**bhaktivinoda-ṭhakkurasya**

**śrī-godruma-candra-bhajanopadeśaḥ**

 yadi te hari-pāda-saroja-sudhā-

 rasa-pāna-paraṁ hṛdayaṁ satatam |

 parihṛtya gṛhaṁ kali-bhāva-mayaṁ

 bhaja godruma-kānana-kuñja-vidhum ||1||

 dhana-yauvana-jīvana-rājya-sukhaṁ

 nahi nityam anukṣaṇa-nāśa-param |

 tyaja grāmya-kathā-sakalaṁ viphalaṁ

 bhaja godruma-kānana-kuñja-vidhum ||2||

 ramaṇī-jana-saṅga-sukhaṁ ca sakhe

 carame bhayadaṁ puruṣārtha-haram |

 hari-nāma-sudhā-rasa-matta-matir

 bhaja godruma-kānana-kuñja-vidhum ||3||

 jaḍa-kāvya-raso nahi kāvya-rasaḥ

 kali-pāvana-gaura-raso hi rasaḥ |

 alam any-kathādy-anuśīlanayā

 bhaja godruma-kānana-kuñja-vidhum ||4||

 vṛṣabhānu-sutānvita-vāma-tanuṁ

 yamunā-taṭa-nāgara-nanda-sutam |

 muralī-kala-gīta-vinoda-paraṁ

 bhaja godruma-kānana-kuñja-vidhum ||5||

 hari-kīrtana-madhyagataṁ svajanaiḥ

 pariveṣṭita-jāmbunadābha-hariṁ |

 nija-gauḍa-janaika-kṛpā-jaladhiṁ

 bhaja godruma-kānana-kuñja-vidhum ||6||

 girirāja-sutā-parivīta-gṛhaṁ

 nava-khaṇḍa-patiṁ yati-citta-haram |

 sura-saṅgha-nutaṁ priyayā sahitaṁ

 bhaja godruma-kānana-kuñja-vidhum ||7||

 kali-kukkura-mudgara-bhāva-dharaṁ

 hari-nāma-mahauṣadha-dāna-param |

 patitārta-dayārdra-sumūrti-dharaṁ

 bhaja godruma-kānana-kuñja-vidhum ||8||

 ripu-bāndhava-bheda-vihīna-dayā

 yad abhīkṣṇam udeti mukhābja-tatau |

 tam akṛṣṇam iha vraja-rāja-sutaṁ

 bhaja godruma-kānana-kuñja-vidhum ||9||

 iha copaniṣat-parigīta-vibhur

 dvija-rāja-sutaḥ purṭābha-hariḥ |

 nija-dhāmani khelati bandhu-yuto

 bhaja godruma-kānana-kuñja-vidhum ||10||

 avatāra-varaṁ paripūrṇa-phalaṁ

 para-tattvam ihātma-vilāsa-mayam |

 vraja-dhāma-rasāmbudhi-gupta-rasaṁ

 bhaja godruma-kānana-kuñja-vidhum ||11||

 śruti-varṇa-dhanādi na yasya kṛpā-

 janane balavad-bhajanena vinā |

 tam ahaituka-bhāva-pathā hi sakhe

 bhaja godruma-kānana-kuñja-vidhum ||12||

 api nakra-gatau hrada-madhya-gataṁ

 kam amocayad ārta-janaṁ tam ajam |

 avicintya-balaṁ śiva-kalpa-taruṁ

 bhaja godruma-kānana-kuñja-vidhum ||13||

 surabhīndra-tapaḥ-parituṣṭa-mano

 vara-varṇa-dharo harir āvirabhūt |

 tam ajasra-sukhaṁ muni-dhairya-haraṁ

 bhaja godruma-kānana-kuñja-vidhum ||14||

 abhilāṣa-cayaṁ tad abheda-dhiyam

 aśubhaṁ ca śubhaṁ ca tyaja sarvam idam |

 anukūlatayā priya-sevanayā

 bhaja godruma-kānana-kuñja-vidhum ||15||

 hari-sevaka-sevana-dharma-paro

 hari-nāma-rasāmṛta-pāna-rataḥ

 nati-dainya-dayā-paramāna-yuto

 bhaja godruma-kānana-kuñja-vidhum ||16||

 vada yādava mādhava kṛṣṇa hare

 vada rāma janārdana keśava he |

 vṛṣabhānu-sutā-priyanātha sadā

 bhaja godruma-kānana-kuñja-vidhum ||17||

 vada yāmuna-tīra-vanādri-pate

 vada gokula-kānana-puñja-rave |

 vada rāsa-rasāyana gaura-hare

 bhaja godruma-kānana-kuñja-vidhum ||18||

 cala gaura-vanaṁ nava-khaṇḍamayaṁ

 paṭha gaurahareś caritāṇi mudā |

 luṭha gaura-padāṅkita-gāṅga-taṭaṁ

 bhaja godruma-kānana-kuñja-vidhum ||19||

 smara gaura-gadādhara-keli-kalāṁ

 bhava gaura-gadādhara-pakṣa-caraḥ |

 śrṇu gaura-gadādhara-cāru-kathāṁ

 bhaja godruma-kānana-kuñja-vidhum ||20||

iti śrī-bhaktivinoda-ṭhakkura-kṛta-śrī-godruma-candra-bhajanopadeśaḥ samāptaḥ