ||1||

atha śrī-kṛṣṇa-bhaktānāṁ sabhāṁ sa-vinayaṁ śubhām |

gacched vaiṣṇava-cihnāḍhyaḥ pātuṁ kṛṣṇa-kathā-sudhām ||2||

tathā ca smṛtiḥ –

itihāsa-purāṇābhyāṁ ṣaṣṭha-saptamakau nayet ||3||

atha śrī-bhagavad-bhaktānāṁ lakṣaṇāni –

sāmānyataḥ laiṅge –

viṣṇur eva hi yasyaiṣa devatā vaiṣṇavaḥ smṛtaḥ ||4||

atra viśeṣaḥ –

vrata-karma-guṇa-jñāna-bhoga-janmādimatsv api |

śaiveṣv api ca kṛṣṇasya bhaktāḥ santi tathā tathā ||5||

atra vratiṣu madhye bhagavad-bhakti-hetu-vrata-paratā bhagavad-bhakta-lakṣaṇam

tathā skānde śrī-mārkaṇḍeya-bhagīratha-saṁvāde –

daśamī-śeṣa-saṁyuktaṁ dinaṁ vaiṣṇava-vallabham |

nopāsate mahīpāla te vai bhāgavatā narāḥ ||6||

prāṇātyaye na cāśnanti dinaṁ prāpya harer narāḥ |

kurvanti jāgaraṁ rātrau sadā bhāgavatā hi te ||7||

upoṣya dvādaśīṁ śuddhāṁ rātrau jāgaraṇānvitām |

alpāṁ tu sādhayed yas tu sa vai bhāgavato naraḥ ||8||

bhaktir na vicyutā yeṣāṁ na cyutāni vratāni ca |

supriyaḥ śrīpatir yeṣāṁ te syur bhāgavatā narāḥ ||9||

karmiṣu bhagavad-arpaṇādinā tad-ājñā-buddhyā vā bhakti-hetuḥ sadācāra-paratā |

dharmārthaṁ jīvitaṁ yeṣāṁ santānārthaṁ ca maithunam |

pacanaṁ vipramukhyārthaṁ jñeyās te vaiṣṇavā narāḥ ||10||

adhvagaṁ tu pathi śrāntaṁ kāle’tra gṛham āgatam |

yo’tithiṁ pūjayed bhaktyā vaiṣṇavaḥ sa na saṁśayaḥ ||11||

sadācāra-ratāḥ śiṣṭāḥ sarva-bhūtānukampakāḥ |

śucayas tyakta-rāgā ye sadā bhāgavatā hi te ||12||

pādme vaiśākha-māhātmye śrī-nāradāmbarīṣa-saṁvāde (5.94.8) –

jīvitaṁ yasya dharmārthaṁ dharmo hary-artham eva ca |

aho-rātrāṇi puṇyārthaṁ taṁ manye vaiṣṇavaṁ bhuvi ||13||

laiṅge ca –

viṣṇu-bhakti-samāyuktān śrauta-smārta-pravartakān |

prīto bhavati yo dṛṣṭvā vaiṣṇavo’sau prakīrtitaḥ ||14||

guṇavatsu bhakti-hetuḥ kṛpālutvādi-sad-guṇa-śīlatā |

skānde tatraiva –

para-duḥkhenātma-duḥkhaṁ manyante ye nṛpottama |

bhagavad-dharma-niratās te narā vaiṣṇavā nṛpa ||15||

tṛtīya-skandhe śrī-kapila-devahūti-saṁvāde (3.25.21) –

titikṣavaḥ kāruṇikāḥ suhṛdaḥ sarva-dehinām |

ajāta-śatravaḥ śāntāḥ sādhavaḥ sādhu-bhūṣaṇāḥ ||16||

pañcama-skandhe ṛṣabhadevasya putrānuśāsane (5.5.2) --

mahat-sevāṁ dvāram āhur vimuktes

tamo-dvāraṁ yoṣitāṁ saṅgi-saṅgam |

mahāntas te sama-cittāḥ praśāntā

vimanyavaḥ suhṛdaḥ sādhavo ye || 17 ||

ekādaśa-skandhe bhagavat-pradattoddhava-praśnottare (11.11.29-31) –

kṛpālur akṛta-drohas titikṣuḥ sarva-dehinām |

satya-sāro 'navadyātmā samaḥ sarvopakārakaḥ ||18||

kāmair ahata-dhīr dānto mṛduḥ śucir akiñcanaḥ |

anīho mita-bhuk śāntaḥ sthiro mac-charaṇo muniḥ ||19||

apramatto gabhīrātmā dhṛti-māñ jita-ṣaḍ-guṇaḥ |

amānī māna-daḥ kalyo maitraḥ kāruṇikaḥ kaviḥ ||20||

viṣṇu-purāṇe yama-tad-bhaṭa-saṁvāde [ViP 3.7.20] –

na calati nija-varṇa-dharmato yaḥ

sama-matir ātma-suhṛd-vipakṣa-pakṣe |

na harati na hanti kiñcid uccaiḥ

sthita-manasaṁ tam avehi viṣṇu-bhaktam ||21||

jñāniṣu bhakti-hetur jñānavattā | ekādaśe havi-yogeśvarottare [BhP 11.2.45,52] –

sarva-bhūteṣu yaḥ paśyed bhagavad-bhāvam ātmanaḥ |

bhūtāni bhagavaty ātmany eṣa bhāgavatottamaḥ ||22||

na yasya svaḥ para iti vitteṣv ātmani vā bhidā |

sarva-bhūta-samaḥ śāntaḥ sa vai bhāgavatottamaḥ ||23||

ekādaśe śrī-bhagavad-uktau [BhP 11.11.33] –

jñātvājñātvātha ye vai māṁ yāvān yaś cāsmi yādṛśaḥ |

bhajanty ananya-bhāvena te me bhakta-tamā matāḥ ||24||

tatraiva havi-yogeśvarottare [BhP 11.2.46-47]

īśvare tad-adhīneṣu bāliśeṣu dviṣatsu ca |

prema-maitrī-kṛpopekṣā yaḥ karoti sa madhyamaḥ ||25||

arcāyām eva haraye pūjāṁ yaḥ śraddhayehate |

na tad-bhakteṣu cānyeṣu sa bhaktaḥ prākṛtaḥ smṛtaḥ ||26||

bhogavatsu bhakti-hetur bhogānāsaktatā | havi-yogeśvarottare [BhP 11.2.48]

gṛhītvāpīndriyair arthān yo na dveṣṭi na hṛṣyati |

viṣṇor māyām idaṁ paśyan sa vai bhāgavatottamaḥ ||27||

sajjanma-vidyādimatsu bhakti-hetur nirabhimānitā | tatraiva [BhP 11.2.51] --

na yasya janma-karmabhyāṁ na varṇāśrama-jātibhiḥ |

sajjate 'sminn aham-bhāvo dehe vai sa hareḥ priyaḥ ||28||

bhāvāḥ kathañcid bhaktaiva jñānānāsakty-amānitā |

bhakti-niṣṭhāpakā jātās tato hy uttamatoditā ||29||

śaiveṣu śrīśiva-kṛṣṇa-bhedakāḥ | bṛhan-nāradīye [NārP 1.5.72] –

śive ca parameśāne viṣṇau ca paramātmani |

samabuddhyā pravarttante te vai bhāgavatottamāḥ ||30||

anyac ca teṣāṁ bhagavac-chāstrārtha-paratādikam |

sākṣād-bhakty-ātmakaṁ mukhyaṁ lakṣaṇaṁ likhyate’dhunā ||31||

skānde –

yeṣāṁ bhāgavataṁ śāstraṁ sadā tiṣṭhati sannidhau |

pūjayanti ca ye nityaṁ te syur bhāgavatā narāḥ ||32||

yeṣāṁ bhāgavataṁ śāstraṁ jīvitād adhikaṁ bhavet |

mahā-bhāgavatāḥ śreṣṭhā viṣṇunā kathitā narāḥ ||33||

vaiṣṇava-sammāna-niṣṭhā | laiṅge –

viṣṇu-bhaktam athāyātaṁ yo dṛṣṭvā sumukhaḥ priyaḥ |

praṇāmādi karoty eva vāsudeve yathā tathā |

sa vai bhakta iti jñeyaḥ sa punāti jagat trayam ||34||

rukṣākṣarā giraḥ śṛṇvan tathā bhāgavateritāḥ |

praṇāma-pūrvakaṁ kṣāntvā yo vaded vaiṣṇavo hi saḥ ||35||

bhojanācchādanaṁ sarvaṁ yathā-śaktyā karoti yaḥ |

viṣṇu-bhaktasya satataṁ sa vai bhāgavataḥ smṛtaḥ ||36||

gāruḍe –

yena sarvātmanā viṣṇu-bhaktyā bhāvo niveśitaḥ |

vaiṣṇaveṣu kṛtātmatvān mahā-bhāgavato hi saḥ ||37||

śrī-tulasī-sevā-niṣṭhā [NārP 1.5.65-66] –

tulasī-kānanaṁ dṛṣṭvā ye namaskurvate narāḥ |

tat-kāṣṭhāṅkita-karṇā ye te vai bhāgavatottamāḥ ||38||

tulasī-gandham āghrāya santoṣaṁ kurvate tu ye |

tan-mūlam ṛddhūtā yaiś ca te vai bhāgavatottamāḥ ||39||

śrī-bhagavataḥ kathā-paratā

bṛhan-nāradīye [1.5.52] śrī-bhagavan-mārkaṇḍeya-saṁvāde –

mat-kathā-śravaṇe yeṣāṁ vartate sāttvikī matiḥ |

tad-bhakta-viṣṇu-bhaktāś ca te vai bhāgavatottamāḥ ||40||

skānde śrī-bhagavad-arjuna-saṁvāde –

mat-kathāṁ kurute yas tu mat-kathāṁ ca śṛṇoti yaḥ |

hṛṣyate mat-kathāyāṁ ca sa vai bhāgavatottamaḥ ||41||

tṛtīya-skandhe [BhP 3.25.23] tatraiva –

mad-āśrayāḥ kathā mṛṣṭāḥ śṛṇvanti kathayanti ca |

tapanti vividhās tāpā naitān mad-gata-cetasaḥ ||42||

bṛhan-nāradīye [1.5.64] tatraiva –

man-mānasāś ca mad-bhaktā mad-bhakta-jana-lolupāḥ |

man-nāma-śravaṇāsaktās te vai bhāgavatottamāḥ ||43||

ye'bhinandanti nāmāni hareḥ śrutvā'tiharṣitāḥ |

romāñcitaśarīrāśca te vai bhāgavatottamāḥ ||44||

tatraivānyatra [1.5.61] –

anyeṣām udayaṁ dṛṣṭvā ye'bhinandanti mānavāḥ |

hari-nāma-parā ye ca te vai bhāgavatottamāḥ ||45||

smaraṇa-paratā tatra sva-dharma-niṣṭhayā rāga-dveṣa-nivṛttyā smaraṇam

śrī-viṣṇu-purāṇe yama-tad-bhaṭa-saṁvāde [ViP 3.7.20-26] –

na calati ya uccaiḥ śrī-bhagavat-padāravinde |

sitamanās tam avehi viṣṇu-bhaktam ||46||

kali-kaluṣa-malena yasya nātmā

vimala-mater malinīkṛtas tam enam |

manasi kṛta-janārdanaṁ manuṣyaṁ

satatam avehi harer atīva-bhaktam ||47||

kanakam api rahasy avekṣya buddhyā

tṛṇam iva yaḥ samavaiti para-svam |

bhavati ca bhagavaty ananya-cetāḥ

puruṣa-varaṁ tam avehi viṣṇu-bhaktam ||48||

sphaṭika-giri-śilāmalaḥ kva viṣṇur

manasi nṝṇāṁ kva ca matsarādi-doṣaḥ |

na hi tuhina-mayūkha-raśmi-puñje

bhavati hutāśana-dīptijaḥ pratāpaḥ ||49||

vimala-matir amatsaraḥ praśāntaḥ

śuci-carito’khila-sattva-mitra-bhūtaḥ |

priya-hita-vacano’stumānamāyo

vasati sadā hṛdi tasya vāsudevaḥ ||50||

vasati hṛdi sanātane ca tasmin

bhavati pumān jagato’sya saukhya-rūpaḥ |

kṣiti-rasam atiramyam ātmano’ntaḥ

kathayati cārutayaiva śālapotaḥ ||51||

anya-vijaye vairāgyādinā ca smaraṇam

ekādaśa-skandhe havi-yogeśvarottare [BhP 11.2.49, 53-54]

dehendriya-prāṇa-mano-dhiyāṁ yo

janmāpyaya-kṣud-bhaya-tarṣa-kṛcchraiḥ |

saṁsāra-dharmair avimuhyamānaḥ

smṛtyā harer bhāgavata-pradhānaḥ ||52||

tri-bhuvana-vibhava-hetave 'py akuṇṭha-

smṛtir ajitātma-surādibhir vimṛgyāt |

na calati bhagavat-padāravindāl

lava-nimiṣārdham api yaḥ sa vaiṣṇavāgryaḥ ||53||

bhagavata uru-vikramāṅghri-śākhā-

nakha-maṇi-candrikayā nirasta-tāpe |

hṛdi katham upasīdatāṁ punaḥ sa

prabhavati candra ivodite 'rka-tāpaḥ ||54||

skānde tatraiva –

ye’rcayanti sadā viṣṇuṁ yajñeśaṁ varadaṁ harim |

dehinaḥ puṇya-karmāṇaḥ sadā bhāgavatā hi te ||55||

laiṅge –

viṣṇu-kṣetre śubhāny eva karoti sneha-saṁyutaḥ |

pratimāṁ ca harer nityaṁ pūjayet pratayāmavān ||56||

viṣṇu-bhaktaḥ sa vijñeyaḥ karmaṇā manasā girā |

nārāyaṇa-paro nityaṁ bhūpa bhāgavato hi saḥ ||57||

atha vaiṣṇava-dharma-niṣṭhādi

pādmottara-khaṇḍe (6.253.27)–

tāpādi-pañca-saṁskārī navejyākarma-kārakaḥ |

artha-pañcaka-vid vipro mahā-bhāgavataḥ smṛtaḥ ||58||

ekāntikatā

gāruḍe –

ekāntena sadā viṣṇau yasmād deve parāyaṇāḥ |

tasmād ekāntinaḥ proktās tad-bhāgavata-cetasaḥ ||59||

tad-vijñānenānanya-paratā

ekādaśe [BhP 11.11.33] uddhava-praśnottare –

jñātvājñātvātha ye vai mām yāvān yaś cāsmi yādṛśaḥ |

bhajanty ananya-bhāvena te vai bhāgavatā matāḥ ||60||

ekādaśa-skandhe [BhP 11.2.50] –

na kāma-karma-bījānāṁ yasya cetasi sambhavaḥ |

vāsudevaika-nilayaḥ sa vai bhāgavatottamaḥ ||61||

sā ca ekāntitā caturdhā

tatra dharmānādareṇa śrīmad-uddhava-praśnottara eva [BhP 11.11.32] –

ājñāyaivaṁ guṇān doṣān mayādiṣṭān api svakān |

dharmān santyajya yaḥ sarvān māṁ bhajeta sa tu sattamaḥ ||62||

śrī-bhagavad-gītāyām [Gītā 18.66] --

sarva-dharmān parityajya mām ekaṁ śaraṇaṁ vraja |

ahaṁ tvā sarvapāpebhyo mokṣayiṣyāmi mā śucaḥ ||63||

caturtha-skandhe [BhP 4.29.47] –

yadā yasyānugṛhṇāti bhagavān atma-bhāvitaḥ |

na jahāti matiṁ loke vede ca pariniṣṭhitām ||64||

anya-sarva-nirapekṣatā

śrī-bhagavad-uddhava-saṁvāde [BhP 11.26.27] ailopākhyāne –

santo 'napekṣā mac-cittāḥ praśāntāḥ sama-darśinaḥ |

nirmamā nirahaṅkārā nirdvandvā niṣparigrahāḥ ||65||

ataeva śrī-kapila-devahūti-saṁvāde (3.25.24) –

ta ete sādhavaḥ sādhvi sarva-saṅga-vivarjitāḥ |

saṅgas teṣv atha te prārthyaḥ saṅga-doṣa-harā hi te ||66||

vighnākulatve’pi mano-rati-paratā |

skānde tatraiva --

yasya kṛcchra-gatasyāpi keśave ramate manaḥ |

na vicyutā ca bhaktir vai sa vai bhāgavato naraḥ ||67||

āpad-gatasya yasyeha bhakir avyabhicāriṇī |

nānyatra ramate cittaṁ sa vai bhāgavato naraḥ ||68||

premaika-rasatā |

śrī-ṛṣabhadevasya putrānuśāsane [BhP 5.5.3] --

ye vā mayīśe kṛta-sauhṛdārthā; janeṣu dehambhara-vārtikeṣu |

gṛheṣu jāyātmaja-rātimatsu; na prīti-yuktā yāvad-arthāś ca loke ||69||

tridhā premaika-paratā premṇaḥ syāt tāratamyataḥ |

uttamā madhyamā cāsau kaniṣṭhā ceti bhedataḥ ||70||

tatrottamā |

yathā ekādaśe havi-yogeśvarottare [BhP 11.2.45-46] --

sarva-bhūteṣu yaḥ paśyed bhagavad-bhāvam ātmanaḥ |

bhūtāni bhagavaty ātmany eṣa bhāgavatottamaḥ ||71||

sveṣṭa-devasya bhāvaṁ yaḥ sarva-bhūteṣu paśyati |

bhāvayanti ca tāny asminn ity arthaḥ sammataḥ satām ||72||

śrī-kapila-devahūti-saṁvāde (3.25.22) –

mayy ananyena bhāvena bhaktiṁ kurvanti ye dṛḍhām |

mat-kṛte tyakta-karmāṇas tyakta-svajana-bāndhavāḥ ||73||

śrī-havi-yogeśvarottare [BhP 11.2.55] --

visṛjati hṛdayaṁ na yasya sākṣād

dharir avaśābhihito 'py aghaugha-nāśaḥ |

praṇaya-rasanayā dhṛtāṅghri-padmaḥ

sa bhavati bhāgavata-pradhāna uktaḥ ||74||

tatra madhyamā |

śrī-havi-yogeśvarottare [BhP 11.2.46] --

īśvare tad-adhīneṣu bāliśeṣu dviṣatsu ca |

prema-maitrī-kṛpopekṣā yaḥ karoti sa madhyamaḥ ||75||

tatra kaniṣṭhā |

tatraiva [BhP 11.2.47] --

arcāyām eva haraye pūjāṁ yaḥ śraddhayehate |

na tad-bhakteṣu cānyeṣu sa bhaktaḥ prākṛtaḥ smṛtaḥ ||76||

śraddhayā pūjanaṁ prema-bodhakaṁ bhakta ity api |

lakṣaṇāni ca yāny agre bhakter lekhyāni tāny api ||77||

vandanādīni vidyante yeṣu bhāgavatā hi te |

etāni lakṣaṇānītthaṁ gauṇa-mukhyādi-bhedataḥ ||78||

ūhyāni lakṣaṇāny evaṁ vivecyāni parāṇy api ||79||

īdṛg-lakṣaṇavantaḥ syur durlabhā bahavo janāḥ |

divyā hi maṇayo vyaktaṁ na varterann itas tataḥ ||80||

ataevoktaṁ mokṣa-dharme nārāyaṇīye [Mbh 12.336.68] –

jāyamānaṁ hi puruṣaṁ yaṁ paśyen madhusūdanaḥ |

sāttvikas tu sa vijñeyo bhaven mokṣe ca niścitaḥ ||81||

evaṁ saṅkṣipya likhitād vaiṣṇavānāṁ tu lakṣaṇāt |

māhātmyam api vijñeyaṁ likhyate’nyac ca tat kiyat ||82||

atha bhagavad-bhaktānāṁ māhātmyam |

sauparṇe śrī-śakroktau –

kalau bhāgavataṁ nāma yasya puṁsaḥ prajāyate |

jananī putriṇī tena pitṝṇāṁ tu dhurandharaḥ ||83||

kalau bhāgavataṁ nāma durlabhaṁ naiva labhyate |

brahma-rudra-padotkṛṣṭaṁ guruṇā kathitaṁ mama ||84||

yasya bhāgavataṁ cihnaṁ dṛśyate tu harir mune |

gīyate ca kalau devā jñeyās te nāsti saṁśayaḥ ||85||

śrī-mārkaṇḍeyoktau –

samīpe tiṣṭhate yasya ha anta-kāle’pi vaiṣṇavaḥ |

gacchate paramaṁ sthānaṁ yadyapi brahmahā bhavet ||86||

nāradīye śrī-vāmadeva-rukmāṅgada-saṁvāde [NārP 2.10.37] –

śvapaco'pi mahī-pāla viṣṇu-bhakto dvijādhikaḥ |

viṣṇu-bhakti-vihīnas tu dvijo'pi śvapacādhikaḥ ||87||

skānde revā-khaṇḍe śrī-brahmoktau –

indro maheśvaro brahmā paraṁ brahma tadaiva hi |

śvapaco’pi bhavaty eva yadā tuṣṭā’si keśava ||88||

śvapacād api kaṣṭatvaṁ brahmeśānādayaḥ surāḥ |

tadaivācyuta yānty ete yadaiva tvaṁ parāṅmukhaḥ ||89||
sa kartā sarva-dharmāṇāṁ bhakto yas tava keśava |

sa kartā sarva-pāpānāṁ yo na bhaktas tavācyuta ||90||

dharmo bhavaty adharmo’pi kṛto bhaktais tavācyuta |

pāpaṁ bhavati dharmo’pi tavābhaktaiḥ kṛto hareḥ ||91||

niḥśeṣa-dharma-kartā vāpy abhakto narake hare |

sadā tiṣṭhati bhaktas te brahmahāpi viśudhyati ||92||

niścalā tvayi bhaktir yā saiva muktir janārdana |

muktā eva hi bhaktās te tava viṣṇo yato hare ||93||

tatraiva durvāso-nārada-saṁvāde –

nūnaṁ bhāgavatā loke loka-rakṣā-viśāradāḥ |

vrajanti viṣṇunādiṣṭā hṛdisthena mahāmune ||94||

bhagavān eva sarvatra bhūtānāṁ kṛpayā hariḥ |

rakṣaṇāya caran lokān bhakta-rūpeṇa nārada ||95||

tatraiva śrī-brahma-nārada-saṁvāde –

yas tu viṣṇu-paro nityaṁ dṛḍha-bhaktir jitendriyaḥ |

sva-gṛhe’pi vasan yāti tad viṣṇoḥ paramaṁ padam ||96||

aśvamedha-sahasrāṇāṁ sahasraṁ yaḥ karoti vai |

nāsau tat-phalam āpnoti tad-bhaktair yad avāpyate ||97||

tatraivāmṛta-sāroddhāre śrī-yama-tad-bhaṭa-saṁvāde –

sarvatra vaiṣṇavāḥ pūjyāḥ svarge martye rasātale |

devatānāṁ manuṣyāṇāṁ tathaivoraga-rakṣasām ||98||

yeṣāṁ smaraṇa-mātreṇa pāpa-lakṣa-śatāni ca |

dahyante nātra sandeho vaiṣṇavānāṁ mahātmanām ||99||
yeṣāṁ pāda-rajenaiva prāpyate jāhnavī-jalam |

nārmadaṁ yāmunaṁ caiva kiṁ punaḥ pādayor jalam ||100||

yeṣāṁ vākya-jalaughena vinā gaṅgā-jalair api |

vinā tīrtha-sahasreṇa snāto bhavati mānavaḥ ||101||

tatraiva cāturmāsya-māhātmye –

tāvad bhramanti saṁsāre pitaraḥ piṇḍa-tat-paraḥ |

yāvat kule bhakti-yuktaḥ suto naiva prajāyate ||102||

sa eva jñānavān loke yogināṁ prathamo hi saḥ |

mahā-kratūnām āhartā hari-bhakti-yuto hi yaḥ ||103||

kāśī-khaṇḍe dhruva-carite –

na cyavante hi yad-bhaktyā mahatyāṁ pralayāpadi |

ato’cyuto’khile loke sa ekaḥ sarvago’vyayaḥ ||104||

na tasmād bhagavad-bhaktād bhetavyaṁ kenacit kvacit |

niyataṁ viṣṇu-bhaktā yena te syuḥ para-tāpinaḥ ||105||

tatraivāgre --

brāhmaṇaḥ kṣatriyaḥ vaiśyaḥ śūdro vā yadi vetaraḥ |

viṣṇu-bhakti-samāyukto jñeyaḥ sarvottamottamaḥ ||106||

śaṅkha-cakrāṅkita-tanuḥ śirasā mañjarī-dharaḥ |

gopī-candana-liptāṅgo dṛṣṭaś ced tad-aghaṁ kutaḥ ||107||

mahābhārate rāja-dharme—

īśvaraṁ sarva-bhūtānāṁ jagataḥ prabhavāpyayam |

bhaktā nārāyaṇaṁ devaṁ durgāṇy atitaranti te ||108||

viṣṇu-dharmottare—

śayanād utthito yas tu kīrtayen madhusūdanam |

kīrtanāt tasya pāpāni nāśam āyānty aśeṣataḥ ||109||

tatraiva—

yasyāpy anante jagatām adhīśe

bhaktiḥ parā yādava-deva-deve |
tasmāt paraṁ nāparam asti kiñcit

pātraṁ triloke puruṣa-pravīra ||110||

dvārakā-māhātmye śrī-prahlāda-bali-saṁvāde—

nityaṁ ye prātar utthāya vaiṣṇavānāṁ tu kīrtanam |

kurvanti te bhāgavatāḥ kṛṣṇa-tulyāḥ kalau bale ||111||

hari-bhakti-sudhodaye—

sva-darśana-sparśana-pūjanaiḥ kṛtī

tamāṁsi viṣṇu-pratimeva vaiṣṇavaḥ |

dhunvan vasaty atra janasya yan na tat

svārthaṁ paraṁ loka-hitāya dīpavat ||112||

itihāsa-samuccaye śrī-lomaśa-vākye—

ye bhajanti jagad-yoniṁ vāsudevaṁ sanātanam |

na tebhyo vidyate tīrtham adhikaṁ rāja-sattama ||113||

yatra bhāgavatāḥ snānaṁ kurvanti vimalāśrayāḥ |

tat-tīrtham adhikaṁ viddhi sarva-pāpa-viśodhanam || 114 ||

yatra rāgādi-rahitā vāsudeva-parāyaṇāḥ |

tatra sannihito viṣṇur nṛpate nātra saṁśayaḥ || 115 ||

na gandhair na tathā toyair na puṣpaiś ca manoharaiḥ |

sānnidhyaṁ kurute devo yatra santi na vaiṣṇavāḥ || 116 ||

balibhiś copavāsaiś ca nṛtya-gītādibhis tathā |

nityam ārādhyamāno’pi tatra viṣṇur na tṛpyati || 117 ||

tasmād ete mahābhāgā vaiṣṇavā vīta-kalmaṣāḥ |

punanti sakalān lokāṁs tat tīrtham adhikaṁ tataḥ || 118 ||

śūdraṁ vā bhagavad-bhaktaṁ niṣādaṁ śvapacaṁ tathā |

vīkṣataṁ jāti-sāmānyāt sa yāti narakaṁ dhruvam || 119 ||
tasmād viṣṇu-prasādāya vaiṣṇavān paritoṣayet |

prasāda-sumukho viṣṇus tenaiva syān na saṁśayaḥ || 120 ||

tatraiva śrī-nārada-puṇḍarīka-saṁvāde –

ye nṛśaṁsā durātmānaḥ pāpācāra-ratāḥ sadā |

te’pi yānti paraṁ dhāma nārāyaṇa-parāśrayāḥ || 121 ||

lipyante na ca pāpena vaiṣṇavā viṣṇu-tat-parāḥ |

punanti sakalān lokān sahasrāṁśur ivoditaḥ || 122 ||

janmāntara-sahasreṣu yasya syād buddhir īdṛśī |

dāso’haṁ vāsudevasya sarvān lokān samuddharet || 123 ||

sa yāti viṣṇu-sālokyaṁ puruṣo nātra saṁśayaḥ |

kiṁ punas tad-gata-prāṇāḥ puruṣāḥ saṁyatendriyāḥ || 124 ||

smṛtaḥ sambhāṣito vāpi pūjito vā dvijottamāḥ |

punāti bhagavad-bhaktaś cāṇḍālo’pi yadṛcchayā || 125 ||

śrī-vyāsa-vākye –

janmāntara-sahasreṣu viṣṇu-bhakto na lipyate |

yasya sandarśanād eva bhasmībhavati pātakam || 126 ||

itihāsa-samuccaye śrī-bhagavad-vākye –

na me priyaś caturvedī mad-bhaktaḥ śvapacaḥ priyaḥ |

tasmai deyaṁ tato grāhyaṁ sa ca pūjyo yathā hy aham || 127 ||

tatraiva brahma-vākye –

sabhartṛkā vā vidhavā viṣṇu-bhaktiṁ karoti yā |

samuddharati cātmānaṁ kulam ekottaraṁ śatam || 128 ||

dvārakā-māhātmye prahlāda-bali-saṁvāde –

saṅkīrṇa-yonayaḥ pūtā ye bhaktā madhusūdane |

mleccha-tulyāḥ kulīnās te ye na bhaktā janārdane || 129 ||

ādi-purāṇe śrī-kṛṣṇārjuna-saṁvāde –

vaiṣṇavān bhaja kaunteya mā bhajasvānya-devatāḥ |

punanti vaiṣṇavāḥ sarve sarva-devam idaṁ jagat |

mad-bhakto durlabho yasya sa eva mama durlabhaḥ || 130 ||

tat-paro durlabho nāsti satyaṁ satyaṁ dhanañjaya |

jagatāṁ guravo bhaktā bhaktānāṁ guravo vayam ||

sarvatra guravo bhaktā vayaṁ ca guravo yathā |

asmākaṁ bāndhavā bhaktā bhaktānāṁ bāndhavā vayam || 131 ||
asmākaṁ guravo bhaktā bhaktānāṁ guravo vayam |

mad-bhaktā yatra gacchanti tatra gacchāmi pārthiva |

bhaktānām anugacchanti muktayaḥ śrutibhiḥ saha ||132 ||

ye me bhakta-janāḥ pārtha na me bhaktāś ca te janāḥ |

mad-bhaktānāṁ ca ye bhaktās te me bhaktatamā matāḥ || 133 ||

ye kecit prāṇino bhaktā mad-arthe tyakta-bāndhavāḥ |

teṣām ahaṁ parikrīto nānya-krīto dhanañjaya || 134 ||

eṣāṁ bhakṣyaṁ sunirṇītaṁ śrūyatāṁ niścitaṁ mama |

ucchiṣṭam avaśiṣṭaṁ ca bhaktānāṁ bhojana-dvayam || 135 ||

nāma-yukta-janāḥ kecij jāty-antara-samanvitāḥ |

kurvanti me yathā prītiṁ na tathā veda-pāragāḥ || 136 ||

bṛhan-nāradīye mārkaṇḍeyaṁ prati śrī-bhagavad-uktau [1.4.96,98] –

viṣṇur bhakta-kuṭumbīti vadanti vibudhāḥ sadā |

tad eva pālayiṣyāmi majjano nānṛtaṁ vadet ||137||

mama janma kule yasya tat kulaṁ mokṣagāmi vai |

mayi tuṣṭe muni-śreṣṭha kim asādhyaṁ jagat-traye ||138||

mayi bhakti-paro yas tu mad-yājī mat-kathā-paraḥ |

mad-dhyānī sva-kulaṁ sarvaṁ nayaty acyuta-rūpatām || 139 ||

mad-arthaṁ karma kurvāṇo mat-praṇāma-paro naraḥ |

man-manāḥ sva-kulaṁ sarvaṁ nayaty acyuta-rūpatām || 140 ||

aham eva dvija-śreṣṭha nityaṁ pracchanna-vigrahaḥ |

bhagavad-bhakta-rūpeṇa lokān rakṣāmi sarvadā || 141 ||

tatraivāditi-māhātmye śrī-sūtoktau –

viprāḥ śṛṇudhvaṁ māhātmyaṁ hari-bhakti-ratātmanām |

hari-dhyāna-parāṇāṁ tu kaḥ samarthaḥ prabādhitum || 142 ||

hari-bhakti-paro yatra tatra brahmā hariḥ śivaḥ |

tatra devāś ca siddhādyā nityaṁ tiṣṭhanti sattamāḥ || 143 ||

nimiṣaṁ nimṣārdhaṁ vā yatra tiṣṭhanti sattamāḥ |

tatraiva sarva-śreyāṁsi tat tīrthaṁ tat tapo-vanam || 144 ||

tatraivāditiṁ prati śrī-bhagavad-uttare [NārP 1.11.57-58]–

rāga-dveṣa-vihīnā ye mad-bhaktā mat-parāyaṇāḥ |

vadanti satataṁ te māṁ gatāsūyā adāmbhikāḥ || 145 ||

paropatāpa-vimukhāḥ śiva-bhakti-parāyaṇāḥ |

mat-kathā-śravaṇāsaktā vahanti satataṁ hi mām || 146 ||

tatraiva dhvajāropaṇa-māhātmye śrī-viṣṇu-dūtoktau [NārP 1.20.73] –

yatīnāṁ viṣṇu-bhaktānāṁ paricaryā-parāyaṇāḥ |

īkṣitā api gacchanti pāpino'pi parāṁ gatim || 147 ||

tatraiva śrī-bhagavat-toṣa-prakāra-praśnottare [NārP 1.34.5-6] –

ripavas taṁ na hiṁsanti na bādhante grahāś ca tam |

rākṣasāś ca na cekṣante naraṁ viṣṇu-parāyaṇam || 148 ||

bhaktir dṛḍhā bhaved yasya deva-deve janārdane |

śreyāṁsi tasya sidhyanti bhaktimanto'dhikās tataḥ || 149 ||

tatraivāgre [NārP 1.34.63] --

adyāpi ca muni-śreṣṭha brahmādyā api devatāḥ |

prabhāvaṁ na vijānanti viṣṇu-bhakti-ratātmanām || 150 ||

kiṁ ca [NārP 1.30.101] –

dharmārtha-kāma-mokṣākhyāḥ puruṣārthā dvijottamāḥ |

hari-bhakti-parāṇāṁ vai sampadyante na saṁśayaḥ || 151 ||

tatraiva lubdhakopākhyānasyādau [NārP 1.37.9,12] --

ye viṣṇu-niratāḥ śāntā lokānugraha-tat-parāḥ |

sarva-bhūta-dayā-yuktā viṣṇu-rūpāḥ parikīrtitāḥ || 152 ||

viṣṇu-bhakti-vihīnā ye caṇḍālāḥ parikīrtitāḥ |

caṇḍālā api vai śreṣṭhā hari-bhakti-parāyaṇāḥ || 153 ||

tatraiva yajña-dhvajopākhyānasyādau śrī-sūta-vākyam [NārP 1.39.3-4,8] --

hari-bhakti-rasāsvāda-muditā ye narottamāḥ |

namaskaromy ahaṁ tebhyo yat-saṅgān mukti-bhāg naraḥ || 154 ||

hari-bhakti-parā ye tu hari-nāma-parāyaṇāḥ |

durvṛttā vā suvṛttā vā tebhyo nityaṁ namo namaḥ || 155 ||

aho bhāgyam aho bhāgyaṁ viṣṇu-bhakti-ratātmanām |

yasmān muktiḥ karasthaiva yoginām api durlabhā || 156 ||

tatraiva kali-prasaṅge [NārP 1.41?]

ghore kali-yuge prāpte sarva-dharma-vivarjite |

vāsudeva-parā martyāḥ kṛtārthā nātra saṁśayaḥ || 157 ||

asty antar durlabhā proktā hari-bhaktiḥ kalau yuge |

hari-bhakti-ratānāṁ vai pāpa-bandho na jāyate || 158 ||

veda-vāda-ratāḥ sarve tathā tīrtha-niṣeviṇaḥ |

hari-bhakti-rataiḥ sārdhaṁ kalāṁ nārhanti ṣoḍaśīm || 159 ||

ataevoktaṁ devais tatraiva bhāratavarṣa-prasaṅge [NārP 1.3.53] –

hari-kīrtana-śīlo vā tad-bhaktānāṁ priyo’pi vā |

śuśrūṣur vāpi mahatāṁ sa vandyo’smābhir uttamaḥ || 160 ||

pādme śrī-bhagavad-brahma-saṁvāde –

darśana-dhyāna-saṁsparśair martya-kūrma-vihaṅgamāḥ |

puṣṇanti svāny apatyāni tathāham api padmaja || 161 ||

muhūrtenāpi saṁhartuṁ śaktau yadyapi dānavāt |

mad-bhaktānāṁ vinodārthaṁ karomi vividhāḥ kriyāḥ || 162 ||

tatraiva māgha-māhātmye devadūta-vikuṇḍala-saṁvāde –

na vayaṁ yamaṁ yama-lokaṁ na na dūtān ghora-darśanāt |

paśyanti vaiṣṇavā nūnaṁ satyaṁ satyaṁ mayoditam || 163 ||

śvapākam iva nekṣeta loke vipram avaiṣṇavam |

vaiṣṇavo varṇa-bāhyo’pi punāti bhuvana-trayam || 164 ||

na śūdrā bhagavad-bhaktās te tu bhāvanā matāḥ |

sarva-varṇeṣu te śūdrā ye na bhaktā janārdana || 165 ||

viṣṇu-bhaktasya ye dāsā vaiṣṇavānna-bhujaś ca ye |

te’pi kratu-bhujāṁ gvaiśya gatiṁ yānti nirākulāḥ || 166 ||

tatraiva vaiśākha-māhātmye pañca-puruṣāṇām uktau –

bhavyāni bhūtāni janārdanasya

paropakārāya caranti viśvam || 167 ||

tathā --

santaḥ pratiṣṭhā dīnānāṁ daivād udbhūta-pāpmanām |

ārtānām ārtihantāro darśanād eva sādhavaḥ || 168 ||

tatraivottara-khaṇḍe śiva-pārvatī-saṁvāde [PadmaP 6.229.58-59]

na karma-bandhanaṁ janma vaiṣṇavānāṁ ca vidyate |

viṣṇor anucaratvaṁ hi mokṣayāhur manīṣiṇaḥ || 169 ||

na dāsyam amareśasya bandhanaṁ parikīrtitam |

sarva-bandhana-nirmuktā hari-dāsā nirāmayāḥ || 170 ||

brahmāṇḍa-purāṇe janmāṣṭamī-vrata-māhātmye śrī-citraguptoktau –

darśana-sparśanālāpa-sahavāsādibhiḥ kṣaṇāt |

bhaktāḥ punanti kṛṣṇasya sākṣād api ca pukkaśam || 171 ||

tyakta-sarva-kulācāro mahā-pātakavān api |

viṣṇor bhaktaṁ samāśritya naro nārhati yātanām || 172 ||

vāśiṣṭhe –

yasmin deśe marau taj-jño nāsti sajjana-pādapaḥ |

saphalaḥ śītalac-chāyo na tatra divasaṁ vaset || 173 ||

sadā santo’bhigantavyā yadyapy upadiśanti na |

yā hi svaira-kathās teṣām upadeśā bhavanti te || 174 ||

gāruḍe –

satrayāji-sahasrebhyaḥ sarva-vedānta-pāragaḥ |

sarva-vedānta-vit-koṭyā viṣṇu-bhakto viśiṣyate || 175 ||

vaiṣṇavānāṁ sahasrebhya ekānty eko viśiṣyate |

ekāntinas tu puruṣā gacchanti paramaṁ padam || 176 ||

śrī-bhagavad-gītāsu [Gītā 9.30-33] –

api cet sudurācāro bhajate mām ananyabhāk |

sādhur eva sa mantavyaḥ samyag vyavasito hi saḥ || 177 ||

kṣipraṁ bhavati dharmātmā śaśvacchāntiṁ nigacchati |

kaunteya pratijānīhi na me bhaktaḥ praṇaśyati || 178 ||

māṁ hi pārtha vyapāśritya ye 'pi syuḥ pāpayonayaḥ |

striyo vaiśyās tathā śūdrās te 'pi yānti parāṁ gatim |

kiṁ punar brāhmaṇāḥ puṇyā bhaktā rājarṣayas tathā || 179 ||

kiṁ ca tatraiva [Gītā 6.47] –

yoginām api sarveṣāṁ mad-gatenāntarātmanā |

śraddhāvān bhajate yo māṁ sa me yuktatamo mataḥ || 180 ||

śrī-bhāgavatasya prathama-skandhe śrī-parīkṣitoktau [BhP 1.19.33] –

yeṣāṁ saṁsmaraṇāt puṁsāṁ sadyaḥ śuddhyanti vai gṛhāḥ |

kiṁ punar darśana-sparśa- pāda-śaucāsanādibhiḥ || 181 ||

tṛtīya-skandhe śrī-vidurasya [BhP 3.13.4] –

śrutasya puṁsāṁ sucira-śramasya

nanv añjasā sūribhir īḍito 'rthaḥ |

tat-tad-guṇānuśravaṇaṁ mukunda-

pādāravindaṁ hṛdayeṣu yeṣām || 182 ||

devahūtiṁ prati kapila-devasya [BhP 3.25.38] –

na karhicin mat-parāḥ śānta-rūpe

naṅkṣyanti no me 'nimiṣo leḍhi hetiḥ |

yeṣām ahaṁ priya ātmā sutaś ca

sakhā guruḥ suhṛdo daivam iṣṭam || 183 ||

caturthe śrī-dhruvasya [BhP 4.9.10] –

yā nirvṛtis tanu-bhṛtāṁ tava pāda-padma-

dhyānād bhavaj-jana-kathā-śravaṇena vā syāt |

sā brahmaṇi sva-mahimany api nātha mā bhūt

kiṁ tv antakāsi-lulitāt patatāṁ vimānāt || 184 ||

śrī-rudrasya [BhP 4.24.29]

sva-dharma-niṣṭhaḥ śata-janmabhiḥ pumān

viriñcatām eti tataḥ paraṁ hi mām |

avyākṛtaṁ bhāgavato 'tha vaiṣṇavaṁ

padaṁ yathāhaṁ vibudhāḥ kalātyaye || 185 ||

pañcame śrī-jaḍa-bharatasya [BhP 5.12.12] –

rahūgaṇaitat tapasā na yāti

na cejyayā nirvapaṇād gṛhād vā |

na cchandasā naiva jalāgni-sūryair

vinā mahat-pāda-rajo-'bhiṣekam || 186 ||

ṣaṣṭhe śrī-parīkṣitaḥ [BhP 6.14.3-5] –

rajobhiḥ sama-saṅkhyātāḥ pārthivair iha jantavaḥ |

teṣāṁ ye kecanehante śreyo vai manujādayaḥ || 187 ||

prāyo mumukṣavas teṣāṁ kecanaiva dvijottama |

mumukṣūṇāṁ sahasreṣu kaścin mucyeta sidhyati || 188 ||

muktānām api siddhānāṁ nārāyaṇa-parāyaṇaḥ |

sudurlabhaḥ praśāntātmā koṭiṣv api mahāmune || 189 ||

śrī-śivasya [BhP 6.17.28] –

nārāyaṇa-parāḥ sarve na kutaścana bibhyati |

svargāpavarga-narakeṣv api tulyārtha-darśinaḥ || 190 ||

saptame śrī-prahlādasya [BhP 7.5.32] –

naiṣāṁ matis tāvad urukramāṅghriṁ

spṛśaty anarthāpagamo yad-arthaḥ |

mahīyasāṁ pāda-rajo-'bhiṣekaṁ

niṣkiñcanānāṁ na vṛṇīta yāvat || 191 ||

kiṁ ca [BhP 7.9.10] –

viprād dvi-ṣaḍ-guṇa-yutād aravinda-nābha-

pādāravinda-vimukhāt śvapacaṁ variṣṭham |

manye tad-arpita-mano-vacanehitārtha-

prāṇaṁ punāti sa kulaṁ na tu bhūrimānaḥ || 192 ||

aṣṭame śrī-gajendrasya [BhP 8.3.20] –

ekāntino yasya na kañcanārthaṁ

vāñchanti ye vai bhagavat-prapannāḥ |

aty-adbhutaṁ tac-caritaṁ sumaṅgalaṁ

gāyanta ānanda-samudra-magnāḥ || 193 ||

navame śrī-bhagavataḥ [BhP 9.4.63-66, 68] –

ahaṁ bhakta-parādhīno hy asvatantra iva dvija |

sādhubhir grasta-hṛdayo bhaktair bhakta-jana-priyaḥ || 194 ||

nāham ātmānam āśāse mad-bhaktaiḥ sādhubhir vinā |

śriyaṁ cātyantikīṁ brahman yeṣāṁ gatir ahaṁ parā || 195 ||

ye dārāgāra-putrāpta- prāṇān vittam imaṁ param |

hitvā māṁ śaraṇaṁ yātāḥ kathaṁ tāṁs tyaktum utsahe || 196 ||

mayi nirbaddha-hṛdayāḥ sādhavaḥ sama-darśanāḥ |

vaśe kurvanti māṁ bhaktyā sat-striyaḥ sat-patiṁ yathā || 197 ||

sādhavo hṛdayaṁ mahyaṁ sādhūnāṁ hṛdayaṁ tv aham |

mad-anyat te na jānanti nāhaṁ tebhyo manāg api || 198 ||

tatraiva śrī-durvāsasaḥ [BhP 9.5.15] –

duṣkaraḥ ko nu sādhūnāṁ dustyajo vā mahātmanām |

yaiḥ saṅgṛhīto bhagavān sātvatām ṛṣabho hariḥ || 199 ||

yan-nāma-śruti-mātreṇa pumān bhavati nirmalaḥ |

tasya tīrtha-padaḥ kiṁ vā dāsānām avaśiṣyate || 200 ||

daśame deva-stutau [BhP 10.2.33] –

tathā na te mādhava tāvakāḥ kvacid

bhraśyanti mārgāt tvayi baddha-sauhṛdāḥ |

tvayābhiguptā vicaranti nirbhayā

vināyakānīkapa-mūrdhasu prabho || 201 ||

śrī-bādarāyaṇeḥ [BhP 10.9.21] –

nāyaṁ sukhāpo bhagavān dehināṁ gopikā-sutaḥ |

jñānināṁ cātma-bhūtānāṁ yathā bhaktimatām iha || 202 ||

tatraiva śrī-bhagavataḥ [BhP 10.10.41] –

sādhūnāṁ sama-cittānāṁ mukunda-caraṇaiṣiṇām |

upekṣyaiḥ kiṁ dhana-stambhair asadbhir asad-āśrayaiḥ || 203 ||

kiṁ ca [BhP 10.84.11] –

na hy am-mayāni tīrthāni na devā mṛc-chilā-mayāḥ |

te punanty uru-kālena darśanād eva sādhavaḥ || 204 ||

api ca [BhP 10.84.12-13] –

nāgnir na sūryo na ca candra-tārakā

na bhūr jalaṁ khaṁ śvasano 'tha vāṅ manaḥ |

upāsitā bheda-kṛto haranty aghaṁ

vipaścito ghnanti muhūrta-sevayā || 205 ||

yasyātma-buddhiḥ kuṇape tri-dhātuke

sva-dhīḥ kalatrādiṣu bhauma ijya-dhīḥ |

yat-tīrtha-buddhiḥ salile na karhicij

janeṣv abhijñeṣu sa eva go-kharaḥ || 206 ||

śruti-stutau [BhP 10.87.27] –

tava pari ye caranty akhila-sattva-niketatayā

ta uta padākramanty avigaṇayya śiro nirṛteḥ |

parivayase paśūn iva girā vibudhān api tāṁs

tvayi kṛta-sauhṛdāḥ khalu punanti na ye vimukhāḥ || 207 ||

ekādaśe śrī-vasudevasya [BhP 11.2.5-6] –

bhūtānāṁ deva-caritaṁ duḥkhāya ca sukhāya ca |

sukhāyaiva hi sādhūnāṁ tvādṛśām acyutātmanām || 208 ||

bhajanti ye yathā devān devā api tathaiva tān |

chāyeva karma-sacivāḥ sādhavo dīna-vatsalāḥ || 209 ||

tatraiva śrī-bhagavataḥ [BhP 11.20.36] –

na mayy ekānta-bhaktānāṁ guṇa-doṣodbhavā guṇāḥ |

sādhūnāṁ sama-cittānāṁ buddheḥ param upeyuṣām || 210 ||

evam etān mayā diṣṭān anutiṣṭhanti me pathaḥ |

kṣemaṁ vindanti mat-sthānaṁ yad brahma paramaṁ viduḥ || 211 ||

nimajjyonmajjatāṁ ghore bhavābdhau paramāyaṇam |

santo brahma-vidaḥ śāntā nor dṛḍhevāpsu majjatām || 212 ||

annaṁ hi prāṇināṁ prāṇā ārtānāṁ śaraṇaṁ tv aham |

dharmā vittaṁ nṝṇāṁ pretya santo’rvāg-bibhyato’raṇam || 213 ||

santo diśanti cakṣūṁṣi bahir arkaḥ samutthitaḥ |

devatā bāndhavāḥ santaḥ santa ātmāham eva ca || 214 ||

kiṁ ca [BhP 11.20.34] --

na kiñcit sādhavo dhīrā bhaktā hy ekāntino mama |

vāñchanty api mayā dattaṁ kaivalyam apunar-bhavam || 215 ||

dvādaśe ca śrī-parīkṣitaḥ [BhP 12.6.3] --

nāty-adbhutam ahaṁ manye mahatām acyutātmanām |

ajñeṣu tāpa-tapteṣu bhūteṣu yad anugrahaḥ || 216 ||

śrī-rudrasya ca mārkaṇḍeyam adhikṛtya [BhP 12.10.25] --

śravaṇād darśanād vāpi mahā-pātakino 'pi vaḥ |

śudhyerann antyajāś cāpi kim u sambhāṣaṇādibhiḥ || 217 ||

ataeva śrī-dharma-rājasya sva-dūtānuśāsane ṣaṣṭha-skandhe [BhP 6.3.27] --

te deva-siddha-parigīta-pavitra-gāthā

ye sādhavaḥ samadṛśo bhagavat-prapannāḥ |

tān nopasīdata harer gadayābhiguptān

naiṣāṁ vayaṁ na ca vayaḥ prabhavāma daṇḍe || 218 ||

tathā śrī-viṣṇu-purāṇe [ViP 3.7.26, 32-34]

yama-niyama-vidhūta-kalmaṣāṇām

anudinam acyuta-sakta-mānasānām |

apagatam adamāna-matsarāṇāṁ

vraja bhaṭa dūratareṇa mānavānām || 219 ||

sakalam idam ahaṁ ca vāsudevaḥ

parama-pumān parameśvaraḥ sa ekaḥ |

iti matir acalā bhavaty anante

hṛdaya-gate vraja tān vihāya dūrāt || 220 ||

kamala-nayana vāsudeva viṣṇo

dharaṇidharācyuta śaṅkha-cakra-pāṇe |

bhava śaraṇam itīrayanti ye vai

tyaja bhaṭa dūratareṇa tān apāpān || 221 ||

vasati manasi yasya so’vyayātmā |

puruṣa-varasya na tasya dṛṣṭi-pāte |

tava gatir atha vā mamāsti cakra-

pratihata-vīrya-balasya so’nya-lokyaḥ || 222 ||

nārasiṁhe, viṣṇu-purāṇe ca [ViP 3.7.15]

aham amarārcitena dhātrā

yama iti loka-hitāhite niyuktaḥ |

hari-guru-vaśago’smi na svatantraḥ

prabhavati saṁyamane mamāpi viṣṇuḥ || 223 ||

sugatim abhilaṣāmi vāsudevā-

vaham api bhāgavata-sthitāntarātmā |

madhuvara vaśago’smi na svatantraḥ

prabhavati saṁyamane mamāpi kṛṣṇaḥ || 224 ||

na hi śaśakaluṣa-cchaviḥ kadācit

timira-parābhavatām upaiti candraḥ |

bhagavati ca harāv ananya-cetā

bhṛśa-malino’pi virājate manuṣyaḥ || 225 ||

pādme devadyūti-vikuṇḍala-saṁvāde [PadmaP 3.31.100, 102-3]--

prāhāsmān yamunā bhrātā sadaiva hi punaḥ punaḥ |

bhavadbhir vaiṣṇavās tyājyā na te syur mama gocarāḥ || 226 ||

durācāro duṣkṛto'pi sadācāra-rato'pi yaḥ |

bhavadbhiḥ sa sadā tyājyo viṣṇuṁ ca bhajate naraḥ || 227 ||

vaiṣṇavo yad-gṛhe bhuṅkte yeṣāṁ vaiṣṇava-saṅgatiḥ |

te'pi vaḥ parivāryāḥ syus tat-saṅga-hata-kilbiṣāḥ || 228 ||

skānde amṛta-sāroddhāre –

ekādaśyām abhuñjānā yuktāḥ pāpa-śatair api |

bhavadbhiḥ parihartavyā hitā me yadi sarvadā || 229 ||

ye smaranti jagannāthaṁ mṛtyu-kāle janārdanam |

pāpa-koṭi-śatair yuktā na te grāhyā mamājñayā || 230 ||

na brahmā na śivāgnīndrā nāhaṁ nānye divaukasaḥ |

śaktā na nigrahaṁ kartuṁ vaiṣṇavānāṁ mahātmanām || 231 ||

ato’haṁ sarva-kālaṁ ca vaiṣṇavānāṁ bibhemi vai |

bhavadbhiḥ parihartavyā vaiṣṇavā ye sadaiva hi || 232 ||

vaiṣṇavā viṣṇuvat pūjyā mama mānyā viśeṣataḥ |

teṣāṁ kṛte’pamāne’pi vināśo jāyate dhruvam || 233 ||

kiṁ ca –

yeṣāṁ smaraṇa-mātreṇa pāpa-lakṣa-śatāni ca |

dahyante nātra sandeho vaiṣṇavānāṁ mahātmanām || 234 ||

yeṣāṁ pāda-rajenaiva prāpyate jāhnavī-jalam |

nārmadaṁ yāmunaṁ caiva kiṁ punaḥ pādayor jalam || 235 ||

yeṣāṁ vākya-jalaughena vinā gaṅgā-jalair api |

vinā tīrtha-sahasreṇa snāto bhavati mānavaḥ || 236 ||

kiṁ ca –

brahma-loke na me vāso na me vāso harālaye |
nālaye loka-pālānāṁ vaiṣṇavānāṁ parābhave || 237 ||

na devā na ca gandharvā na yakṣoraga-rākṣasāḥ |

trātuṁ samarthā ṛṣayo vaiṣṇavānāṁ parābhave || 238 ||

karomi karmaṇā vācā manasāpi na vipriyam |

vaiṣṇavānāṁ mahābhāgāḥ sudarśana-bhayād api || 239 ||

ekato dhāvate cakram ekato hari-vāhanam |

ekato viṣṇu-dūtāś ca vaiṣṇave cārdite mayā || 240 ||

bṛhan-nāradīye caikādaśī-māhātmye [NārP 1.23.75, 77-79] –

ye viṣṇu-pūjana-ratāḥ prayatāḥ kṛtajñāś

caikādaśī-vrata-parā vijitendriyāś ca |

nārāyaṇācyuta hare śaraṇaṁ bhaveti

śāntā vadanti satataṁ tarasā tyajadhvam ||241||

nārāyaṇārpita-dhiyo hari-bhakta-bhaktān

svācāra-mārga-niratān guru-sevakāṁś ca |

sat-pātra-dāna-niratān hari-kīrti-bhaktān

dūtās tyajadhvam aniśaṁ hari-nāma-saktān ||242||

pāṣaṇḍa-saṅga-rahitān hari-bhakti-tuṣṭān

sat-saṅga-lolupa-tarāṁś ca tathātipuṇyān |

śambhor hareś ca sama-buddhi-matas tathaiva

dūtās tyajadhvam upakāra-parāñ narāṇām ||243||

ye vīkṣitā hari-kathāmṛta-sevakaiś ca

nārāyaṇa-smṛti-parāyaṇa-mānasaiś ca |

viprendra-pāda-jala-sevana-samprahṛṣṭais

tān pāpino’pi ca bhaṭā satataṁ tyajadhvam ||244||

ataevoktaṁ śrī-nāradena caturtha-skandha-śeṣe [BhP 4.31.22]

śriyam anucaratīṁ tad-arthinaś ca

dvipada-patīn vibudhāṁś ca yat sva-pūrṇaḥ |

na bhajati nija-bhṛtya-varga-tantraḥ

katham amum udvisṛjet pumān kṛta-jñaḥ ||245||

ataeva prārthanam | nārāyaṇa-vyūha-stave –

nāhaṁ brahmāpi bhuyāsaṁ tvad-bhakti-rahito hare |

tvayi bhaktas tu kīṭo’pi bhūyāsaṁ janma-janmasu ||246||

śrī-brahma-stutau ca daśama-skandhe [BhP 10.14.30] –

tad astu me nātha sa bhūri-bhāgo

bhave’tra vānyatra tu vā tiraścām |

yenāham eko’pi bhavaj-janānāṁ

bhūtvā niṣeve tava pāda-pallavam ||247||

ataevoktaṁ śrī-nārāyaṇa-vyūha-stave –

ye tyakta-loka-dharmārthā viṣṇu-bhakti-vaśaṁ gatāḥ |

bhajanti paramātmānaṁ tebhyo nityaṁ namo namaḥ ||248||

evaṁ śrī-bhagavad-bhakta-māhātmyāmṛta-vāridheḥ |

vicitra-bhaṅga-lekhārho lobha-lolaṁ vināsti kaḥ ||249||

ataḥ śrī-bhagavad-bhakta-janānāṁ saṅgatiḥ sadā |

kāryā sarva-prayatnena dvau lokau vijigīṣubhiḥ ||250||

atha śrī-bhagavad-bhakta-saṅga-māhātmyam

bhagavad-bhakta-pādābja-pādukābhyo namo’stu me |

yat-saṅgamaḥ sādhanaṁ ca sādhyaṁ cākhilam uttamam ||251||

tatra sarva-pātaka-mocakatā

bṛhan-nāradīye [NārP 1.36.60] yajña-māly-upākhyānānte |

hari-bhakti-parāṇāṁ tu saṅgināṁ saṅga-mātrataḥ |

mucyate sarva-pāpebhyo mahā-pātakavān api ||252||

sāmānyato’nartha-nivartakatāartha-prāpakatā ca |

pādme vaiśākha-māhātmye [PadmaP 5.94.74] śrī-muni-śarmāṇaṁ prati pretānām uktau –

vināśayaty apayaśo buddhiṁ viśadayaty api |

pratiṣṭhāpayati prāyo nṛṇāṁ vaiṣṇava-darśanam ||253||

tatra (?) śrī-yama-brāhmaṇa-saṁvāde mahāratha-nṛpoktau –

yathā prapadyamānasya bhagavantaṁ vibhāvasum |

śītaṁ bhayaṁ tamo’py eti sādhūn saṁsevataḥ sadā ||254||

tatraiva pretopākhyāne pretoktau [PadmaP 5.98.57] –

apākaroti duritaṁ śreyaḥ saṁyojayaty api |

yaśo vistārayaty āśu nṝṇāṁ vaiṣṇava-saṅgamaḥ ||255||

atha sarva-tīrthādhikatā

tatraiva [PadmaP 5.98.78] –

gaṅgādi-puṇya-tīrtheṣu yo naraḥ snātum icchati |

yaḥ karoti satāṁ saṅgāṁ tayoḥ sat-saṅgamo varaḥ ||256||

tatraiva bhagīratha-nṛpoktau [PadmaP 5.100.5] –

yaḥ snātaḥ śānti-sitayā sādhu-saṅgati-gaṅgayā |

kiṁ tasya dānaiḥ kiṁ tīrthaiḥ kiṁ tapobhiḥ kim adhvaraiḥ ||257||

atha sarveṣṭa-sādhakatā

yāni yāni durāpāṇi vāñchitāni mahī-tale |

prāpyante tāni tāny eva sādhūnām eva saṅgamāt ||258||

atha anarthasyāpy arthatvāpādakatā

vāśiṣṭhe –

śūnyam āpūrṇatām eti mṛtir apy amṛtāyate |

āpat sampad iva bhāti vidvaj-jana-samāgame ||259||

tṛtīya-skandhe [BhP 3.23.55] --

saṅgo yaḥ saṁsṛter hetur asatsu vihito 'dhiyā |

sa eva sādhuṣu kṛto niḥsaṅgatvāya kalpate ||260||

śrī-kapila-devoktau [BhP 3.25.20] --

prasaṅgam ajaraṁ pāśam ātmanaḥ kavayo viduḥ |

sa eva sādhuṣu kṛto mokṣa-dvāram apāvṛtam ||261||

yataḥ –

arir mitraṁ viṣaṁ pathyam adharmo dharmatāṁ vrajet |

prasanne puṇḍarīkākṣe viparīte viparyayaḥ ||262||

kiṁ ca śrī-bhagavad-vākyaṁ[[1]](#footnote-2) –

man-nimittaṁ kṛtaṁ pāpam api dharmāya kalpate |

mām anādṛtya dharmo’pi pāpaṁ syān mat-prabhāvataḥ || 263 ||

caturtha-skandhe śrī-dhruvoktau [BhP 4.9.12] --

te na smaranty atitarāṁ priyam īśa martyaṁ

ye cānv adaḥ suta-suhṛd-gṛha-vitta-dārāḥ |

ye tv abja-nābha bhavadīya-padāravinda-

saugandhya-lubdha-hṛdayeṣu kṛta-prasaṅgāḥ ||264||

pādme tatraiva pretoktau [PadmaP 5.98.58] –

rasāyana-mayī śītā paramānanda-dāyinī |

nānandayati kaṁ nāma vaiṣṇavāśraya-candrikā ||265||

atha mokṣadatvam | daśama-skandhe śrī-mucukunda-stutau [BhP 10.51.53] --

bhavāpavargo bhramato yadā bhavej

janasya tarhy acuta sat-samāgamaḥ |

sat-saṅgamo yarhi tadaiva sad-gatau

parāvareśe tvayi jāyate matiḥ ||266||

ataevoktaṁ śrī-pracetobhiś caturtha-skandhe [BhP 4.30.35-37]

yatreḍyante kathā mṛṣṭās tṛṣṇāyāḥ praśamo yataḥ |

nirvairaṁ yatra bhūteṣu nodvego yatra kaścana ||267||

yatra nārāyaṇaḥ sākṣād bhagavān nyāsināṁ gatiḥ |

saṁstūyate sat-kathāsu mukta-saṅgaiḥ punaḥ punaḥ ||268||

teṣāṁ vicaratāṁ padbhyāṁ tīrthānāṁ pāvanecchayā |

bhītasya kiṁ na roceta tāvakānāṁ samāgamaḥ ||269||

atha sarva-sāratā | bṛhan-nāradīye śrī-nārada-sanatkumāra-saṁvāde [NārP 1.4.13] –

asāra-bhūte saṁsāre sāram etad ajātmaja |

bhagavad-bhakta-saṅgaś ca hari-bhaktis titikṣutā ||270||

pādme tatraiva mahāratha-nṛpoktau –

asāgarotthaṁ pīyūṣam adravyaṁ vyasanauṣadham |

harṣaś cāloka-paryantaḥ satāṁ kila samāgamaḥ ||271||

atha bhagavat-kathāmṛta-pānaika-hetutā | pādme vaiśākha-māhātmye śrī-nāradoktau [PadmaP 5.84.37]

prasaṅgena satām ātma-manaḥ śruti-rasāyanāḥ |

bhavanti kīrtanīyasya kathāḥ kṛṣṇasya nirmalāḥ ||272||

tṛtīya-skandhe [BhP 3.25.25] śrī-kapila-devoktau –

satāṁ prasaṅgān mama vīrya-saṁvido

bhavanti hṛt-karṇa-rasāyanāḥ kathāḥ |

taj-joṣaṇād āśv apavarga-vartmani

śraddhā ratir bhaktir anukramiṣyati ||273||

caturthe śrī-nāradoktau [BhP 4.29.39-40] --

yatra bhāgavatā rājan sādhavo viśadāśayāḥ |

bhagavad-guṇānukathana- śravaṇa-vyagra-cetasaḥ ||274||

tasmin mahan-mukharitā madhubhic-

caritra-pīyūṣa-śeṣa-saritaḥ paritaḥ sravanti |

tā ye pibanty avitṛṣo nṛpa gāḍha-karṇais

tān na spṛśanty aśana-tṛḍ-bhaya-śoka-mohāḥ ||275||

pañcame [BhP 5.12.13] śrī-brāhmaṇa-rahūgaṇa-saṁvāde –

yatrottamaśloka-guṇānuvādaḥ

prastūyate grāmya-kathā-vighātaḥ |

niṣevyamāṇo 'nudinaṁ mumukṣor

matiṁ satīṁ yacchati vāsudeve ||276||

ekādaśe śrī-bhagavad-uddhava-saṁvāde śrī-ailopākhyānānte [BhP 11.26.28-29] –

teṣu nityaṁ mahā-bhāga mahā-bhāgeṣu mat-kathāḥ |

sambhavanti hi tā n.ṇāṁ juṣatāṁ prapunanty agham ||277||

tā ye śṛṇvanti gāyanti hy anumodanti cādṛtāḥ |

mat-parāḥ śraddadhānāś ca bhaktiṁ vindanti te mayi ||278||

bṛhan-nāradīye tatraiva [1.4.33] --

bhaktis tu bhagavad-bhakta-saṅgena parijāyate |

sat-saṅgaḥ prāpyate pumbhiḥ sukṛtaiḥ pūrva-sañcitaiḥ ||279||

ekādaśe śrī-bhagavad-uddhava-saṁvāde [BhP 11.11.49-51] --

athaitat paramaṁ guhyaṁ śṛṇvato yadu-nandana

su-gopyam api vakṣyāmi tvaṁ me bhṛtyaḥ suhṛt sakhā || 280 ||

no rodhayati māṁ yogo na sāṅkhyaṁ dharma eva ca |

na svādhyāyas tapas tyāgo neṣṭā-pūrtaṁ na dakṣiṇā || 281 ||

vratāni yajñaś chandāṁsi tīrthāni niyamā yamāḥ |

yathāvarundhe sat-saṅgaḥ sarva-saṅgāpaho hi mām || 282 ||

ataevoktaṁ vidureṇa tṛtīya-skandhe [BhP 3.7.19] --

yat-sevayā bhagavataḥ kūṭa-sthasya madhu-dviṣaḥ |

rati-rāso bhavet tīvraḥ pādayor vyasanārdanaḥ || 283 ||

prathama-skandhe śrī-śaunakādīnāṁ [BhP 1.18.13], caturthe ca śrī-pracetasām uktau [BhP 4.30.34] --

tulayāma lavenāpi na svargaṁ nāpunar-bhavam |

bhagavat-saṅgi-saṅgasya martyānāṁ kim utāśiṣaḥ || 284 ||

caturthe ca śrī-pracetasaḥ prati śrī-śivopadeśaḥ [BhP 4.24.57] --

kṣaṇārdhenāpi tulaye na svargaṁ nāpunar-bhavam |

bhagavat-saṅgi-saṅgasya martyānāṁ kim utāśiṣaḥ || 285 ||

dvādaśe śrī-mārkaṇḍeyopākhyāne śrī-śivasya [BhP 12.10.7] --

athāpi saṁvadiṣyāmo bhavāny etena sādhunā |

ayaṁ hi paramo lābho nṛṇāṁ sādhu-samāgamaḥ || 286 ||

ataeva śrī-prahlādaṁ prati śrī-dharaṇyoktaṁ hari-bhakti-sudhodaye –

akṣṇoḥ phalaṁ tvādṛśa-darśanaṁ hi

tanvāḥ phalaṁ tvādṛśa-gātra-saṅgaḥ |

jihvā-phalaṁ tvādṛśa-kīrtanaṁ hi

sudurlabhā bhāgavatā hi loke ||287||

ataeva vidureṇa tṛtīya-skandhe [BhP 3.7.20] --

durāpā hy alpa-tapasaḥ sevā vaikuṇṭha-vartmasu |

yatropagīyate nityaṁ deva-devo janārdanaḥ || 288 ||

śrī-videhenāpy ekādaśa-skandhe [BhP 11.2.29] --

durlabho mānuṣo deho dehināṁ kṣaṇa-bhaṅguraḥ |

tatrāpi durlabhaṁ manye vaikuṇṭha-priya-darśanam || 289 ||

ataeva hi prārthitaṁ śrī-dhruveṇa caturtha-skandhe [BhP 4.9.11] --

bhaktiṁ muhuḥ pravahatāṁ tvayi me prasaṅgo

bhūyād ananta mahatām amalāśayānām |

yenāñjasolbaṇam uru-vyasanaṁ bhavābdhiṁ

neṣye bhavad-guṇa-kathāmṛta-pāna-mattaḥ || 290 ||

pracetasaḥ pratyupadeśe śrī-śivena ca [BhP 4.24.58] --

athānaghāṅghres tava kīrti-tīrthayor

antar-bahiḥ-snāna-vidhūta-pāpmanām |

bhūteṣv anukrośa-susattva-śīlināṁ

syāt saṅgamo 'nugraha eṣa nas tava || 291 ||

śrī-pracetobhiś ca [BhP 4.30.33] --

yāvat te māyayā spṛṣṭā bhramāma iha karmabhiḥ |

tāvad bhavat-prasaṅgānāṁ saṅgaḥ syān no bhave bhave || 292 ||

śrī-prahlādenāpi saptama-skandhe [BhP 7.9.24] --

tasmād amūs tanu-bhṛtām aham āśiṣo ‘jña

āyuḥ śriyaṁ vibhavam aindriyam āviriñcyāt |

necchāmi te vilulitān uruvikrameṇa

kālātmanopanaya māṁ nija-bhṛtya-pārśvam ||293|| iti |

athāsat-saṅga-doṣāḥ | śrī-kātyāyana-vākye --

varaṁ huta‑vaha‑jvālā‑pañjarāntar‑vyavasthitiḥ |

na śauri‑cintā‑vimukha‑jana‑saṁvāsa‑vaiśasam ||295||

pādme uttara-khaṇḍe śrī-umā-maheśvara-saṁvāde –

avaiṣṇavās tu ye viprāś cāṇḍālād adhamāḥ smṛtāḥ |

teṣāṁ sambhāṣaṇaṁ sparśaṁ soma-pānādi varjayet ||296||

tṛtīya-skandhe śrī-kapila-devahūti-saṁvāde [BhP 3.31.33-35]

satyaṁ śaucaṁ dayā maunaṁ buddhiḥ śrīr hrīr yaśaḥ kṣamā |

śamo damo bhagaś ceti yat-saṅgād yāti saṅkṣayam ||297||

teṣv aśānteṣu mūḍheṣu khaṇḍitātmasv asādhuṣu |

saṅgaṁ na kuryāc chocyeṣu yoṣit-krīḍā-mṛgeṣu ca ||298||

na tathāsya bhaven moho bandhaś cānya-prasaṅgataḥ |

yoṣit-saṅgād yathā puṁso yathā tat-saṅgi-saṅgataḥ ||299||

ekādaśe ca śrī-bhagavad-uddhava-saṁvāde [BhP 11.26.3] –

saṅgaṁ na kuryād asatāṁ śiśnodara-tṛpāṁ kvacit |

tasyānugas tamasy andhe pataty andhānugāndha-vat ||300||

bhagavad-bhakti-hīnā ye mukhyā’santas ta eva hi |

teṣāṁ niṣṭhā śubhā kvāpi na syāt sac-caritair api ||301||

bṛhan-nāradīye prāyaścitta-prakaraṇānte –

kiṁ vedaiḥ kim u vā śāstraiḥ kim u tīrtha-niṣevaṇaiḥ |

viṣṇu-bhakti-vihīnānāṁ kiṁ tapobhiḥ kim adhvaraiḥ || 302 ||

śrī-gāruḍe –

antaṁ gato’pi vedānāṁ sarva-śāstrārtha-vedy api |

yo na sarveśvare bhaktas taṁ vidyāt puruṣādhamam || 303 ||

tṛtīya-skandhe [BhP 3.9.10] --

ahny āpṛtārta-karaṇā niśi niḥśayānā

nānā-manoratha-dhiyā kṣaṇa-bhagna-nidrāḥ |

daivāhatārtha-racanā ṛṣayo 'pi deva

yuṣmat-prasaṅga-vimukhā iha saṁsaranti || 304 ||

ataevoktaṁ ṣaṣṭhe [BhP 6.1.18] --

prāyaścittāni cīrṇāni nārāyaṇa-parāṅmukham |

na niṣpunanti rājendra surā-kumbham ivāpagāḥ || 305 ||

viṣṇu-dharmottare –

kutaḥ pāpa-kṣayas teṣāṁ kutas teṣāṁ ca maṅgalam |

yeṣāṁ naiva hṛdistho’yaṁ maṅgalāyatano hariḥ || 306 ||

ataeva bṛhan-nāradīye lubdhakopākhyānārambhe –

hari-pūjā-vihīnāś ca veda-vidveṣiṇas tathā |

dvija-go-dveṣiṇaś cāpi rākṣasāḥ parikīrtitāḥ || 307 ||

ataeva nija-dūtān prati dharma-rājasyānuśāsanaṁ ṣaṣṭha-skandhe [BhP 6.3.28-9] --

tān ānayadhvam asato vimukhān mukunda-

pādāravinda-makaranda-rasād ajasram |

niṣkiñcanaiḥ paramahaṁsa-kulair asaṅgair

juṣṭād gṛhe niraya-vartmani baddha-tṛṣṇān ||308||

jihvā na vakti bhagavad-guṇa-nāma-dheyaṁ

cetaś ca na smarati tac-caraṇāravindam |

kṛṣṇāya no namati yac-chira ekadāpi

tān ānayadhvam asato 'kṛta-viṣṇu-kṛtyān ||309||

skānde mārkaṇḍeya-bhagīratha-saṁvāde –

yo hi bhāgavataṁ lokam upahāsaṁ nṛpottama |

karoti tasya naśyanti artha-dharma-yaśaḥ-sutā || 310 ||

nindāṁ kurvanti ye mūḍhā vaiṣṇavānāṁ mahātmanām |

patanti pitṛbhiḥ sārdhaṁ mahā-raurava-saṁjñite ||311||

hanti nindati vai dveṣṭi vaiṣṇavān nābhinandati |

krudhyate yāti no harṣaṁ darśane patanāni ṣaṭ ||312||

tatraivāmṛtasāroddhāre śrī-yamoktau –

janma-prabhṛti yat kiñcit sukṛtaṁ samupārjitam |

nāśam āyāti tat sarvaṁ pīḍayed yadi vaiṣṇavān || 313 ||

dvārakā-māhātmye prahlāda-bali-saṁvāde –

kara-patraiś ca phālyante sutīvrair yama-śāsanaiḥ |

nindāṁ kurvanti ye pāpā vaiṣṇavānāṁ mahātmanām || 314 ||

pūjito bhagavān viṣṇur janmāntara-śatair api |

prasīdati na viśvātmā vaiṣṇave cāpamānite || 315 ||

daśama-skandhe ca [BhP 10.74.40] –

nindāṁ bhagavataḥ śṛṇvaṁs tat-parasya janasya vā |

tato nāpaiti yaḥ so 'pi yāty adhaḥ sukṛtāc cyutaḥ || 316 ||

ataevoktaṁ viṣṇu-dharmottare –

jīvitaṁ viṣṇu-bhaktasya varaṁ pañca-dināni ca |

na tu kalpa-sahasrāṇi bhakti-hīnasya keśave || 317 ||

ataevoktaṁ śrī-bhāgavate ailopākhyānānte [BhP 11.26.26] --

tato duḥsaṅgam utsṛjya satsu sajjeta buddhimān |

santa evāsya chindanti mano-vyāsaṅgam uktibhiḥ ||318||

atha śrī-vaiṣṇava-samāgama-vidhiḥ

atha śrī-bhagavad-bhaktān sal-lakṣaṇa-vibhūṣitān |

gatvā tān dūrato dṛṣṭvā daṇḍavat praṇamen mudā || 319 ||

tejo-draviṇa-pañcarātre –

vaiṣṇavo vaiṣṇavaṁ dṛṣṭvā daṇḍavat praṇamed bhuvi |

ubhayor antarā viṣṇuḥ śaṅkha-cakra-gadādharaḥ || 320 ||

tatra ca viśeṣo bṛhan-nāradīye (1.25.41) –

sabhāyāṁ yajña-śālāyāṁ devatāyataneṣv api |

pratyekaṁ tu namaskāro hanti puṇyaṁ purākṛtam || 321 ||

puṇya-kṣetre puṇya-tīrthe svādhyāya-samaye tathā |

pratyekaṁ tu namaskāro hanti puṇyaṁ purākṛtam || 322 ||

vaiṣṇavaṁ cāgataṁ vīkṣyābhigamyāliṅga vaiṣṇavam |

vaideśikaṁ prīṇayeyur darśayantaḥ sva-vaiṣṇavān || 323 ||

tathā coktaṁ śrī-brahmaṇā tejo-draviṇa-pañcarātre --

nārāyaṇāśrayaṁ bhaktaṁ deśāntara-samāgatam |

prīṇayed darśayaṁs tasya bhaktyā nārāyaṇāśrayān || 324 || iti |

tataś ca vaiṣṇavaḥ prāptaḥ santarpya vacanāmṛtaiḥ |

sad-bandhur iva sammānyo’nyathā doṣo mahān smṛtaḥ || 325 ||

atha vaiṣṇava-sammānana-nityatā

skānde śrī-mārkaṇḍeya-bhagīratha-saṁvāde –

dṛṣṭvā bhāgavataṁ daivāt sammukhe yo na yāti hi |

na gṛhṇāti haris tasya pūjāṁ dvādaśa-vārṣikīm || 326 ||

yo na gṛhṇāti bhūpāla vaiṣṇavaṁ gṛham āgatam |

tad-gṛhaṁ pitṛbhis tyaktaṁ śmaśānam iva bhīṣaṇam || 327 ||

athavābhyagataṁ dūrād yo nārcayanti vaiṣṇavam |

sva-śaktyā nṛpa-śārdūla nānyaḥ pāpa-ratas tataḥ || 328 ||

śrāntaṁ bhāgavataṁ dṛṣṭvā kaṭhinaṁ yasya mānasam |

prasīdati na duṣṭātmā śvapacād adhiko hi saḥ || 329 ||

vipraṁ bhāgavataṁ dṛṣṭvā dīnam ātura-mānasam |

na karoti paritrāṇaṁ keśavo na prasīdati || 330 ||

dṛṣṭvā bhāgavataṁ vipraṁ namaskāreṇa nārcayet |

dehinas tasya pāpasya na ca vai kṣamate hariḥ || 331 ||

apūjito yadā gacchad vaiṣṇavo gṛha-medhinaḥ |

śata-janmārjitaṁ bhūpa puṇyam ādāya gacchati || 332 ||

anabhyarcya pitṝn devān bhuñjate hari-vāsare |

tat pāpaṁ jāyate bhūpa vaiṣṇavānām atikrame || 333 ||

pūrvaṁ kṛtvā tu sammānam avajñāṁ kurute tu yaḥ |

vaiṣṇavānāṁ mahīpāla sānvayo yāti saṅkṣayam || 334 ||

pādme vaiśākha-māhātmye yama-brāhmaṇa-saṁvāde [PadmaP 5.96.69}

vaiṣṇavaṁ janam ālokya nābhyutthānaṁ karoti yaḥ |

praṇayādarato vipra sa naro narakātithiḥ || 335 ||

caturtha-skandhe [BhP 4.22.11] ca --

vyālālaya-drumā vai teṣv ariktākhila-sampadaḥ |

yad-gṛhās tīrtha-pādīya- pādatīrtha-vivarjitāḥ ||336||

atha vaiṣṇava-stutiḥ

skānde –

dahnyo’haṁ kṛta-kṛtyo’haṁ yad yūyaṁ gṛham āgatāḥ |

durlabhaṁ darśanaṁ nūnaṁ vaiṣṇavānāṁ yathā hareḥ || 337 ||

meru-mandara-tulyā vai puṇya-puñjā mayā kṛtāḥ |

samprāptaṁ darśanaṁ yad vai vaiṣṇavānāṁ mahātmanām || 338 ||

daśama-skandhe śrī-gargācāryaṁ prati śrī-nandasya vākyam [BhP 10.8.4] --

mahad-vicalanaṁ nṝṇāṁ gṛhiṇāṁ dīna-cetasām |

niḥśreyasāya bhagavan kalpate nānyathā kvacit || 339 ||

caturtha-skandhe [BhP 4.22.7,10, 13-14] --

aho ācaritaṁ kiṁ me maṅgalaṁ maṅgalāyanāḥ |

yasya vo darśanaṁ hy āsīd durdarśānāṁ ca yogibhiḥ ||340||

adhanā api te dhanyāḥ sādhavo gṛha-medhinaḥ |

yad-gṛhā hy arha-varyāmbu- tṛṇa-bhūmīśvarāvarāḥ ||341||

kaccin naḥ kuśalaṁ nāthā indriyārthārtha-vedinām |

vyasanāvāpa etasmin patitānāṁ sva-karmabhiḥ ||342||

bhavatsu kuśala-praśna ātmārāmeṣu neṣyate |

kuśalākuśalā yatra na santi mati-vṛttayaḥ ||343||

atha vaiṣṇavābhigamana-māhātmyam

skānde śrī-mārkaṇḍeya-bhagīratha-saṁvāde—

sammukhaṁ vrajamānasya vaiṣṇavānāṁ narādhipa |
pade pade yajña-phalaṁ prāhuḥ paurāṇikā dvijāḥ ||344||

atha vaiṣṇava-stuti-māhātmyam | tatraiva—

pratyakṣaṁ vā parokṣaṁ vā yaḥ praśaṁsati vaiṣṇavam |

brahma-hā madyapaḥ steyī guru-gāmī sadā nṝṇām |

mucyate pātakāt sadyo viṣṇur āha nṛpottama ||345||

kiṁ ca—

pratyakṣaṁ vā parokṣaṁ vā ye praśaṁsanti vaiṣṇavam |

prasādād vāsudevasya te taranti bhavārṇavam ||346||

atha vaiṣṇava-sammāna-māhātmyam | tatraivāmṛta-sāroddhāre—

śraddhayā dattam annaṁ ca vaiṣṇavāgniṣu jīryati |

tad-annaṁ meruṇā tulyaṁ bhavate ca dine dine ||347||

daive paitre ca yo dadyād vāri-mātraṁ tu vaiṣṇave |

saptodadhi-samaṁ bhūtvā pitṝṇām upatiṣṭhati ||348||

viṣṇu-dharme—

kiṁ dānaiḥ kiṁ tapobhir vā yajñaiś ca vividhaiḥ kṛtaiḥ |

sarvaṁ sampadyate puṁsāṁ viṣṇu-bhaktābhipūjanāt ||349||

pūjayed vaiṣṇavān etān prayatnena vicakṣaṇaḥ |

sva-śaktyā vaiṣṇavebhyo yad dattaṁ syād akṣayaṁ bhavet ||350||

bṛhan-nāradīye yajñamāly-upākhyāne (NārP 1.36.59)--

hari-bhakti-ratān yas tu hari-buddhyā prapūjayet |

tasya tuṣyanti viprendra brahma-viṣṇu-maheśvarāḥ ||351||

hari-pūjā-parāṇāṁ ca hari-nāma-ratātmanām |

śuśrūṣā-niratā yānti pāpino'pi parāṁ gatim ||352||

tatraiva yajñadhvajopākhyānasyārambhe (NārP 1.39.5)--

saṁsāra-sāgaraṁ tartuṁ ya icchen munipuṅgava |

sa bhajed dhari-bhaktānāṁ bhaktān vai pāpa-hāriṇaḥ ||353||

tad-ante ca (NārP 1.39.61-3, 65)—

yo viṣṇu-bhaktān niṣkāmān bhojayet śraddhayānvitaḥ |

triḥ-sapta-kula-saṁyuktās te yānti hari-mandiram ||354||

viṣṇu-bhaktāya yo dadyān niṣkāmāya mahātmane |

pānīyaṁ vā phalaṁ vāpi sa eva bhagavat-priyaḥ ||355||

viṣṇu-bhakti-parāṇāṁ tu śuśrūṣāṁ kurvate tu ye |

te yānti viṣṇu-bhavanaṁ yāvad-ābhūta-samplavam ||356||

deva-pūjā-paro yasya gṛhe vasati sarvadā |

tatraiva sarva-devāś ca tiṣṭhanti śrī-haris tathā ||357||

laiṅge—

nārāyaṇa-paro vidvān yasyānnaṁ prīta-mānasaḥ |

aśnāti tad-dharer āsyaṁ gatam annaṁ na saṁśayaḥ ||358||

sarvārcanād api viśvātmā prīto bhavati mādhavaḥ |

dṛṣṭvā bhāgavatasyānnaṁ sa bhuṅkte bhakta-vatsalaḥ ||359||

brāhme śrī-bhagavad-vākyam—

naivedyaṁ purato nyastaṁ dṛṣṭvaiva svīkṛtaṁ mayā |

bhaktasya rasanāgreṇa rasam aśnāmi padmaja ||360||

pādmottara-khaṇḍe (253.176-8) śrī-śivomā-saṁvāde --

ārādhanānāṁ sarveṣāṁ viṣṇor ārādhanaṁ param |

tasmāt parataraṁ devi tadīyānāṁ samarcanam ||361||

arcayitvāpi govindaṁ tadīyān nārcayet punaḥ |

na sa bhāgavato jñeyaḥ kevalaṁ dāmbhikaḥ smṛtaḥ ||362||

pumāṁs tasmāt prayatnena vaiṣṇavān pūjayet sadā |

sarvaṁ tarati duḥkhaughaṁ mahā-bhāgavatārcanāt ||363||

ekādaśe śrī-bhagavad-vākyam [BhP 11.11.44, 11.19.21] –

vaiṣṇave bandhu-sat-kṛtyā ||364||

mad-bhakta-pūjābhyadhikā ||365||

kiṁ ca skānde śrī-mārkaṇḍeya-bhagīratha-saṁvāde –

karmaṇā manasā vācā ye’rcayanti sadā harim |

teṣāṁ vākyaṁ naraiḥ kāryaṁ te hi viṣṇu-samā narāḥ ||366||

ity ādṛto’nuśṛṇuyād bhakti-śāstrāṇi tatra ca |

śrī-bhāgavatam atrāpi kṛṣṇa-līlā-kathāṁ muhuḥ ||367||

atha vaiṣṇava-śāstra-māhātmyam |

skānde śrī-brahma-nārada-saṁvāde –

vaiṣṇavāni tu śāstrāṇī ye śṛṇvanti paṭhanti ca |

dhanyās te mānavā loke tesāṁ kṛṣṇaḥ prasīdati || 368 ||

vaiṣṇavāni tu śāstrāṇī ye ‘rcayanti gṛhe narāḥ |

sarva-pāpa-vinirmuktā bhavanti sura-vanditāḥ || 369 ||

sarvasvenāpi viprendra kartavyaḥ śāstra-saṅgrahaḥ |

vaiṣṇavais tu mahā-bhaktyā tuṣṭy-arthaṁ cakra-pāṇinaḥ || 370 ||

tiṣṭhate vaiṣṇavaṁ śāstraṁ likhitaṁ yasya mandire |

tatra nārāyaṇo devaḥ svayaṁ vasati nārada || 371 ||

paurāṇaṁ vaiṣṇavaṁ ślokaṁ ślokārdham athavāpi ca |

śloka-pādaṁ paṭhed yas tu go-sahasra-phalaṁ labhet || 372 ||

devatānām ṛṣīṇāṁ ca yoginām api durlabham |

viprendra vaiṣṇavaṁ śāstraṁ manuṣyāṇāṁ ca kā kathā || 373 ||

tatraiva śrī-kṛṣṇārjuna-saṁvāde –

mama śāstrāṇi ye nityaṁ pūjayanti paṭhanti ca |

te narāḥ kuru-śārdūla mamātithyaṁ gatāḥ sadā || 374 ||

mama śākhya-pravaktāraṁ mama śāstrānucintakam |

cintayāmi na sandeho naraṁ taṁ cātmavat sadā || 375 ||

atha śrīmad-bhāgavata-māhātmyam

tatraiva --

jīvitād adhikaṁ yeṣāṁ śāstraṁ bhāgavataṁ kalau |

na teṣāṁ bhavati kleśo yāmyaḥ kalpa-śatair api || 376 ||

dhārayanti gṛhe nityaṁ śāstraṁ bhāgavataṁ hi ye |

āsphoṭayanti valganti teṣāṁ prītāḥ pitāmahāḥ || 377 ||

yāvad dināni viprarṣe śāstraṁ bhāgavataṁ gṛhe |

tāvat pibanti pitaraḥ kṣīraṁ sarpir madhūdakam || 378 ||

ye’rcayanti sadā gehe śāstraṁ bhāgavataṁ narāḥ |

prīṇitās taiś ca vibudhā yāvad āhūta-samplavam || 379 ||

yaccanti vaiṣṇave bhaktyā śāstraṁ bhāgavataṁ hi ye |

kalpa-koṭi-sahasrāṇi viṣṇu-loke vasanti te || 380 ||

ślokārdhaṁ śloka-pādaṁ vā varaṁ bhāgavataṁ gṛhe |

śataśo’tha sahasraiś ca kim anyaiḥ śāstra-saṅgrahaiḥ || 381 ||

na yasya tiṣṭhate gehe śāstraṁ bhāgavataṁ kalau |

na tasya punar āvṛttir yāmyāt pāśāt kadācana || 382 ||

kathaṁ sa vaiṣṇavo jñeyaḥ śāstraṁ bhāgavataṁ kalau |

gṛhe na tiṣṭhate yasya sa vipraḥ śvapacādhamaḥ || 383 ||

yatra yatra bhaved vipra śāstraṁ bhāgavataṁ kalau |

tatra tatra harir yāti tridaśaiḥ saha nārada || 384 ||

tatra sarvāṇi tīrthāni nadīnada-sarāṁsi ca |

yatra bhāgavataṁ śāstraṁ tiṣṭhate muni-sattama || 385 ||

tatra sarvāṇi tīrthāni sarve yajñāḥ sudakṣiṇāḥ |

yatra bhāgavataṁ śāstraṁ pūjitaṁ tiṣṭhate gṛhe || 386 ||

kiṁ ca –

nityaṁ bhāgavataṁ yas tu purāṇaṁ paṭhate naraḥ |

pratyakṣaraṁ bhavet tasya kapilā-dānajaṁ phalam || 387 ||

ślokārdhaṁ śloka-pādaṁ vā nityaṁ bhāgavatodbhavam |

paṭhet śṛṇoti vā bhaktyā go-sahasraṁ phalaṁ labhet || 388 ||

yaḥ paṭhet prayato nityaṁ ślokaṁ bhāgavataṁ mune |

aṣṭādaśa-purāṇānāṁ phalaṁ prāpnoti mānavaḥ || 389 ||

tatraiva mārkaṇḍeya-bhagīratha-saṁvāde –

yo hi bhāgavate śāstre vighnam ācarate pumān |

nābhinandati duṣṭātmā kulānāṁ pātayec chatam || 390 ||

pādme gautamāmbarīṣa-saṁvāde –

ambarīṣa śuka-proktaṁ nityaṁ bhāgavataṁ śṛṇu |

paṭhasva sva-mukhenāpi yadīcchasi bhava-kṣayam || 391 ||

ślokaṁ bhāgavataṁ vāpi ślokardha-pādam eva vā |

likhitaṁ tiṣṭhate yasya gṛhe tasya sadā hariḥ |

vasate nātra sandeho deva-devo janārdanaḥ || 392 ||

dvārakā-māhātmye śrī-mārkaṇḍeyendradyumna-saṁvāde –

śrīmad-bhāgavataṁ śāstraṁ paṭhate kṛṣṇa-sannidhau |

kula-koṭi-śatair yuktaḥ krīḍate yogibhiḥ saha || 393 ||

gāruḍe--

artho’yaṁ brahma-sūtrāṇāṁ bhāratārtha-vinirṇayaḥ |

gāyatrī-bhāṣya-rūpo’sau vedārtha-paribṛṁhitaḥ ||394||

purāṇānāṁ sāma-rūpaḥ sākṣād-bhagavatoditaḥ |

dvādaśa-skandha-yukto’yaṁ śatavic-cheda-saṁyutaḥ |

grantho’ṣṭādaśa-sāhasraḥ śrīmad-bhāgavatābhidhaḥ ||395||

tasminn eva śrī-bhāgavate prathama-skandhe [BhP 1.1.2, 1.3.40-41]

dharmaḥ projjhita-kaitavo 'tra paramo nirmatsarāṇāṁ satāṁ

vedyaṁ vāstavam atra vastu śivadaṁ tāpa-trayonmūlanam |

śrīmad-bhāgavate mahā-muni-kṛte kiṁ vā parair īśvaraḥ

sadyo hṛdy avarudhyate 'tra kṛtibhiḥ śuśrūṣubhis tat-kṣaṇāt ||396||

idaṁ bhāgavataṁ nāma purāṇaṁ brahma-sammitam |

uttama-śloka-caritaṁ cakāra bhagavān ṛṣiḥ ||397||

niḥśreyasāya lokasya dhanyaṁ svasty-ayanaṁ mahat |

tad idaṁ grāhayām āsasutam ātmavatāṁ varam |

sarva-vedetihāsānāṁ sāraṁ sāraṁ samuddhṛtam ||398||

kiṁ ca [BhP 1.3.43] —

kṛṣṇe sva-dhāmopagate dharma-jñānādibhiḥ saha |

kalau naṣṭa-dṛśām eṣa purāṇārko 'dhunoditaḥ || 399 ||

kiṁ ca [BhP 1.7.6-7]

anarthopaśamaṁ sākṣād bhakti-yogam adhokṣaje |

lokasyājānato vidvāṁś cakre sātvata-saṁhitām || 400 ||

yasyāṁ vai śrūyamāṇāyāṁ kṛṣṇe parama-pūruṣe |

bhaktir utpadyate puṁsaḥ śoka-moha-bhayāpahā || 401 ||

dvitīye śrī-śukoktau [BhP 2.1.9-10] –-

pariniṣṭhito 'pi nairguṇya uttama-śloka-līlayā |

gṛhīta-cetā rājarṣe ākhyānaṁ yad adhītavān || 402 ||

rājante tāvad anyāni purāṇāni satāṁ gaṇe |

yāvad bhāgavataṁ naiva śrūyate 'mṛta-sāgaram || 403 ||

dvādaśe ca [BhP 12.13.14, 16, 18] –

rājante tāvad anyāni purāṇāni satāṁ gaṇe |

yāvad bhāgavataṁ naiva śrūyate’mṛta-sāgaraḥ || 404 ||

sarva-vedānta-sāraṁ hi śrī-bhāgavatam iṣyate |

tad-rasāmṛta-tṛptasya nānyatra syād ratiḥ kvacit || 405 ||

nimna-gānāṁ yathā gaṅgā devānām acyuto yathā |

vaiṣṇavānāṁ yathā śambhuḥ purāṇānām idaṁ tathā || 406 ||

śrīmad-bhāgavataṁ purāṇam amalaṁ yad vaiṣṇavānāṁ priyaṁ

yasmin pāramahaṁsyam ekam amalaṁ jñānaṁ paraṁ gīyate |

tatra jñāna-virāga-bhakti-sahitaṁ naiṣkarmyam āviṣkṛtaṁ

tac chṛṇvan su-paṭhan vicāraṇa-paro bhaktyā vimucyen naraḥ ||407||

ataevoktaṁ [BhP 1.1.3] --

nigama-kalpa-taror galitaṁ phalaṁ

śuka-mukhād amṛta-drava-saṁyutam |

pibata bhāgavataṁ rasam ālayaṁ

muhur aho rasikā bhuvi bhāvukāḥ || 408 ||

kiṁ ca [BhP 1.2.3] –

yaḥ svānubhāvam akhila-śruti-sāram ekam

adhyātma-dīpam atititīrṣatāṁ tamo 'ndham |

saṁsāriṇāṁ karuṇayāha purāṇa-guhyaṁ

taṁ vyāsa-sūnum upayāmi guruṁ munīnām || 409 ||

atha śrī-bhagavac-chāstra-vaktṛ-māhātmyam

bhagavad-dharma-vaktāraṁ bhagavac-chāstra-vācakam |

vaiṣṇavaṁ guruvad bhaktyā pūjayej jñāna-dāyakam || 410 ||

nārada-pañcarātre ṛṣīn prati śrī-śāṇḍilyoktau --

vaiṣṇavaṁ jñāna-vaktāraṁ yo vidyād viṣṇuvad gurum |

pūjayed vāṅ-manaḥ-kāyaiḥ sa śāstrajñaḥ sa vaiṣṇavaḥ ||411||

śloka-pādasya vaktāpi yaḥ pūjyaḥ sa sadaiva hi |

kiṁ punar bhagavad-viṣṇoḥ svarūpaṁ vitanoti yaḥ ||412||

kiṁ ca --

nārāyaṇaḥ paraṁ brahma taj-jñānenātha gamyate |

jñānasya sādhanaṁ śāstraṁ śāstraṁ ca guru-vaktṛgam || 413 ||

brahma prāptir ato hetor gurv-adhīnā sadaiva hi |

hetunānena vai viprā gurur gurutaraḥ smṛtaḥ || 414 ||

yasmād devo jagannāthaḥ kṛtvā maryamayīṁ tanum |

magnān uddharate lokān kāruṇyāc chāstra-pāṇinā || 415 ||

tasmād bhaktir gurau kāryā saṁsāra-bhaya-bhīruṇā |

śāstra-jñānena yo’jñānaṁ timiraṁ vinipātayet || 416 ||

śāstraṁ pāpa-haraṁ puṇyaṁ pavitraṁ bhoga-mokṣadam |

śāntidaṁ ca mahārthaṁ ca vakti yaḥ sa jagad-guruḥ || 417 ||

atha śrī-kṛṣṇa-līlā-kathā-śravaṇa-māhātmyam

tatra pāpādi-śodhakatvam

skānde brahma-nārada-saṁvāde –

teṣāṁ kṣīṇaṁ mahat pāpaṁ varṣa-koṭi-śatodbhavam |

viprendra nāsti sandeho ye śṛṇvanti hareḥ kathām || 418 ||

tatraivānyatra –

sarvāśramābhigamanaṁ sarva-tīrthāvagāhanam |

na tathā pāraṇaṁ nṝṇāṁ nārāyaṇa-kathā yathā || 419 ||

bṛhan-nāradīye [1.39.2] yajñadhvajopākhyānānte –

aho hari-kathā loke pāpa-ghnī puṇya-dāyinī |

śṛṇvatāṁ vadatāṁ caiva tad-bhaktānāṁ viśeṣataḥ || 420 ||

prathama-skandhe [BhP 1.2.17] --

śṛṇvatāṁ sva-kathāḥ kṛṣṇaḥ puṇya-śravaṇa-kīrtanaḥ |

hṛdy antaḥstho hy abhadrāṇi vidhunoti suhṛt-satām ||421||

ekādaśe ca deva-stutau [BhP 11.6.9] --

śuddhir nṛṇāṁ na tu tatheḍya durāśayānāṁ

vidyā-śrutādhyayana-dāna-tapaḥ-kriyābhiḥ |

sattvātmanām ṛṣabha te yaśasi pravṛddha-

sac-chraddhayā śravaṇa-sambhṛtayā yathā syāt ||422||

daśame [BhP 10.1.13] śrī-bādarāyaṇiṁ prati śrī-parīkṣid-uktau --

naiṣātiduḥsahā kṣun māṁ tyaktodam api bādhate |

pibantaṁ tvan-mukhāmbhoja- cyutaṁ hari-kathāmṛtam ||423||

skānde ca tatraiva –

śrī-pradaṁ viṣṇu-caritaṁ sarvopadrava-nāśanam |

sarva-duḥkhopaśamanaṁ duṣṭa-graha-nivāraṇam || 424 ||

atha prakarṣeṇa sarva-maṅgala-kāritvam

tatraiva –

śrotavyaṁ sādhu-caritaṁ yaśo-dharma-jayārthibhiḥ |

pāpa-kṣayārthaṁ devarṣe svargārthaṁ dharma-buddhibhiḥ || 425 ||

āyuṣyāmārogyakaraṁ yaśasyaṁ puṇya-vardhanam |

caritaṁ vaiṣṇavaṁ nityaṁ śrotavyaṁ sādhu-buddhinā || 426 ||

kuṭumba-vṛddhiṁ vijayaṁ śatru-nāśaṁ balam |

karoti viṣṇu-caritaṁ sarva-kāla-phala-pradam || 427 ||

prathama-skandhe [BhP 1.2.8] --

dharmaḥ svanuṣṭhitaḥ puṁsāṁ viṣvaksena-kathāsu yaḥ |

notpādayed yadi ratiṁ śrama eva hi kevalam ||428||

tṛtīye śrī-vidura-maitreya-saṁvāde [BhP 3.6.37] --

ekānta-lābhaṁ vacaso nu puṁsāṁ

suśloka-mauler guṇa-vādam āhuḥ |

śruteś ca vidvadbhir upākṛtāyāṁ

kathā-sudhāyām upasamprayogam ||429||

dvitīye śrī-śaunakoktau [BhP 2.3.17]

āyur harati vai puṁsām udyann astaṁ ca yann asau |

tasyarte yat-kṣaṇo nīta uttama-śloka-vārtayā ||430||

tṛtīye śrī-viduroktau [BhP 3.5.13]

sā śraddadhānasya vivardhamānā

viraktim anyatra karoti puṁsaḥ |

hareḥ padānusmṛti-nirvṛtasya

samasta-duḥkhāpyayam āśu dhatte ||431||

caturthe śrī-pṛthu-caritānte śrī-maitreyoktau [BhP 4.23.12]

chinnānya-dhīr adhigatātma-gatir nirīhas

tat tatyaje ñcchinad idaṁ vayunena yena |

tāvan na yoga-gatibhir yatir apramatto

yāvad gadāgraja-kathāsu ratiṁ na kuryāt ||432||

ekādaśe ca śrī-bhagavantaṁ praty uddhava-vākye [BhP 11.6.44] --

tava vikrīḍitaṁ kṛṣṇa nṛṇāṁ parama-maṅgalam |

karṇa-pīyūṣam āsādya tyajanty anya-spṛhāṁ janāḥ ||433||

caturthe pracetasaḥ prati śrī-bhagavad-uktau [BhP 4.30.19] --

gṛheṣv āviśatāṁ cāpi puṁsāṁ kuśala-karmaṇām |

mad-vārtā-yāta-yāmānāṁ na bandhāya gṛhā matāḥ ||434||

skānde tatraiva –

dharmārtha-kāma-mokṣāṇāṁ yad iṣṭaṁ ca nṝṇām iha |

tat sarvaṁ labhate vatsa kathāṁ śrutvā hareḥ sadā || 435 ||

dvādaśe ca śrī-śukoktau [BhP 12.4.40]--

saṁsāra-sindhum ati-dustaram uttitīrṣor

nānyaḥ plavo bhagavato puruṣottamasya |

līlā-kathā-rasa-niṣevanam antareṇa

puṁso bhaved vividha-duḥkha-davārditasya || 436 ||

dvārakā-māhātmye –

nityaṁ kṛṣṇa-kathā yasya prāṇād api garīyasī |

na tasya durlabhaṁ kiñcid iha loke paratra ca || 437 ||

dvitīya-skandhe [BhP 2.3.12]

jñānaṁ yad āpratinivṛtta-guṇormi-cakram

ātma-prasāda uta yatra guṇeṣv asaṅgaḥ |

kaivalya-sammata-pathas tv atha bhakti-yogaḥ

ko nirvṛto hari-kathāsu ratiṁ na kuryāt || 438 ||

daśama-skandhe śruti-stutau [BhP 10.87.21] --

duravagamātma-tattva-nigamāya tavātta-tanoś

carita-mahāmṛtābdhi-parivarta-pariśramaṇāḥ |

na parilaṣanti kecid apavargam apīśvara te

caraṇa-saroja-haṁsa-kula-saṅga-visṛṣṭa-gṛhāḥ ||439||

tṛtīya-skandhe śrī-kapila-devahūti-saṁvāde [BhP 3.25.34] --

naikātmatāṁ me spṛhayanti kecin

mat-pāda-sevābhiratā mad-īhāḥ |

ye 'nyonyato bhāgavatāḥ prasajya

sabhājayante mama pauruṣāṇi ||440||

dvitīye śrī-sūtoktau [BhP 2.2.37]

pibanti ye bhagavata ātmanaḥ satāṁ

kathāmṛtaṁ śravaṇa-puṭeṣu sambhṛtam

punanti te viṣaya-vidūṣitāśayaṁ

vrajanti tac-caraṇa-saroruhāntikam ||441||

tṛtīye kapila-deva-stutau [BhP 3.5.45] --

pānena te deva kathā-sudhāyāḥ

pravṛddha-bhaktyā viśadāśayā ye |

vairāgya-sāraṁ pratilabhya bodhaṁ

yathāñjasānvīyur akuṇṭha-dhiṣṇyam ||442||

skānde amṛta-sāroddhāre śrī-yamasya dūtānuśāsane –

ye śṛṇvanti kathāṁ viṣṇor ye paṭhanti hareḥ kathām |

kalāyutaṁ nāvalokyaṁ gatās te brahma śāśvatam || 443 ||

yasya viṣṇu-kathālāpair nityaṁ pramuditaṁ manaḥ |

tasya na cyavate lakṣmīs tat-padaṁ ca kare sthitam || 444 ||

dvādaśe [BhP 12.3.15] --

yat tūttamaḥ-śloka-guṇānuvādaḥ

saṅgīyate 'bhīkṣṇam amaṅgala-ghnaḥ |

tam eva nityaṁ śṛṇuyād abhīkṣṇaṁ

kṛṣṇe 'malāṁ bhaktim abhīpsamānaḥ ||445||

skānde –

yatra yatra mahī-pāla vaiṣṇavī vartate kathā |

tatra tatra harir yāti gaur yathā suta-vatsalā || 446 ||

śrī-viṣṇu-dharme śrī-bhagavad-uktau, skānde ca śrī-bhagavad-arjuna-saṁvāde --

mat-kathā-vācakaṁ nityaṁ mat-kathā-śravaṇe ratam |
mat-kathā-prīta-manasaṁ nāham tyakṣyāmi taṁ naram ||447||

daśama-skandhe brahma-stutau [BhP 10.14.3] –

jñāne prayāsam udapāsya namanta eva

jīvanti san-mukharitāṁ bhavadīya-vārtām |

sthāne sthitāḥ śruti-gatāṁ tanu-vāṅ-manobhir

ye prāyaśo ñjita jito 'py asi tais tri-lokyām ||448||

tṛtīye śrī-sanakādi-stutau [BhP 3.15.48] –

nātyantikaṁ vigaṇayanty api te prasādaṁ

kiṁ vānyad arpita-bhayaṁ bhruva unnayais te |

ye 'ṅga tvad-aṅghri-śaraṇā bhavataḥ kathāyāḥ

kīrtanya-tīrtha-yaśasaḥ kuśalā rasa-jñāḥ || 449 ||

caturthe śrī-bhagavantaṁ prati siddhānāṁ stutau [BhP 4.7.35] –

ayaṁ tvat-kathā-mṛṣṭa-pīyūṣa-nadyāṁ

mano-vāraṇaḥ kleśa-dāvāgni-dagdhaḥ |

tṛṣārto 'vagāḍho na sasmāra dāvaṁ

na niṣkrāmati brahma-sampannavan naḥ || 450 ||

ataevoktaṁ prathama-skandhe śrī-śaunakādibhiḥ [BhP 1.1.19] –

vayaṁ tu na vitṛpyāma uttama‑śloka‑vikrame |

yac‑chṛṇvatāṁ rasa‑jñānāṁ svādu svādu pade pade || 451 ||

kiṁ ca [BhP 1.18.14] --

ko nāma tṛpyed rasavit kathāyāṁ

mahattamaikānta-parāyaṇasya |

nāntaṁ guṇānām aguṇasya jagmur

yogeśvarā ye bhava-pādma-mukhyāḥ || 452 ||

tṛtīye śrī-vidureṇa [BhP 3.5.7] –

krīḍan vidhatte dvija-go-surāṇāṁ

kṣemāya karmāṇy avatāra-bhedaiḥ |

mano na tṛpyaty api śṛṇvatāṁ naḥ

suśloka-mauleś caritāmṛtāni || 453 ||

daśama-skandhe ca śrī-parīkṣitā [BhP 10.52.20] --

brahman kṛṣṇa-kathāḥ puṇyā mādhvīr loka-malāpahāḥ |

ko nu tṛpyeta śṛṇvānaḥ śruta-jño nitya-nūtanaḥ ||454||

ato hi śrī-pṛthu-rājena prārthitaṁ [BhP 4.20.24] –

na kāmaye nātha tad apy ahaṁ kvacin

na yatra yuṣmac-caraṇāmbujāsavaḥ |

mahattamāntar-hṛdayān mukha-cyuto

vidhatsva karṇāyutam eṣa me varaḥ || 455 ||

ataeva niścayoktaṁ pādme vaiśākha-māhātmye [PadmaP 5.85.41] ambarīṣaṁ prati śrī-nāradena --

nātaḥ paraṁ parama-toṣa-viśeṣa-poṣaṁ

paśyāmi puṇyam ucitaṁ ca paraspareṇa |

santaḥ prasahya yad ananta-guṇān ananta

śreyo-nidhīn adhika-bhāva-bhujo bhajanti ||456||

prathama-skandhe śrī-sūtena [BhP 1.18.10] –

yā yāḥ kathā bhagavataḥ kathanīyoru-karmaṇaḥ |

guṇa-karmāśrayāḥ pumbhiḥ saṁsevyās tā bubhūṣubhiḥ || 457 ||

daśama-skandha-śeṣe ca śrī-bādarāyaṇinā [BhP 10.90.49] --

itthaṁ parasya nija-vartma-rirakṣayātta-

līlā-tanos tad-anurūpa-viḍambanāni |

karmāṇi karma-kaṣaṇāni yadūttamasya

śrūyād amuṣya padayor anuvṛttim icchan ||458||

atha śrī-bhagavat-kathā-tyāgādi-doṣaḥ

ataḥ kṛṣṇa-kathāyāṁ tu satyām anya-kathā-śrutim |

tad aśrutiṁ ca vaimukhyaṁ tasyāṁ tṛptim api tyajet || 459 ||

tṛtīya-skandhe kapila-devahūti-saṁvāde [BhP 3.32.19] --

nūnaṁ daivena vihatā ye cācyuta-kathā-sudhām |

hitvā śṛṇvanty asad-gāthāḥ purīṣam iva viḍ-bhujaḥ || 460 ||

tatraiva śrī-vaikuṇṭha-varṇane [BhP 3.15.23] --

yan na vrajanty agha-bhido racanānuvādāc

chṛṇvanti ye 'nya-viṣayāḥ kukathā mati-ghnīḥ |

yās tu śrutā hata-bhagair nṛbhir ātta-sārās

tāṁs tān kṣipanty aśaraṇeṣu tamaḥsu hanta || 461 ||

kiṁ ca skānde brahma-nārada-saṁvāde –

vācyamānaṁ tu ye śāstraṁ vaiṣṇavaṁ puruṣādhamāḥ |

na śṛṇvanti muni-śreṣṭha teṣāṁ svāmī sadā yamaḥ || 462 ||

na śṛṇvanti na hṛṣyanti vaiṣṇavīṁ prāpya ye kathām |

dhama āyur yaśo dharmaḥ santānaś caiva naśyati || 463 ||

na śṛṇoti harer yas tu kathāṁ pāpa-praṇāśinīm |

acirād eva devarṣe samūlaṁ tu vinaśyati || 464 ||

dvitīya-skandhe śrī-śaunakoktau [BhP 2.3.20] --

bile batorukrama-vikramān ye

na śṛṇvataḥ karṇa-puṭe narasya |

jihvāsatī dārdurikeva sūta

na copagāyaty urugāya-gāthāḥ || 465 ||

tṛtīye śrī-brahma-stutau [BhP 3.9.7] --

daivena te hata-dhiyo bhavataḥ prasaṅgāt

sarvāśubhopaśamanād vimukhendriyā ye |

kurvanti kāma-sukha-leśa-lavāya dīnā

lobhābhibhūta-manaso 'kuśalāni śaśvat || 466 ||

[BhP 3.5.14] --

tāñ chocya-śocyān avido 'nuśoce

hareḥ kathāyāṁ vimukhān aghena |

kṣiṇoti devo 'nimiṣas tu yeṣām

āyur vṛthā-vāda-gati-smṛtīnām || 467 ||

śrī-maitreyoktau ca [BhP 3.13.50] --

ko nāma loke puruṣārtha-sāravit

purā-kathānāṁ bhagavat-kathā-sudhām |

āpīya karṇāñjalibhir bhavāpahām

aho virajyeta vinā naretaram || 468 ||

caturthe śrī-pṛthu-stutau [BhP 4.20.26]

yaśaḥ śivaṁ suśrava ārya-saṅgame

yadṛcchayā copaśṛṇoti te sakṛt |

kathaṁ guṇa-jño viramed vinā paśuṁ

śrīr yat pravavre guṇa-saṅgrahecchayā || 469 ||

daśamārambhe śrī-parīkṣit-praśne [BhP 10.1.4] --

nivṛtta-tarṣair upagīyamānād

bhavauṣadhāc chrotra-mano-'bhirāmāt |

ka uttamaśloka-guṇānuvādāt

pumān virajyeta vinā paśughnāt ||470||

ataevoktaṁ devaiḥ pañcama-skandhe [BhP 5.19.23] –

na yatra vaikuṇṭha-kathā-sudhāpagā

na sādhavo bhāgavatās tadāśrayāḥ |

na yatra yajñeśa-makhā mahotsavāḥ

sureśa-loko 'pi na vai sa sevyatām || 471 ||

atha bhagavat-kathāsaktiḥ

ato niṣevyamāṇāṁ ca sarvathā bhagavat-kathām |

muhus tad-rasikān pṛcchen mitho moda-vivṛddhaye || 471 ||

daśama-skandhe [BhP 10.13.2] --

satām ayaṁ sāra-bhṛtāṁ nisargo

yad-artha-vāṇī-śruti-cetasām api |

prati-kṣaṇaṁ navya-vad acyutasya yat

striyā viṭānām iva sādhu vārtā ||473||

ataeva tatraiva [BhP 10.87.11]

tulya-śruta-tapaḥ-śīlās tulya-svīyāri-madhyamāḥ |

api cakruḥ pravacanam ekaṁ śuśrūṣavo 'pare ||474|| iti |

atha śrī-bhagavad-dharma-pratipādana-māhātmyam

tathā vaiṣṇava-dharmāṁś ca kriyamānām api svayam |

sampṛcchet tad-vidaḥ sādhūn anyonya-prīti-vṛddhaye ||475||

śraddhayā bhagavad-dharmān vaiṣṇavāyānupṛcchate |

avaśyaṁ kathayed vidvān anyathā doṣa-bhāg bhavet ||476||

tad uktam—

nākhyāti vaiṣṇavaṁ dharmaṁ viṣṇu-bhaktasya pṛcchataḥ |

kalau bhāgavato bhūtvā puṇyaṁ yāti śatābdikam ||477||

skānde brahma-nārada-saṁvāde—

vaiṣṇave vaiṣṇavaṁ dharmaṁ yo dadāti dvijottamaḥ |

sa-sāgara-mahī-dāne yat phalaṁ labhate’dhikam ||478||

kiṁ ca tatraiva --

ajñānāya ca yo jñānaṁ dadyād dharmopadeśanam |

kṛtsnāṁ vā pṛthivīṁ dadyāt tena tulyaṁ hi tat smṛtam || 479 ||

viṣṇu-dharmottare [3.341.50] --

tat kathāṁ śrāvayed yas tu tad-bhaktān mānavottamaḥ |

go-dāna-phalam āpnoti sa naras tena karmaṇā || 480 ||

pādme deva-dūta-vikuṇḍala-saṁvāde [PadmaP 3.31.97] –

jñānam ajñāya yo dadyād veda-śāstra-samudbhavam |

api devās tam arcanti bhava-bandha-vidārakam || 481 ||

bṛhan-nāradīye [NārP 1.1.63]

sat-saṅga-devārcana-sat-kathāsu

hitopadeśe nirato manuṣyaḥ |

prayāti viṣṇoḥ paramaṁ padaṁ yad

dehāvasāne'cyuta-tulya-tejāḥ ||482||

atha bhagavad-dharmāḥ

te ca śrī-bhagavad-dharmā bhagavad-bhakta-lakṣaṇaiḥ |

vyañjitāḥ katicin mukhyā likhyante’tra pare’pi te ||483||

te tu yadyapi vikhyātāḥ śrīmad-bhāgavatādiṣu |

tathāpi yatnād ekatra saṅgṛhyante samādhanāḥ ||484||

te coktāḥ kāśī-khaṇḍe dvārakā-māhātmye candra-śarmaṇā --

adya prabhṛti kartavyaṁ yan mayā kṛṣṇa tac chṛṇu |

ekādaśyāṁ na bhoktavyaṁ kartavyo jāgaraḥ sadā || 485 ||

mahotsavaḥ prakartavyaḥ pratyaha-pūjanaṁ tava |

palārdhenāpi biddhaṁ tu bhoktavyaṁ vāsarāntare || 486 ||

tvat-prītyāṣṭau mayā kāryā dvādaśyo vrata-saṁyutā |

bhaktir bhāgavatī kāryā prāṇair api dhanair api || 487 ||

nityaṁ nāma-sahasraṁ tu paṭhanīyaṁ tava priyam |

pūjā tu tulasī-patrair mayā kāryā sadaiva hi || 488 ||

tulasī-kāṣṭhā-sambhūtā mālā kāryā sadā mayā |

nṛtya-gītaṁ prakartavyaṁ samprāpte jāgare tava ||489||

tulasī-kāṣṭhā-sambhūta-candanena vilepanam |

kariṣyāmi tavāgre ca guṇānāṁ tava kīrtanam || 490 ||

mathurāyāṁ prakartavyaṁ pratyabdaṁ gamanaṁ mayā |

tat-kathā-śravaṇaṁ kāryaṁ tathā pustaka-vācanam || 491 ||

nityaṁ pādodakaṁ mūrdhnā mayā dhāryaṁ prayatnataḥ |

naivedya-bhakṣaṇaṁ cāpi kariṣyāmi yata-vrataḥ || 492 ||

nirmālyaṁ śirasā dhāryaṁ tvadīyaṁ sādaraṁ mayā |

tava dattvā yad iṣṭaṁ tu bhakṣaṇīyaṁ mudā mayā || 493 ||

tathā tathā prakartavyaṁ tava tuṣṭiḥ prajāyate |

satyam etan mayā kṛṣṇa tavāgre parikīrtanam || 494 ||

saptama-skandhe śrī-prahlādena [BhP 7.7.30-32] –

guru-śuśrūṣayā bhaktyā sarva-labdhārpaṇena ca ||

śraddhayā tat-kathāyāṁ ca kīrtanair guṇa-karmaṇām |

tat-pādāmburuha-dhyānāt tal-liṅgekṣārhaṇādibhiḥ || 495 ||

hariḥ sarveṣu bhūteṣu bhagavān āsta īśvaraḥ |

iti bhūtāni manasā kāmais taiḥ sādhu mānayet || 496 ||

ekādaśe ca śrī-kavi-yogeśvareṇa [BhP 11.2.34]

ye vai bhagavatā proktā upāyā hy ātma-labdhaye |

añjaḥ puṁsām aviduṣāṁ viddhi bhāgavatān hi tān || 497 ||

tatraiva prabuddha-yogeśvareṇa [BhP 11.3.23-30] --

sarvato manaso 'saṅgam ādau saṅgaṁ ca sādhuṣu |

dayāṁ maitrīṁ praśrayaṁ ca bhūteṣv addhā yathocitam ||498||

śaucaṁ tapas titikṣāṁ ca maunaṁ svādhyāyam ārjavam |

brahma-caryam ahiṁsāṁ ca samatvaṁ dvandva-saṁjñayoḥ || 499 ||

sarvatrātmeśvarānvīkṣāṁ kaivalyam aniketatām |

vivikta-cīra-vasanaṁ santoṣaṁ yena kenacit || 500 ||

śraddhāṁ bhāgavate śāstre 'nindām anyatra cāpi hi |

mano-vāk-karma-daṇḍaṁ ca satyaṁ śama-damāv api || 501 ||

śravaṇaṁ kīrtanaṁ dhyānaṁ harer adbhuta-karmaṇaḥ |

janma-karma-guṇānāṁ ca tad-arthe 'khila-ceṣṭitam || 502 ||

iṣṭaṁ dattaṁ tapo japtaṁ vṛttaṁ yac cātmanaḥ priyam |

dārān sutān gṛhān prāṇān yat parasmai nivedanam || 503 ||

evaṁ kṛṣṇātma-nātheṣu manuṣyeṣu ca sauhṛdam |

paricaryāṁ cobhayatra mahatsu nṛṣu sādhuṣu || 504 ||

parasparānukathanaṁ pāvanaṁ bhagavad-yaśaḥ

mitho ratir mithas tuṣṭir nivṛttir mitha ātmanaḥ ||505||

śrī-bhagavatā ca [BhP 11.11.34-41] –

mal-liṅga-mad-bhakta-jana- darśana-sparśanārcanam |

paricaryā stutiḥ prahva- guṇa-karmānukīrtanam || 506 ||

mat-kathā-śravaṇe śraddhā mad-anudhyānam uddhava |

sarva-lābhopaharaṇaṁ dāsyenātma-nivedanam || 507 ||

maj-janma-karma-kathanaṁ mama parvānumodanam |

gīta-tāṇḍava-vāditra- goṣṭhībhir mad-gṛhotsavaḥ || 508 ||

yātrā bali-vidhānaṁ ca sarva-vārṣika-parvasu |

vaidikī tāntrikī dīkṣā madīya-vrata-dhāraṇam || 509 ||

mamārcā-sthāpane śraddhā svataḥ saṁhatya codyamaḥ |

udyānopavanākrīḍa- pura-mandira-karmaṇi || 510 ||

sammārjanopalepābhyāṁ seka-maṇḍala-vartanaiḥ |

gṛha-śuśrūṣaṇaṁ mahyaṁ dāsa-vad yad amāyayā || 511 ||

amānitvam adambhitvaṁ kṛtasyāparikīrtanam |

api dīpāvalokaṁ me nopayuñjyān niveditam || 512 ||

yad yad iṣṭatamaṁ loke yac cāti-priyam ātmanaḥ |

tat tan nivedayen mahyaṁ tad ānantyāya kalpate ||513||

kiṁ ca [BhP 11.19.20-23]

śraddhāmṛta-kathāyāṁ me śaśvan mad-anukīrtanam |

pariniṣṭhā ca pūjāyāṁ stutibhiḥ stavanaṁ mama || 514 ||

ādaraḥ paricaryāyāṁ sarvāṅgair abhivandanam |

mad-bhakta-pūjābhyadhikā sarva-bhūteṣu man-matiḥ || 515 ||

mad-artheṣv aṅga-ceṣṭā ca vacasā mad-guṇeraṇam |

mayy arpaṇaṁ ca manasaḥ sarva-kāma-vivarjanam || 516 ||

mad-arthe 'rtha-parityāgo bhogasya ca sukhasya ca |

iṣṭaṁ dattaṁ hutaṁ japtaṁ mad-arthaṁ yad vrataṁ tapaḥ ||517||

api cāgre [BhP 11.29.9-12] --

kuryāt sarvāṇi karmāṇi mad-arthaṁ śanakaiḥ smaran |

mayy arpita-manaś-citto mad-dharmātma-mano-ratiḥ || 518 ||

deśān puṇyān āśrayeta mad-bhaktaiḥ sādhubhiḥ śritān |

devāsura-manuṣyeṣu mad-bhaktācaritāni ca || 519 ||

pṛthak satreṇa vā mahyaṁ parva-yātrā-mahotsavān |

kārayed gīta-nṛtyādyair mahārāja-vibhūtibhiḥ || 520 ||

mām eva sarva-bhūteṣu bahir antar apāvṛtam |

īkṣetātmani cātmānaṁ yathā kham amalāśayaḥ ||521||

atha śrī-bhagavad-dharma-māhātmyam

uktaṁ ca saptama-skandhe śrī-prahlādena [BhP 7.7.33] –

evaṁ nirjita-ṣaḍ-vargaiḥ kriyate bhaktir īśvare |

vāsudeve bhagavati yayā saṁlabhyate ratiḥ || 522 ||

ekādaśe śrī-nāradena [BhP 11.2.12] --

śruto 'nupaṭhito dhyāta ādṛto vānumoditaḥ

sadyaḥ punāti sad-dharmo deva-viśva-druho 'pi hi ||523||

tatraiva śrī-kavi-yogeśvareṇa [BhP 11.2.35] --

yān āsthāya naro rājan na pramādyeta karhicit |

dhāvan nimīlya vā netre na skhalen na pated iha ||524||

śrī-prabuddha-yogeśvareṇa [BhP 11.3.33] –

iti bhāgavatān dharmān śikṣan bhaktyā tad-utthayā |

nārāyaṇa-paro māyām añjas tarati dustarām ||525||

śrī-bhagavatā ca [BhP 11.19.24] --

evaṁ dharmair manuṣyāṇām uddhavātma-nivedinām |

mayi sañjāyate bhaktiḥ ko 'nyo 'rtho 'syāvaśiṣyate ||526||

kiṁ cāgre [BhP 11.29.20] --

na hy aṅgopakrame dhvaṁso mad-dharmasyoddhavāṇv api

mayā vyavasitaḥ samyaṅ nirguṇatvād anāśiṣaḥ ||527|| iti ||

alābhe sat-sabhāyās tu śuśrūṣuṁ ca nijālaye |

devālaye vā śāstrajñaḥ kīrtayed bhagavat-kathām ||528||

atha śrī-bhagaval-līlā-kathā-kīrtana-māhātmyam |

uktaṁ ca skānde śrī-bhagavatā arjunaṁ prati –

mat-kathā kurute yas tu vaiṣṇavānāṁ sadāgrataḥ |

iha bhogān avāpnoti tathā mokṣaṁ na saṁśayaḥ || 529 ||

prathama-skandhe [BhP 1.5.22] śrī-nāradena--

idaṁ hi puṁsas tapasaḥ śrutasya vā

sviṣṭasya sūktasya ca buddhi-dattayoḥ |

avicyuto 'rthaḥ kavibhir nirūpito

yad-uttamaśloka-guṇānuvarṇanam ||530||

kiṁ ca [BhP 1.3.35] –

etad dhy ātura-cittānāṁ mātrā-sparśecchayā muhuḥ |

bhava-sindhu-plavo dṛṣṭo hari-caryānuvarṇanam || 531 ||

ekādaśe śrī-śukenāpi [BhP 11.31.28] --

itthaṁ harer bhagavato rucirāvatāra-

vīryāṇi bāla-caritāni ca śantamāni |

anyatra ceha ca śrutāni gṛṇan manuṣyo

bhaktiṁ parāṁ paramahaṁsa-gatau labheta ||532||

ataeva śrī-prahlādena nṛsiṁha-stutāv uktam [BhP 7.9.18] --

so 'haṁ priyasya suhṛdaḥ para-devatāyā

līlā-kathās tava nṛsiṁha viriñca-gītāḥ |

añjas titarmy anugṛṇan guṇa-vipramukto

durgāṇi te pada-yugālaya-haṁsa-saṅgaḥ ||533||

gopikābhir api gītam [BhP 10.31.9] --

tava kathāmṛtaṁ tapta-jīvanaṁ

kavibhir īḍitaṁ kalmaṣāpaham |

śravaṇa-maṅgalaṁ śrīmad-ātataṁ

bhuvi grṇanti te bhuridā janāḥ ||534||

kirtane’py atra taj jñeyaṁ māhātmyaṁ śravaṇe’sya yat |
sidhyati śravaṇam nūnaṁ kīrtanāt svayam eva hi ||535||
śāstrābhyāsasya cābhāve pūrveṣāṁ loka-viśrutām |

satām ādhunikānāṁ ca kathāṁ bandhuṣu kīrtayet ||536||

iti śrī-gopāla-bhaṭṭa-vilikhite śrī-bhagavad-bhakti-vilāse

sat-saṅgamo nāma

daśamo vilāsaḥ

||10||

1. BhaktiS 168 attributed to PadmaP. [↑](#footnote-ref-2)