# śrī-caitanya-caritāmṛtaṁ

### (1)

### prathamaḥ sargaḥ

śrī-kṛṣṇa-caitanya-candro jayati |

yaḥ śrī-vṛndāvana-bhuvi purā sac-cid-ānanda-sāndro

gaurāṅgībhiḥ sadṛśa-rucibhiḥ śyāma-dhāmā nanarta |

tāsāṁ śaśvad dṛḍhatara-parīrambha-sambhedataḥ kiṁ

gaurāṅgaḥ san jayati sa navadvīpam ālambamānaḥ ||1||

yasyāṅgaṁ śrī-madhurima-parīnāha-pīyūṣa-sekair

bhāsvac-cāmīkara-jala-mayaiḥ śānta-niḥśeṣa-tāpaiḥ |

yasya śrīmat-padajalaruhān mākaranda-pravāhaiḥ

sākṣāt prakṣālitam iva jagac-chaśvad ānamyatāṁ saḥ ||2||

jānu-prāptaṁ prasṛmara-bhujā-daṇḍam uccaṇḍa-caṇḍa-

dyota-śreṇī-paṭutara-maho-maṇḍalī-maṇḍitāṅgam |

ākarṇāntaḥ-skhalita-lalitāpāṅgam atyanta-rajyad-

gaṇḍābhogaṁ mṛgapati-śatākrīḍamānaṁ bhajāmaḥ ||3||

yasya śrīman-nakhamaṇi-sudhā-raśmi-ramya-prakāśais

trailokyāntar jaṭita-jaḍima-kṣālanāyonmiṣadbhiḥ |

svīya-premāmbudhi-lahari-kāpūra-pūreṇa bhūyo

jāḍyaṁ cakre tam iha tad aho sevatāṁ jīva-lokaḥ ||4||

svīyair līlā-vilasita-rasaiḥ pāda-sevā-vilāsair

lāsyollāsair yad ayam akarot pūrṇa-pūrṇāṁ trilokīm |

manye bhūyas tad iha karuṇā saiva nityaṁ navīnā

bhūyo bhūyaḥ praṇamatutarāṁ tām imāṁ jīva-lokaḥ ||5||

yatra śrīman-madhurimamayī kāntir eṣā jagāma

vyāhārāntaṁ guru-karuṇatā pūrṇatām āgatāsīt |

vaidagdhīyaṁ nikhila-subhagā hanta nirvāham āptā

gaurāṅgasya praṇama tad idaṁ pāda-pāthoja-yugmam ||6||

citraṁ tāvad-guṇa-jala-nidhes tasya lāvaṇya-dhāmnor

vaidagdhyāder lavam api sudhīr bhāṣituṁ kaḥ samarthaḥ |

svīyāṁ śaktiṁ dviguṇa-guṇitāṁ ced vidhāyaiṣa vaktuṁ

śaktaḥ śaktaḥ svayam api nahi śrīla-gauracandraḥ ||7||

asya śrīmad-vraja-vadhū-prāṇanāthasya līlā-

lāvaṇyāḍhyaṁ taruṇima-sudhā-sambhṛtaṁ taṁ vilāsam |

ye tat padāmbuja-madhukarā vaktrato hanta teṣāṁ

śrutvā ko’pi pracala-hṛdayaś cāpalād eṣa vakti ||8||

kvāsau tat-tad-vibudha-nagarī-cakra-cūḍāmaṇīnāṁ

brahmādīnāṁ mukuṭa-padavī-ratna-nīrājitāṅghriḥ |

cāpalyaika-pravaṇa-hṛdayaḥ kvāham atyanta-mugdhas

tat kāruṇyaṁ mahad iti kadāpy eṣa sadbhir na heyaḥ ||9||

yad yad dṛṣṭaṁ śrutam api ca yat tasya līlā-vilāsais

tat tat prāṇair atiśaya-mahā-mūḍha-cittāya yan me |

bhūyo bhūyaḥ kathitam iti yat yad dhṛtaṁ tatra tatra

kṣudro’yaṁ tat kathayati kiyat tat-kṛpāyā vaśaḥ san ||10||

sampūrṇo’yaṁ bhavati yadi vā nodyamas tena kiṁ me

yāvat tāvat prabhu-vilasitotkīrtane bhūri-bhāgyam |

yad vā śakteḥ samam anuvadan naiva hāsyāya so’yaṁ

yasmān naitat caritam akhilaṁ brahmaṇo’pi prameyam ||11||

yady etasminn ahaha bhavitā dūṣaṇaṁ na pramādāt

kiñcit tasmin na khalu sudhiyām āgraho jātu bhāvī |

yat te śrīmac-caraṇa-kamala-dvandva-gāthānumattās

tasmād eṣu kṣaṇam api na me vartate kāpy apekṣā ||12||

śrīmad-vṛndāvana-vara-vadhū-prāṇa-nāthaḥ samastaṁ

viśvaṁ premāmṛta-laharibhir nirbharaṁ plāvayitvā |

tat-tal-līlāmṛtam api muhuḥ svādayitvā viśeṣaṁ

bhūyas tāsāṁ nikaṭam agamat tad-viyogākṣamo’sau ||13||

itthaṁ tat-tad-vilasita-sudhā-pūram āsvādya bhūyaḥ

śikṣā-vyājāṁ prathita-karuṇe hanta hāntardadhāne |

etat-prāṇāḥ iha # # # # jīvanaiḥ saṁvisṛṣṭāḥ

kecid bhūmau karuṇa-karuṇāḥ santi kecit prayātāḥ ||14||

hā gaurāṅga priyatama hahā hā prabho dīna-bandho

hā hā kaṣṭaṁ nija-dhana-jana-prāṇa-jāti-svarūpa |

itthaṁ bhūyaḥ karuṇa karuṇaḥ krandatāṁ vāk-prabandhaś

cittaṁ bhittīr api ca śatadhā hanta sadyaḥ karoti ||15||

kecit kecid vbahu vikalitās tad viyogāgni-tāpair

dṛṣṭvā viśvaṁ pralaya-samaya-prāya-śūnyātiśūnyam |

antar bāṣpa-vraṇa-śata-kṛtāṁ vedanāṁ tair vilāpair

dūrīkartuṁ rurudur asakṛd dhā hety ucca-nādaiḥ ||16||

hā hā līnā bhavati satataṁ kṣobha-śokāgni-pūre

hā hā prāṇa-priyatama bhavad-viprayoge dharitrī |

pūrvaṁ yāsau tava caraṇayoḥ snigdha-mugdhair vihāraiḥ

snigdhair āsīt sukṛta-sukṛtā dhanya-dhanyātipuṇyā ||17||

kiṁ kiṁ tasmād ahaha sukṛtaṁ dīrgha-dīrghaṁ samantāc

cakre pṛthvī tava padarasair yat prakṛṣṭā rasāsīt |

hā hā sampraty api virahitā hanta sarvaṁsaheti

svīyaṁ nāma prakaraṇa-vaśād anvitārthaṁ cakāra ||18||

hā hā nātha priyatama mano-nātha kāruṇya-sindho

niḥsīmāgaḥ śamana-dayita preṣṭha hā hā hatāḥ smaḥ |

sarvo lokas tava caraṇayor viprayoge’tidurge

līno dīnaḥ śvasati paramair duṣkṛtānāṁ samūhaiḥ ||19||

ye ye snigdhāḥ parama-suhṛdas te ta eva prayātās

te te dhanyāḥ prabhu-caraṇayoḥ prema-mātraika-sādhyāḥ |

hā dhik kaṣṭaṁ prabhum api ca taṁ taṁ ca saṅgaṁ sametya

prāṇāntas tad-viraha-vikalāḥ santi hā dhik kaṭhorāḥ ||20||

ye tat śrīmat-pada-kamalayoḥ saurabhīṁ mādhurīṁ vā

tām āsādya kṣaṇam api na yat sarvam eva tyajanti |

te vā kaṣṭaṁ kim uta paśavaḥ kiṁ nu vṛkṣā vimūḍhāḥ

kiṁ grāvāṇaḥ śiva śiva navā cetanābhir vihīnāḥ ||21||

yat pādāmbhoruha-yuga-rasāsvādanenaiva tṛptās

tyaktaiḥ kāntaṁ dhana-jana-gṛhaṁ prema-mātraika-sādhyāḥ |

dīnāḥ santaḥ parama-kṛtino hanta santaḥ samantāt

kāntārāntargiriṣu vipineṣv evam evaṁ caranti ||22||

śrīmat-pādāmbuja-yuga-rasaṁ cakṣuṣāpīya gandhaṁ

tasyāghrāya praṇaya-madhuraṁ prema-sīdhuṁ ca pītvā |

āsvādyaitad-vacana-madhuraṁ hanta ko jīva-lokas

tad-vicchedaṁ śiva śiva hā hā kathaṁ hant soḍhā ||23||

adyāpy etac-caraṇa-kamala-dvandva-gandhena sarve

tyaktāsaṅgā niravadhi-galat-sarva-bandhāḥ samantāt |

svairaṁ svairaṁ naṭana-rabhasaiḥ kīrtanaiḥ sañcaranto

vartante tad-viraha-dahanaṁ kaḥ sahetāsya tasya ||24||

kathaṁ vā dṛṣṭau tau parama-karuṇau hanta caraṇau

kathaṁ vā dambholi-prakaraṇa-kaṭhino’yaṁ bata janaḥ |

kathaṁ vā tat-premṇaḥ padamayam aho tiṣṭhati ca vā

kathaṁ vā tad-vicchede śiva śiva vidher vaiśasam idam ||25||

jagac chūnyaṁ manye kṣitir api ca duḥkhāgni-nivahe

vilīnā līyante sakala-manujās tatra vikalāḥ |

tathāpy ete prāṇāḥ śiva śiva na gacchanti vidhurā

aho citraṁ śiva śiva vidhir vāma-caritaḥ ||26||

aho adyāpy asya priya-guṇa-gaṇānāṁ lavam api

kṣaṇaṁ saṁśṛṇvantaḥ kati kati na deha-tyaja iha |

sadā śrutvā dṛṣṭvā satatam anubhūyāpi ca sukhaṁ

vinā taṁ jīvāmaḥ śiva śiva mahad duṣkṛtam idam ||27||

aho dhanyaiveyaṁ kṣitir atitarāṁ śrī-caraṇayo

rasaiḥ pūrṇā nāmnā guṇa-gaṇa-mahimnā ca mahatā |

tad etad-vicchedānala-vidaliteyaṁ dalati no

na jānīmaḥ sīmāṁ vidhi-vilasitasya kṣaṇam api ||28||

itīhoṣṇa-dīrghaṁ śvasitam idam uccaiḥ pralapitaṁ

vapuḥ kṣīṇaṁ kṣīṇaṁ nayana-jalam atyanta-bahulam |

vahanto’mī smṛtvā priya-guṇa-gaṇaṁ bhuvi karuṇaṁ

rudanto viśrāntaṁ bata mumuhur āścaryam iti tat ||29||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

prathamaḥ sargaḥ

||1||

(2)

## dvitīyaḥ sargaḥ

iyaṁ mahī bhāgyavatī mahīyasī

divo’pi divyād api nirmalair guṇaiḥ |

mahānti ratnāni yadā dadhāty ato

dadhau navadvīpam atīva durlabham ||1||

anekadhā sañcita-bhāgya-sañcayaṁ

samastam ekatra vidhāya sarvataḥ |

mahīruhair utpulakeyam utsukā

dadhau navadvīpa iti prathām kim u ||2||

prabhuḥ kadā vāvatariṣyatīty ado

vicintayantyā manasi praphullayā |

manorathākrānti-vaśād anekaśaḥ

satāṁ padābjānugatir yayā dadhe ||3||

iyaṁ navadvīpa-miṣeṇa medinī

dadhāra bhūyo mathurām ivāparām |

vaded amuṣyāḥ sukṛtāni ko nu vā

prabhoḥ pada-sparśa-rasākulātmanaḥ ||4||

āplāvya yā dhūrjaṭi-saj-jaṭā-taṭīṁ

kapāla-mālā-cchaṭayā samanvitāṁ |

śaśāṅka-lekhā pratibimba-rūpiṇīm

alabdha-pūrvā śapharīṁ samāsadat ||5||

prabhoḥ padāmbhoja-yugasya pāvanī

dhārā manojñā madhuno mahīyasaḥ |

cakāra yatrāspadam utsukā satī

samantato’sau vimalāmbu-vāhinī ||6||

drava-svarūpāpi bhavābdhi-śoṣiṇī

śubhrāpi yāsīd dhṛta-kṛṣṇa-vigrahā |

kṣity-āśritāpi dyunadīti viśrutā

bhramāpahāpi bhrami-vibhramāvahā ||7||

seyaṁ navadvīpa-bhuvo mahīyasāṁ

śobhām ivādhāya tad-anta-vāsinī |

prabhoḥ padāmbhoja-yugasya saurabha-

prāptyai babhūvotkalikākulī-kṛtā ||8||

(caturbhiḥ kalāpam)

vasanti yatra kṣiti-deva-sattamāḥ

sadā sadācāra-parāḥ parāyaṇāḥ |

nirantaraṁ veda-vidhāna-karmasu

śruti-smṛtīnāṁ vidhayaḥ śarīriṇaḥ ||9||

prabhāva-bhājāṁ bhiṣajāṁ mahattamāḥ

svadharma-niṣṭhāś ca viśāṁ varāḥ pare |

pratiṣṭhayā niḥsaha-śubhrayā sadā

samanvitā yatra vasanti mānavāḥ ||10||

yam etam advaita-mahāśayaḥ svayaṁ

satāṁ mahimnā mahito mahīyasā |

alañcakāraitad yadīya-bhāvataḥ

prabhur dharaṇyāṁ manujair vilokitaḥ ||11||

uvāsa yatrāniśam atyudāra-dhīr

adhīta-sarvāgama-veda-kovidaḥ |

satāṁ variṣṭhaḥ paramo mahāśayaḥ

śrīvāsa-nāmā dvija-vaṁśa-candramāḥ ||12||

babhau mahā-vaṁśa-samudbhavaḥ sudhīr

aneka-vidyāmbudhi-pāra-paṇḍitaḥ |

divjāti-vaṁśaka-vataṁsavad yataḥ

śrīmān jagannātha itīha viśrutaḥ ||13||

guṇaiḥ samastair ayam eva śuddha-dhīr

adhīta-vedo varaṇya eva hi |

itīha nīlāmbara-cakravartinā

varāya yasmai sudhiyā sutārpitā ||14||

śacīti nāmnātiśucer acīkḷpad

guṇena sauśīlya-rasena te’nayā |

pratiṣṭhayā śuddhatamāṁ gariṣṭhatāṁ

śacī hi yāṁ nāpa purandara-priyā ||15||

upetya taṁ miśra-purandarāhvayaṁ

nisarga-yogyaṁ padavīm upāśritam |

babhau śacī candrakaleva nityaśaḥ

śacī samāsādya purandaraṁ yathā ||16||

tayor gṛhe saṁvasatoḥ satoḥ sadā

gṛhastha-dharmaḥ sad-udāra sāsadat |

krameṇa cāṣṭau tanujāḥ puro’bhavan

tathaiva pañcatvam upāyayuś ca tāḥ ||17||

tataś ca tau santatam eva dampatī

babhūvatur duḥkhitamau mahattamau |

prayatnam ādhāya sutārtham īyatuḥ

prabhoḥ padābjaṁ śaraṇaṁ kṛpāmayam ||18||

tato’tibhāgyena tayor abhūt sutaḥ

sa viśvarūpaḥ śubha-rūpa-śobhitaḥ |

mudaṁ yayau sā sumukhī pitāpy asau

vyaḍambayac cādhanam ātta-sad-vasum ||19||

sa viśvarūpaḥ śubha-rūpa-garvitāṁ

tanuṁ vahaṁś candra iva prakāśavān |

nipaṭhya kālena laghīyasāpy asau

samasta-vidyāmbudhi-pāram āyayau ||20||

śiśuḥ sa āsīd vayasyā laghīyasā

sudhīr adhītāgama-veda-sañcayaḥ |

sarasvatīyaṁ rasanāgra-nartakī

babhūva vaśyeva sadāsya-nirbhayam ||21||

tataś ca kālena śubhena sundarī

śacī viśeṣaṁ śuśubhe śubhekṣaṇā |

bhaviṣyad indūdaya-śaṁsinī puraḥ

purandarāśāṁ sadṛśī cakāra sā ||22||

śacī satī bhāgyamahī mahīyasī

sukukṣi-pīyūṣa-payonidhau mudā |

manoramāṁ dohada-lakṣaṇa-śriyaṁ

kṣapākarasyeva navāṁ kalāṁ dadhau ||23||

krameṇa māsā daśa te trayodhikāḥ

samīyur āsannatarā samāptatām |

tapasyamāsaś caramaḥ sumaṅgalo

babhūva teṣāṁ jagataḥ sukhaika-bhūḥ ||24||

asāv ṛtūnāṁ patir agratas tadā

prabhoḥ prakāśo bhaviteti harṣitaḥ |

svakālam ullaṅghya nijaṁ padaṁ dadhāv

ārtis tathā tad-viṣaye hi śobhate ||25||

upetu-kāmā sahakāra-nāyakaṁ

nava-prarohām avalambya vīrudham |

kvaṇantu mad-bhṛṅga-samūha-nūpuraṁ

vasanta-lakṣmīr vipine padaṁ dadau ||26||

sva-veśa-vinyāsam ivākarod iyaṁ

prabhoḥ prakāśo bhaviteti santatam |

vasanta-lakṣmīḥ satatotsukā satī

satīva kāntāgamane śuci-smitā ||27||

svabhāva-mādyat-kala-kaṇṭha-kākalī-

kalā-vilāsaṁ dadhatī śubha-svaram |

navaṁ samudyan-madhu-puṣpa-mādhurī-

dhurīṇam īṣad dhasitaṁ ca komalam ||28||

tamāla-mālā-dala-mādhurī-mayā

babandha dhammilla-bharaṁ manoharam |

madhuvratālī-maya-cilli-vallarīṁ

pranartayām āsa sukhaṁ madālasyam ||29||

unmīlayāmāsa ca vāma-locanaṁ

kṛtvāvataṁsaṁ nava-cāru-pallavaiḥ |

lavaṅga-puṣpāvali-hāra-hāriṇī

dadhāra vāso nava-mālikā-mayam ||30||

aśoka-mālā-dala-kuṅkuma-dravaiḥ

sad-aṅga-rāgaṁ vidadhe’tiharṣitā |

samādhurī-puṣpa-parāga-candanair

manohare keśara-kuṭmala-stane ||31||

(pañcabhiḥ kulakam)

prasedur āśā daśa nirmalaṁ babhau

nabho vavuḥ puṇyatamāś ca mārutāḥ |

manāṁsi sarvasya janasya bhejire

prasannatāṁ svaccham abhūn nadī-jalam ||32||

tadā śaśāṅkaḥ paripūrṇa-maṇḍalaḥ

sa paurṇamāsī-parirambha-harṣitaḥ |

vyarocatātīva jagan-manoramaś

cumban muhuḥ pūrva-dig-aṅganā-mukham ||33||

asāv ṛtūnāṁ patir agrato’bhavat

tathaiva pakṣaḥ sita eva so’bhavat |

tathā tithīnāṁ pravarā ca pūrṇimā

guṇānubandhī khalu maṅgalodayaḥ ||34||

vana-priyās tat samaye madhūnmadās

tad-ādi cakruḥ sakalaṁ jaya-dhvanim |

tad-ādi-lāsyaṁ vidadhur madhuvratāḥ

sa dakṣiṇas tat prathamaṁ vavau marut ||35||

sa nirbhara-stamba-bhareṇa mantharo

latāṁ latāṁ pratyupagūhanair navaiḥ |

payoja-mādhvīka-nidāgha-vāribhṛd

vavau maruc-candana-śaila-nandanaḥ ||36||

tato jagan-maṅgala-maṅgalodaye

jagat-prasādaḥ prababhūva nirbharam |

ajasram eva śrama-śūnyatāṁ dadhau

tamisram ucchrāyavatā tad ojasā ||37||

tataḥ prabhur bhūmi-gato mahaujasā

rarāja sarvāḥ kakubhaḥ prakāśayan |

samaṁ samunmīlya sudhāṁśu-sañcayaḥ

papāta bhūmāv iva vidyutāṁ cayaiḥ ||38||

tadoparāgaḥ samabhūt tathā muhur

hariṁ vadeti dhvanir uccakair nṝṇām |

sva-nāma-saṅkīrtanam anyathā nahi

prakāśa-mātreṇa bhavet prakāśitam ||39||

sudhā-nidhiṁ tat-samaye vidhuntudas

tutoda sānandam aruntado bhṛśam |

alaṁ tvayā samprati śīta-dīdhitiḥ

samudgato’nyo’sti bhuvīti bhāvayan ||40||

prabhur bubhūṣur nija-nāma-kīrtane

nirantara-prema-vilāsa-lālasaḥ |

tadaiva vīkṣadhvam athākarod asau

jagat sva-nāmāmṛta-pūra-pūritam ||41||

athāvalokya śriya eka vibhrama-

prakāśa-viśrāma-mahīruhāṅkuram |

pitā ca mātā ca sukhāmbudhau muhur

babhūvatur majjana-mātra-ceṣṭitau ||42||

tataḥ sa miśraḥ kṛta-puṇya-sañcayaiḥ

sutaṁ vilokyaiva sukhaika-bhūr abhūt |

iyattayā varjitam arjitaṁ dhanaṁ

dvijoccayebhyaḥ samadāt tadaiva hi ||43||

prakāśa-mātreṇa sudakṣiṇā grahā

babhūvatur asya prathamaṁ sutuṅgakāḥ |

babhūva rāśiḥ sa tu siṁha-saṅgito

nakṣatra-mukhyāpi ca pūrva-phālgunī ||44||

manoramaṁ vastu jagad virāji yat

tad eva tasmai yatukatvam āyayau |

tam antareṇa kṣiti-maṇḍale na yan

manojñatāpātram ihāsti kaścana ||45||

sa-mādhavaḥ pārvaṇa-śarvarī-patiḥ

śriyaṁ sametya dviguṇāṁ manoramām |

babhūva tasyānana-candra-sevako

manoratho dhāvati durlabhe yataḥ ||46||

vinidra-śonāmburuhāśrayāḥ śriyo

vilocane tasya siṣevire muhuḥ |

bhruvau bhramad-bhṛṅga-vadhū-gaṇo’bhajac

chruti-dvayaṁ nūtana-pallava-dyutiḥ ||47||

tila-prasūnaṁ navam āśu sevayā

babhūva nāsā-puṭam unnata-śriyā |

siṣevire darpaṇa-bimba-vibhramaṁ

manoramaṁ gaṇḍa-yugasya maṇḍalam ||48||

navīna-bandhūka-navīna-pallava-

pravāla-bimbāni nija-śriyā muhuḥ |

jagan-manojñaṁ yugapat siṣevire

nitāntam oṣṭhādharam asya komalam ||49||

śaran-niśā-śobhāsura-sāndra-candrikā

smitaṁ siṣeve’sya jagan-manoramam |

radāvalī-sambhava-sampad-utsukā

sthitā paraṁ samprati mauktika-dyutiḥ ||50||

apūrva-kārtasvara-kambu-vibhramaḥ

śiśrāya kaṇṭhaṁ trivalī-vilobhanam |

yathā nava-snigdha-hiraṇmaya-drava-

dyutiḥ siṣeve madhurāyatau bhujau ||51||

sukomalaiḥ pallava-rāji-vibhramaiḥ

samucchvasat kokanada-śriyāṁ cayaiḥ |

abhājiṣātāṁ mṛdu-sundarau karau

tad-aṅgulīś campaka-korakāḥ śritāḥ ||52||

mahā-maṇīnāṁ nicayo mahīyasā

nijaujasā tan-nakha-paṅktim āsadat |

upetya kā śrīḥ kala-dhauta-bhūbhṛtaḥ

siṣeva āpīnam ura-sthalaṁ guru ||53||

mṛgendra-madhyasya vilāsa-bhāsuras

tadīya-madhyaṁ kraśimā samāsadat |

adhiśritaḥ pallava-vibhramodayas

tadīya-nābhiṁ lalita-śriyā yutaḥ ||54||

tad-ūru-yugmaṁ krama-vṛtta-komalaṁ

hiraṇya-rambhā-dyutayaḥ samāśritāḥ |

vilohitāmbhoja-kalā samudgamaḥ

sukomalaṁ śrī-yuta-tat-pada-dvayam ||55||

atheha nīlāmbara-cakravartinā

samāgatenātisukhāntarātmanā |

guṇair anekair gaṇitair mudaṁ yayau

śacī ca sā miśra-purandaraḥ sa ca ||56||[[1]](#footnote-2)

samuddhariṣyaty asakṛt kula-dvayaṁ

pituś ca mātuś ca sukhāvaho bhṛśam |

itīha sarvaḥ kathayann anekadhā

mudaṁ parām āpi nirasta-kalmaṣaḥ ||57||[[2]](#footnote-3)

sa jāta-karmāṇy akaron mahā-matiḥ

sukhaika-bhūr miśra-purandaraḥ kramāt |

prasūna tāmbūla-sugandhi-candanair

dvijāti-saṅghān samapūjayan muhuḥ ||58||[[3]](#footnote-4)

kramād athotthāna-vidhāna-maṅgalaṁ

cakāra hṛṣṭo jagad-eka-pūjitaḥ |

dine dine tad-vayasā samaṁ sukhaṁ

babhūva pitror atibhūmim āgatam ||59||

tataḥ sa kālena sujānu-maṇḍala-

dvayena bhūmau vijahāra bhūyaśaḥ |

ciraṁ viyogākulitātmanaḥ kṣiter

jahāra tāpaṁ sakalāṅga-saṅgamaiḥ ||60||[[4]](#footnote-5)

kalasya pīyūṣa-payodhi-visphurat-

taraṅga-vipruṭ-prakarasya komalaiḥ |

vaco vilāsasya kiyadbhir udgamair

babhau pitur mānasa-haṁsa utsukaḥ ||61||

bhaviṣyatīdaṁ nija-kīrtanādibhir

vilāsa-lāvaṇya-sudhā-mayair jagat |

itīva viśvambhara ity udāra-dhīr

acīkḷpannāma manoramāśayaḥ ||62||[[5]](#footnote-6)

pratapta-kārtasvara-śaila-bhāsura-

sphurat-tanuṁ smera-mukhendu-vibhramaḥ |

vilola-nīlālaka-bhāla-maṇḍalo

rarāja rājan-marud-aṁśuko’sakau ||63||[[6]](#footnote-7)

prabhuḥ samāsādya sa-śaiśavaṁ navaṁ

navenduvan nitya-navaṁ vyavardhata |

aśeṣa-mādhurya-nidheḥ samāhṛtaṁ

mahā-mahā-ratnam ivātiharṣadam ||64||

jhanaj-jhanatkāra-manojña-kaṅkaṇaiḥ

pravāla-muktā-maṇihāra-vibhramaiḥ |

nitamba-bimbaika-vilambi-kiṅkiṇī-

raveṇa śaśvat kutukī nanarta saḥ ||65||

athaiṣa kālena śanaiḥ śanaiḥ kṣitau

padāravindaṁ madhu mādhurīm ayam |

nyasyann amuṣyāś cira-viprayogajaṁ

jahāra tāpaṁ karuṇā-payonidhiḥ ||66||[[7]](#footnote-8)

khelā-vilāsena vayasya-bālakair

vihartu-kāmaḥ kamanīya-vigrahaḥ |

navair navaiḥ pallava-sañcayair amūn

jaghāna tais tair muditaiḥ sa cāhataḥ ||67||

tam ekadā taiḥ śiśubhir nirantaraṁ

khelantam enaṁ jananī vilokya sā |

abhūd vidhartuṁ kṛta-kaitavaṁ ruṣā

samudyatā taṁ kṣaṇam atyudāra-dhīḥ ||68||

vilokya tām ittham asau ruṣānvito

babhañja bhāṇḍāni bahūni santatam |

tam īdṛśaṁ tatra vilokya sā śacī

babandha bhītā svayam apy atisphuṭam ||69||[[8]](#footnote-9)

upary upary āhita-bhāṇḍa-saṁhatau

sugarhitocchiṣṭa-visarjana-sthale |

jagāma mātuḥ purato mahāprabhuḥ

prakāśayan jñāna-parām sa vijñatām ||70||

vilokya tatrātya-śuci-sthale gataṁ

sutaṁ śacī prāha bhayākula-kramam |

jahīhi tātāśuci-deśa-saṁsthitiṁ

mamāṅkam āgaccha vidhāya śuddhatām ||71||

niśamya mātur vacanaṁ mahāprabhur

nyarūpayat sac-cid-acit-svarūpatām |

avehi mātar vacanaṁ mamedṛśaṁ

jahi bhramaṁ cetasi vibhramākule ||72||

idaṁ hi viśvaṁ sacarācaraṁ tu yad

vilokyate tad bhrama eva kevalam |

pavitratā vāpy apavitratāpi vā

kathaṁ bhaved amba vicitram eva tat ||73||

yato hy anānātva ihaitad ātmano

ghaṭeta naivedam ahaṁ mamety api |

sa eka ātmaiva sadāvaśiṣyate

tad anyad etat sakalaṁ hi vibhramaḥ ||74||

idaṁ hi yad vā sura-martya-rakṣasāṁ

tanūṣu sarvāsu vasanti pañca te |

kṣitir jalaṁ vyoma maho marut tatas

tad-ātmakaṁ sarvam abhinnam eva hi ||75||

ataḥ pavitraṁ sakalaṁ hi vastuto

na cāpavitraṁ kiyad apy ado bhuvi |

itthaṁ vadantaṁ tam udāradhīḥ śacī

dadhāra sā pāṇi-yugena satvarā ||76||

tataḥ samānīya surāpagā-jalaṁ

sutaṁ parisnāpya mudaṁ parāṁ yayau |

tataś ca kālena tathaiva taṁ śacī

vilokya tatraiva tatarja bhāṣitaiḥ ||77||

punaḥ punar mandamate’śuci-sthale

prayāsi kiṁ kiṁ nu viruddham īhase |

iti krudhā lohita-lola-locanaś

cukopa mātur vacanāntare prabhuḥ ||78||

muhuḥ puroktaṁ kim apīha vartate

na cāpavitraṁ sakalaṁ hi cinmayam |

tathāpi garhāṁ kuruṣe sadaiva mām

itīha loṣṭreṇa jaghāna mātaram ||79||

tadā tad-āghāta-kṛta-vyathārditā

papāta bhūmau mṛdulā svabhāvataḥ |

tataḥ sa hā mātar iti tvarānvito

vadaṁs tad-aṅkeṣv aviśad dravan-manāḥ ||80||

striyaḥ samāgatya suśītalair jalais

tatas tad-āsyaṁ siṣicuḥ kṛta-tvarāḥ |

mumoda sāpi pratiruddhayā dhiyā

tad-aṅga-saṅgāmṛta-pūra-secanaiḥ ||81||

jagāda kācit jagad-eka-vallabhaṁ

dravan-manā narma-parā mahāprabhum |

dadāsi mātre yadi nārikelakaṁ

tadaiva sadyaḥ samupaiti susthatām ||82||[[9]](#footnote-10)

itīdam asyā vacanaṁ niśamya sa

tvarāyutas tan-nikaṭād bahirgataḥ |

dadau tadā tat-kṣaṇa-pātanena tat

sahārdra-vṛntaṁ sahasā phala-dvayam ||83||[[10]](#footnote-11)

vilokya tās tat-phala-lambhanaṁ śiśor

durāpam anyair api tat nisargataḥ |

suvisimitā ūcur imaṁ dvija-striyaḥ

kutas tvayā labdham idaṁ phala-dvayam ||84||

sahuṅkṛtais tāḥ sahasātikopato

nivārayāmāsa na kiñcid ūcivān |

kim etad āścaryam amuṣya ceṣṭitaṁ

na hi prajeśo’pi bhavo’pi vetti yat ||85||[[11]](#footnote-12)

kadācid eṣā nija-mandire śacī

sutena sārdhaṁ śayitā niśāntare |

purīm anekaiḥ paripūritāṁ muhur

janair ivālakṣya sutaṁ jagāda tam ||86||

prayāhi tāta sva-pitur gṛhaṁ drutaṁ

tatheti yātasya sa viprakarṣataḥ |

manoramaḥ sundara-pāda-padmayor

dhvanis tulākoṭi-bhavo vyavardhata ||87||[[12]](#footnote-13)

pitā ca mātā ca sunūpura-svanaṁ

padābjayoḥ kevalayor manoramam |

akāla-samphulla-payoruhollasan-

madhuvratasyeva ravaṁ tadāśṛṇot ||88||

parasparaṁ tau sabhayaṁ samūcatuḥ

kutas tulākoṭi-ravo mahān iti |

athaiva miśro nikaṭāgataṁ sutaṁ

samāśliṣan nūpura-śabda-harṣitaḥ ||89||

athāgrajodvyaṣṭa-samāsam āśritaḥ

sa viśvarūpaḥ samupetya sadvayaḥ |

guṇāmbudheḥ pāram apāram āgato

vidann idaṁ viśvam ivātmanaḥ samam ||90||

babhūva sarvajñatayā samanvitaḥ

prabhoḥ padāmbhoruha-sakta-cetanaḥ |

jagaty anāsakta-matir mahā-matiḥ

samāśrito nirbhara-śānta-dāntatām ||91||

pitā vicintyātha vivāha-maṅgalaṁ

guṇasya rūpasya tadocitāṁ vadhūm |

sa citta-vṛttyā nitarāṁ vyamīmṛgat

kṣaṇena tāṁ tat-kalanāṁ viveda saḥ ||92||

sa viśvarūpaḥ pitaraṁ tathāvidhair

manorathair utsukam ākalayya tam |

gṛhaṁ vihāya dyunadīṁ ca santaran

yayau jihāsuḥ sakalaṁ mahāśayaḥ ||93||

cakāra sannyāsam adabhra-vibhramo

guṇāmbudhiḥ so’dhisamāpita-kriyaḥ |

na niḥspṛhāṇāṁ jagatīha niṣphale

mahā-dhiyāṁ dhāvati citta-vibhramaḥ ||94||

tadaitad āśrutya pitā prasūś ca sā

vilāpam uccair akaron mumoha ca |

tataḥ samāśvāsa hitābhilāṣukau

sadāśiṣaṁ tatra sute pracakratuḥ ||95||

ayaṁ vayo nūtana nūtanam eva saṁśrito

batādhiśiśrāya yatitvam eva yat |

tadā vidhātaḥ karuṇā vidhīyatāṁ

sadātra dharme nirato bhaved yathā ||96||

itīha bhūyo’tivilapy duḥkhitau

kaniṣṭham etasya manoramaṁ sutam |

nanandatuḥ kroḍa-gataṁ vidhāya tau

sunirvṛtau tat-tanu-saṅga-śarmabhiḥ ||97||

uvāca vācāmṛta-pūra-pūrṇayā

mṛtasya jīva-pradayā dayāmbudhiḥ |

tad-aṅga-vallīm avagāhya mātaraṁ

tathaiva tātaṁ ca sadā dravan-manāḥ ||98||

gato’grajo me bhavatīm upekṣya yat

titikṣayāsau pitaraṁ ca śāntimān |

mayaiva kāryā janakasya te’pi ca

kṣaṇāt saparyā sakalaiva nityaśaḥ ||99||[[13]](#footnote-14)

tadā tadākarṇayator vaco’mṛtaṁ

kalasvareṇāti-gabhīram arthataḥ |

tadaiva pitror abhavat pariplutaṁ

sukhair anekair vapur uttanūruham ||100||

tad-aṅga-saṅgāmṛta-dhārayā tayā

manas tayor āplutam eva niścitam |

asaṁvṛtāntaḥ parivāhiteva sā

yad-īkṣaṇa-dvandva-pathena nirgataḥ ||101||

paṭhan saparyāpara eva sarvadā

tayor mahā-kāruṇikaḥ sukhāvahaḥ |

vayasya-bhāvena vayasya-bālakair

nirantaraṁ khelati khelayaty api ||102||[[14]](#footnote-15)

svatantram ālokya kadācid ātmajaṁ

pitā vacobhir nirabhartsayan muhuḥ |

tato rajanyāṁ śayito’tiśuddha-dhīr

dadarśa saṁsvapnam adabhra-bhāgyavān ||103||[[15]](#footnote-16)

sutaḥ svatantro mama kiṁ sadā bhaved

atīva-khelākula-lola-mānasaḥ |

itīva kṛtvā bahu-manyate bhavān

na caivam āviṣkṛta-gaura-vigraham ||104||

paśur yathā sparśa-sukhaṁ mahā-maṇer

bhajann apīmaṁ parilokayann api |

na vetti tat-tat-sad-asad-vivecanāṁ

svabhāva-mugdhasya vivecanā kutaḥ ||105||

itthaṁ vacobhir bata bharsayann amuṁ

dvijo jagādātiruṣāruṇekṣaṇaḥ |

prabuddha āsīt tata eva san-manāḥ

suvismitas tat sakalaṁ jagāda ca ||106||

niśamya tat svapnam atīva vismitā

babhūvur utsāha-parāś ca mānavāḥ |

mano-vacobhiḥ puruṣarṣabhaṁ prabhuṁ

mahāśayo’sāv iti sādhu menire ||107||[[16]](#footnote-17)

tataḥ kadācin nivasan sva-mandire

samudyad-āditya-mahojjvalaḥ |

sva-tejasā dhvasta-tamisra-sañcayo

jagāda devo jananīṁ pura-sthitām ||108||

saṁśrūyatāṁ mātar idaṁ vadāmi yat

tatheti tasyoditam ādade śacī |

yam ucyate tāta samastam eva tat

kariṣyate tad vada tāta bhāṣitam ||109||

kadāpi mātar hari-vāsare tvayā

na kāryam evādanam ity asau punaḥ |

jagāda paścāt tanujoditaṁ śacī

samādade nirbhara-bhāgya-bhūṣitā ||110||

punaś ca tāmbūla-phalādi śuddhiman

niveditaṁ yat tad apāsya mātaram |

jagāda mātaḥ paripālayātmanaḥ

sutasya dehaṁ calito’ham añjasā ||111||

sa ittham utthāya mahāprabhuḥ kṣitau

papāta śampāyuta-koṭi-koṭivat |

itīmam ālokya visaṁjñam ākulā

siṣeca gaṅgā-salilaiḥ śacī ciram ||112||

tataḥ prabodha-sthirayā dhiyā samaṁ

nava-prabodhāmbuja-rājad-īkṣaṇaḥ |

samutthito’sau mahasā nisargiṇā

samāvṛtaḥ śārada-candravad babhau ||113||

tadā tad āśrutya pitāpi tādṛśaṁ

jagāma bhūyaḥ saha vismayaṁ svayam |

uvāca vācaś ca sad-artha-vācikāḥ

kim etad etat kim itīti rītitaḥ ||114||

tad-āśrayaṁ tac-caritaṁ tad-iṅgitaṁ

vidanti tad-vibhramam atra ke janāḥ |

nahi svayambhūḥ śrutayaś ca tāḥ svayaṁ

bhavo’pi tāvat prabhavo bhaviṣṇavaḥ ||115||

guror gṛhe saṁvasatā mahā-dhiyā

samasta-vidyāh sakṛtārthatāḥ kṛtāḥ |

kṣaṇena tasmin viviśuś ca tāḥ svayaṁ

payonidhau nadya ivotsukā bhṛśam ||116||[[17]](#footnote-18)

tataḥ pitā tasya nivṛtta-yauvano

jarāṁ sa bheje jvarito’tidurbalaḥ |

tathāvidhaṁ taṁ parilakṣya sa prabhur

nināya gaṅgā-taṭa-bhūmim ākulaḥ ||117||[[18]](#footnote-19)

pituḥ padaṁ vakṣasi duḥkhitātmanā

nidhāya tepe nitarāṁ kṛpāvatā |

pitaḥ kva māṁ projjhya sudīnam ekakaṁ

śiśuṁ kathaṁ hanta bhavān gamiṣyati ||118||[[19]](#footnote-20)

niśamya vākyāmṛtam asya harṣadaṁ

tato’nta-kāle dvija-puṅgavo’sakau |

samarpaṇaṁ te raghunātha-pādayoḥ

kṛtaṁ sukhī syām iti putram abravīt ||119||

atha sā pati-pāda-paṅkaja-

dvayam āliṅgya sa-gadgada-svaram |

paridevanayānayā muhur

bahudhā netra-jalair asecayat ||120||

api māṁ parihāya duḥkhitām

atidīnāṁ kurarīm iva prabho |

kva nu samprati yāsi nīyatāṁ

nija-dāsī bahu-duḥkha-karṣitā ||121||

divi deva-gaṇe nirantaraṁ

sumano-varṣiṇi bhūriśaḥ sukhāt |

bhuvi kīrtana-tat-pare jane

dyunadī-madhya-gataḥ sa nirvavau ||122||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

dvitīyaḥ sargaḥ

||2||

(3)

## tṛtīyaḥ sargaḥ

navīna-lāvaṇya-sudhāmbu-dhārā-

bhṛtā navīnena sad-aṅgakena |

taṁ yauvarāṣṭre sakalasya yūnaḥ

prasūna-cāpobhiṣiṣeca bhūyaḥ ||1||

papāṭha sat-paṇḍita-viṣṇu-nāmnaḥ

sudarśanād apy atiharṣa-bhājaḥ |

gurutvam ākalpya mahānukampāṁ

cakāra harṣād anayoḥ kim eṣaḥ ||2||

tataś ca vaiyākaraṇāt sa gaṅgā-

dāsād abhūt pratyanubhūta-vidyaḥ |

yad eṣa vidyām adadād dvijebhyas

tenaiva puṇyena papāṭha so’tra ||3||

satīrtha-vṛndaiḥ parihāsavadbhir

hasan viśeṣaṁ savadāvadena |

tatāna līlā-pratibhāna-vārtām

ūrvī sad-urvī-sura-vaṁśa-ratnam ||4||

kadācanāsau vanamāli-nāmnā

gṛhe sadācārya-varasya nāthaḥ |

jagāma sambhāṣa-rasena harṣād

yadṛcchayā śrīmaya-gaura-dehaḥ ||5||

nivartamānena tataḥ sukhena

sambhāṣya taṁ vartmani tena tatra |

akāri pīyūṣam iva kṣarantī

netrātithiḥ kācana hema-vallī ||6||

sā vallabhācārya-sutā calantī

snātuṁ sakhībhiḥ sura-dīrghikāyām |

lakṣmīr anenaiva mahāvatīrṇā

prabhor yayau locana-vartma tatra ||7||

vilokya sa prāktana-vallabhāṁ tāṁ

sukhāmbudhau majjanam ātatāna |

naisargikaM prema yathAvakAzaM

prasahya nAmodayatīha kaṁ vā ||8||

tathāvidhāṁ tAm avalokya rAmAM

manasy abhUd ullasitaH kRpAbdhiH |

maNiM vinA durlabham Abhirāmyaṁ

na haiminī hAra-latA prayAti ||9||

sā śaiśavād eka-padena bālā

samāgatā yauvana-sīmni kiñcit |

parituTac-cApala-jAyamAna-

trapā tam ālokya nananda śaśvat ||10||

athājagāmaiṣa nirīkṣya kāntāṁ

tais tair vayasyair viharaṁs tathaiva |

paṭhan sadodgrāha-paraḥ pareśo

rarāja gūḍha-sthira-ramya-līlaḥ ||11||

athāparedyur vanamāli-nāmā

prabhoḥ ya ācārya upetya veśma |

namaścakāra praṇato mahātmā

śacīṁ śuciḥ saṅkathayan vidhijñaḥ ||12||

sutāya te devi vṛtāsti kācit

kanyātidhanyā guṇa-rūpa-śīlaiḥ |

sā vallabhācārya-sutā varāṅgī

mūrteva lakṣmīḥ kṣitito’vatīrṇā ||13||

vidhīyatāṁ tatra laghu prayatnas

tanūja-ratnasya vivāha-kārye |

yadīcchasi śrīmati tāṁ sad-aṅgāṁ

śriyaṁ vadhū-ratnam anindya-śīlām ||14||

ity asya saṁśrutya vacomṛtaṁ sā

tuṣṇīm abhūn naiva kim apy uvāca |

aśraddadhānā vacane’sya tasmin

sute’pi tal-lakṣaṇa-lakṣaṇārthā ||15||

naivākalayyāśu vacāṁsi śacyā

yayau sa ācārya-varo’tiduḥkhī |

vilokayāmāsa manaḥ-kathābhiḥ

kaṣāyitāsyo’tha mahāprabhuṁ tam ||16||

asau navadvīpa-kiśora-candraś

candrānanaś candra-sahasra-kāntaḥ |

ācāryam ālokya nanāma hṛṣṭo

dṛḍhaṁ pariṣvajya ca dhīram ūce ||17||

āsīḥ kva gantā tvam aye mahātman

kathaṁ nu vā tvaṁ vimanāḥ prayāsi |

sa āha mātuś caraṇau tavaiva

draṣṭuṁ gataḥ samprati yāmi duḥkhī ||18||

na kiñcid ūce tam idaṁ sa śṛṇvan

svam eva gehaṁ prayayau kṛpābdhiḥ |

tadīyayā tad-vimanas tayāsīt

svayaṁ dayā-vārinidhiḥ suduḥkhī ||19||

āgatya gehaṁ jananīṁ tato’sau

papraccha nāthaḥ stanayitnu-dhīram |

kim uktam ācārya-varāya mātas

tvayā yato’sau vimanāḥ prayāti ||20||

kathaṁ na tasyānumatau matis te

babhūva nāmodita-muktam asya |

prītir yathā syāt sujanasya sādhos

tathaiva kartuṁ sujanaḥ pramāṇam ||21||

vijñāya putrānumatiṁ mudāsau

prasthāpayāmāsa tad-ātma-lokam |

ācārya-varyānayanāya śīghraṁ

niṣpādyate kiṁ na tad-icchayā yat ||22||

drutaṁ sa āgatya śacīṁ praṇamyā-

vadat kim ājñāpayatīśvarī me |

vidhīyate’sau śirasā niyogo

niyujyatāṁ tat tava kiṁ karomi ||23||

vijñāpitaṁ yo’sti yad atra tāta

tad eva kartuṁ tvam iha pramāṇam |

tvaṁ vatsalo’tīva suhṛt-kuṭumbaṁ

snigdhaḥ svayaṁ cety atha sā jagāda ||24||

tataḥ samākarṇya vacaḥ sa dhīraḥ

svadhīta-sarvāgama eva tūrṇam |

śacīṁ namaskṛtya śucir jagāma

vidhitsur etasya vivāha-kāryam ||25||

sa-vallabhācārya-gṛhe’tiharṣāt

jagāma kautūhala-pūrṇa-cetāḥ |

tūrṇaṁ vilokayainam asāv udasthāt

pratyudgamo’grārcanam eva sādhoḥ ||26||

sa vallabho bhūmisuraika-ratnaṁ

dideśa tasmai varam āsanaṁ tat |

papraccha paścāc ca vinīta-ceṣṭaḥ

sadaiva dhīro vinayena bhāti ||27||

anugraho’yaṁ mayi te babhūva

sphuṭaṁ yad atrāgamanaṁ tvadīyam |

kāryaṁ kiyad vāpy avaśiṣyate tad

vaktuṁ mahā-dhīs tvam iha pramāṇam ||28||

itthaṁ niśamyāśu mahānubhāvaḥ

prabhor vivāhe ghaṭanāṁ vidhitsuḥ |

uvāca harṣodgata-roma-vṛndaḥ

śubha-svarāṁ vācam aninditātmā ||29||

guṇair varo miśra-purandarātmajaḥ

śarīravattām atanuḥ kim āśritaḥ |

ya eṣa saundaryamayīṁ tanūm imāṁ

jagat-trayī-loka-vimohinīṁ śritaḥ ||30||

ya eṣa niṣṇātatayā tayā vidher

vidhāna-dakṣasya vidhāna-karmaṇi |

vidhāya saundarya-samūham agrataḥ

sudhāmayaḥ ko’py atanur vinirmame ||31||

yad āsya-candraṁ vidhinā vidhāya taṁ

cirāya bhūyiṣṭham ivātma-sauṣṭhavam |

vidāmbabhūva gadatā pratikṣaṇaṁ

caturbhir āsyair api sādhu sādhv iti ||32||

ataḥ sutāyās tava yogya-vibhramaḥ

sa kalpa-vallyā iva kalpa-bhūruhaḥ |

yogo’stu muktā-maṇirvaryayor iva

priyākaraḥ sarva-jagaj-janasya saḥ ||33||

niśamya saumyo’tha sa vallabha-dvijo

dvijaika-ratnaṁ tam uvāca harṣataḥ |

vicintya bhūyo manasā śubhaṁyunā

sakhyena vikhyāta-yaśaḥ-samuccayaḥ ||34||

bhāgyātibhāgyena mahānubhava me

yogena tat samprati tena bhūyate |

tathāvidhasyāsya samaṁ tathāvidhair

yathātathaṁ syād ghaṭanā manoramā ||35||

yadīśvaraḥ syān mayi suprasāda-bhāk

bhāgyodayo vā yadi me mahān bhavet |

yad asti putryāḥ sukṛtaṁ mahattaraṁ

tadedṛśaṁ tat patir eva niścayaḥ ||36||

yathā guṇaiḥ kāñcana-hāra-vallī

ratnena san-nāyakatāṁ gatena |

niṣpannatāṁ yāti tathā tvadīyair

guṇais tayoḥ saṅghaṭanā ghaṭeta ||37||

ity ūcivāṁs tāṁ vinayoktavattayā

tayā mahāprīta imaṁ jagāda saḥ |

tavedṛśā sad-vinayena satvaraṁ

sampatsyate sarvam aśeṣa-maṅgalam ||38||

itthaṁ sa sambhāṣya mitho dvijāgro

jagāda bhūyo nilayeṣu śacyāḥ |

nyavedayat sarvam adabhra-bhāgyo

vivāha-kautūhala-lola-cittaḥ ||39||

śacī tathā tat sakalaṁ viditvā

harṣeṇa pūrṇām avidat tanūṁ svām |

vicintya mūrtiṁ nija-bhāgya-rāśiṁ

tanūja-ratnaṁ nibhṛtaṁ jagāda ||40||

vivāha-māṅgalya-viśeṣa-dakṣiṇo

vidhīyatāṁ tat-samayaḥ sukhāvahaḥ |

tadā tad ākarṇya sa citta-vṛttibhiś

cakāra nāthaḥ kalanāṁ kalā-nidhiḥ ||41||

drayvāṇy adabhrāṇi manojña-vibhramo

mātur nideśād aharat tadā rahaḥ |

cakāra kālaṁ śubha-lagna-bhūṣitaṁ

so’yaṁ tadā kiṁ svayam eva bhūṣitaḥ ||42||

mṛdaṅga-cāru-dhvani-bhaṅgi-saṅgī

saṅgīta-kolāhala ucchrito’bhūt |

tathaiva tatrātiśayo garīyān

nṛtyodgamo harṣita-nartakānām ||43||

bhūdeva-veda-dhvanibhiḥ samantān

mṛdaṅga-nādair jaya-nāda-miśraiḥ |

sa-candanair āguravaiḥ pradhūpair

auśīravadbhiḥ sa rarāja kālaḥ ||44||

ūrvī-sa-dūrvī-sura-ratna-dattāṁ

jājvalyamānām adhivāsa-lakṣmīm |

āsādya bhāti sma sarohiṇīko

yathā sudhā-raśmir athaiṣa nāthaḥ ||45||

tato dvijebhyaḥ pradaduḥ prakāmaṁ

tāmbūla-mālyāny api candanāni |

rejus tathā te sakalā mahāntaḥ

smerānanā harṣa-samudra-magnāḥ ||46||

sa vallabho’bhyetya tadā sad-urvī-

gīrvāṇa-ratnair dvija-sundarībhiḥ |

mahāprabhor gandha-sugandhi-mālyaiḥ

śubhādhivāsaṁ vidadhe vidhijñaḥ ||47||

atha prabhāte vimalārka-bhūṣite

svayaṁ kṛta-snāna-vidhir yathā-vidhi |

prabhuḥ pitṝn arcayituṁ yathā tathā

nāndīymukha-śrāddham athākarod asau ||48||

tato dvijāti-śruti-pāṭhanadyair

mṛdaṅga-nādaiḥ paṇava-svanaiś ca |

varāṅganā-vaktra-vinirgatais tair

ulūla-śabdais tumulo maho’bhūt ||49||

śacī dvijānāṁ mahilā yathāyathaṁ

tat-tat-saparyāgrahilās tadāvadat |

alaṁ mayā bhartṛ-padābja-hīnayā

kartavyam etad bhavatībhir eva hi ||50||

sa mātur itthaṁ karuṇoditaṁ prabhur

niśamya tāta-smṛti-duḥkha-vihvalaḥ |

muktā-phala-sthūla-vilocanāmbhasāṁ

bindūn uvāha pravaroru-vakṣasi ||51||

tathāvidhaṁ tat-samaye vilokya sā

sutaṁ sudīnāha sahāṅganā-gaṇaiḥ |

pituḥ kathaṁ maṅgala-karma kurvatā

vimucyate vāri dṛśor amaṅgalam ||52||

sa mātur itthaṁ vacanena nātho

drāghīyasā niśvasitena tena |

mlānoru-vakṣāḥ karuṇaṁ babhāṣe

prabhāta-candra-pratimāsya-candraḥ ||53||

dhanāni kiṁ vā manujā na santi me

yenedṛśaṁ mātar udīritaṁ vacaḥ |

tvayādya dainyena parāśrayāgraho

vidhīyate kiṁ vada duḥkha-taptayā ||54||

tvayaiva dṛṣṭaṁ dvija-sajjanebhyaḥ

prakāmam ṛkthaṁ rabhasād vikīrṇaḥ |

tāmbūla-mālyāni ca gandhavanti

prakarṣato’laṅkaraṇāṁśukāni ||55||

pitrāpi hīno’ham akuṇṭha-śaktiḥ

kiṁ mātar itthaṁ purato mamoktam |

amartya-kāryeṣu sadaiva śaktās

tathāpi yal laukikam eva kurmaḥ ||56||

itīritaṁ tasya niśamya mātā

taṁ sāntvayitvā madhurair vacobhiḥ |

sa-candanair āguruvānulepair

lilepa vakṣaḥ-sthalam ātmajasya ||57||

trailokya-mādhurya-mayārya-kāntiḥ

prasūna-mālyābharaṇānulepaiḥ |

vibhūṣitaḥ smera-mukho vireje

saundarya-lakṣmy eva vṛtaḥ svayaṁ saḥ ||58||

tasmin kṣaṇe vallabha-bhūmidevaḥ

samāpya kāryaṁ pitṛ-devatānām |

vibhūṣayāmāsa vibhūṣitāṅgāṁ

sutām alaṅkāra-kulair mahārghyaiḥ ||59||

varasya saundarya-bhṛtāṁ varasya

dvijās tato’syānayanāya jagmuḥ |

sampreṣiṭās tena tatas tadaiva

śubhasvarāṁ vācam amandam ūcuḥ ||60||

vidhīyatāṁ samprati vatsa yātrā

panthāna ete śubhadā bhavantu |

athaiṣa bandhu-dvidja-sajjanādayir

dolām adhiśritya yayau prasannaḥ ||61||

pradīpta-dīpāvalibhir viśiṣṭaṁ

tasyāviśat sad-bhavanaṁ manojñam |

tato’bhigamyālaya-madhyam evaṁ

nināya vipro nija-bhāgya-rāśim ||62||

pādyādinā taṁ varayāmbabhūva sa

dvijo navadvīpa-mahauṣadhīśvaram |

babhau vṛtas tena mahāprabhus tadā

trailokya-lakṣmī-lalitāṁ tanuṁ śritaḥ ||63||

sa gauracandraḥ kaṇakāṅgadābhir

virājamānoru-bhujāntaraḥ svayam |

kalpa-druma-śrī-rucirasya vibhramaṁ

jahāra-hārī tapanīya-bhūbhṛtaḥ ||64||

sutāṁ samānīya śaran-niśāpater

jyotsnām iva snāpita-dig-vadhū-gaṇām |

prabhāva-nidhvasta-tamisra-sañcayāṁ

svalaṅkṛtāṁ tāṁ prabhave dadau dvijaḥ ||65||

cirāya sā labdha-phalaṁ manorathaṁ

vilokya bālā caraṇāmbujaṁ prabhoḥ |

samāśritā dīptim uvāha bhūyasīṁ

saundarya-lakṣmīr iva sā svayaṁvarā ||66||

parasparaṁ tau sumanaḥ-samūhau

vicakratuḥ prema-rasena sārdham |

tayor abhikṣā-samayāvirāsīt

tadaiva citrā śaśinor ivāsau ||67||

athopaviśya prabhave pradātuṁ

sutāṁ dvijo’sau vidhinā vidhijñaḥ |

varāya pādyaṁ vinivedya hṛdyaṁ

hṛdi-sthitaṁ prema-vilocanābhyām ||68||

tam arghyam arghyaṁ madhuparka-bhūṣitaṁ

sa-viṣṭaraṁ sundaram āsanaṁ tataḥ |

krameṇa tasmai mahanīya-mūrtaye

dadau varasya pravarāya śuddha-dhīḥ ||69||

dattvā tanūjāṁ mahitāya tasmai

babhāra harṣaṁ sadṛśaṁ samutsukaḥ |

imāni cāsau manasi prakāmaṁ

bahir bibhedātha tanūruheṣu ||70||

tato nivṛtte mahite mahotsave

priyāṁ samādāya kṛpā-mahāmbudhiḥ |

rarāja rājan-mukha-padma-vibhramo

yathā śaśī candrikayā samanvitaḥ ||71||

viśvambharo viśvajanāya kautukaṁ

vikīrya viśvārti-bharair mahāprabhuḥ |

lakṣmīṁ samādāya śarīriṇīṁ śriyaṁ

saundarya-sārasya jagāma veśmani ||72||

dvijāṅganānām atha sañcayaiḥ sā

śacī sutodvāha-sukhair anekaiḥ |

asphūrtimattāṁ dhiyam etya gehe

praveśayāmāsa vadhūṁ sutaṁ ca ||73||

dattvā dvijebhyo bahudhaiva harṣitā

vasūni vāsāṁsi ca candanāni |

lebhe tadā nirvṛtim uttamāṁ śacī

samāpti-kṛtyā hi mahājanodyamā ||74||

vasan sa itthaṁ nija-mandire prabhur

mumoda lakṣmyā saha kāntayā tayā |

sadā jananyā paricintita-kriyo

gṛhastha-dharmaṁ sad-udāram āvahan ||75||

kāntāṅga-saṅgāmṛta-dhārayā tayā-

bhiṣecayantī hṛdayeśaya-drumam |

mano’hilāṣa-tavakoccayaṁ sukha-

prasūna-vṛndaṁ virarāja sā bhṛśam ||76||

urastarāgasya kim abja-korakau

manohare hāra-latā-phale kim u |

lāvaṇya-sindhoḥ kim u koka-śāvakau

manoja-dantāvala-kumbhakau kim u ||77||

vidhor nijaṁ sauṣṭhavam unninīṣato

nirmāṇa-ramye kim u hema-kumbhakau |

stanau navārabdhe-samudgakau prabhoḥ

sambibhratī harṣa-bharaṁ babhāsa sā ||78|| (yugmakam)

mukhena mandākṣara-vinamra-cakṣuṣā

smitānupṛktena sadyoṣṭha-rociṣā |

smereṇa gaṇḍena madhūka-pāṇḍunā

mano’dhirājasya mano jahāra sā ||79||

susīma-bhājā stana-korakeṇa sā

baladvalīkena kṛśodareṇa ca |

nitambinā sajjaghanena sundarī

sadā manonātha manaḥ samādade ||80||

tad-aṅga-saṁsarga-sudhāmbu-rāśeḥ

pravāha-saṅgāhana-śītalasya |

lāvaṇyam atyanta-nitānta-kāntaṁ

babhūva gaurāṅga-mahāprabhos tataḥ ||81||

itthaṁ kiyanty atra dināni nātho

nītvā kṛpāyai karuṇaika-sinduḥ |

yayau maghono diśi sajjanaughaiḥ

sārdhaṁ samṛddhair nija-sat-kṛpābhiḥ ||82||

sa yatra yatra prabhur udgato’bhūd

abhūta-pūrvaḥ śata-candra-tulyaḥ |

vilokya nāthaṁ khalu tatra tatra

rūpāmṛtenāpi mumoha lokaḥ ||83||

lāvaṇya-pīyūṣa-nidhau manuṣyā

vilokya vaktrendum adṛṣṭa-pūrvam |

vilocanābhyāṁ satataṁ pibantas

tṛṣṇā-vikārasya na pāram īyuḥ ||84||

parasparaṁ te kathayāmbabhūvuḥ

ka eṣa kasyaiṣa mahānubhāvaḥ |

puṇyena vā kena dadhāra garbhe

sunirvṛtā kā sukumāram enam ||85||

anaṅga evāyam abhūc charīrī

vidhāya lakṣmīṁ dviguṇāṁ svakīyām |

asmākam akṣṇoḥ śravaṇa-dvayasya

na gocaraḥ kutracid evam eṣaḥ ||86||

striyas tathocur nayanotpalābhyāṁ

tad-āsya-pīyūṣa-rasaṁ pibantyaḥ |

ka eṣa kandarpa-samasta-darpaṁ

tiraskaroty aṅga-rucaiva śaśvat ||87||

saubhāgya-rāśeḥ katareva vallī

līlāvato’syānupamaiva līlā |

ratiṁ vidhāyātra ratiṁ na kā vā

tiraskaroty adbhuta eṣa sargaḥ ||88||

yan-nāma-mātra-śravaṇena dehinas

taranti saṁsāra-samudram ulbaṇam |

so’pi svayaṁ locana-vartma-saṁśritas

tad varṇyatāṁ kena kṛpā mahāprabhoḥ ||89||

padmāvatīṁ dvīpavatīṁ kṛpāvān

snānena saubhāgyavatīṁ cakāra |

tasyās taṭaṁ sādhubhir arhito’sau

mahāprabhuḥ saspṛham adhyavātsīt ||90||

mahadbhir uccaiḥ pulinaiḥ suśobhais

tarasvino dīptimatī javena |

tad-aṅga-saṅgāmṛta-pūra-pūrṇā

saiṣā tadā svastaṭinī-samābhūt ||92||

taraṅga-hastaiḥ śapharī-vilocanair

nitamba-rūpaiḥ pulinair visāribhiḥ |

padmāvatī tulya-guṇā mṛgīdṛśāṁ

cakāra kautūhalam asya śāśvatam ||93||

mahātmanāṁ punya-samūha-bhājāṁ

kurvan sukhaṁ netra-mahotpalasya |

mamāda mādat-kari-rāja-gāmī

jagan-manohāri-vihāra-līlaḥ ||94||

tatraiva nāthaḥ kiyataḥ sa māsān

adhyāpayan komala-citta-vṛttiḥ |

jagaj-janāhlādaka-rāsya-candro

nināya koṭīndu-samāna-kāntiḥ ||95||

athātra lakṣmī-nija-mandire sā

prāṇādhinātha-smṛti-mātra-ceṣṭā |

padābja-saṁvāhana-mārjanādyaiḥ

śvaśrū-saparyā-niratā babhūva ||96||

nirantaraṁ prāṇapateḥ samāgamaṁ

vicintayantī ciram utsukātmanā |

sammārjana-svastika-lepanādibhiś

cakāra sādeva-gṛhe’bhiṣevaṇam ||97||

suśītalābhiḥ śuci-śīlatābhir

girā sudhā-pūritayātimṛdvyā |

mene śacī mūrtimatīṁ śriyaṁ tāṁ

tanūm ivānyāṁ tanūjasya tasya ||98||

itthaṁ gṛhe tatra vadhū-dvitīyā

vicintayantī tanujāgamaṁ sā |

nināya kālaṁ ciram āsajantī

vadhvāṁ suta-sneham atipravṛddham ||99||

vijñāya kālād yathā-vihāriṇaḥ

prabhor mataṁ sā nija-citta-vṛttibhiḥ |

tām eva viccheda-rujaḥ batāśritā

tadātirodhāt tam ihākaron manaḥ ||100||

daivād atho mandira-madhyam āgataś

cakṣuḥ-śravāḥ krūrataraḥ supāmaraḥ |

vadhvāḥ padaṁ śārada-padma-saurabhaṁ

bheje kaṭhorair daśanaiḥ kaṭhora-dhīḥ ||101||

tathā-vidhāṁ tām avalokya duḥkhitā

śacī cakārātha viṣpramārjanam |

tathā prasaṅgottama-sañcayān asau

yatnaṁ samānīya ciraṁ vadhū-priyā ||102||

anekadhā tair vihitāḥ prakārāḥ

viṣasya dūrīkaraṇāya naiva |

śekus tadā daiva-kṛtaṁ viditvā

mohaṁ samīyur vikalāś ca sarve ||103||

tad īśvareṇeritam eva matvā

vadhūṁ vadhū-sneha-kṛśā kṛśāṅgīm |

gaṅgā-taṭe’nyām iva tatra gaṅgāṁ

nināya dhanyām atiduḥkha-dagdhā ||104||

tato vimāne divi rājamāne

prasūna-varṣair diviṣadbhir āptaiḥ |

patyuḥ padābjaṁ hṛdi gāḍham eṣā

tataḥ pariṣvajya jahau tanūṁ svām ||105||

tato’ṅkam āropya suduḥkhitā śacī

vadhūṁ vimugdhā rudatī vilāpinī |

jagāda kṛcchrād vacasā garīyasā

kṣobheṇa śokena ca gadgada-svaram ||106||

gataḥ suto me bhavatīṁ samarpya

priyas tavāsau mayi duḥkha-bhāji |

hīnātvayātasya mukhaṁ kathaṁ vā

drakṣyāmi duḥkhaika-nivāsa-bhūmiḥ ||107||

tvayā kṛtā prītir atīva gauravaṁ

nirantaraṁ yatra viśeṣa-bhaktayā |

kathaṁ tv idānīṁ paridevanānvito

vilokyate na kṣaṇam apy ayaṁ janaḥ ||108||

āhūta-mātraiva mayā dadāsi

praharṣa-bhīti-smita-bhakti-lajjam |

pratyuttaraṁ hanta kathaṁ tv idānīṁ

na bhāṣase māṁ rudatīṁ sa-śokām ||109||

yad vā mayi prīti-lavo’pi nāsti te

babhūva daivena yad īdṛśī gatiḥ |

amuṁ tava prāṇa-patiṁ mamātmajaṁ

na vīkṣya kiṁ vā vrajasi priyaṁvade ||110||

asau tava prānapatiḥ priyaṅkaro

nirantaraṁ prema-nava-prakāśinī |

amuṁ prati prīti-lavo’pi nāsti te

kiṁ mātar itthaṁ kriyate yatas tvayā ||111||

nirantaraṁ yā gamanāya patyur

vicintayantī tvam udaśru subhru |

vilokya māṁ sādhvasam apūrvam āsīḥ

salajjam aśrūṇy apasārayantī ||112||

yā tvaṁ trapāyai mayi sādhvasāya

svajīviteśasya viyoga-duḥkham |

dattvā bahiś cetasi tapyamānā

lajjāvatī pratyaham evam āsīḥ ||113||

sā tvaṁ tadīyāsya-sudhā-mayūkhaṁ

tavaiva cetaḥ-kumudaika-kāntam |

kaṭhora-citte tam avīkṣya sākṣāt

kathaṁ kuto vā vrajasi prasahya ||114||

kathaṁ mahākrūra-mate māṁ

svabhāva-mṛdvī bhavatā vadhūr iyam |

adaṁśi sarpa kṣaṇam apy asau dayā

tvām eva pasparśa na sāmprataṁ nanu ||115||

yad aṅgam etat kusumaiḥ sudūyate

bāṣpoṣmaṇā cāpi śirīṣa-komalam |

kathaṁ nu vā te’sahatāti-duḥsahaṁ

viṣāgni-tejas tad idaṁ hatāsmi tat ||116||

itthaṁ sudīnā vilapanty anukṣaṇaṁ

vilocana-dvandva-jalena bhūyasā |

cakāra sā kṣālitam eva santataṁ

snehena vadhvā vadanendu-maṇḍalam ||117||

samāpya kṛcchreṇa citocitāḥ kriyāḥ

gṛhaṁ yayau rodanam eva kurvatī |

kathaṁ vapu-śūnyam avekṣayate gṛhaṁ

tanūja-ratnaṁ ca tatheti-duḥkhitā ||118||

athāgato gaura-sudhā-mayūkhaḥ

kiyad-dināntaram eva gehe |

nistārya tatratya-janān ajasraṁ

sva-mātṛ-duḥkhāny apahartu-kāmaḥ ||119||

vilokya harṣaṁ na tathāvidhaṁ sā

sutaṁ ciraṁ proṣitam apy agacchat |

vadhū-viyogena suduḥsahena

tadā yad ādhikyam anena bheje ||120||

vidhāya bhūyo bhuvi daṇḍavan-natiṁ

rajaḥ samādāya pada-dvayasya |

tathāvidhāṁ tām avalokya duḥkhitāṁ

papraccha nātho manasā vadann api ||121||

svakīya-vāṇī-sudhayāvagāhayann

ayaṁ jananyāḥ sakalāṁ tanuṁ tataḥ |

jagād mātar malineva lakṣyase

kathaṁ tvam evaṁ nanu kathyatām iti ||122||

itthaṁ samastaṁ bubudhe mahāprabhus

tad apy anuktaṁ sahasā hasan muhuḥ |

tadīya-netra-dvaya-nirbharodgataiḥ

payobhir ākhyānitam eva sākṣāt ||123||

vadhūs tavāsau para-lokam āgatā

mātas tad atrāsti mahad dhi kāraṇam |

iyaṁ kadācin na hi mānuṣī bhavet

kasyāpi hetoḥ pṛthivī samāgatā ||124||

ahaṁ hi jānāmi tad etad asyā

yat kāraṇaṁ bhūmim upāgatāyāḥ |

tathāgatāyāś samastam eva

tat tyajyatāṁ mātar iha pramohaḥ ||125||

itthaṁ niśamyāśu vacaḥ sutasya

śacī yayau nirvṛtim uttamāṁ sā |

nananda putreṇa samaṁ tathānyaiḥ

sva-bandhubhiḥ svair vibhavaiḥ śacīva ||126||

tato’tivelaṁ manasā vicintya

tanūja-ratnasya vivāha-kāryam |

samānayāmāsa tadaiva kāśī-

nāthaṁ dvija-śreṣṭham adīna-sattvā ||127||

ānīya taṁ kṣipram uvāca viprāṁ

tad-ātmajodvāha-vidhiṁ vivitsuḥ |

samucyatāṁ mat-tanujāya kanyāṁ

sanātano vipra-varaḥ pradātum ||128||

itthaṁ niśamyaiṣa vacāṁsi vipraḥ

kṣipraṁ pramodena sanātanāya |

nyavedayan māṅgalikaṁ vidhitsur

vaivāhikaṁ tat sakalaṁ vidhijñaḥ ||129||

tadā tadākarṇya vaco vimṛśya

svair bandhubhiḥ kāryam avaśyam etat |

itthaṁ vicintyātha jagāda hṛṣṭo

nirṇīyatāṁ kāla idaṁ vidheyam ||130||

niśamya sarvaṁ vacanaṁ sa vipraḥ

sukhena śīghraṁ samupetya śacyai |

nyavedayat taṁ parikarṇya sāpi

tutoṣa sānandam amanda-bhāgyā ||131||

sanātanena prahito’tha kaścit

sametya tāṁ tatra jagāda natvā |

guṇena rūpeṇa varāṁ varāṅgīṁ

sa yācate te tanayāya dātum ||132||

viṣṇupriyāṁ prāpya tavātmajaḥ priyāṁ

yathārtha-saṁjñām iva tāṁ karotu saḥ |

vṛtte vivāhe bhavatāṁ sunirvṛtāv

umā-maheśāv iva tau parasparam ||133||

gatvā sa sarvaṁ dvija-puṅgavāya

nyavedayat tat kathitaṁ samastam |

sat-paṇḍitaḥ so’pi sanātanas taiḥ

san¸atanair harṣa-bharair udāse ||134||

dravyāṇi bhadrāṇi sa śuddha-kīrtiḥ

samāharat kautuka-lola-cetaḥ |

nirṇīya kālaṁ tarasādhivāsaṁ

vidhātukāmo mumude sutāyāḥ ||135||

śubhena lagnena vibhūṣite tataḥ

prakāśamāne samaye samantataḥ |

śubhādhivāsaṁ vidadhe mahāmatir

mahādhiyām āptaphalā manorathāḥ ||136||

tato dadau bhūsura-puṅgavebhyas

tāmbūla-mālyāni sa-candanāni |

sampreṣitais tair api kārayitvā

jāmātur agre mudito’dhivāsam ||137||

atha prabhāte prabhu-vāhnikīṁ kriyāṁ

snātvā cakāra dyunadī-paraḥsu saḥ |

kiyad avilambena ca taṁ mahīsurā

harṣād alaṁcakrur alaṁ prasādhanaiḥ ||138||

ūcuś ca sādho vijayasva sādhu

sādhur vivāhasya babhūva kālaḥ |

itthaṁ niśamyāracayat kṛpālur

yātrāṁ samāruhya manojña-dolām ||139||

santapta-cāmīkara-gaura-deho

dolām upetaḥ śarad-abhra-śubhrām |

dugdhāmbu-rāśer upari prarūḍhaṁ

śṛṅgaṁ sumeroḥ sa jigāya sadyaḥ ||140||

jāmātaraṁ vīkṣya samīpam āgataṁ

prodgamya harṣeṇa tanūruhaiḥ samam |

pādyāsanādyair varayām babhūva

kṣaṇena kanyāṁ ca dadau sa-kūkudaḥ ||141||

dvija-striyaḥ svastika-dhūpa-dīpair

amuṣya nirmañchanam ādareṇa |

cakruḥ samānīya tataḥ sa kanyāṁ

prādāt dvijas tasya padāmbujebhyaḥ ||142||

unmīlat-paṭu-paṭaha-prakṛṣṭa-ḍakkā-

nisvānaiḥ sphuṭa-raṭitaiś ca mardalānām |

śrīmadbhir jaya-ninadaiḥ prasūna-vṛṣṭyā

rejāte smita-sumukhau parasparaṁ tau ||143||

ity evaṁ gṛham anayat vadhūṁ mahadbhir

vāditra-dhvani-sahitair jaya-dhvanaiś ca |

sā hṛṣṭā sapadi niveśayāṁ cakāra

strī-ratnaṁ mudita-manāḥ śacī sva-geham ||144||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

tṛtīyaḥ sargaḥ

||3||

(4)

## caturthaḥ sargaḥ

atha kṛpā-rasa-vāri-nidhīndunā

svajana-mānasa-kairava-bandhunā |

dayitayā saha tatra virājitā

nija-gṛhe jagṛhe gṛha-medhitā ||1||

druta-suvarṇa-suvarṇa-rucaḥ śucer

madhura-komala-śītala-vibhramaḥ |

śriyam asau madhurām atisundarīm

avapuṣo vapuṣo’nurucāharat ||2||

amūm avekṣya hṛdā hṛdayeśayaḥ

sapadi niścitam ittham amanyata |

imam ṛte mama manmathatā janair

anukathaṁ nu kathaṁ na hasiṣyate ||3||

nija-padābja-rasair atiśītalair

jagad apḹrayad ātta-kṛpā-rasaḥ |

ya iha tat-kathane viramanty aho

tanu-dharā nu dharāsu vasanti te ||4||

atha gurutvam upetya vikasvarā-

mbuja-vilola-vilocana-khelanaiḥ |

dvija-gaṇaṁ samapāṭhayad eṣa yat

pratibhayātibhayākulito guruḥ ||5||

vividha-śiṣya-sadasy api rājataḥ

kanaka-gaura-tanor madhura-dyuteḥ |

sukhavataḥ paripāṭhayato’sya sā

surucirā rucirāsa sudhā-rasam ||6||

daśana-raśmibhir accha-rada-cchadau

snapayatā satataṁ vadanendunā |

smita-sudhā-madhureṇa mahāprabhur

ghana-rucā nava-cāru-rucir babhau ||7||

sakala-śiṣya-mukhāni mahāprabhoḥ

kalayataḥ kakubhaḥ satatāruṇāḥ |

vidadhire bahu-vibhramayāvalat-

karuṇayāruṇayā nayana-śriyā ||8||

kara-talena girāṁ guru-vibhramair

bhramavatā sa babhau paritaḥ sphuran |

kanaka-śaila ivodgata-gairiko-

daya-latā laya-tāṇḍava-khelanām ||9||

ayam ayaṁ nu kim asya kim asya vā

kim ayam artha uta svid ayaṁ tv iti |

kala-kalo’sya babhūva sukhāya sa

tricaturaiś caturaiḥ paritaḥ kṛtaḥ ||10||

prabhu-mukhe yugapat patayālubhir

visṛmarair alibhir vidadhe muhuḥ |

vitata-pakṣa-vidhūnana-sakṣaṇair

dig-abalā-gavalāvali-vibhramā ||11||

kisalayaṁ salayaṁ kim u kāraṇaṁ

sa-kamalaṁ kam alaṁ kim u vety aliḥ |

iha tadā hata-dākṣya iva prabhoḥ

kara-dalaṁ rada-laṅghanayābhajat ||12||

nakha-sudhāṁśu-sudhāṁ śucim ukṣatā

surucireṇa cireṇa madhuvrataḥ |

kara-dalena dalena rucāpy abhūd

dhavalatā valatā suciroṣitaḥ ||13||

sa paritaḥ paritakṣya dhurīṇatāṁ

madhurimā dhuri mānavatāṁ śriyām |

bhuvi hitaṁ vihitaṁ racayan satām

agamad āgamad ākṣyam amuṣya kim ||14||

prabhu-mukhendu-galad-vacanāmṛtaṁ

mṛta-janasya ca jīvita-dāyi tat |

śruti-pathena nipīya cireṇa te

mudam itā damitākhila-kalmaṣāḥ ||15||

dhavala-pakṣa-sapakṣa-rug aṁśukaḥ

śuka-cañcū-rucaṁ culūkīkṛtām |

madhurayor nu dadhe’dharayor asau

madhurayor yad ayaṁ parijṛmbhate ||16||

nava-vikasvara-paṅkaja-bhāsvaraṁ

smita-madhu-drava-viśva-vilobhanam |

jahasur asya mukhendum avekṣya te

rasa-mayaṁ samayas tam aśoṇatām ||17||

vidhura-sauṣṭhavatāṁ labhatāṁ muhur

vidhur asau valatā vadanāṁśunā |

madhu-rasānvita-puṣpa-manoramo

madhura-sādhur asāv abhivartatām ||18||

iti janaḥ paripāṭhayati prabhau

prabhavatā pratibhāna-rasābdhinā |

madhurimānam avekṣya samujjagau

nava-sudhā vasudhām iva kiṁ śritā ||19||

iti kiyanti dināni mahāprabhuḥ

samanayaṁ paripāṭhya kṛpānidhiḥ |

nija-tanor mahasā sa dinaṁ dinaṁ

prabhavatā bhava-tāpa-cayān api ||20||

sa jananī-bhaginī-patinā gayāṁ

samam upaitu-manās tad-anantaram |

nija-manorama-ceṣṭita-vibhramaiḥ

sumanasāṁ manasāṁ mudam āvahat ||21||

prathamam ullasito vijayodyame

parisamāpta-vidhir mahito muhuḥ |

dvija-gaṇena sukhair vavṛdhe jaya-

svanavatā nava-tāmarasekṣaṇaḥ ||22||

dvija-gaṇair bhagaṇair iva saṅkṣaran

dyuti-sudhā vasudhāsu śaśīva saḥ |

sukathitaiḥ pathi tair vilasan prabhur

asamayaṁ samayaṁ tam amanyata ||23||

kva ca vilokya manojñatamāṁ sthalīṁ

sthala-payoruha-pāda-payoruhām |

upataraṅgiṇi tena viśa-vibhrame

na madhupā madhu pātum anutsukāḥ ||24||

nibhṛta-nīla-madhuvrata-locanair

lalita-keśava-danta-vikasvaraiḥ |

vikasitāmburuhānana-maṇḍalair

madhura-sādhu-rasā madhu-śālinī ||25||

madana-manthara-haṁsa-vadhū-gati-

pratipadollasitā madhurākṛtiḥ |

kamalinī-tatir asya mudaṁ dadhe

sarasi ko rasiko vilasen na hi ||26|| (yugmakam)

madhukarā madhupāna-madonmadāḥ

kim idam eva gadanti muhur muhuḥ |

sphuṭa-saroja-vanīṣv avanī-tale

kalabhatāṁ labhatāṁ rasiko janaḥ ||27||

sarasi kā rasikā viratā bhaved

urasi ko rasiko’dhṛta-tat-kucaḥ |

nanu kathaṁ nu kathañcana tau matau

kamala-komala-korakavan na yau ||28||

iha dṛśāṁ sudṛśāṁ suṣamāṁ samāṁ

tulayituṁ layituṁ ca muhur muhuḥ |

kuvalayaṁ valayaṁ pavanair vanair

akati vā kati kā madhurā dhurāḥ ||29||

tanu-taraṅga-taraṅgam avīkṣya sā

‘tanu-taraṅga-gataṁ priyam ākulā |

tanu-taraṅgam ayanty akhilaṁ payo’

tanu-taraṅgam amuṣya sita-cchadī ||30||

kalarutā garutām avadhūnanaṁ

vidadhatī dadhatī praṇayaṁ priye |

akṛtakā kṛtakāpi mudaṁ vibhor

madakalodaka-lolita-cakrikā ||31||

anu taraṅga-javena taraṅgitaṁ

nikaṭagaṁ sarasaḥ sarasaṁ taṭam |

parivilokya yayau mudam uttamāṁ

surucire rucir eva hi kāminaḥ ||32||

amala-śīkara-śīla-meduraḥ

kuvalayaṁ kalayan valayākṛti |

valaya-sādhvasa-sādhv atimantharaḥ

śrama-hatīr mahatīr vidadhe marut ||33||

atha pathi prathitātisukhodgamaṁ

laghu calantam alantam avekṣya saḥ |

kim anurāga-rasair atilohito

dina-patir na patiṣyati vihvalaḥ ||34||

atha vilokya gataṁ caramācale

pipatiṣuṁ paripakva-phalākṛtim |

dina-karaṁ bhramaraiḥ saha niḥsṛtair

gata-rasā tarasā bhavad-abjinī ||35||

apatatā kvacanāpi ca niryatā

mada-kalāli-kulena samantataḥ |

sahajavair avatī ca babhūva sā

kumudinī mudinī rajanī tadā ||36||

nava-vikāśa-parāpi kumudvatī

madhukaraiḥ sutarāṁ paribodhitā |

balavatā dayitena yathā bhavet

priyatamāyata-māna-virāmataḥ ||37||

avirataṁ nalinī madhu-mādhurī

madamadā api puṣpaliho muhuḥ |

kumudinīm abhajan nirata-spṛhā

nava-rasā vara-sādhu-janāḥ khalu ||38||

śiṣayiṣur niśi kāruṇikas tataḥ

kvacana nīvṛti-nirvṛti-mānasaḥ |

saha-samasta-janena sunidratā-

ghaṭanato’ṭanato virarāma saḥ ||39||

dina-mukhasya vilokayatas tato’

para-dine laghu vāti nabhasvati |

ruciratāṁ karuṇā-maya-vāridher

hṛdayam uddharam utsukatā yayau ||40||

sapadi saṅkucatā dalatā navaṁ

dala-cayena tataḥ sama-vibhramā |

udayatāviśatāli-kulena ca

pravasatāvasatā rajasāpi ca ||41||

dina-mukhe’sya tatāna mahāprabhor

mudam anekatamāṁ pathi gacchataḥ |

kumudinī nalinī ca samantato

vidhi-kṛte’dhikṛteva vicitratā ||42|| (yugmakam)

sa hṛdaye hṛdayepsitam īkṣaṇād

akṛtako’kṛtako na hi vibhramaḥ |

smaraṇato raṇato’pi mudaṁ prabhor

diviratā viratā vitatir dadhe ||43||

ciram iva pratibodham upāgatā

giribhuvo vibhu-locana-vartma-gāḥ |

vividha-pariraveṇa jaya-dhvaniṁ

sapadi sampadi santatam ādadhuḥ ||44||

suharitā haritāla-rucāṁ cayaiḥ

kvacana kāñcana-kānta-ruciḥ kvacit |

ghana-samāna-samā svarucāsitā

kva ca sitā ca sitāccha-śilā-cayaiḥ ||45||

vikasitaiḥ kasitaiḥ kusumoccayair

iva darī badarī-vidhurāyitā |

vihasatīha satīkṣaṇage prabhāv

adhara-bhūdhara-bhūr atisundarī ||46|| (yugmakam)

agavayair gavayaiḥ śaraṇīkṛtaṁ

visṛmaraiḥ sṛmarair upaśobhitam |

vṛtataraṁ tataraṅkubhir īśvaraḥ

sthalam alolam alokayad adhvani ||47||

anṛju-locana-locana-vibhramair

anupadaṁ nu padaṁ naṭayanty asau |

drutatamaṁ tata-mañju-rasaṁ na taṁ

vaśayitā śayitā mṛga-santatiḥ ||48||

iti sa vartmani gaura-sudhānidhir

vividha-kautuka-vīkṣaṇa-kautukī |

viruruce sukha-magna-manā vrajan

vividha-sad-vidha-sat-paripālitaḥ ||49||

pathi sa cīranade prabhur ātanot

plavana-tarpaṇa-pūjanam utsukaḥ |

jvaritam asya vapuḥ samabhūt tato

na caritaṁ caritaṁ bhavati prabhoḥ ||50||

pathi śarīra-gateyam asusthatā

katham abhūt pratikūla-karī mama |

iti vicintayatā dvija-sañcayo

nija-gade jagad-eka-kṛpālunā ||51||

atha vicintya bhṛśaṁ manasātmano

jvara-śamāya mahāprabhur auṣadham |

kṣiti-surāṅghri-payo nyadiśat svayaṁ

nahi kṛpāṁ hi kṛpāmbudhir ujjhat ||52||

jvara-śamo’tha babhūva mahāprabhoḥ

sapadi tena tadīya-padāmbunā |

jagati tac caritāni vidantu ke

sunibhṛtā nibhṛtāni jagat-traye ||53||

atha sametya sa rāja-giriṁ prabhur

dvija-gaṇena mudā vyatanot tadā |

pitṛ-samarhaṇam uttamam ādarād

uparame parameṣṭhi-sarasy api ||54||

akhila-tīrtha-vareṣu pitṛ-kriyāḥ

sa kṛta-sad-vidhi tatra samāpayan |

atha gayāṁ saha bhūsura-sañcayair

aviśad āviśadātmabhir utsukaiḥ ||55||

atha sa gaura-kiśora-sudhākaraḥ

prathitam īśvara-pūrva-purīti tam |

sapadi vīkṣya mudaṁ nirapāyinīṁ

hṛdi tadāditadāpi yayau prabhuḥ ||56||

tam avanamya nipatya ca bhūtale

bahula-harṣa-paripluta-mānasaḥ |

atha jagāda gabhīra-ghana-svarāṁ

vinayato nayatoṣakarīṁ giram ||57||

tava padāmbuja-yugmam idaṁ prabho

bahula-bhāgya-bhareṇa vilokitam |

vada yathā hari-bhakti-guṇād bhavet

prabhavato bhavatoyadhi-śoṣaṇam ||58||[[20]](#footnote-21)

iti niśamya mahāprabhu-bhāṣitaṁ

mudam avāpya yatiḥ sa mahāśayaḥ |

manum adāt prabhave karuṇānidhiḥ

kṛta-dayaṁ tad ayaṁ tam amanyata ||59||[[21]](#footnote-22)

amum avāpya manuṁ vraja-bhāvinī-

janapateḥ pulakāṅkura-śobhinā |

vigalad-aśru-bhṛtā vinayād ayaṁ

nijagade jagad-eka-kṛpāvatā ||60||

yati-pate bhavataḥ pada-saṅgamāt

sumahatīha babhūva kṛtārthatā |

sva-guru-bhaktir iti pratigṛhṇatā

vicakare ca kare padajaṁ rajaḥ ||61||[[22]](#footnote-23)

atha sa phalgu-nadī-plavane yathā-

vidhi vidhāya pitṝn samatarpayat |

śava-mahībhṛti piṇḍam adād atho

karuṇato’ruṇato’py aruṇekṣaṇaḥ ||62||[[23]](#footnote-24)

samavatīrya tato vyatanot kriyāḥ

pitṛ-gaṇasya sa dakṣiṇa-mānase |

dvija-gaṇaiś ca tathottara-mānase

sahṛdayair hṛdayaika-sudhākaraḥ ||63||

pitṛ-gaṇasya gayā-śirasi kriyā

atha vidhāya hareḥ pada-paddhatim |

prabhur avekṣya mudaṁ hṛdi nirbharāṁ

sa sahasā saha sādhu-janair yayau ||64||

katham abhūn nṛhareḥ pada-paddhatiṁ

samavalokayato mṛdutaiva na |

iti vicintayato’sya dṛśor jharo

vipulakaḥ pulakaś ca tadābhavat ||65||

iti tathāvidhayā nija-ceṣṭayā

sapadi mukta-samasta-jana-prabhuḥ |

abhavad ullasitaś calituṁ tadā

madhuvane dunvanena calat-tanuḥ ||66||

atha divaḥ samabhūd aśarīriṇī

sapadi gīr nava-megha-varākṛtiḥ |

punar upaiṣyati tatra mahāprabhuḥ

sva-bhavanaṁ bhava nandayituṁ punaḥ ||67||[[24]](#footnote-25)

iti niśamya divo giram uttamāṁ

pramuditena mahāprabhunā tataḥ |

nija-gṛhe calituṁ mahitāśayaiḥ

pravavṛte’vavṛtena mahīsuraiḥ ||68||

atha kiyad-dina-mātra-vilambato

nikaṭam āgata ātmaja ity asau |

nija-gṛhān samapurayad utsavaiḥ

sumahatām ahatā hi manorathāḥ ||69|

mṛdu-mṛdaṅga-yaśaḥ-paṭṭahollasat-

paṇava-kāhala-kāṁsya-sumardalaiḥ |

yugapadena bhṛśaṁ paritāḍanāt

dhvanir abhūn nirabhūta ivocchritaḥ ||70||

atisukhena paripluta-mānasā

surucireṇa cireṇa tanūbhuvā |

gṛham upetya tato dadṛśe mudā

sva-jananī jana-nītiṣu kovidā ||71||

prabhur atho jananī-padajaṁ rajaḥ

kara-talena śirasy adadhān muhuḥ |

atha papāta sa daṇḍavad utsuko

bhuvi nayaṁ vinayaṁ vidadhan muhuḥ ||72||

sughanaṁ sutataṁ sughanaṁ sutataṁ

sahasā suṣiraiḥ saha sāśuṣiraiḥ |

atha vādyam abhūd atha vādyam abhūd

rabhasodyama-bhū rabhasodyama-bhūḥ ||73||

atha kāñcana-kāñcana-navya-latāṁ

mṛdulāṁ mṛdulāñcita-śubhra-paṭām |

muditāmudtām atha vīkṣya tanuṁ

vasu tasya sutasya sasarja śacī ||74||

dvija-gaṇāya sanartaka-vādaka-

prabhṛtaye’pi ca bhikṣu-gaṇāya sā |

nija-sutāgamanollasitā dadau

nibhṛta-sambhṛta-sampadijaṁ vasu ||75||

gayāyā ity evaṁ sva-gṛham agamad bhūri-karuṇaḥ

prabhuḥ pauṣasyānte sakala-tanu-bhṛt-tāpa-śamanaḥ |

tato māghasyādau niravadhi nijaiḥ kīrtana-rasaiḥ

prakāśaṁ cāveśaṁ bhuvi vikirati smānudivasam ||76||

iti kṣaṇotkṣipta-samasta-ceṣṭitaḥ

pratikṣaṇaṁ gāyati nirbharaṁ muhuḥ |

pade pade roditi romaharṣaṇair

vimukta-kaṇṭhaṁ karuṇā-payonidhiḥ ||77||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

caturthaḥ sargaḥ

||4||

### (5)

## pañcamaḥ sargaḥ

āgatya sva-gṛham atha svakīrtanādyaiḥ

saṁreje niravadhi rodanair vibhinnaḥ |

dṛṣṭvaivaṁ vidhim aniśaṁ savismayāsīd

ity etat kim iti kim ity atha prasūḥ sā ||1||

yāminyāṁ śayitavataḥ śacī kadācit

putrasya prathamam avekṣya rodanaṁ sā |

brūhītthaṁ kim ahaha tāta rodiṣi tvaṁ

sāśaṅkaṁ tam iti jagāda bhūri-bhāgyā ||2||

tac chrutvā na kim api ced uvāca nāthaḥ

premārdro nayana-jalāsikta-sarva-gātraḥ |

sātyantaṁ niravadhi cintitā tadāsīt

premety etad api viveda daiva-yogāt ||3||

jñātvaitat vimala-manāḥ śacī tanūjaṁ

sārdrākṣī vinaya-parā bhṛśaṁ yayāce |

mahyaṁ yad dhanam akhilaṁ prayacchasi tvaṁ

premākhyaṁ kim u na dadāsi sāmprataṁ tat ||4||

devānām aviditam etad atyalabhyaṁ

premedaṁ yad avagataṁ tvayā gayāyām |

dīnāyai tad iha ha me prayaccha tāta

snehas te yadi mayi tiṣṭhati kṣaṇaṁ ca ||5||

ity asyā giram adhigamya gauracandraḥ

snehārdraḥ prativacanaṁ dadau jananyai |

tan mātas tava bhavitā cireṇa nūnaṁ

yat te syād gurutava-vaiṣṇavānukampā ||6||

tac chrutvā mudam adhikāṁ yayau tataḥ sā

tan nūnaṁ mama bhaviteti hṛṣṭa-cittā |

gaurāṅgo’pi tad adhigamya mātṛ-cittaṁ

viprendrān vinaya-paro jagāda bhūyaḥ ||7||

premāyaṁ niravadhi mṛgyate jananyā

bhaktiś ca prabhu-caraṇe garīyasīyam |

te syātāṁ sapadi yathāśiṣo bhavadbhir

yujyantāṁ tad anu tathocur evam ete ||8||

ity evaṁ kvacana rudan vilocanābhyāṁ

dhārāṇāṁ śata-śatam ādadhāty uraḥsu |

śleṣmāṇaṁ kṣipati muhur muhuḥ sthaviṣṭhaṁ

nāsābhyāṁ bhuvi viluṭhan kvacit sa nāthaḥ ||9||

pratyūṣa-prabhṛti dinaṁ samastam eva

premāśru-pracura-varai rudan vinīya |

yāminyāṁ bhavati sati prabhuḥ prabodhe

vaikalyād dinam iti tarkayāmbabhūva ||10||

sandhyāyāṁ kim api rudan vimukta-kaṇṭhaḥ

prātaḥ syāt katham api ced bahiḥ prabodhaḥ |

tan naktaṁ vrajati kiyat kadeti gauro

vaikalyād vadati na tasya kāla-bhedaḥ ||11||

nāmaikaṁ śravaṇa-pathaṁ yadaiva gacchet

tat so’yaṁ bhuvi viluṭhan bala-prakāmam |

dāghiṣṭhaiḥ śvasana-samīraṇaiḥ sakampair

netrānta-prasṛmara-dhārayā ca reje ||12||

sotkaṇṭhaṁ niravadhi kṛṣṇa kṛṣṇa kṛṣṇety

ājalpan kvacana vibhinna-sanna-kaṇṭhaḥ |

harṣordhvais tanuruha-sañcayair vibhāti

prāyo’yaṁ pratidinam evam eva bhūtvā ||13||

sa snātvā divasa-mukhe karoti pūjām

aśnāti pratidivasaṁ mudā nivedya |

sad-viprān api paripāṭhayann udārān

māghādyān iti caturo nināya māsān ||14||

premārdraḥ sapulakam ekadā murārer

vaidyasyālayam agamat kṛpā-samudraḥ |

tatrāsau sapadi niveśya deva-gehe

sambhinno nayana-jalaiḥ samadhyavātsīt ||15||

āścaryaṁ daśana-yugena gāṁ balīyān

vārāhaṁ vapur idam āvahan ka eṣaḥ |

marma-spṛk tudati mahāmahīdhra-tulyo

bhūyo’sāv iti nigadan sasarpa paścāt ||16||

ity uktvā sapadi tathā tadīya-bhāvaṁ

saṅgṛhṇan bhuvi bhuja-jānubhir vrajan saḥ |

ghūrṇābhis taralatareṇa dṛg-yugena

drāghiṣṭhām api vidadhe ca hūṅkṛtiṁ tām ||17||

dantāgraiḥ sapadi sa paittalāmbu-pātraṁ

dhṛtvāsau bahu-bhayam unmukho’tidūre |

saṅkṣipyaṁs tad anu murāri-guptam ūce

rūpaṁ me sahajam udīrayeti śaśvat ||18||

tac chrutvā bhuvi nipatan sa bhīta-bhīto

no vidmo vayam iha te svarūpam etat |

ātmānaṁ svayam evam ātmanaiva vetthety

ūce’sau prativacanaiś ca gītayoktaiḥ ||19||[[25]](#footnote-26)

bhūyo’sau sa hasitavan madhu-dravais taiḥ

pratyūce prativacanaiḥ prabhus tam enam |

vedo’yaṁ nanu kim u vetty ayaṁ vimugdha

saṁmohād avacinute’ndhavat sa nityam ||20||[[26]](#footnote-27)

ity uktā śruti-gaditaṁ nipaṭhya bhūyaḥ

sotprāsaṁ sa parihasann uvāca nāthaḥ |

vedānām iha khalu nāsti śaktir eṣā

jñātuṁ mām iti nigadan yayau sva-geham ||21||[[27]](#footnote-28)

anyedyuḥ sva-gṛham abhi kṣapeśa-koṭi-

śrī-yuktaḥ para-para-bhāga-bhāk pratīkaḥ |

śrīvāsaṁ nija-purataḥ sthitaṁ mahasvān

abhyūce saha bala-hūṅkṛtair vacobhiḥ ||22||[[28]](#footnote-29)

tvaṁ bhoḥ paśyasi na kim atra pañca-vaktrān

ṣaḍ-vaktrān api ca caturmukhān sametān |

sopy ūce na khalu vilokyate mayāsau

ṣaḍ-vaktra-prabhṛti-janaḥ samāgato’yam ||23||

ity ukte sati tad-anūpatasthirāṁsaṁ

nāmnā śrīpatim anujaṁ dadarśa vipraḥ |

so’bhyetya śruti-nikaṭeṣu dhīram ūce

‘dvaitasyāgamana-kathāṁ prabhuṁ didṛkṣoḥ ||24||[[29]](#footnote-30)

ācāryaḥ kim iha samāgato’sti tasyai

taj jñātvā sapadi samutthito’jireṣu |

āgatya pratipada-hūṅkṛtāṁ sa vāṇīṁ

pratyūce mahita-mahā-mahaḥ-samūhaḥ ||25||

te jñāsyanty ahaha sapady amutra ye ye

yāsyanti kṣmām adhunādhikāra-hīnāḥ |

ity uktvā gurutara-hūṅkṛtair vibhinnaḥ

śrīvāsālayam agamat drutaṁ prabhuḥ saḥ ||26||

tatraiva drutam adhigatya gāḍha-bandhaṁ

sambadhyārgalam avara-dvaye vikurvan |

bahv-āviṣkṛta-sahaja-prakāśa-bhāsvān

āvāse rahasi rarāja gauracandraḥ ||27||

advaito nija-nilayāt samāgato’sau

saprāduṣkṛta-sahajo vilokitavyaḥ |

ity evaṁ manasi vidhāya sat-pratijñāṁ

tat-kāle bahir udabhūt kavāṭayos tat ||28||

śrīvāsa-dvija-kula-candramaḥ kanīyān

eṣaḥ śrīpatir atha tat-samāgamaṁ tam |

sāśaṅkaṁ sapadi nivedayāñcakāra

jñātvaivaitaṁ svayam amucat prabhuḥ kavāṭam ||29||

saṅkalp manasi kṛto yathaiva tena

śrībhājaṁ prabhum avalokya taṁ tathaiva |

advaitas tṛṇa-nicayaṁ radair gṛhītvā

susnigdho bhuvi nipapāta daṇḍavat saḥ ||30||

taṁ dṛṣṭvā prabhur api dor-dvayena śīghraṁ

śrī-bhājaṁ svayam iva munnināya paścāt |

harṣeṇāśithilitam āśliṣad viśeṣaṁ

premāśru-sravaṇa-jharaiḥ siṣeca bhūyaḥ ||31||

ity evaṁ-vidha-vividhollasad-vihārair

viśrānto’bhavad ṛtu-nāyako vasantaḥ |

atrānte prabhu-naṭanāvaloka-hṛṣṭaḥ

kiṁ grīṣmaḥ prahasati mallikā-vikāsaiḥ ||32||

vicchedād iva surabher dināny amūni

pratagrād atividhurāṇi saṁśrayante |

uddīpyad dinakara-jāta-vedasaḥ kiṁ

jvālābhir niravadhi deha-dāha-vartma ||33||

uddāma-dyumaṇi-ruco muhur jvalantyo

yadyapy āśraya-mayam ambu śoṣayanti |

padminyās tad api dadhāty atīva saukhyaṁ

duḥkhaṁ ca priya-vihitaṁ priyaṁ tanoti ||34||

naidāghaṁ nija-mahasā nidāgha-raśmiṁ

nyakkurvan satataṁ nava-navena gauraḥ |

anyedyur dvija-tanūjān vipāṭhayan sa

prodbhinna-prakaṭa-nija-prakāśa āsīt ||35||

ity etad vidha-sahaja-prakāśa-bhāsvān

nirbhinnaḥ sad-aruṇa-sarva-gātra-yaṣṭiḥ |

pratyagronmiṣad-aruṇotpalāṅghri-yugmaḥ

śrīvāsālayam agamad vimukta-saṅgaḥ ||36||

unmīlad-dyumaṇi-gaṇa-prakāśa-bhājaṁ

pratyagra-sphuṭatara-śoṇa-sārasākṣam |

gacchantaṁ drutam aruṇāṅghri-padmayos tair

vinyāsaiḥ pathi dadṛśur janāḥ sa-citram ||37||

tat-puryāṁ sapadi niveśya deva-gehasy-

ālindopari paritasthivān pareśaḥ |

dhyāyantaṁ gṛham adhi nirbharaika-tānaṁ

śrīvāsaṁ prakaṭa-prakāśam ājuhāva ||38||

tac chrutvā sapadi gṛhād bahir babhūva

dhyānādi-prakaṭam apohya vipra-mukhyaḥ |

unmīlaṁ guru-mahasaṁ mahāyatāṅgaṁ

so’drākṣīn nija-purataḥ sthitaṁ pareśam ||39||

udbhrāntaḥ prakaṭa-nija-prakāśa-vegair

ajyadbhir mahita tanūr navair mahobhiḥ |

pāthobhiḥ sura-sarito mamābhiṣekaṁ

śīghraṁ kurv iti nijagāda gauracandraḥ ||40||

tac chrutvā sapadi sahodarair amuṣya

śrīrāma-prabhṛtibhir utsukair mahadbhiḥ |

tac-ceṣṭā-sukha-vivaśais tad āhriyanta

dravyāṇi svayam iva jagmur āhṛtatvam ||41||

tat kaiścin nava-kalasī-śataṁ samantād

ājahre jhaṭiti tathā jalaiḥ pupūre |

sarvābhiḥ savidha-gatābhiraṅganābhiḥ

svar-vāpī-jala-haraṇāya śīghram īye ||42||

gambhārī-viracita-pīṭha-madhya-rājī

śrī-gauraḥ plavana-cikīrṣayājirāntaḥ |

dugdhābdher upari-gatasya meru-śṛṅgasy-

ābhikṣāṁ sapadi viḍambayām babhūva ||43||

ānītair atilaghu-jahnu-kanyakāyāḥ

pāthobhiḥ surabhi-suvāsitaiḥ prakāmam |

karpūrāguru-guru-gandha-sāravadbhiḥ

śrīvāsas tam abhiṣiṣeca hṛṣṭa-cittaḥ ||44||

drāghiṣṭhair niravadhi-śaśvad-unmiṣadbhis

tejobhiḥ kaṇaka-nikāśa-rāji-gauraiḥ |

atyacchā-vapuṣi patanty amuṣya dhārā

gaurāṅgī-kriyata ivābhiṣeka-vārām ||45||

gaṅgānāṁ kalasa-śatena saj-jalānāṁ

seko’yaṁ jhaṭiti paṭīvad aṅga-bhājam |

nirvyūḍho’bhavad anubhūya taj jalaṁ bhūr

ucchvāsaiḥ subahu-kṛtārthatāṁ jagāma ||46||

snānānte vara-vasanena sārayitvā

gātrāmbhaḥ kara-yugalena tasya paścāt |

śrīvāsas tanutara-śubhra-śuddha-vāso-

dvandvena prasaravatā sukhena bheje ||47||

śrī-gauras tanu-vasana-dvayaṁ gṛhītvā

nīhāra-pracaya-supṛkta-meru-śobhām |

jagrāhodbhaṭa-mahasā mahīyasāsau

sambhinno drutam aviśac ca deva-veśma ||48||

tasyāntaḥ sapadi niviśya gauracandraḥ

paryaṅke lalita-rucau mahāmahasvān |

devānāṁ pratikṛti-sañcayaṁ samantād

ākṣipya svayam akarot sukhopaveśam ||49||

aprāpyāvisaram amuṣya veśma-madhye

tejobhir bahir api sandhibhir vyabhedi |

tat-kāle jana-nicayasya harṣa-rāśiḥ

svāntāntaḥ pulaka-bharair bahir babhūva ||50||

sarve tat-samayam avāpya harṣa-magnā

gaurāṅgaḥ parivividus trilokanātham |

śrī-vaṁśī-dhvanim atha śuśruvuś ca sarve

ramyaṁ tan-mukha-kamalodgataṁ cirāya ||51||

tat tāpe sukham atulaṁ samasta-lokair

āsede pulaka-kulair athoñcad-aṅgam |

sambheje nayana-jalaiḥ sa romaharṣaḥ

śrī-gaure jayati tathā-vidhe tadānīm ||52||

gaurāṅgo’vadad atha bhūsuraika-ratnaṁ

śrīvāsaṁ parama-mahā-maho-vibhinnaḥ |

etasmād bhavana-varād bhavad-gṛhāntar

yāsyāmīty atha satata-prakāśa-ramyaḥ ||53||

tac chrutvā jhaṭiti sahodaraiḥ samastais

tad-gehaṁ sukha-vivaśaiḥ samaskṛtoccaiḥ |

madhya-dvāri ca bahu-veṣṭanais tathā tair

āvavre bhavati sugopitaṁ yathā tat ||54||

śrīvāsas tad anu gadādharaṁ babhāṣe

khaṭvādyaṁ sakalam amutra nīyatāṁ tat |

ity uktaḥ sa ca sakalaṁ nināya tatra

premārdro niravadhi vismṛtātma-ceṣṭaḥ ||55||

sac-candrātapam upari pratatya tūrṇaṁ

tasyānte surucira-cāmarāṇi tene |

paryaṅkopari kaśipūttamaṁ nipātya

śrīmadbhir vara-vasanair athānuvavre ||56||

gaurāṅgas tad atha gṛhaṁ vrajan vireje

tejobhir laghu tirayan vivasvad-ojaḥ |

śampānāṁ śata-śata-koṭi-koṭivat sa

pronmīlya kṣitim iva saṁśṛtaś cakāsti ||57||

pādāmbhoruha-yugalaṁ vilāsa-pūrvaṁ

vinyasya kṣitiṣu calan-mahā-mahasvān |

paryaṅkaṁ parama-manoharaṁ sa bheje

meroḥ sac-chikhara ivānya-śaila-pṛṣṭham ||58||

sad-gauraiḥ parma-mahobhir unmiṣadbhiḥ

sarvāpuḥ parimilitā tadā tadīyaiḥ |

babhrāja pramatham iva prajeśa-sṛṣṭāṁ

nyakkurvanty aniśam ilāvṛtasya śobhām ||59||

kaiścid vā paripipiṣe na gandha-sāras

tāmbūlaṁ na hi kati sajjitaṁ pracakre |

ājahre kusuma-śataṁ tadā na kaiścit

pūrṇā bhūḥ kim iva mahotsavais tadānīm ||60||

karpūrair marica-sitābhir apy akhaṇḍā-

nandasyānubhava-sahodaraṁ samantāt |

kair no vā sapadi payo-vibhāvanādi-

vyāpārai rasa iva saṁmadāt prasasre ||61||

sotkaṇṭhaṁ sapadi gadādhareṇa puṣpaiḥ

sāmodair atiruciraiḥ svayaṁ tadānīm |

mālyaughaiḥ pravaṇatareṇa sauṣṭhavena

sva-svāntair iva sa monarathair jugumphe ||62||

uttaṁsaṁ kuṭila-kacocitaṁ vataṁsau

sa-śrīka-śruti-yugalocitau tathaiva |

naipuṇyād viracita-puṣpa-bandha-ramyaṁ

graiveyaṁ tad anu lalaṭikāṁ ca kāntām ||63||

hāraṁ ca grathana-sukauśalātimugdhaṁ

keyūre valaya-yugaṁ ca kaṅkaṇe ca |

sarvāsām api vidadhe tad-aṅgulīnāṁ

sac-chobhācita-rucirormikā-samūham ||64||

ramyaṁ sārasanam āpi kramāt padābje

mañjīraṁ tad anu tad aṅgulī-vibhūṣām |

nirmāya kṣaṇata itaḥ sa gaura-dehe

sotkaṇṭhaṁ ciram upayojayāmbabhūva ||65||

āpādāṅguli-vara-bhāla-paṭṭa-deśaṁ

śrīkhaṇḍāguru-ghanasāra-kuṅkumānām |

sat-paṅkair vapur alipat tadīyam etat

sotkaṇṭhaṁ niviḍam ananta-bhāgya-rāśiḥ ||66||

liptasyāpi ca vapuṣo ghanaṁ supaṅkaiḥ

śrīkhaṇḍāguru-racitair atipramodaiḥ |

tejobhiḥ paritir ayadbhir etad uccair

uddyotaiḥ kanaka-nikāya-cāru-gauraiḥ ||67||

tair etaiḥ kusuma-vibhūṣaṇaiḥ samastais

tair etair malayaja-kuṅkumasya paṅkaiḥ |

tejobhir nija-vapuṣo nisarga-gauraiḥ

sambhinnaḥ ka iva babhūva gauracandraḥ ||68||

dvārāgre’jira-bhuvi veṣṭanāni dṛṣṭvā

nāsmābhiḥ prabhur avalokitavya eva |

ity evaṁ manasi vibhāvya tepur uccaiḥ

śrīvāsa-prabhṛti-sagarbhya-sarva-patnyaḥ ||69||

gaurāṅgaḥ sapadi tathāvidhā viditvā

tāḥ sarvāḥ kṛta-sukṛtā dvijāti-patnīḥ |

etāḥ kiṁ gṛham adhi no viśanti sarvā

āgacchantv iti nidideśa tatra paścāt ||70||

śrīvāsas tad anu nideśam etadīyaṁ

jñātvā tāḥ sapadi samājuhāva harṣāt |

tāḥ sarvā api viviśuḥ sa-harṣa-lajjaṁ

vaikalyād gṛham avalokanāya tasya ||71||

āviśya prakaṭita-sat-prakāśa-ramyaṁ

taṁ dṛṣṭvā mudam atulām abhūta-pūrvām |

samprāpur bhuvi ca nipetur ātta-toṣās

tat pādāmbujam api nirbharaṁ prapannāḥ ||72||

mac-cittā bhavata sadety abhīkṣṇam uktvā

sarvāsāṁ śirasi padāravinda-yugmam |

kāruṇyāmṛta-rasa-secanātisārdraḥ

śrī-gauraḥ parama-guṇāmbudhir vyadhatta ||73||

tair etair atimahatāṁ satāṁ mahadbhiḥ

śrīvāsa-prabhṛtibhir eva sat-prakāśaḥ |

paśyadbhir nija-nija-citta-harṣa-rāśir

dehīva prathamam alaṁ tadā vyatarki ||74||

sarve tac-caraṇa-saroruhāṁ samīpaṁ

svarṇāḍhyaṁ sakalam iha pracikṣipus te |

tair etair atha samabhūt tadaiva khaṭṭā

sat-kalpa-vratatir ivātiratnasūḥ ||75||

kārpāsaṁ vasana-yugaṁ jahau nivīya

kṣaumaṁ śrī-yutam atha hema-gaura-dehaḥ |

tad-vastraṁ divja-vanitābhya ātmanaiva

snehena nyadiśad asau kṛpā-samudraḥ ||76||

bhūyo’nyac chuci vasanaṁ dadau prasannaḥ

prāsādyaṁ nija-parama-priyebhya ebhyaḥ |

paryaṅkopari paritasthivān vilāsī

saṁreje suvilasitāni tāni kurvan ||77||

utsārya kṣaṇam anuliptam eva bhūyaḥ

sandhatte malayaja-paṅkam iṣṭa-gandhi |

mālyāni kṣaṇa-nihitāni tāni hitvā

bhūyo’sau rahasi dadhāti puṣpa-mālāḥ ||78||

tāmbūlaṁ satatam upāśnot’sya bhūyas

tyaktenāpy atibahalena carvitena |

pūrṇaḥ syāt sapadi patad-grahas tad enaṁ

vāraṁ vāram apanayanti vipra-patnyaḥ ||79||

āghreyaṁ sapadi vijighrati sma nātho

bhogyaṁ ca pratibubhuje kṛpā-samudraḥ |

ādeyaṁ yad api dadhāra sarvam evaṁ

gaurāṅgaḥ sa-vilasitaṁ cakāra bhūyaḥ ||80||

yūyaṁ nṛtyatha jhaṭitīty atho kṛpāvān

advaita-prabhu-varam ādideśa dhīram |

tac chrutvā mudita-manāḥ samaṁ mahadbhir

gāyadbhiḥ sukha-vivaśair asau nanarta ||81||

śrīvāsodita-samupāgatā sakampaṁ

sā devī sakala-jagaj-janasya mātā |

māteti prathitavatī mahāprabhor yā

tat-kāle prabhu-purato babhūva bhītā ||82||

tāṁ dṛṣṭvā sapadi mahāprabhur mukhābjaṁ

tat tiryak sa-cakitam eva sāmi cakre |

tad dṛṣṭvā hṛdi samavāpya duḥkham eṣa

śrīvāsaḥ sabhayam uvāca gauracandram ||83||

naivedaṁ parama-dayasya te kṛpālor

yogyaṁ ced vayam api kutra te bhavāmaḥ |

naitat te prabhuvara yujyate prabhutvaṁ

tat paścāt tvaritam uvāca tāṁ ca vipraḥ ||84||

āgaccha prathamaṁ nipatya bhūmi-pṛṣṭhe

śrutvaivaṁ punar api tāṁ vilambamānām |

nāyaṁ te suta iti manyatāṁ nipatya

kṣmā-pṛṣṭhe tvaritam iti priyaṁ jagāda ||85||

ity evaṁ parikalayanty asau nipatya

kṣmā-pṛṣṭhe prabhum anamat tadaiva devī |

śrīvāsas tad-avasare jagāda nāthaṁ

sāśaṅkaṁ druta-hṛdayo bhayena dhīraḥ ||86||

kāruṇyaṁ kuru bhagavan prabho tad asyai  
yeneyaṁ tvayi na karoti putra-bhāvam |  
yeneyaṁ tava caraṇe bhavet prapannā  
tenaiva prabhavati nirvṛtir mamāpi ||87||

ity ukte sati sahasā mahāśayo’syā

mūrdhni śrī-yuta-pada-paṅkajaṁ sa nāthaḥ |

ādhāya prathita-kṛpas tathaiva tasyai

kāruṇyaṁ parikalayann uvāca hṛṣṭaḥ ||88||

spṛṣṭvaitat-pada-kamale tadaiva ciraṁ

netrābhyām abhidadhatī jalaṁ garīyaḥ |

vibhrāntā pulakita-deha-yaṣṭir āsīt

soddāmaṁ naṭana-parā hata-trapaiva ||89||

etaiḥ sā bahuvidha-ceṣṭayā prasahya

vyāvṛttā suciram ivāpa citta-dhairyam |

krandantī nayana-jalena dhauta-dehā

sambhinnā sabhayam asau jagāma geham ||90||

unnidra-prathama-saroja-patra-netro

gaurāṅgaḥ parama-vilāsavān kṛpāvān |

yāminyā vigata-kṛśa-dvi-yāmavatyās

tad yāma-dvayam anayat tathā vihāraiḥ ||91||

āśleṣaiḥ kati ca tathaiṣa kāṁścid anyān

ācumbais tad anu ca carvitais tathānyān |

ity evaṁ parama-kṛpā-nidhiḥ sutṛptān

cakre sad-vilasita-līlayā mahatā ||92||

ity evaṁ punar api devatālaye’sau

saṅgatya kṣaṇam avatasthivān vireje |

tat-paścād atikaruṇaḥ kramāc ca tūrṇāṁ

bhrātṝṇām api caturo gṛhān jagāma ||93||

ity evaṁ bahu vilasan kṛta-prakāśo

bhūyo’pi prabhur adhigamya deva-geham |

tān sarvān avadad alaṁ vilambitais tad

gacchāmīty atikamanīya-gaura-dehaḥ ||94||

tac chrutvā vacanam amuṣya te samastā

advaita-prabhṛtaya evam evam ūcuḥ |

evaṁ ced vayam api tad-gale kṛpāṇaṁ

baddhaitat sapadi śarīram ājahīmaḥ ||95||

gaurāṅgo’py atha hasitaṁ vidhāya sa drāg

ity etat kim iti kim āttha vākyam etat |

uktvaivaṁ kṣaṇam avatasthivān dharaṇyāṁ

huṅkāraiḥ saha nipapāta citram etat ||96||

ity evaṁ bhuvi suciraṁ viluṭhya nātho

niśceṣṭaḥ samajani hema-gaura-dehaḥ |

tat-kāla-cyutam iva kāñcanācalasya

kṣmā-pṛṣṭhe jalada-niśaṁ manojña-śṛṅgam ||97||

bhūyo’yaṁ mṛdi ca viluṭhya catvarāntaḥ

saṁmūrcchann iva virarāma ramya-mūrtiḥ |

ceṣṭādyaṁ na kim api nottaraṁ ca kiñcinn

aspandaḥ śvasita-samīraṇaś ca naiva ||98||

cikṣepa kṣitisu yathā bhujau tathā tau

tādṛkṣāv iva kila tasthatuś cirāya |

tasthau śrī-pada-yugalaṁ tathā yathāsau

cikṣepa kṣaṇam anu vismṛtāṅga-ceṣṭaḥ ||99||

ity evaṁ bhavati sati kṣapāvyapāye

paryāsīt sapadi raviḥ samudgato’bhūt |

mūrcchābhir gata-sakala-kriyaḥ prakāmaṁ

naivāyaṁ prakṛtim avāpa gauracandraḥ ||100||

te sarve param aparaṁ sahasra-bhārair

duḥkhānāṁ kim iti kim ity udīrayantaḥ |

niśceṣṭaṁ prabhum avalokya bhūmi-pṛṣṭhe

svinnāṅgāḥ parimumuhur drutaṁ samantāt ||101||

yātaiṣā sapadi niśā samudgato’rkaḥ

sampanno’pi ca ghaṭikārdha eṣa so’pi |

yāmārdhas tad anu ca yāma eṣa bhūto

hā hā kiṁ tad api bubodha naiṣa nāthaḥ ||102||

ity etat satatam udīrayanta ete

duḥkhārtāś calilta iti pratepur uccaiḥ |

saṁruddhe parama-dṛḍhe kavāṭa-bandhe

tat-puryāṁ tam abhinveśya te niṣeduḥ ||103||

advaitas tv atha śata-huṅkṛtaiḥ kareṇa

kṣiptāmbho vadanam amuṣya saṁsiṣeca |

gaurāṅgas tad api na rodhatām avāpa

spandaṁ niḥśvasita-samīraṇaṁ na cāpi ||104||

cintābhir manasi vibhāvya kīrtanaṁ tac

cakrus te madhu-madhuraṁ sudhīra-dhīram |

tac chrutvā sa tu cira-kālam eva nātho

nahy eva prakṛtim iyāya gauracandraḥ ||105||

aśrāntaṁ śravaṇa-pathaiḥ praviśya cetas

tasyaitat sumadhura-kīrtanāmṛtena |

taiḥ sārdhaṁ sukhita-manobhir atra bhūyaḥ

santene sapadi tanūruheṣu harṣaḥ ||106||

yad dharṣaiḥ samam udbhūtaṁ sa romaharṣo

gaurasya prakṛtim upeyuṣaḥ samantāt |

tad-duḥkhaiḥ samam api nibharair vivṛttiṁ

pārśvasya prabhur akarot krameṇa tatra ||107||

gaurāṅgaś ciram anubhūya kīrtanaṁ tat

pravyaktaṁ dṛḍha-śayitaḥ śanair udasthāt |

tair bhūyas tyajati sati prabhau prakāśā-

viṣkāraṁ vyaghaṭi tadāsya veśa-bhūṣā ||108||

utthāya prabhur atha deva-geha-bhittiṁ

saṁhṛtya prakaṭa-nija-prakāśa-tejaḥ |

bhūyo’sau mṛdu-madhurāṁ dadhāra lakṣmīṁ

naidāgho ravir iva śāradendur āsīt ||109||

āśvasya kṣaṇam atha danta-sat-prasūna-

dyotais tair adhara-dale vibhedayan saḥ |

pratyūce cira-śayito yathā prabuddho

nidrānte kim api kathañcanāpy ajānan ||110||

etāvān kim u samayaḥ suṣupti-bhājā

nidrāyām ati gamito mayā cirāya |

pratyūṣe yad aham apāṭhayaṁ dvijātīn

āścaryaṁ kim iti tad eva saṁsmarāmi ||111||

sotprāsaṁ tad anu jagāda gauracandraṁ

śrīvāso vimalaṁ manāg vihasya |

nedānīṁ prabhavitum arhati tvadīyā

māyeyaṁ viditatamā babhūva bhūyaḥ ||112||

tac chrutvā kim iti kim āttha kiṁ nu vā mām

ity evaṁ parihasasi prakāmam eva |

nojāne kṣaṇam api kiñcid etad etat

pratyūce sacakitam eva gauracandraḥ ||113||

yāmānāṁ trayam iti sambabhuva tatrā-

tītair aṣṭabhir api sārdham atra yāmaiḥ |

na snānaṁ na ca gṛha-karma nānya-ceṣṭā

no nidrā na ca śayanaṁ tadā janasya ||114||

ity ekādhika-daśabhiḥ sudīrgha-dīrghair

yāmais tair nimiṣa ivābhavat sa kālaḥ |

eteṣu kṣaṇam api pakṣaṇāṁ vivṛttir

naivāsīt sukha-mahatāṁ tadā janānām ||115||

netrābhyāṁ ciram upavāsa-saspṛhābhyāṁ

śrotrābhyāṁ vadhiratayā vivarjitābhyām |

svāntena prathama-samudgatena lokā

nispandā iva satataṁ babhūvur ete ||116||

aśrāntaṁ gata-nimiṣaṁ vilokayantyo

gaurāṅgāhita-parama-prasāda-mugdhāḥ |

dehādi kṣaṇam api naiva sasmarus tā

bāhyāntaḥ-pramada-bhareṇa vipra-patnyaḥ ||117||

ity evaṁ parama-rahasyam īkṣamāṇāḥ

kṣut-tṛṣṇā-paribhavam eva nāpur ete |

kiṁ caitat kṣaṇam iva ced dina-dvayaṁ syāt

tat kiṁ kṣut-prabhṛtibhir atra deha-dharmaiḥ ||118||

atrānte parama-sukhena sajjayitvā

gātrodvartana-para-vastu-datta-cittaiḥ |

snānāya prati vidadhe tathodyamaṁ tair

gaurāṅgaḥ parama-kṛpā-rasāmbu-rāśiḥ ||119||

snānānte nija-nija-veśma jagmur ete

gaurāṅgaḥ punar api tasya veśma gatvā |

śrī-rāma-prabhṛti-sahodaraiś caturbhis

tat-patnībhir api samarhito rarāja ||120||

srag-gandhair vara-vasanaiś ca bhūṣaṇaiś ca

śrīkhaṇḍa-drava-sahitaiś ca dhīra-paṅkaiḥ |

snehena pratidina-nūtanena dattair

gaurāṅgaḥ sukham atulaṁ jagāma bhūyaḥ ||121||

pratyaṅgaṁ tanum anulipya candanena

srag-vṛndair api vapur asya bhūṣayitvā |

sad-vāso’pi ca paridhāpya sūkṣma-śubhraṁ

yad yogyaṁ tad api sukhena bhojayitvā ||122||

pratyagrāṁ pratidivasaṁ tad arpayitvā

tāṁ prītiṁ dvija-vṛṣabhāś ca tat-striyaś ca |

āsedur nirupama-bhāgya-sindhu-pūrair

aśrāntaṁ parimilitaṁ pramoda-vṛndam ||123||

ity evaṁ sahaja-nija-prakāśa-tejaḥ

sandarśya sthira-karaṇaś ciraṁ bilasya |

svaṁ gehaṁ madhura-mukho yayau tato’yaṁ

mātus tāṁ mudam atinirbharāṁ vitanvan ||124||

ity evaṁ pracura-kṛpāmṛtaṁ vitanvan

jyaiṣṭhādy-aṣṭabhir atisammadena māsaiḥ |

pauṣāntaṁ naṭana-rasair nidāgha-varṣair

hemantaṁ saha śaradā nināya nāthaḥ ||125||

ṛtūnām eteṣāṁ pratidinam athānukṣaṇam asau

prabhur māsaṁ māsaṁ prati yad akaron nartana-rasam |

tad etan naivāyaṁ kathayitum alaṁ kiṁ punar aho

manuṣyās tu kṣudrāṁ sura-guru-sahasraṁ kva nu punaḥ ||126||

śrīvāsālaya eva nṛtyati sadā tad-bhrātṛbhir nirbharaṁ

gāyadbhir hari-kīrtanāmṛta-rasaṁ śrī-gauracandraḥ prabhuḥ |

tat-saṅgāmṛta-dīrghikā-niravadhi-snātās tad-āsyodgataṁ

vāk-pīyūṣam amī nipīya bahudhā nityaṁ vijahrus tathā ||127||

sa tu gadādhara-paṇḍita-sattamaḥ

satatam asya samīpa-susaṅgataḥ |

anudinaṁ bhajate nija-jīvata-priya-

tamaṁ tam atispṛhayā yutam ||128||

niśi tadīya-samīpa-gataḥ sthiraḥ

śayanam utsuka eva karoti saḥ |

viharaṇāmṛtam asya nirantaraṁ

sad-upabhuktam anena nirantaram ||129||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

pañcamaḥ sargaḥ

||5||

### (6)

## ṣaṣṭhaḥ sargaḥ

śrīvāsa-geham upagamya kadācid eṣa

vyākhyāṁ cakāra tad-anantaram eva nāmnām |

māhātmyam udbhaṭam idaṁ puruṣārtha-sarva-

śreṣṭhaṁ śruti-prakara-durlabha-modam ādau ||1||[[30]](#footnote-31)

svīye vilāsa-rasa-navya-mahāmbu-rāśau

nityaṁ kutūhala-paro vijihīrṣur eṣaḥ |

ādau sva-nāma-mahimāmṛta-ramya-pūraṁ

harṣād vaco’ñjali-puṭair jagati vyakārīt ||2||

harer nāma harer nāma harer nāmaiva kevalam |

kalau nāsty eva nāsty eva nāsty eva gatir anyathā ||3||[[31]](#footnote-32)

nādyaḥ pumān ayam udeti sadaiva bhūmau

nāma-svarūpam iti taṁ tu kalau vidantu |

vāra-traye ca punar-uktir athaiva-kāro

dārḍhyāya sarva-jagato bahu-jāḍya-bhājaḥ ||4||

kaivalyam eva tad idaṁ tv iti kevalasya

śabdasya dārḍhya-manane pratipādanaṁ tat |

yas tv anyathā vadati tasya gatir hi nāsti

nasty eva niścitam idaṁ punar eva-kārāt ||5||

ity ūcivān atha kṛta-prakaṭa-prakāśaḥ

śrīmad-varāsanam upetya kṛpā-samudraḥ |

pādāravinda-yugalena manorameṇa

śrī-rāma-paṇḍita-mukhān sama aspṛśad drāk ||6||

te’pi praṇamya sahasā nata-kandhareṇa

prema-svarūpa-bhajanaṁ muditāḥ samīyuḥ |

tebhyo dadāv abhimataṁ bhagavān prakāmaṁ

śrīmān sva-bhakta-jana-vatsalatātiramyaḥ ||7||

śuklāmbaro dvija-ravaḥ subhago’tha kaścid

ūce prabhuṁ prakaṭitātiśaya-prakāśam |

dvārāvatīṁ ca mathurāṁ ca sadaiva gatvā

māṁ duḥkhinaṁ kṣaṇam avekṣya dayasva nātha ||8||

kiṁ tatra santi na śṛgāla-cayās tataḥ kiṁ

teṣāṁ bhavet kim atha te na punaḥ śṛgālāḥ |

ity uktavaty atha vibhau dvija-puṅgavo’yam

uccaiḥ papāta bhuvi daṇḍavad utsukātmā ||9||

bhūyaś ca bhūri-karuṇo nijagāda vipraṁ

dīnānukampita-hṛdayo hṛdayaika-vettā |

adyaiva te’tra bhavitā prabhupāda-padme

sa-prema-bhaktir iti gaura-sudhā-mayūkhaḥ ||10||

sadyo’tha tasya caraṇeṣu nipatya bhūyaḥ

svidyan-manāḥ pulaka-sañcaya-pūritāṅgaḥ |

uccaiḥ-svareṇa bahulāśru-bharair vibhinno

vāg-gadgadena ca ruroda mahānubhāvaḥ ||11||

śrīmān gadādhara-mahāmatir atyudāra-

śīlaḥ svabhāva-madhuro bahu-śānta-mūrtiḥ |

ūce samīpa-śayitaḥ prabhunā rajanyāṁ

nirmalyam etad urasi pratisāryam ebhyaḥ ||12||

itthaṁ sa yad yad adadāt pramadena yasmai

yasmai janāya tad idaṁ sa gadādharo’pi |

prātar dadau satatam ullasitāya tasmai

tasmai mahāprabhu-vimukta-mahā-prasādam ||13||

saṅgrathya mālaya-nicayaṁ paricarya yatnāt

sad-gandha-sāra-ghanasāra-varādi-paṅkam |

aṅgeṣu tasya pariyojayati sma nityaṁ

sotkaṇṭham atra sa gadādhara-paṇḍitāgrataḥ ||14||

sāyaṁ kadācid atha taiḥ sva-padābja-bhaktaiḥ

śrī-gauracandra udito nija-kīrtanābdhau |

ākasmikair gagana-maṇḍalam ambuvāhair

vyāptaṁ nirīkṣya karuṇo’jani vighna-bhītyā ||15||

ādāya pāṇi-kamaleṣv atha mandirāgryaṁ

rāgān svarāṁś ca sakalān sa kṛtārthayitvā |

uccair jagau svaguṇa-sañcayam eva hṛṣṭaḥ

śrīmān anaṅga iva vigrahavān pṛthivyām ||16||

sadyas tadā jalamuco marutā prakīrṇā

bhejur diśaṁ diśam amī saha citta-khedaiḥ |

vyomātinirmalam abhūd udiyāya candraḥ

sārdhaṁ samasta-bha-gaṇena tamo’pahatyai ||17||

rajyan prasārita-karaḥ parirabhya gāḍhaṁ

ramyāṁ kṣapā-nava-vadhūṁ vitamo’ntarīyān |

ānanda-sindhu-laharī-cayam ucchalantaṁ

jyotsnām iṣād iva ramaty ayam oṣadhīśaḥ ||18||

gīrvāṇa-vartmani tadā vimale sadṛkṣaiḥ

pīyūṣam udgirati tatra sudhā-mayūkhe |

śrī-gaura-śīta-kiraṇo’py avanau sva-loke

saṅkīrtanāmṛta-rase ramati sma bhūyaḥ ||19||

śrīmat-padābja-padavī-vara-haṁsakādyaiḥ

pāṇi-pravāla-yugalaṁ valayair layaiś ca |

lātsyodgame sapadimanmatha-manmathasya

śrī-gaura-śīta-kiraṇasya rarāja bhūyaḥ ||20||

viprāṅganā-gaṇa-mukhendu-vinirgatais tair

uccair ulūlu-ninadair jaya-nāda-miśraiḥ |

khe’vasthitasya diviṣan nicayasya harṣa-

svānair atīva-tumulaḥ sumahotsavo’bhūt ||21||

kundāravinda-karavīra-navīna-malli-

jātyādi-puṣpa-nivahai rava-kḷpta-mālyaḥ |

śrīkhaṇḍa-kuṅkuma-lasan-mṛga-nābhi-paṅkair

ālipya sarva-tanum eva rarāja nṛtyan ||22||

śuklāmbaraḥ sa tu nipatya dharātalāntaḥ

śrī-gauracandram avadat sabhayaṁ mahātmā |

he nātha samprati kṛtā bhavatā navīna-

dvīpaṁ navaiva mathurā vividhair vihāraiḥ ||23||

ity uktavān bahala-gadgada-gadya-padya-

vākyena bhūmim abhito galad-aśru-pūraḥ |

vaihvalya-dainya-hṛdayaḥ satataṁ vimukta-

kaṇṭhaṁ ruroda bahuśaḥ stavanena tasya ||24||

nṛtyan vayasya-rucirāṁse’taṭe’tipīnaṁ

do-stambham arpayatisa kṣaṇam apy udāram |

uddāma-vepathu-calat-sakalāṅga-yaṣṭir

bhūmau skhalaty anupadaṁ vivaśaḥ kṣaṇaṁ ca ||25||

tebhyo varān kṣaṇam apīśvara-bhāva-ramyo

bhūyo dadāti sadayaṁ sadayaika-sindhuḥ |

nānā-vidhair atikṛpā-rasa-sindhu-candro

lokān aśikṣayad aśeṣa-vilāsa-bhāvaiḥ ||26||

āruhya sa kṣaṇam api svapadābja-bhakta-

skandhaṁ mahāprabhur atīva-vikāra-ramyaḥ |

ākrīati svajana-harṣa-samudra-pūram

ullāsayan niśi niśākara-koṭi-kāntaḥ ||27||

anyedyur udyad-ahimāṁśu-sahasra-bhāsvān

bhūmau vasan kara-tala-dvaya-tāla-pūraiḥ |

sarvā diśaḥ pratiravonmukharāḥ samantāt

kurvann uvāca nija-pāda-payoja-bhaktān ||28||

bhoḥ paśya paśya bhuvi ropitam āmra-bījaṁ

cūtasya paśya punar aṅkura eṣa jātaḥ |

paśyaiṣa samprati babhūva vitasti-mātro

bhūyo’pi paśya viṭapo’sya babhūva śīghram ||29||

śākhā babhūvur iha paśya nimeṣa-mātrāt

paśyāsya pallava-cayaḥ parito babhūva |

paśyaitad eva paripakvam abhūd athāsya

paśyābhavad grahaṇam apy aticitram etat ||30||

vṛkṣaś ca sarva-viṭapaś ca phalaṁ ca sarvaṁ

māyā-kṛtaṁ sakalam eva kuto’pi nāsti |

śailūṣa-ceṣṭitam idaṁ vitathaṁ yad etat

tat-prāpta-vaikṛtam anarthakatāṁ prayāti ||31||

etat tad apy amṛtam eva yad īśvarasya

kautūhalāya purataḥ kurute janaughaḥ |

prāpnoti sad-vasanam ṛktham atiprakāmaṁ

māyā-kṛtena ca phalaṁ labhate vicitram ||32||

evaṁ hi viśvam akhilaṁ vitathaṁ yad etan

niṣpādyate satatam īśvara-sevanāya |

tat sārthakaṁ bhavati samyag asatyam etat

satyaṁ bhaved aśuci yat tad idaṁ śuci syāt ||33||

tasmāj janaiḥ sakalam eva pareśvarasya

sevārtham apy anṛtam etad ihāvaceyam |

saṁsāra eṣa nahi tasya bhaved virodhī

sevā-paras tu nahi bādhyate eva kaiścit ||34||

atrāntare sva-purataḥ sthitam atyudāraṁ

proce mahā-karuṇa eṣa mukunda-dattam |

brahmeti kiṁ nu bhavatātra nirūpyate tad

itthaṁ nigadya ca papāṭha punaḥ svayaṁ saḥ ||35||

tathā hi—

ramante yogino’nante satyānanda-cid-ātmani |

iti rāma-padenāsau paraṁ brahmābhidhīyate ||36||[[32]](#footnote-33)

bhūyo’pi taṁ samanuśiṣya jagāda nāthaḥ

kiñcit krudhādhara-dala-dvaya-kampitena |

rūpaṁ caturbhujam atīva-varaṁ tato’nyan

nūnaṁ kiyad dvibhujam ity ayi kiṁ mataṁ te ||37||

yady ātmanor hitam avaiṣi tadā parasmât

tad dvaibhujyaṁ varam iti pratikīrtaya tvam |

śrutvaiṣa tan nigaditaṁ karuṇā-vilāsi

bhūmau nipatya nijagāda saharṣa-śaṅkam ||38||

snātaṁ mayā sura-nadī-payasi prakāmaṁ

śrī-vaiṣṇavāṅghri-rajasāṅgam alaṅkṛtaṁ ca |

śrīman tvadīya-pada-padma-yugātapatraṁ

mūrdhni prayaccha kuru dāsya-pade’bhiṣekam ||39||

evaṁ niśamya karuṇā-rasa-pūrṇa-cetās

tad vāk-sudhā-pramuditena tataḥ pareśaḥ |

śrīmat-padāmbuja-yugaṁ nija-lokanātham

asyādadhāc chirasi pūtatame prasannaḥ ||40||

romāñca-sañcaya-samañcita-deha-yaṣṭir

niryad-vilocana-payojjhara-vṛnda-dhautaḥ |

tat pāda-paṅkaja-yugasya tadaiva labdhvā

sparśaṁ babhūva ka ivātiśayotsukātmā ||41||

bhūyo jagāda karuṇaika-nidhir murāriṁ

śrī-gauracandra idam udbhaṭa-bhāva-ramyaḥ |

ādhyātmikaṁ kim u kṛtaṁ na tavāsti gītaṁ

satyaṁ vadāśu tad idaṁ yadi vā kṛtaṁ bhoḥ ||42||

vāñchāsti cet tava jīvitam eva kiṁ vā

premodayeṣu tad idaṁ capalaṁ vihāya |

śrīmat-kṛpā-rasa-paripluta-pāda-padma-

māhātmya-rūpa-guṇa-varṇam ātanuṣa ||43||

śrutvā mahāprabhu-vaco madhuraṁ tato’sau

nārāyaṇo’vadad amuṁ prati vaidya-mukhyaḥ |

kāruṇyam īśvara vidhehi murāri-gupte

vaktuṁ yathārhati tavaiva caritra eṣaḥ ||44||

śrutvātha taṁ prati tadā parama-prahṛṣṭas

taṁ prārthanaṁ sa nijagāda kṛpā-samudraḥ |

yad yad vadiṣyati tad eṣa samastam eva

śuddhaṁ bhaviṣyati bhaviṣyati śaktir ugrā ||45||

śṛṇvann asau tad uditaṁ sumanāḥ prahṛṣṭaḥ

protphulla-roma-nicayo mumude murāriḥ |

pīyūṣa-sindhuṣu nimagnam ivātivelam

ātmānam udbhaTa-sudhaika-vaśo[[33]](#footnote-34) viveda ||46||

śrīvāsa-paṇḍita-mahāmatir atyudāra-

śīlaḥ svabhāva-hari-bhaktir ato’tidhīraḥ |

śuddhaḥ svadharma-nirato bahu-śānta-dāntas

tat sevanena mumude’nudinaṁ mahātmā ||47||

evaṁ nirantaram upāsanayā ca nṛtyaiḥ

saṅkīrtanair api tathā vividhaiś ca bhāvaiḥ |

śrīvāsa-paṇḍita-mahāśaya eva nityaṁ

tat-saṅgato’tivilasan mumude mahātmā ||48||

adhyāpayan dvija-sutān aparedyur īśaḥ

śaśvat sva-nāma-guṇa-kīrtanam ātatāna |

daivād uvāca purato dvija-sūnur eko

nāthaṁ na kiñcid api jātu vidaṁs tad-ante ||49||

nāmno ya eṣa mahimā khalu so’rtha-vāda

itthaṁ khalasya parikarṇya sarvam |

karṇau pidhāya saha tena puraḥsareṇa

gaṅgā-taṭaṁ samagamad ghṛṇayā mahatyā ||50||

snātvā sa-cela udagāt saha cela-vṛndaiḥ

śuddhaiḥ śucir nija-gṛhaṁ mudito jagāma |

yaḥ kīrtayaty anudinaṁ ya idaṁ śṛṇoti

sa premṇi nāmni nitarāṁ bhavati pralīnaḥ ||51||

itthaṁ sva-nāma-mahimā prathamaṁ prakāmaṁ

prakhyāpitaḥ kramata eva śanais tathaiva |

ādhyātmikaṁ padam apāsitam ātma-padaṁ

padmopasevana-raso parameśvareṇa ||52||

nāthaḥ kadācid atha tair nija-pāda-bhaktaiḥ

śrīvāsa-paṇḍita-mukhaiḥ sukha-sāgaraḥ saḥ |

advaita-candram avalokitum asya gehe

śrīmān anaṅga iva vigrahavān pratasthe ||53||

gacchan pathi prathita-nartana-kīrtanādyair

gāyan naṭann api jagāma tad asya veśma |

advaita-candram adhibhūmiṣu daṇḍavat sa

bhūyaḥ papāta nija-bhakta-mahattva-vedī ||54||

āliṅganāny atha parasparam utsukāṅgau

tau cakratuḥ parama-kāruṇikau jagatsu |

advaita eva kim u kiṁ nu sa gauracandra

ity ūhitau jana-cayena babhūvatuś ca ||55||

śuddhāsane samupaviśya sa gauracandraḥ

svacchāṁ kathām akathayat karuṇaika-rāśiḥ |

āviṣkṛta-svapada-bhakti-vilāsa-lolo

nānā-vidhena nija-bhakti-nirūpaṇena ||56||

advaita eṣa nijagāda tato mahātmā

bhaktiḥ kalau na khalu vartata eva mūḍhāḥ |

ye saṁvadanti kudhiyaḥ sakalās ta ete

paśyantu tat tad aśṛṇot svayam eva nāthaḥ ||57||[[34]](#footnote-35)

nāstīti yo vadati tasya gatir hi nāsti

tasyaiva janma viphalaṁ khalu so’ti pāpī |

bhaktir hi rājati kalau satataṁ tadāti-

krodhāruṇākṣi-yugalo bhagavān jagāda ||58||

śrīvāsa eṣa tad-anantaram ittham ūce

dṛṣṭvā tato dvijam avaiṣṇavam ekam ugram |

vighno babhūva nitarām ayam atra nūnaṁ

saṅkīrtane katham ito bahir eṣa yāti ||59||

tvac cintayālam alam atra na caiṣa vipra

āyāsyatīty avitathaṁ nijagāda nāthaḥ |

naivāgamat sa ca tadīya-mano-nideśair

atrāntare mudam iyāya sa bhūmi-devaḥ ||60||

śrīvāsa-vipra-tilakāṁsa-taṭe sa dakṣaṁ

vinyasya bāhum itaraṁ ca gadādharāṁse |

śrī-rāma-paṇḍita-varāṅga-taṭe padābjaṁ

dattvā rarāja sa sudhāṁśu-samūha-kāntaḥ ||61||

krīḍā-paro’sya nilaye sa maheśvarasya

rājīva-locana-yugaḥ kala-dhauta-gauraḥ |

smerānanaḥ sapadi darpaka-darpa-hārī

reje nijair jana-cayai racayan vihāram ||62||

adhyātma-tattvam abhi gaura-mahāprabhuḥ sa

vyākhyāṁ cakāra bahu-durgama-bodham anyaiḥ |

eko’vaśiṣyata ihāvirataṁ sa ātmā

sṛṣṭau sa eva punar ekaka eva bhāti ||63||

itthaṁ prasārya sva-karau karuṇā-samudro

muṣṭīcakāra ca punar drutam eva nṛtyan

sac-cit-svarūpam atha tattva-nirūpaṇaṁ tad

bhūyo jagāda jagad eka-gatiṁ prakāmam ||64||

bhāvo’pi niścitam anarthaka eva tasya

sad-rūpam eva sudhiyām avadhāraṇīyam |

yad brahmaṇo bhavati naiva kadāpi muktir

ekatvam etad avabodham ṛte hi sā syāt ||65||

paśyāṅgulī karagate punar ekakasya

saiko’mṛtena nicitāṁ parilocitāṁ ca |

anyāṁ vraṇena galatātirām avadyāṁ

no paśyati kṣaṇam api prakaṭaṁ ghṛṇārtaḥ ||66||

itthaṁ sa eka iha śeṣa-padaṁ hy anādir

ātmā sadaiva pariśiṣyata evam eṣaḥ |

sopādhir eva bhavati prakaṭād upādher

mukto’nyathā sa khalu kaścid apīha jīvaḥ ||67||

itthaṁ prabhur bahu nirūpya nisarga-durgaṁ

jñānaṁ tathā laghutayā svajanān vibodhya |

viśramya tatra galad-aśru-jhara-plutākṣo

romāñca-sañcaya-yuto madhuraṁ jagāda ||68||

snihyan-manāḥ pulakito virudan hasaṁś ca

premāsavena jaḍavad gata-deha-dharmā |

gāyan naṭann api samastam idaṁ trilokaṁ

mad-bhakta eva paripāti punāti nityam ||69||

vāg gadgadā dravate yasya cittaṁ

rudaty abhīkṣṇaṁ hasati kvacic ca |

vilajja udgāyati nṛtyate ca

mad-bhakti-yukto bhuvanaṁ punāti ||

(bhā.pu. 11.14.24)

ity uktavān nija-janaiḥ karuṇaika-sindhuḥ

smerānanaḥ pramudito madhuraṁ nanarta |

nṛtyodyataḥ svayam asau jagatī-tale yat

prema prakāśayati tat-karuṇaiva saiṣā ||70||

tatrāparedyur amala-dyumaṇi-prakāśo’

dvaitaḥ sametya karuṇā-nidhi-darśanāya |

snātvārcanaṁ ca viracayya sameti yāvat

śrīvāsa-geham agamat prabhur eṣa tāvat ||71||[[35]](#footnote-36)

gatvātha tatra sa manāg ghasitaṁ vidhāya

daṇḍe prasūnam upayojya ca huṅkṛtena |

etad gadārcanam aho kṛtam asti duṣṭa-

śāsty-artham ittham avadat kamalāyatākṣaḥ ||72||[[36]](#footnote-37)

eko’sti duṣṭatama eva madīya-bhakta-

dveṣī galad-vraṇa-tanur bahu-kuṣṭha-rogaiḥ |

bhūyo’pi taṁ parama-nārakiṇaṁ vidhāsye

tac-chiṣyakān api tathā śva-śṛgāla-bhakṣyān ||73||[[37]](#footnote-38)

icchāmi gantum aṭavīm ita eva sā bhūd

vyāghrasya ke’pi sadṛśā harayas tathānye |

kecit tathā tṛṇa-nibhās taravaś ca kecit

tenedam eva sumahad-vipinaṁ sudurgam ||74||[[38]](#footnote-39)

advaita āgata iti śrutam asti kiṁ tan

nāyāty asau ciram ato nanu tatra yāmi |

itthaṁ vicintayata eva puro’sya bhūmau

so’yaṁ nipatya sabhayaṁ praṇanāma bhūyaḥ ||75||[[39]](#footnote-40)

utthāpya śīghram atha taṁ tu kare gṛhītvā

prāha tvad-artham iha nūnam upāgato’smi |

ity ūcivān saha sa tena sadā kṛpāluḥ

khaṭvām adhiṣṭhita itaḥ prakaṭaṁ rarāja ||76||

tasyājñayātha sa nanarta bhṛśaṁ mahātmā-

dvaitaḥ sukhātiśaya-vihvala-citta-vṛttiḥ |

tat tad vilokya mudito nijagāda nāthas

taṁ tan-manaḥ sarasayan rasa-sindhu-candraḥ ||77||

samprārthyate satatam ebhir aye mahātman

premā tathā tava kṛte khalu dāsyate saḥ |

so’py abravīt tava padāmbuja-yugma-bhaktā

ete bhavanti khalu pātram amuṣya satyam ||78||[[40]](#footnote-41)

jyotsnāvatīṣu rajanīṣu tathopaviṣṭas

taiḥ sārdham udyad-akhara-dyuti-dīpyamānaḥ |

advaitam eva nijagāda bhavān hi bhaktaḥ

kṣauṇyāṁ tvad-artham iha nūnam upāgato’smi ||79||

tac chṛṇvatātha jagade madhurair vacobhir

bhītyā ca bhūri-karuṇo jagatī-patiḥ saḥ |

śrīvāsa-bhūsura-vareṇa bhavat-kṛpaiṣā

bhaktaḥ ka eṣa yad idaṁ svayam īśa ūce ||80||

roṣeṇa kampa-daśana-cchadana-dvayas taṁ

śrīvāsa-paṇḍitam uvāca dṛḍhair vacobhiḥ |

bhaktaḥ kim uddhava ihainam ṛte madīyaḥ

kiṁ vā śukas tava yad evam abhūn manīṣā ||81||

asyāṁ hi bhārata-bhuvi prakaṭaṁ kim anyo’

dvaitaṁ vināsti sakalāmara-saṅgha-vandyam |

mat-tulya eva tad ayaṁ hy avadhāraṇīyo

naivāsya ko’pi bhuvane sadṛśo’sti jātu ||82||

tūṣṇīṁ babhūva tad ayaṁ vacanaṁ niśamya

tat tat tadā punar uvāca tathā kṛpāluḥ |

adhyātmam atra na kadāpi bhavad-vidhena

jihvāgrato’pi karaṇīyam idaṁ kṣaṇaṁ ca ||83||

yady ucyate kṣaṇam api prakaṭaṁ kadāpi

no dāsyate parama-durlabha-bhakti-yogaḥ |

ity uktavaty atha vibhau mama vismṛtiḥ syāt

tasmin tathā kuru tathety avadan mahāntaḥ ||84||

ūce murārir idam īśvara vedmi naivā-

dhyātmaṁ kadāpi bhagavan karuṇāṁ vidhehi |

jānāsi tac chrutam ihāsti mayā purastād

ity eva taṁ pathi jagāda mahāprabhuḥ saḥ ||85||

itthaṁ nidāgha-samayaḥ sa tadīya-nṛtya-

gītāmṛtena satataṁ sakale nṛ-loke |

śaityaṁ svabhāvam avalambya cakāra bhūyaḥ

snigdhaṁ vicitram idam atra manas taḍāgam ||86||

sūkṣmeṇa śubhra-vasanena sukhāvahena

kṛtvā śirasy anupamāṁ madhurāṁ vibhūṣām |

udyat-suvdruma-manohara-hāra-kaṇṭho

nṛtyodyame vijayate kanakādri-gauraḥ ||87||

uddāma-dor-dvaya-vilāsa-viśeṣa-bhājā-

keyūra-kaṅkaṇa-lasad-valayādinā ca |

haimāṅgulīya-vilasad-viralāṅgulīko

nṛtyodyame jayati manmatha-manmatho’sau ||88||

pratyagra-phulla-sarasīruha-ramya-pāṇiḥ

kānti-cchaṭāsravaṇa-dīpita-dik-samūhaḥ |

vakṣaḥ-sthala-dyuti-vinirjita-meru-śṛṅgo

nṛtyaty asāv avirataṁ madhurādharauṣṭhaḥ ||89||

cañcan-manorama-dhaṭī-paridhāna-ramyas

tat tad bahir vilasatā rasanena kamraḥ |

uddāma-nartaka-ghaṭṭā-mukuṭārgha-ratnaṁ

lāsye vilāsa-rasiko madhuraṁ cakāsti ||90||

śrīman-nitamba-paribimba-vilambi-rājad-

uddaṇḍa-sārasana-vibhrama-citta-hārī |

ūru-dvayoru pariṇāha-miṣeṇa cāru-

sad-vṛtta-rāma-kadalī-dvayam eva bibhrat ||91||

śrīmat-padāmbuja-yugaṁ vara-haṁsakādyair

udyan-nakhendu-maṇi-dīdhitibhiḥ praphullam |

bibhrad-vilāsa-param aṅka-talaṁ ca ramyaṁ

nṛtyotsave vijayate druta-hema-gauraḥ ||92||

udyat-pravāla-ruci-rañjita-pāda-mūlo

vinyāsa-cāru-madhuraṁ viharan pṛthivyām |

nṛtyodyame madhura-komala-kānta-kāntiḥ

śrīmān anaṅga iva vigrahavāṁś cakāśe ||93||

udyan-mṛdaṅga-karatālaka-mandirādyair

uccaiścarat svara-puraḥ-sara-ramya-gītaiḥ |

viprāṅgaṇā-gaṇa-mukhāmburuhodgatena

proccair ulūlu-ninadena mahān maho’bhūt ||94||

puṁskokila-svara-manohara-kaṇṭha-nādāḥ

san-mandirāyuga-vibhūṣita-pāṇi-padmāḥ |

uccair jaguḥ sapadi nṛtyam avekṣya tasya

hṛṣṭāḥ pramoda-madhuraṁ pulakākulāṅgāḥ ||95||

romāñca-sañcita-tanur galad-aśru-dhārā-

dhautaḥ śramāmbu-laharī-parimiśritāṅgaḥ |

bhāvair athāṣṭabhir aśeṣa-rasena nāthaḥ

proddāma-nartaka-ghaṭā-mukuṭārgha-ratnam ||96||

uddāma-niḥśvasita-māruta-vepamāna-

raktādhara-dvitaya-pallava-kānti-kamraḥ |

dantāṁśu-dhauta-daśana-cchāda-bhinna-kānti-

kānto rarāja naṭanena vilāsa-bhājā ||97|| (yugmakam)

itthaṁ vidhāya naṭanaṁ nava-kambalena

ramye varāsana-tale paṭu-vibhramāḍhyaḥ |

tatropaviśya viśade madhuraṁ jagāda

śrīvāsa-paṇḍitam atīva subhāga-dheyam ||98||

śrīr viṣṇu-bhaktir iyam eva bhavān amuṣyā

vāsaḥ sthitis tvayi virājati viṣṇu-bhaktiḥ |

śrīvāsa ity adhikṛto madhureṇa nāmnā

paścān murārim avadat kavitāṁ paṭheti ||99||

so’yaṁ papāṭha kavitāṁ svakṛtām anekāṁ

śrī-rāghavendra-guṇa-rūpa-vilāsa-gāthām |

itthaṁ niśamya raghunandana-rāja-siṁha-

ślokāṣṭakaṁ padam adhāt tad amuṣya mūrdhni ||100||[[41]](#footnote-42)

taṁ rāma-dāsa iti bho bhava mat-prasādād[[42]](#footnote-43)

bhāle lilekha caturakṣaram etad eva |

paścāt papāṭha madhuraṁ madhurākṛtiḥ sa

ślokaṁ mahāprabhur atīva kṛpā-samudraḥ ||101||

na sādhayati mā yogo na sāṅkhyaṁ dharma uddhava |

na svādhyāyas tapas tyāgo yathā bhaktir mamorjitā || (bhā.pu.11.14.20)[[43]](#footnote-44)

itthaṁ papāṭha madhuraṁ tata āgatāṁs tān

ūce dvijān dvija-mayūkha-samāplutoṣṭhaḥ |

śrīvāsa eva vadatīha yadā yathā vai

kartavyam etad adhunā niyataṁ bhavadbhiḥ ||102||

śrī-rāma-paṇḍitam athāha sadaiva kāryaṁ

jyeṣṭhasya sevanam idaṁ hi mamaiva sevā |

etena te sakalam eva śivāya bhūyād

itthaṁ vadan sa ruruce rucirānanenduḥ ||103||

śrīvāsa-paṇḍita-samarpita-dugdha-pūga-

mālyāni tatra sa niṣevya tato’vaśeṣam |

tebhyaḥ prasāda-sumukho nija-pāda-padma-

bhaktebhya eva bhagavān pradadau kṛpābdhiḥ ||104||[[44]](#footnote-45)

itthaṁ nināya sakalāṁ sa niśāṁ niśeśa-

koṭi-prakāśa-madhurānana-candra-bimbaḥ |

udyāti tigma-kiraṇe’tha mahāprabhuṁ taṁ

sannamya veśmani yathātatham īyur ete ||105||

bhūyaś ca deva-taṭinī-plavanena mugdhāḥ

sampūjya deva-sadanāc ca yathāyathaṁ te |

ājagmur asya pada-paṅkaja-darśanārthaṁ

tan-mātra-jīvana-mahauṣadhayo mahāntaḥ ||106||

dṛṣṭvā mahāprabhur athaiva samāgatāṁs tān

ūce payodhara-gabhīra-ravaḥ sudhīram |

atrāgato’sti matimān avadhūta-nityā-

nandaḥ śrutaṁ katham amuṣya vilokanaṁ syāt ||107||

he rāma-paṇḍita mukunda murāri-gupta

nārāyaṇa drutam itas tvaritaṁ prayāta |

atrāsti sa pracura-bhāgya-bharo mahātmā

gatvā samānayata taṁ mahitānubhāvam ||108||[[45]](#footnote-46)

ājñāpitā iti mahāprabhunā tatas te

gatvā bhṛśaṁ pathi vicārya na taṁ vilokya |

bhūyaḥ sametya ca vilokita eṣa naiva

kutrāpi kiṁ bata vidheyam itīdam ūcuḥ ||109||

bhūyas tathāha bhagavān adhunā na dṛśyaḥ

so’yaṁ bhavadbhir iha sāyam avekṣitavyaḥ |

svān svān gṛhān sapadi gacchata tat tadānīm

atrāgamiṣyatha tatheti yayur gṛhaṁ te ||110||[[46]](#footnote-47)

sāyaṁ tataḥ pathi calan saha taiḥ kṛpālur

vaidyaṁ murārim avalokya jagāda dhīram |

ācārya-nandana-gṛhe’sti hi so’vadhūtas

tatra prayāhi capalaṁ tam ihānayeti ||111||

itthaṁ sa tatra samupetya dadarśa nityā-

nandaṁ prabhuṁ ca samalokayad eṣa sākṣāt |

ānamya taṁ madhuram āha sudhāṁśu-kamraḥ

kākvā nayena vinayena kṛpā-rasābdhiḥ ||112||

tvaṁ bhūtale’tula-mahā-mahimārṇavo’si

saṁsāra-sāgara-viśoṣaṇam ātanoṣi |

niḥśeṣa-dehi-kula-nandathum eva kurvan

pāṣaṇḍināṁ hṛdayam ākulayasyaśeṣam ||113||

tvaṁ tyakta-loka-nicayo’pi samasta-loka-

samyak-śritāṅghri-kamala-dvaya eva nityam |

vairāgyam āśrayasi santatm eva loke

rāgo mahān pravirataḥ khalu lakṣyate’sau ||114||

ity ūcivān saha nijāṅghri-saroja-bhaktaiḥ

saṅkīrtanaṁ samakaron naṭanaṁ ca bhūyaḥ |

tatrāvadhūta-pada-dhūlibhir ātma-loka-

śīrṣaṁ cakāra paripūtatamaṁ paraṁ saḥ ||115||

itthaṁ vrajan pathi śacī-tanayaḥ sa tais tais

tasyāvadhūta-paramasya kathāṁ jagāda |

jñānaṁ puro bhavati bhaktir atho viraktir

itthaṁ vadaty ayam ataḥ paramo’yam eva ||116||

itthaṁ vicintya karuṇābdhir athāparedyur

bhikṣārtham asya niyataṁ nirato babhūva |

sad-bhojitaṁ tad anu candana-kuṅkumādyaiḥ

pratyaṅgam evam anulipya nananda nāthaḥ ||117||

anyedyur eṣa bhagavān avadhūta-veśaḥ

śrīvāsa-geham agamat kṣudhitaḥ prakāmam |

āmantrya so’numumude dharaṇī-surāgryo

bhikṣāṁ dadau tad anu candanakair lilepa ||118||

viśrāmam atra sa cakāra tathaiva bhuktvā

tatraiva so’pi karuṇā-nidhir udgato’bhūt |

āgatya deva-nilaye vara-kambalena

ramyaṁ varāsanam upetya rarāja nāthaḥ ||119||

ūce’vadhūtam atha gaura-sudhākaro’sau

māṁ paśya paśya kṛtavān asi yac chramaṁ tvam |

ity ukte eṣa nahi kiñcana tasya dehe

praikṣiṣṭa naiva tad buddha mahānubhāvaḥ ||120||

jñātvā sa ittham atikāruṇikas tatas tān

ūce bahir vrajata śīghram ito bhavantaḥ |

gacchatsu teṣu sa ca tatra dadarśa tasya

dehe dineśa-śata-koṭi-maho mahīyaḥ ||121||

puraḥ ṣaḍbhir dorbhiḥ parama-ruciraṁ tatra ca punaś

caturṇāṁ bāhūnāṁ parama-lalitatvena madhuram |

tadīyaṁ tad-rūpaṁ sapadi parilocyāśu sahasā

tad āścaryaṁ bhūyo dvibhujam atha bhūyo’py akalayat ||122||

vilokyotthaṁ tat tat parama-ramaṇīyaṁ sumadhuraṁ

kṛpāsindho rūpāmṛtam idam amandaṁ pramuditaḥ |

jahāsoccair nṛtyann atiśaya-sukhāsphālana-paro

bhṛśaṁ nityānandaḥ sukha-jaladhi-samplāvita-tanuḥ ||123||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

ṣaṣṭhaḥ sargaḥ

||6||

(7)

## saptamaḥ sargaḥ

aparedyur eṣa niśi suptim ito

viruroda nirbharam atiprakaṭam |

tanayaṁ tathāvidham avekṣya śacī

sabhayaṁ jagāda jagad-eka-patim ||1||[[47]](#footnote-48)

kim u tāta roditi bhavān avadat

sa tatheti mātaram uvāca tataḥ |

ayi nidrayā vikalitena mayā

sa vilokto’sti madhuro madhuraḥ ||2||

nava-nīla-nīrada-samūha-rucir

nava-nīla-kaṇṭha-dala-maṇḍanakaḥ |

ghana-medurātikuṭila-prasarat-

kaca-sañcaya-prasṛta-bhāla-talaḥ ||3||

surasuna-sañcaya-vataṁsa-rasa-

pramada-bhramad-bhramara-vibhrama-bhṛt |

alasollasan-madhura-cilli-lataḥ

śravaṇānta-sañcarita-netra-yugaḥ ||4||

aruṇāruṇākṣi-kamalaḥ pramado

ghana-sāndra-dṛṣṭi-laharī-madhuraḥ |

sad-apāṅga-bhaṅgima-jagan-madanaḥ

smita-gaṇḍa-maṇḍala-lasan-mukuraḥ ||5||

tapanīya-kuṇḍala-vilāsa-lasac-

chravaṇa-dvayī-hṛta-jagad-dhṛdayaḥ |

nava-vidruma-druma-kaḍamba-lasan-

madhurādhara-dyuti-sudhā-madhuraḥ ||6||

daśana-prasūna-ruci-mañjarikā-

dhara-pallavāruṇima-kamra-mukhaḥ |

madhu-mādhurī-madhura-sac-cibukaḥ

śuci-kambu-kaṇṭha-taṭa-hāra-dharaḥ ||7||

nava-mauktika-prakara-hāra-latā-

vilasad-galo vilasad-aṁsa-taṭaḥ |

tapanīya-sūtra-parikḷpta-lasad-

vara-kaustubha-sphurad-uraḥ-saraṇiḥ ||8||

amara-prasūna-nava-mālya-karlā-

lalitorupīna-sad-uro madhuraḥ |

vara-jānu-lambi-mṛdu-pīna-bhujā

vilasad-varāṅgada-sukaṅkaṇakaḥ ||9||

karameyamadhyamavilāsalasad-

vara-bandhurodarakaṭīrataṭaḥ |

abhinābhivītatapanīyadhaṭī-

lasadañcalāñcita-padāgra-taṭaḥ ||10||

smita-dīdhiti-snapita-dig-valayaḥ

karuṇā-kaṭākṣa-madhuraḥ kamalaḥ |

iti taṁ vilokya sahasāvirabhūt

sukha-sañcayair mama suvihvalatā ||11||

atha rodimi pratimuhur vikalaḥ

sukha-sāgare’smi kṛta-samplavanaḥ |

tanayoditāny atha niśamya śacī

sahasābhavat sapulakaṁ muditā ||12||

prabhur apy asau nayana-vāri-jharair

jaladhi-dvayaṁ kim adadhād urasi |

kiyatā dinena samupetya babhau

dvija-puṅgavālaya-varaṁ tad idam ||13||

mahanīya-mūrtir avadhūta-vibhuḥ

paridhūta-sarva-kali-kāla-malaḥ |

sa punar eva tatra karuṇāmbunidher

atisundarīṁ madhura-rūpa-sudhām ||14||

apibad vilocana-puṭena muhur

natṛṣo’sya pāram agamad vibhavaḥ |

vara-ṣaḍ-bhujaṁ tam atha dakṣiṇato

dara-cakra-nirmala-gadāstra-dharam ||15||[[48]](#footnote-49)

muralī-varāmburuha-śārṅga-dharaṁ

rucirair athāpara-bhuja-tritayaiḥ |

druta-śātakumbha-maya-bhūmiruhas

taruṇāṅkuraṁ karuṇayāruṇitam ||16||

vara-kaustubha-dyuti-virājad-uraḥ

sthala-śobhi-mauktika-saraṁ sarasam |

śravaṇa-dvayānta-vilasan-makarā-

kṛti-kuṇḍala-sphurita-gaṇḍa-yugmam ||17||

nava-nīla-ratna-varahāra-lasad-

vara-kambu-kaṇṭha-ruciraṁ kamalam |

prathamoditārka-kara-gaura-varā-

mbaram ullasad-guru-nitamba-taṭam ||18||

iti taṁ vilokya karuṇā-jaladhiṁ

mumude’vadhūta-vibhur eṣa bhṛśam |

tad-anantaraṁ bhuja-catuṣṭaya-sat-

kamanīya-rūpam atha bāhu-yugam ||19||

avalokya vismita-manāḥ sumanāḥ

sumanaś cāyaṁ rahasi taṁ vyākirat |

tad-anantaraṁ ca bahu-harṣa-bharair

vidalan-manā naṭitum ārabhata ||20||

parirabhya nirbharam asau svajanān

svajana-pramoda-bhara-kṛt karuṇaḥ |

bhṛśam eva nartana-kalākulito

hari-kīrtanāmṛta-nadī-plavanāt ||21||

mudito babhūva jagatī-tritaye

janam ātmanaḥ sama-manā kalayan |

pada-paṅkaja-dvaya-parāga-lava-

grahaṇena yasya vidhurā vibudhāḥ ||22||

vividhāṁ śriyaṁ sapadi yat kṛpayā

labhate sadā bhuvi samasta-janaḥ |

kim u tasya bhūri-mahimāmbu-nidher

manujaiḥ kṣitau parimitiḥ kriyatām ||23||

balarāma ity avani-madhyam adhi

prathito ya eṣa mahanīya-guṇaḥ |

atha gaura-śīta-kiraṇaḥ svajanān

nijagāda bhūri-karuṇaḥ kamanaḥ ||24||

avadhūta eṣa paribhoga-gataḥ

kamalākṣa-deva-bhavane jhaṭiti |

amunā samaṁ vrajata tasya puro

‘sya ca san mahattvam upakīrtayata ||25||

tam upetya te samam anena muhur

bhuvi daṇḍavan-nati-tatiṁ vidadhuḥ |

bhuvi rudra ity adhigato’sti hi yaḥ

kamalākṣa-saṁjña iha vipra-kule ||26||

avatīrṇatām upagatantam amī

parilokya nātha-gaditaṁ jagaduḥ |

sa niśamya ṣaḍ-bhuja-caturbhujatām

avanītale vihita-gaura-tanoḥ ||27||

karuṇālayasya mumude subhṛśaṁ

sukha-sāgare vihita-samplavanaḥ |

atha tan nivedana-vaco-muditā

vinivedya te hy upanatā anayan ||28||

karuṇālayasya caraṇābja-rajaḥ

parigṛhya tat-pada-yugānugatāḥ |

aparedyur apy ayam amanda-guṇaḥ

kamalākṣa-deva udiyāya tataḥ ||29||

avalokya gaura-śaśinaṁ ca tadā

mada-siṁha-nāda-ruciraḥ samabhūt |

samupāgate’tra mahanīya-guṇe

giriśa-prabhau prabhur asau jagatām ||30||

sahasāvirātanuta bhūridayaḥ

prakaṭa-prakāśam atha gauḍa-śaśī |

bhuvi nārado’yam iti yaḥ prathito

bhavaneṣu tasya sa tu deva-gṛhe ||31||

prakaṭa-prakāśam avadarśya tadā

sukham asya bhūri-karuṇo’tanuta |

atha taṁ tathā-vidham avekṣya bhṛśaṁ

nanṛtur jagur mumudire bahu te |

paripūjya puṣpa-phala-pūga-dhanair

bhuvi daṇḍavad bahu-sukhair anaman ||32||

paritas tad-arcanam asau kṛpayā

parigṛhya tebhya idam eva dadau |

vasanaṁ prasūnam api kāruṇikaḥ

karuṇālayasya karuṇā mahatī ||33||

jagatī-trayasya janatābhir ati-

pratimṛgyam atyasulabhaṁ bahudhā |

apavargam apy atilaghuṁ sahasā

sukha-tan-mayā vidadhur ittham amī ||34||

na dinaṁ na rātrim atha te’tha vidur

na sukhaṁ na duḥkham api te paramāḥ |

kim anīpsitāpi satanīn abhajaj

jaḍatā-miṣeṇa bhuvi muktir amūn ||35||

abhibhāsvad-udgamanam ittham amī

nanṛtur jagur mumudire bahu te |

rajanīṁ vinīya sakalāṁ ca punar

divasādim etya vivaśā abhavan ||36||

dyunadī-jalaṁ samavagāhya tataḥ

prathamaṁ dinasya muditās ta ime |

asudhāraṇaika-paramauṣadhivac

caraṇaṁ prabhor mṛdutaraṁ dadṛśuḥ ||37||

atha tasya nartana-vilāsam imaṁ

parilokituṁ sarabhasaṁ muditaḥ |

mudiraḥ śanair nabhasi kiṁ vidadhau

sahasodgamaṁ madhura-medura-ruk ||38||

bhuvi bhāti gaura-hima-raśmir ayaṁ

madhura-dyutiḥ kim adhunā bhavatā |

iti bhūriśo nabhasi candramasaṁ

jaladodgamaḥ sapadi kiṁ pidadhe ||39||

iha gauracandra-mahasā mahatā

parinirjito dinapatir nabhasi |

trapayaiva kiṁ viniviveśa bhṛśaṁ

jaladāvalīṣv avralāsu tataḥ ||40||

vikasat-kadamba-nava-gandha-rasair

aticāru-vāsitavatīḥ kakubhaḥ |

parirabhya harṣa-bhavam aśru-bharaṁ

jaladodgamaḥ kṣaṇa-vaśād amucat ||41||

karuṇāsavena madhure madhure

caraṇāmbuje’sya bhuvi rājati kim |

iha mādṛśair iti mamajja tadā

sarasīruhāṁ tatir iyaṁ sarasi ||42||

hariṇī-dṛśāṁ kuṭila-medura-sat-

kaca-pāśa-bhāsura-ruco jaladāḥ |  
capalācayair madhuratāṁ dadhire

sphuṭa-ketakāṅkita-tamāla-taroḥ ||43||

laghu-nṛtyato’sya caraṇāmburuhaṁ

kṣiti-saṅgamo vyathayate bahuśaḥ |

iti cintayā jalamucaḥ salilair

mṛdulāṁ sadaiva dharaṇīṁ vidadhuḥ ||44||

sa yadā sukhena tanute naṭanaṁ

vilasat-padāmbuja-vilāsa-rasaḥ |

jaladās tadaiva karuṇaika-nidher

lalitātapatra-suṣamāṁ dadhati ||45||

nava-vidruma-druma-kadamba-rucā

pada-pallavasya madhura-cchaṭayā |

dharaṇīṁ cakāra karuṇābdhi-rasā-

varuṇāyitāmaruṇa-pāṇi-talaḥ ||46||

tapanīya-gaura-vapuṣo mahasā

naṭato’sya vārida-balavat-timirāḥ |

kakubho vibhinna-rucayo militāḥ

mṛganābhi-kuṅkuma-rucaṁ vidadhuḥ ||47||

tata āgataṁ ca haridāsa-mahā-

mahitāśayaṁ sumahanīya-guṇam |

nija-pāda-paṅkaja-madhūnmada-sad-

bhramaraṁ vilokya mumude sa vibhuḥ ||48||

parirabhya nirbharam amuṁ sahasā

sva-padābja-bhaktam anuraktatamam |

varam āsanaṁ karuṇayā svajanair

nayana-śriyānayad aneka-kṛpaḥ ||49||

abhivādya tat tu śirasā praṇato

varam āsanaṁ bhuvi cakāra padam |

prabhupāda-paṅkaja-parāga-cayaṁ

parigṛhya bhakti-parayā sadhiyā ||50||

tanum asya candana-rasena tadā

parilipya mālyam avayojya hṛdi |

sa caturvidhaṁ madhuram annam ataḥ

paribhojya bhuri-karuṇo mumude ||51||

anunṛtya so’pi hari-kīrtanataḥ

satataṁ prabhor nilaya eva babhau |

avalokya taṁ ca nija-pāda-yuga-

priyam ānananda sa tu gaura-śaśī ||52||

atha tatra tena saha deva-ghaṭā-

mukuṭārghya-ratna-ruci-rāji-padaḥ |

gamanāya geham abhitaḥ sahasā

gatavantam āha giriśaṁ sa vibhuḥ ||53||

sa tatheti tasya vacanād giriśaṁ

pṛthivī-taleṣu kamalākṣa iti |

prathito ya eṣa bhavanaṁ muditaḥ

sa yayau jagat-prabhu-girā parayā ||54||

avadhūtam īśvaram atho vinayān

nijagāda taṁ jigamiṣuṁ yaminam |

samanuvrajann iti vidhehi vibho

sumahā-prasādam amalaṁ vasanam ||55||

iti tad-bahirvasanam ekam asau

parigṛhya kāruṇikatāṁ racayan |

nija-pāda-jīvana-dhanebhya ṛte

kamalākṣa-devam adadāt karuṇaḥ ||56||

abhivādya tat tu śirasā ta ime

prabhuṇā samaṁ sva-gṛham eva yayuḥ |

dyunadī-jaleṣu vihitāplavanāḥ

kṛta-pūjanā api yathā-vidhi te ||57||

anusandhyam āyayur atho nilaye

parameśvarasya paramollasitāḥ |

sa upāgataḥ sahṛdayaiḥ paramair

jagatāṁ prabhu-prabhavatā mahasā ||58||

mahatā mahena mahanīya-tanur

nija-kīrtanaṁ naṭanam apy akarot |

sa tu cakravad bhramaṇa-vibhrama-saṁ-

prasaran-mahaḥ-samudayena tadā |

tirayann ilāvṛta-vilāsa-rucaṁ

rucirānano rucira-vāg-amṛtaḥ ||59||

naṭanāntare nija-janān paritaḥ

parirabhya nirbharam atho saha taiḥ |

viluṭhan karuṇāmbuja-yugena mudaṁ

pravahan mṛgendra iva samprababhau ||60||

ciram evam eva dharaṇīṣu vibhuḥ

pariluṭhya bhakta-nicayāntarataḥ |

bhuvi nārado ya iha vipra-varaḥ

parigṛhya taṁ prabhu-varo’ntaradhāt ||61||

na samīkṣyate’tha bhṛśam ākulitās

tam itas tataḥ samanusandadhire |

ta itas tato’tha na samīkṣya bhṛśaṁ

vikalā babhūvur atiduḥkha-bharaiḥ ||62||

atha tāṁs tathāvidha-hṛdaḥ karuṇān

adhigamya bhuri-karuṇo madhuraḥ |

vikiran manojñatamadṛṣṭi-sudhāṁ

sa tu gauracandra udiyāya tataḥ ||63||

abhito’bhitas tam abhi gaura-rucaṁ

kamalānanaṁ karuṇayā parayā |

parilokayantam atisāndra-mudaṁ

nayanair nitāntam apibann iva te ||64||

tad-anantaraṁ ca rabhasākulitaiḥ

saha taiḥ sva-pāda-yuga-mātra-dhanaiḥ |

nija-kīrtanāmṛta-rasena muhur

naṭanaṁ cakāra rasa-sindhu-śaśī ||65||

atha karhicid bahu-vilāsa-nidhī

rajanī-mukhe sukhamayāmbunidhiḥ |

avakṛṣya bhakta-jana-vastra-cayaṁ

parito vilasya punar eva dadau ||66||[[49]](#footnote-50)

tad-anantaraṁ ca punar atīva-sukhād

avadhūta īśvara upetya tataḥ |

avalokya gauram atisāndra-rucaṁ

madhuraṁ jagau naṭanam apy akarot ||67||

naṭanāntare tu bhagavān jagatāṁ

prabhur ādideśa nija-bhakta-janān |

avadhūta-pāda-kamalasya śubhāny

avanejanāni pibata kramataḥ ||68||

ta idaṁ niśamya vacanaṁ śirasā

praṇatena tat-pada-payāṁsi dadhuḥ |

upajīvinaś caraṇa-paṅkaruho

vacane bhavanti satataṁ niratāḥ ||69||

vacasā vilāsa-gamanena kṛpā-

mṛdunā vilokita-rasena tataḥ |

hasitena sāndra-madhureṇa sukhaṁ

vidadhe janasya jagatāṁ karuṇaḥ ||70||

viharantam ittham avalokya sadā

paramaṁ prabhuṁ nabhasi deva-gaṇāḥ |

dayitākulaiḥ pramada-matta-dhiyo

divasaṁ niśāṁ ca gamayanti mudā ||71||

haridāsa īśvara iti prathitaḥ

paramo jano dayita-gaura-padaḥ |

punar etya nūpura-manojña-pada-

dvitayo nanarta parameśa-puraḥ ||72||

punar āgataḥ sa kamalākṣa-vibhuḥ

prabhupāda-paṅkaja-yugaṁ mṛdulam |

parilokya harṣa-vibhavāpluta-dhīḥ

subhṛśaṁ nanada jagatī-sukhadaḥ ||73||

lalitena pādya-salilena tataḥ

saha dūrvayākṣata-cayaiś ca tataḥ |

sumanaś-cayair malaya-janma-rasaiḥ

paripūjya taṁ prabhu-varo’nnam adāt ||74||

atisādhvasādara-rasena tataḥ

sa mahā-prasādam avagṛhya mudā |

prabhunā samaṁ pari nanarta bhṛśaṁ

hari-kīrtanāmṛta-sukhāmbu-nidhau ||75||

atha kaścanātiśaya-dīna-manās

tanayena bhikṣu-reṇu saṅgatayā |

naṭato’sya gaura-śaśinaḥ paramaṁ

kim apīha vīkṣya vimumoha tataḥ ||76||

ciram utthitas tu sa jagāda tadā

kim aho vilokitam aho kim iti |

tad-anantaraṁ ca saha tair muditaḥ

samakīrtayan lalita-gīta-kalām ||77||

iti bhikṣur eṣa vipulaiḥ pulakair

dviguṇībhavat-tanur atīva-sukhī |

nayanāmbubhiḥ satata-dhauta-tanū

rasa-sāgare paramamarja bhṛśam ||78||

atha karhicid dvija-kulaika-śaśī

bhuvi yas tu nārada iti prathitaḥ |

apaṭhad bṛhat-pada-yutaṁ prathamaṁ

sahasra-nāma-kṛta-paitra-kṛtiḥ ||79||

sva-gṛhe sthitaḥ sa bhagavān nṛharer

abhidhāṁ niśamya mahito mahasā |

narasiṁha-bhāvam adhigatya tataḥ

puruṣarṣabho’gamad amuṣya gṛham ||80||

mahatīṁ gadāṁ kara-payoruhayoḥ

parigṛhya duḥsaham upetya mahaḥ |

abhidhāvati sma pathi bhūmi-talaṁ

dalayan padāmbuja-valad-dalanaiḥ ||81||

atha taṁ tathā-vidham avekṣya janāḥ

pathi dhāvanena paridīpta-javam |

abhito’bhito bhayam upetya bhṛśaṁ

paridudruvur drutam atipracalāḥ ||82||

sa tu tān palāyana-parān manujān

avalokayaṁs tad iha sausthyam adhāt |

parihāya tāṁ sumahatīṁ ca gadām

agamac chanair bhavanam asya tadā ||83||

upagamya tatra manasā mṛdunā

janatā-palāyana-vilokanataḥ |

aparādhavān aham amutra jane

satataṁ kim ity atha jagāda vibhuḥ ||84||[[50]](#footnote-51)

na hi te kvacāpi bhagavan bhavitā

nikhilāparādha-śamanasya vibhoḥ |

aparādha eṣa karuṇā-vibhavas

tava satyam ittham avadat svajanaḥ ||85||[[51]](#footnote-52)

aparedyur asya karuṇāmbu-nidheḥ

purataś ca kaścana sugāyanakaḥ |

śiva-gītam uttama-sukhena jagau

karuṇāśayāsya karuṇasya vibhoḥ ||86||[[52]](#footnote-53)

niśamayya gītam atidhīra-padaṁ

lalitaṁ babhūva bhagavān muditaḥ |

adhiruhya tasya lasad-aṁsa-taṭaṁ

naṭanaṁ cakāra sa ca dhūrjaṭivat ||87||

mada-ghūrṇitākṣi-yugalo vipulaiḥ

pulakair atīva-ruciro rucimān |

sa tad-aṁsa-mūlam adhiruhya tadā

śivavan nanarta karuṇāmbunidhiḥ ||88||

bhuvi yas tu nārada iti prathitaḥ

sa papāṭha tatra giriśa-stavanam |

atisusvaraḥ sa tu mukunda-bhiṣak-

stavanaṁ mahimna iha hanta jagau ||89||[[53]](#footnote-54)

tad-anantaraṁ sa tu tad-aṁsa-bhuvaṁ

parimucya tatra rabhasād abhajat |

varam āsanaṁ nija-janān satataṁ

pariharṣayan kumuda-bāndhavavat ||90||

naṭanāvasāna-samaye’nya-dine

purataḥ sametya vinipatya bhuvi |

bhṛśam agrahīt pada-payoja-rajāṁsy

atha kācana dvija-vadhū-pravarā ||91||[[54]](#footnote-55)

tad idaṁ vilokya sahasaiva tayā

vihitaṁ babhāra bhau-duḥkha-bharam |

dyunadī-jale’tha nipapāta tadā

capalaṁ prasṛtya bahudhā vikalaḥ ||92||[[55]](#footnote-56)

tam amuṁ tathāvidham avekṣya balī

samam uddadhāra payaso’tibalāt |

avadhūta-deva iha gaura-vibhuṁ

gurudor-dvayena sahasā vikalaḥ ||93||

haridāsaka-prabhṛtayo’nucarāḥ

sahasā sametya bahudhā vidhurāḥ |

parivavrur enam atikāruṇikaṁ

sabhayaṁ sa-gadgadam amī ruruduḥ ||94||

sa murāri-gupta-nilayaṁ saha tair

upagatya bhūri-karuṇaḥ prababhau |

punar pay agād dvija-geham atho

rajanīṁ ca tatra karuṇo’gamayat ||95||

bhagavān prabhāta-samaye’nya-dine

dyunadīṁ pratīrya saha tair agamat |

taṭam uttaraṁ vikalitena hṛdā

kṣaṇam eva viśramaṇam ātanuta ||96||

atha te bhayena mahatā vilayaiḥ

parisāntvanaṁ kila vidhāya muhuḥ |

prabhum ālayaṁ samanayan muditā

bhajatāṁ hi bhāva-vaśa eṣa khalu ||97||

śrīvāsasya gṛhaṁ sametya sa punaḥ provāca dhīrākṣaraṁ

sarveṣām avaśṛṇvatāṁ hi purataḥ śrī-gauracandraḥ prabhuḥ |

tyaktvāhaṁ jananīṁ vrajāmi kila cet kutrāpi tasmāj janaḥ

sarvo’yaṁ kṛtavān niruddham asakau nūnaṁ vadiṣyaty adaḥ ||98||[[56]](#footnote-57)

murāri-gupto’tha jagāda vākyaṁ

śrutvā tadīyaṁ sudhayaiva siktam |

na ko’pi nātheha bhavatsu tat tad

vadiṣyati premada-pāda-padmaḥ ||99||

śrutvetthaṁ vacanam asau kṛpā-samudraḥ

saṁhṛṣṭaḥ parama-sukhas tam āliliṅga |

so’py evaṁ pulaka-ghaṭā-vibhinna-dehaḥ

ślokaikaṁ mudita-manāḥ papāṭha dainyāt ||100||

kvāhaṁ daridraḥ pāpīyān ity ādi (bhā.pu. 10.81.16) |[[57]](#footnote-58)

śrutvā sa ittham uditaṁ bhagavāṁs tadaiva

svaiśvaryam uttamam upetya rarāja nāthaḥ |

ramyāsanopari pariṣṭhita udbhaṭena

tejaś cayena dinanātha-sahasra-tulyaḥ ||101||

idaṁ śarīraṁ paramaṁ manojñaṁ

sac-cid-ghanānanda-mayaṁ mamaiva |

jānīta yūyaṁ nahi kiñcid anyad

vināsti bhūmau sa itīdam ūce ||102||[[58]](#footnote-59)

hṛṣṭās tat tan nātha-vākyaṁ niśamya

prodyad-romāñcāñcitāṅgāḥ samantāt |

śrīvāsādyā netra-vāri-pravāhaiḥ

samyak snātās tatra tatraivam āsan ||103||

śrīvāso’sau pūrvavad gāṅga-toyaiḥ

svaccha-svacchaiḥ snāpayāmāsa bhūyaḥ |

śrī-gaurāṅgaṁ tat-padaikāvalambaḥ

premāmbhobhir dhauta-sarvāṅga-ramyam ||104||[[59]](#footnote-60)

yāvat kumbhair gauracandraṅga-yaṣṭau

gaṅgā-toyair bhūsuro’yaṁ siṣeca |

tāvat svāṅge netra-pāthoruhābhyāṁ

premnā niryat-toyam udgīrṇavān saḥ ||105||

evaṁ bhūyaḥ kautukaṁ te vilokya

premodbhrāntāḥ kīrtanaṁ nartanaṁ ca |  
uccair uccaiś cakrur unmatta-cittāḥ

śrī-gaurāṅga-prema-mātrāvalambāḥ ||106||

anyedyur gauracandro nija-jana-sahito bhakti-śikṣāṁ vitanvann

atyantāścarya-ceṣṭaḥ kamala-bhava-bhavādyair bhṛśaṁ bhāvanīyaḥ |

kujñānādyaiḥ samantāt sakalam anupuraṁ devatānāṁ niketaṁ

sanmārjanyā ca cakre jagati suvidito mārjitaṁ śaśvad eva ||107||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

saptamaḥ sargaḥ

||7||

(8)

## aṣṭamaḥ sargaḥ

kadācid atha taṁ prītyā gacchantaṁ paramaṁ prabhum |

praṇamya vinayāt kaścit provāca madhurākṣaram ||1||

sarve tvāṁ devadeveśaṁ saccid-ghana-śarīriṇam |

puruṣaṁ paramaṁ prāhus tan noddharasi kiṁ nu mām ||2||

trāhi māṁ sarva sarveśa kuṣṭhāt parama-garhitāt |

dodhūyamāna-hṛdayaṁ kṛpāṁ kuru kṛpānidhe ||3||[[60]](#footnote-61)

śrutvedaṁ tad vacaḥ śrīmān krodhāruṇita-locanaḥ |

jagāda vadana-vyājād dvija-rājena śobhitaḥ ||4||

āḥ pāpātman durācāra mad-bhakta-dveṣa-kāraka |

tvām uddhariṣye cen nāham uddhariṣyāmi kaṁ tataḥ ||5||

śrīvāsasya sadā dveṣaṁ yatas tvaṁ kṛtavān asi |

ata eva pratibhavaṁ kuṣṭhī khalu bhaviṣyasi ||6||[[61]](#footnote-62)

asmin dehe tu ye prāṇās te na lakṣyā kadācana |

bahiś-carā iva prāṇā vaiṣṇavā iti viddhi me ||7||[[62]](#footnote-63)

ye ye yena prakāreṇa tān dviṣanti mama priyān |

teṣāṁ teṣāṁ pratibhavaṁ narake patanaṁ bhavet ||8||[[63]](#footnote-64)

vaiṣṇavebhyo natā ye ca ye tad-ājñā-parāyaṇāḥ |

te ta eva tariṣyanti saṁsārārṇavam utkaṭam ||9||[[64]](#footnote-65)

ity uktvā geham agamat śrīvāsasya mahāprabhuḥ |

tena sārdhaṁ tadā reme bhagavān bhakta-bhaktimān ||10||[[65]](#footnote-66)

ekadā nṛtya-samaye draṣṭuṁ gaurāṅga-sundaram |

calito dvāra-pālena vārito dharaṇī-suraḥ ||11||[[66]](#footnote-67)

kruddho’para-dine so’yaṁ gaṅgāyās taṭa-sannidhau |

dṛṣṭvā jagat-prabhuṁ tatra durmukho roṣa-lohitaḥ ||12||

upavītaṁ dvidhā cchittvā śāpaṁ dāsyann idaṁ jagau |

tvāṁ nṛtya-samaye draṣṭuṁ gatavān aham ekadā ||13||

tavaiva dvāra-pālena vāritas tena duḥkhitaḥ |

śāpaṁ dadāmi tat tubhyaṁ saṁsārāc chittir astu te ||14||

tac chrutvā bhagavān nātho nananda manasā muhuḥ |

ruṣṭasya śāpo viprasya varo’bhūd iti harṣitaḥ ||15||

iti śrutvā harau śāpaṁ brahma-śāpād vimucyate |

tad idaṁ śraddhayā lokaiḥ śrotavyaṁ śuddha-buddhibhiḥ ||16||[[67]](#footnote-68)

anyedyuḥ padminīṁ mudrāṁ kareṇārko’pasārayan |

udayādreḥ samuttasthau vilāsī śayanād iva ||17||

tato gaurāṅga-candro’pi brāhmaṇān sajjanān bahūn |

pāṭhayan pūrṇa-pīyūṣa-raśmivat sa vyarocata ||18||

kṣaṇād vaihvalya-sambhinnaḥ skhalat-sarva-tanuḥ prabhuḥ |

madhūni dehi dehīti babhāṣe madhurānanaḥ ||19||

āścaryam āścaryam idaṁ caritaṁ paramātmanaḥ |

hāṭakācala-gauro’yaṁ raupyācala ivābhavat ||20||

sīrapāṇiṁ nīlavāsaḥ samalaṅkṛta-vigraham |

ghūrṇāpūrṇākṣi-yugalaṁ mada-matta-viceṣṭitam ||21||

evaṁ tat tat kṣaṇe sarve dadṛśus te mudānvitāḥ |

rohiṇy-aṅga-bhuvo bhāvaṁ dadhānaṁ parameśvaram ||22||

kīrtayadbhis tataḥ sarvair janaiḥ saha mahāprabhuḥ |

murāri-gupta-nilaye jagāma paramotsukhaḥ ||23||

madhūni dehi dehīti tatrāpi madhurākṣaram |

uktāmbu-pātraṁ hastena dhṛtvāmbūni bhṛśaṁ papau ||24||

mada-ghūrṇita-lolākṣaḥ kṣaṇadā-nātha-sundaraḥ |

śuklair mahobhir gehasya śaityaṁ kurvan nanarta saḥ ||25||

nāhaṁ sa kṛṣṇo vacasā yo’sau śīghraṁ sukhī bhavet |

tad ānayānaya bhṛśaṁ madhūny adya samarpaya ||26||

ity uktvaikena hastena dvijaikaṁ prākṣipat prabhuḥ |

ārād eva papātāsau mallo’pi balavattaraḥ ||27||[[68]](#footnote-69)

ity uktvaikena hastena dvijaikaṁ prākṣipat prabhuḥ |

ārād eva papātāsau mallo’pi balavattaraḥ ||27||

prātar eva balāveśa-vivaśo rajanī-mukhe |

prabuddhaḥ syāt tadā sthānaṁ karoti kamalekṣaṇaḥ ||28||

aparedyur dīpyamānas tejobhir atiduḥsahaiḥ |

muhur mumoha bhagavān vikīrṇa-kaca-sañcayaiḥ ||29||

baladevāveśa-ramyaṁ matta-dvirada-gāminam |

matta-siṁha-samollāsaṁ mada-ghūrṇita-locanam ||30||

rajyad-gaṇḍa-sthalaṁ caṇḍa-raśmi-koṭi-sama-prabham |

vaihvalya-nunna-hṛdayaṁ dṛṣṭvetthaṁ te tadā vadan ||31||

kim idaṁ nātha ko vāyaṁ veśaḥ kiṁ vā paraṁ mahaḥ |

kim atra kāraṇaṁ brūhi bhagavān sarva-bhāvanaḥ ||32||

evaṁ balāveśa-līlā-lalito lalitāspadam |

uvāca skhalitaṁ śaśvad vacanaṁ mada-ghūrṇitaḥ ||33||

dṛṣṭo mayā sīra-pāṇir nīlāmbara-dharaḥ pumān |

ropyācala iva śrīmān ko’py asau mādṛśair iha ||34||

śrī-candraśekharācārya-ratnaṁ tatra jagāda tam |

yas tvayā nātha dṛṣṭo’sau kutrāste balināṁ varaḥ ||35||

evaṁ vadan dadarśāsau tame eva halinaḥ prabhoḥ |

āveśāveśa-vinyāsaṁ bibhrataṁ gaurasundaraḥ ||36||

tatas tad-bhāvam āpannaḥ śrīmān koṭīndu-sundaraḥ |

gaurāṅgo nartanaṁ cakre taiḥ sarvair muditātmabhiḥ ||37||

nṛtyatas tasya pīyūṣa-drava-siktaiḥ pade pade |

jalpitais te svarga-sukham adharīcakrur añjasā ||38||

evaṁ dinaṁ sa nṛtyena nināya parama-prabhuḥ |

kīrtanāmṛta-vāpīṣu snātais taiḥ svajanaiḥ saha ||39||

tato’parāhne bhūyo’smin nṛtyati śrī-yute marut |

mad-gandhair diśaḥ sarvāḥ samantāt samapūjayat ||40||

taṁ taṁ gandhaṁ samāghrāya madotkaṭam atisphuṭam |

ākasmikair iva ghanair bhramaraiḥ pidadhe nabhaḥ ||41||

śrī-rāma-nāmā viprāgryo dadarśākāśa-maṇḍalāt |

samāgatān mahā-kāntīn mahā-dīptīn mahājanān ||42||

divya-gandhanuliptāṅgān divyābharaṇa-bhūṣitān |

divya-srag-vasanān divyān divya-rūpa-guṇāśrayān ||43||

eka-karṇa-dhṛtāmbhoja-karṇa-pūra-manoharān |

ūṣṇīṣa-paṭṭa-saṁśliṣṭa-mastakān hṛṣṭa-mānasān ||44||

anye tasya mukhāc chrutvā nanṛtur jagur añjasā |

kīrtanena harer nāmnām āmnāya-sudhiyo bhṛśam ||45||

tatraiva kaścid viprāgryo vanamālī mahāśayaḥ |

apaśyat parvatākāraṁ halaṁ kāñcana-nirmitam ||46||

dṛṣṭvā sa-vismayo bhūtvā locanāśru-jhavākulaḥ |

pulakaugha-parītāṅgo na sasmāra tadā tanum ||47||

tato nanarta taiḥ sārdhaṁ nija-kīrtana-maṅgalaiḥ |

halāyudhāveśa-ramyo ramya-gaurāṅga-sundaraḥ ||48||

divi deva-gaṇāḥ sarve samahendrāḥ sapadmajāḥ |

praṇemuḥ kusuma-stomaṁ varṣanto nata-kandharāḥ ||49||

evaṁ niśāvaśeṣo’bhūn nṛtyati śrīyute prabhau |

candraś carama-śailāntaṁ cucumba-śanakair iva ||50||

nṛtyatas tasya naṭana-darśanārtham iyaṁ kim u |

purandarāśā taruṇī babhūvātyanurāgiṇī ||51||

manda-gandhavahaḥ śaśvat jyotsnayābhyupagūhitaḥ |

kumudāni samādhunvan gaurāṅghrim abhajat tataḥ ||52||

tatas taiḥ svajanaiḥ sārdhaṁ svar-nadyāṁ jagatāṁ prabhuḥ |

upeyivān babhau nātho yathā meruḥ sahādribhiḥ ||53||

avagāhya tato gaṅgāṁ gāṅgeyācala-sundaraḥ |

karavāribhir anyonyaṁ cakāra jala-khelanam ||54||

evaṁ nānā-prakārāṇi krīḍitāni samāpayan |

yayau gehaṁ nijaṁ gauro yathendur udayācalam ||55||

hasann asau sumadhuraṁ śrīvāsam avadat prabhuḥ |

veṇuṁ prayaccha me śīghraṁ kva so’sti na tu dṛśyate ||56||[[69]](#footnote-70)

tato’yaṁ vipra-pravaro hasann idam abhāṣata |

veṇus tavāsti gopībhiḥ paritaḥ parirakṣitaḥ ||57||[[70]](#footnote-71)

vṛndāvana-krīḍitāni smṛtvā smṛtvā kṛpā-nidhiḥ |

sāndrānandaika-sandoha-magnas tūṣṇīm abhūt kṣaṇam ||58||

tataś cātiśayāviṣṭo hṛṣṭa-romā mahāprabhuḥ |

brūhi brūhīti satatam uccais taṁ nijagāda saḥ ||59||

vṛndāvana-krīḍanaṁ ca yamunā-krīḍanaṁ tathā |

sarvaṁ tato’sau śrīvāso varṇayāmāsa bhūriśaḥ ||60||

purā vṛndāraṇye taruṇa-hariṇākṣībhir aniśaṁ

tvayi premāviṣṭe vilasati ya āsīt sa vibhavaḥ |

tvayaivātṛptenājani na yadi tan-nātha rabhasaḥ

kathaṅkāraṁ nityaṁ nava nava ivāyaṁ samabhavat ||61||

āmañju-guñja-dali-puñja-nikuñja-ramyaṁ

vṛndāvanaṁ nirupamaṁ sa purā praviśya |

krīḍāṁ cakartha-rasa-kautuka-kāma-tantra-

mantra-svarūpa iva yat tvam atipriyaṁ tat ||62||

evaṁ niśamya mada-matta-mṛgendra-nādaṁ

bhūyo vadeti madhuraṁ nijagāda nāthaḥ |

atrāntare dvija-varaḥ sa ca tat-kṛpābhiḥ

sarvaṁ tadīya-caritaṁ prakaṭaṁ jagāda ||63||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

aṣṭamaḥ sargaḥ

||8||

(9)

## navamaḥ sargaḥ

ittham udbhaṭa-sukhāmbudhi-magnaṁ

gauracandram atha yathā so’bhijagāda |

śrūyatāṁ prabhuvara sva-vihāraṁ

prāk-kṛtaṁ svayam ahaṁ kathayāmi ||1||

vīkṣya tad-vadanam anirvacanīyaṁ

ramya-ramyam api valgu-manobhiḥ |

śreyasā saha vilāsavatībhiḥ

svāṅga-vallibhir akāri vicitram ||2||

preyasā saha navīna-tamāla-

śyāmalena vipinaṁ praviśantaḥ |

tat-puro nava-ghanena vilāsaṁ

vidyutāṁ dadhur amūr vraja-vadhvaḥ ||3||

rāmaṇīyakam avekṣya ramaṇyo

mānasena manasijena lasantyaḥ |

ceṣṭayā rucirayālasa-bhājo

bhāvitāḥ samabhavann adinātham ||4||

sābhilāsam atha bhāvavatīnāṁ

kṛṣṇa-candram abhimugdha-vadhūnām |

sādhvasaṁ prathamajaṁ tirayitvā

manmathena hṛdaye samudāse ||5||

aṁśukaṁ śithilitaṁ draḍhayitvā

bibhratī sacakita-trapam ekā |

sasmita-priya-sakhī-jana-pārśve

līlayā laghu calanty abhireje ||6||

kāpi mandamayatā parivṛtte

mārutena kuca-yugmaka-cele |

sambhramāt priya-sakhī-janam uccair

āliliṅga paripaśyati kṛṣṇe ||7||

unnamayya bhuja-yugmam athānyā

pīvara-stana-yugonnamanena |

sāṅga-bhaṅgam alasena lasantī

jṛmbhate sma purato dayitasya ||8||

pīvarorasija-kuṭmala-kāntāṁ

pāṇi-dhūta-nava-pallava-kāntim |

projjya kānana-latāṁ vara-nārī-

deha-vallim abhajan madhupaughaḥ ||9||

subhruvāṁ tanu-latāsu latānāṁ

śrīr iyaṁ saparitoṣam abhūt kim |

sarvataḥ sapadi tāsu yad etan-

mañju-guñja-dalināṁ kulam āsīt ||10||

ekayauṣṭha-patane’mṛtapatvaṁ

prepsur unmadataro madhupāyī |

oṣṭha-daṁśana-ratasya sa-toṣaṁ

preyasaḥ smaraṇato na nirāse ||11||

mantharaṁ madana-vihvala-haṁsī-

lāsya-śaṁsi madhu-vakram aramyam |

ādadhuś caraṇa-paṅkaja-ramyaṁ

subhruvo’tha laghu tatra vihartum ||12||

ullasan-madana-manthara-pāda-

nyāsa-bhāji-gamane ramaṇīnām |

śroṇi-bimba-kucayoḥ pariṇāhaḥ

khedayann api babhūva sukhāya ||13||

vīci-bhaṅga iva kāñcana-kāñcī-

kāma-ḍiṇḍima-raveṇa nitambaḥ |

subhruvāṁ gamana-vibhrama-bhūṣo

manda-mandam alasena nanarta ||14||

komalaṁ caraṇa-padmam aśaktaṁ

mā sma gā drutataraṁ madirākṣi |

ity atīva vivaśau rudataḥ kiṁ

nūpurau praṇayato ramaṇīnām ||15||

tat-tad-aṅghri-kamalasya vilāse

saspṛhaṁ kathayatīva mahāntam |

svānurāgam anurāgavatīnāṁ

yāvakair aruṇitā vana-bhūmiḥ ||16||

kṛṣṇa-pṛṣṭha-taṭa-lagna-kucāgrā

tat-tad-aṁsa-vilasad-bhuja-mūlā |

sāci-tad-vadana-cumbita-vaktrā

kāpi tatra ruruce’nucalantī ||17||

pṛṣṭhataḥ priyatamena bhujābhyāṁ

śliṣṭa-vakṣasiruhāmburuhākṣī |

indranīlamaṇi-hāram ivāsyā

kaṇṭha-sīmni dadhatī calitāsīt ||18||

keśavāṁsa-taṭa-rāji-bhujāya

manthāralasa-gateḥ saha yāntyāḥ |

tan-nitamba-bhuvi lagna-vilagno

vīcivat kila rarāja nitambaḥ ||19||

prāṇanātham adhi kāpi sakhibhir

bibhratī gatim anaṅga-vibhaṅgyā |

sāṅga-bhaṅgam anugāṁsa-taṭe’dhād

bāhu-mūlam udayat-kuca-mūlam ||20||

tat-kṣaṇe kṣaṇata eva vadhūnāṁ

manmathena bahudhā vivaśānām |

āyayau sapadi kānana-lakṣmīḥ

sā yathepsitam upāyana-bhāram ||21||

mā sma mānini kṛthāḥ śramam uccais

tyajyatāṁ vivaśatāṁ sarasākṣi |

hema-gauri garimāṇam upeto

māna eṣa bhavitaiva cariṣṇuḥ ||22||

paśya matta-hāriṇākṣi dhunānā

pallavaṁ tava karasya samānam |

mādhurī kusuma-yauvana-ramyā

bādhyate madhukarair atilubdhaiḥ ||23||

dharṣitāpi madhupair iha mallī-

vallir ullasita-kuṭmala-ramyā |

pāṇivat kiśalayaṁ vidhunānā

kiṁ śaśāka parimarda-śamāya ||24||

paśya bhṛṅga-lulitā dalakampair

evam eva parivakti lateyam |

naiva naiva mada-bhāji riraṁsau

subhruvo manasi tiṣṭhati mānaḥ ||25||

āśravaṁ tam imāśliṣa kāntaṁ

muñca muñca sakhi mānam asantam |

kāpi bhāva-caturā parihāsaiḥ

prāṇanātham abhi kāñcid avādīt ||26||

kiṁ bala-priya-balottara-madhye

svairam ācarasi no lalitāni |

yatra cūta-latikāḥ karalabhyā

nirbharaṁ mukulitā vilasanti ||27||

svāgataṁ sakhi cirād asi dṛṣṭām

āśliṣeti vikasat-kuca-mūlam |

kāpi bhāva-vivaśā rabhasābhis

tatra kām api latāṁ parirebhe ||28||

subhruvalli-viṭapena vikṛṣṭaṁ

vakṣaso’ñcalam alaṅkuru mugdhe |

mā pātetd iha saroruha-koṣa-

bhrāntito madhukaraḥ sakhi mugdhaḥ ||29||

candrikāḥ kim iha tena hi ramyā

vāñchitaṁ timiram eva bhavatyoḥ |

yat kuhūr iti muhur nigadantaṁ

kokilaṁ kalayasīha satṛṣṇam ||30||

tad vrajāma ita eva vidūraṁ

tiṣṭha sāmpratam abhipriyam ekā |

ity alīka-vacanāracanābhir

gantum iṣṭa-mata-niṣṭa tato’nyā ||31||

etad eva kusumaṁ tava ramyaṁ

karṇayor iti samunnata-bāhuḥ |

kṛṣṇa-vakṣasi milat-kuca-kumbhā

kā ca nāmum abhibhūṣayati sma ||32||

ūru-mūlam abhibadhya bhujābhyām

uccakaiḥ sumanaso’vacicīṣuḥ |

kāpy uraḥsthala-vilagna-nitambā

mādhavena kṛta-harṣam udāse ||33||

ambujaṁ mukham idaṁ tava rādhe

kunda-dāma-vadanā kusumaiḥ kim |

ittam unnayatā cibukāgraṁ

preyasī priyatamena cucumbe ||34||

ānatā kuca-bharair muhur uccaiḥ

puṣpa-saṅgraha-parā vikalāpi |

utkarād-galad-uraḥ-sthala-celā

kāpi kṛṣṇa-hṛdaye vijahāra ||35||

līnam apy alim avekṣya harantī

keśavaṁ kararuhair atha vīkṣya |

sambhrama-bhrami-vaśād avaśāṅgī

nirmamajja dayitorasi kācit ||36||

projjhya phulla-kusumāvalim etāṁ

kuṭmaleṣu nipatiṣyati mugdhaḥ |

bhṛṅga-rāga-paravān asi tattvaṁ

rajyatāṁ manasi ko hi vivekaḥ ||37||

śyāmalo’si satataṁ madhumattaḥ

padminīṣu nirataś capalo’si |

cañcarīka-sadṛśo’si tatas tvaṁ

kasyacin nanu samasta-guṇena ||38||

saṁvimardana-sahāsahatāṁ no

vetsi mugdhatama-rāga-paro’si |

itthaṁ ātta-kutukaṁ kṛta-roṣā

kāpi kṛṣṇam upadiśya jagāda ||39||

ghrātum āgatam avekṣya mukhābjaṁ

cañcarīkam aparā rabhasena |

śrotum eva na nirāsa karābhyāṁ

mādhavasya parihāsa-vacāṁsi ||40||

mantharā tava gatiḥ sahajaiṣā

tatra cet pratipadaṁ ramaṇena |

prasthitā tad iha kiṁ calitavyaṁ

paśya sundari tad atra nikuñjam ||41||

yaḥ śrutau lapati te bhramaro’yaṁ

śyāmalotpala-dalāntaritaḥ san |

nāvagacchasi kim etad itīdaṁ

kāpi kāñcid iti sasmitam ūce ||42||

kīdṛśīṁ srajam ahaṁ racayeyaṁ

kambu-kaṇṭhi tava kaṇṭha-taṭāya |

ity asau sakutukaṁ dayitāyā

vakṣaso vasanam āśu jahāra ||43||

kāpi puṣpa-maya-kanduka-vṛndaṁ

prāhoṇod agha-ripuṁ pari śaśvat |

candramobhir iva tan-madhurimnām

aupahārikam amandam akārṣīt ||44||

phulla-cūta-latikā-parirambhaiḥ

piñjaraḥ pika-yuvā madhumattaḥ |

manmathaṁ kalayatīva viśeṣaṁ

man-mano vikalam eva babhūva ||45||

mā kṛthāḥ katham api prathayānaṁ

mānam ānaya madhūni dadasva |

mānayo’yam abhinātham ajasraṁ

mānini prakaṭamāna-vaśatvam ||46||

pāyayasva madhurādhara-sīdhuṁ

jīvaya priyatamaṁ dayanīyam |

nūnam atra bhavatī hṛdayeśā

kātaraṁ nu hṛdayaṁ na hi vetsi ||47||

ity atīva mṛdulaḥ svara-mattaḥ

śyāmalo’pi satataṁ guru-rāgaḥ |

preyaso guṇa-vaśīkṛta-cittāṁ

citta-nātha itarām abhajiṣṭa ||48||

bhūṣitaṁ sumanasā vapur āsāṁ

kānana-śriyam imāṁ yad ahārṣīt |

sad-gṛhītam upayāti guṇāya ||49||

yā dravanti surata-śrama-bhājaḥ

saukumārya-para-bhāga-sad-aṅgyaḥ |

tāś ciraṁ vana-vihāraja-khedāt

sveda-sindhuṣu tathaiva mamajjuḥ ||50||

nīla-nīra-dhara-kānty-amṛtāḍhyāṁ

visphuṭāmbuja-manorama-netrām |

bhejire’tha yamunām alasāṅgyaḥ

preyasas tanum iva śrama-bhājaḥ ||51||

snigdha-sāndra-ghana-nīla-taraṅgair

ullasat-pṛṣata-puṣpa-samūhaiḥ |

āsasāda sahasā ravi-putrī

keśa-pāśa-lalitaṁ ramaṇīnām ||52||

īṣad apy aham upaitum aśaktaḥ

subhru tat tava tanūm avalambe

ity asāv alasa-mūrtir athaikām

āśliṣyann upayayau yamunāyām ||53||

cumbitāni makha-danta-nipātān

prāyaśaḥ sarabhasaṁ vilapayya |

tau paraspara-jayotsuka-cittau

siñcataḥ karajalair hṛdayeśau ||54||

vāri vāritatamā kara-nāraiḥ

preyasā kim api nitya-navīnā |

vāribhir milati sūkṣma-dukūle

kulam ujjagamiṣuḥ kim udasthāt ||55||

subhruvo’dhiyamunaṁ ślatha-nīvyāḥ

śliṣyatā priyatamena sa-līlam |

srotasāpahṛtam aṁśukam acche

vāri gopitum ivāṅgam abhāji ||56||

hāva-hāri jala-maṇḍuka-līlāṁ

khelayā madhuripau vidadhatyāḥ |

lola-śaṅkha-ninadair aparasya

nṛtyatīva vipulaṁ kuca-yugmam ||57||

pīvara-stana-nitamba-niveśe

vīcibhir vighaṭanair ghaṭanaiś ca |

gaṇḍa-śaila-pada-viskhalitatvaṁ

subhruvām atha yayuḥ salilāni ||58||

kāpi kāntam amṛtāñjali-pūrair

lola-śaṅkha-valayā snapayantam |

dhārayanty api dadau kara-kampaiḥ

pāritoṣikam uroruha-nṛtyam ||59||

kāpi mugdha-ramaṇī-priya-vakṣaḥ

prepsur accha-salile’py agabhīre |

dhunvati kara-dale bahu-śaṅkaṁ

preyasaḥ kanaka-hāra-latāsīt ||60||

ūru-rodhasi calac-chaparīṇāṁ

vṛttibhiḥ sabhaya-kautuka-garvam[[71]](#footnote-72) |

cāru-śītkṛti-lasad-daśanābhiḥ

pāṇi-kampanam akāri vadhūbhiḥ ||61||

sarvataḥ kara-dalāhatirohad-

vīci-vakṣasiruhān atha tāsām |

āsasāda salilaṁ ghana-gharmān

snāpayac chrama-vinoda-paṭīyaḥ ||62||

tatra padmavadaneti vadhūnām

ākalayya ramaṇād abhidhānam |

ānanarta nu taraṅga-gam abjaṁ

sampad eva hi satām upamāpi ||63||

kāpi kāñcana-rucir yamunāyāḥ

śyāmale payasi bhāva-vaśāṅgī |

sarvam aṅgam abhisambhṛta-nīlaṁ

kṛṣṇam apy anikaṭastham amaṁsta ||64||

oṣṭha-pallavam ayāvakam akṣi-

kṣīṇa-kajjalam uroruha-kumbhau |

vīta-rāga-vilasan-nakha-rekhau

preyasā nidhuvanāntam ivaikṣi ||65||

rajyad-akṣi muditā vara-kāntiḥ

sarvam aṅgam alasālasam āsām |

aṁśukaṁ tanutayā tanu-lagnaṁ

preyasas tad upakāri babhūva ||66||

kāpi padma-vanikām abhilīnā

yācitā pratipadaṁ ramaṇena |

ullasan-madhukarāli-virāvair

vyaktam eva samatarki sakhībhiḥ ||67||

kāñcid atra kamalāni jihīrṣuṁ

padminī-samudaye militāṅgīm |

nirbharaṁ valayitā visa-vallī-

śroṇi-rodhasi rurodha ruṣeva ||68||

prāk prati priyatamaṁ ślatha-nīvyāḥ

śrotasā śithilitaṁ tanu-celam |

tat-kṣaṇena sudṛśo visa-vallyā

padminī priya-sakhīva rurodha ||69||

kāpi niḥsaha-tanuḥ pratikulaṁ

nihnutā samudayanty alasena |

preyasā saha skhībhir amandaṁ

vāribhir dviguṇam ākulitāsīt ||70||

kāpy udetum asakṛd yatamānā

kānta-pāṇi-dala-saṁyamitāpi |

ūru-lagna-śapharī-parivṛtti-

trāsitā tam aparādhayati sma ||71||

sūkṣma-sārdra-vasanena taṭāntaṁ

prāptayā kuca-yugaṁ pidadhatyā |

tādṛśaṁ tad api vīkṣya kayācid

vrīayābhiramaṇaṁ samahāsi ||72||

subhruvo’tha viṣam akrama-bhūṣā

vastra-mātra-kṛta-yatna-viśeṣāḥ |

sneha-nunnam alase ravi-putryai

sat-prasādam iva tat tad akārṣuḥ ||73||

keśa-pāśa-kusumair maṇi-hārair

niḥsṛtaiś ca valayai rasanābhiḥ |

majjanād vigalitair anulepaiḥ

sat-sakhīva yamunāpi rarāja ||74||

nirbharaṁ ghana-taraṅga-vibhaṅgāt

saṅgalaj-jala-lavaḥ kaca-pāśaḥ |

tārakodvamana-ramyatarābho

dhvānta-rāśir iva tatra rarāja ||75||

ānitamba-patitai ramaṇīnāṁ

nīla-nīra-dhara-sāndratamābhaiḥ |

ādadhe ramaṇayoḥ kim ihaikyaṁ

prema-rāśi-mitayoḥ kaca-pāśaiḥ ||76||

nirbharaṁ milita-maṅgalatāyāṁ

rūpa-rūpam amṛtaṁ bahu-pītam |

syandad-ambu-vasanaṁ mṛdu-sūkṣmaṁ

procchalat tad idam udvamatīva ||77||

kāpi śītkṛti-parā bhuja-vallyā

svastikena pidadhe kuca-yugmam |

anvahaṁ virahiṇau na bhavetām

ity aruddha latayā kila kākau ||78||

ratna-bhittiṣu nija-pratibimbair

bhūyasīṁ tanu-ruciṁ kalayantyaḥ |

yatra vismaya-vaśaṁ rabhaseṣu

prāpnuvanti cakitaiṇa-dṛśas tāḥ ||79||

preyasā parihate tanu-cele

dīpa ity abhinirīkṣya pidhitsuḥ |

yatra ratna-kiraṇān prati bālā

satrapājini ciraṁ pratibimbaiḥ ||80||

susmitair hima-mayūkha-mayūkhaiḥ

saṁśravanty aniśam indu-maṇīnām |

vedir aikṣi kila yatra payobhiḥ

sphāṭikair viraciteti vadhūbhiḥ ||81||

subhruvāṁ caraṇa-pallava-pātair

bimbavaty anavagāham agādhāt |

śoṇa-ratna-samalaṅkṛta-garbhā

dṛśyate sphaṭika-bhūr api yatra ||82||

yatra citra-likhitair maṇi-bhittau

kīra-kokila-mayūra-kapotaiḥ |

jīvavadbhir iva geha-sado’nye

te ta eva sahasaṁ pralapanti ||83||

yatra citra-para-puṣṭa-vadhūnāṁ

cāru-cañcu-puṭam anvati-mugdhāḥ |

bāla-cūta-taru-mañjari-kālir

gṛhyatām iti muhuḥ pralapanti ||84||

unmiṣad-vividha-ratna-mayūkhair

yatra nityam itaretara-pṛktaiḥ |

cāru-nirmiti manojñam ayatna-

svastikādi pari karma vibhāti ||85||

ullasan-marakatāśma-maṇīnāṁ

rājiṣu pratipadaṁ vraja-bālāḥ |

aṅkataḥ śiśu-mṛgīṁ mṛdu-dorbhyāṁ

prerayanti kila yatra sukhena ||86||

śoṇa-ratna-maya-vīthiṣu kāścid

bhūṣaṇāya muditāḥ svam abhīkṣya |

yatra kuṅkuma-rasena kadācin

nāṅga-rāgam anurāgata īyuḥ ||87||

yatra kalpa-taravo vividhānāṁ

jyotiṣāṁ vyatikaraiḥ sumaṇīnām |

uccakair jvalad-amanda-śikhāgrair

maṇḍitā iva babhur vara-dīpaiḥ ||88||

pakva-dāḍima-dhiyā śuka-śāvās

teṣu śoṇa-maṇiṣūpacarantaḥ |

nānubhūya caraṇāhatibhir no

cañcum ādadhati yatra kadāpi ||89||

puṣpam icchait na hīraka-buddhyā

hīrakaṁ śrayati puṣpa-dhiyaiṣaḥ |

yatra daiva-vaśato madhupatvaṁ

gacchati sma madhupaḥ khalu maugdhyāt ||90||

ekataḥ sphaṭika-pāṭala-gaurair

anyato marakata-dyutibhinnaiḥ |

candrikā-timirayor iva vīthī

yatra cāru-salilaiḥ kila vāpī ||91||

sphāṭikaṁ taṭam abhi pratimagnaḥ

protthito dyupati-ratna-taṭānte |

nirbharaṁ vilapati pratikāntāṁ

yatra cāru sarasīm abhi kokaḥ ||92||

bhūṣaṇāya viviśur laghu-khelaṁ

taṁ manorama-viśāla-vicitram |

ālayaṁ kuvalayāmala-netrāś

candrikā iva sudhāmaya-sindhau ||93||

(pañcadaśabhiḥ kulakam)

śrīmadbhiḥ parabhṛta-barhi-kīra-haṁsaiḥ

sat-pārāvata-madhupāvalī-kapotaiḥ |

anyonya-svaparivardhato’tyapūrvaṁ

sambheje śravaṇa-rasāyaṇatvam uccaiḥ ||94||

udgacchantīṣv atha vara-vadhūṣv ālayānteṣu jātā

nānā-puṣpaiḥ surabhi-madhuraiḥ kalpa-vallyaḥ samantāt |

cakrur nīrājanam iva muhuḥ kūjitaiḥ kokilānāṁ

saṅkurvatyo jaya jayajayety uccakair harṣa-nādam ||95||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

navamaḥ sargaḥ

||9||

(10)

## daśamaḥ sargaḥ

mālatī-kusuma-talpam analpaṁ

sopabarham abhisambhṛta-vāñchāḥ |

maṇḍanārtham atha mandira-madhyaṁ

maṇḍitaṁ vyaracayan madirākṣyāḥ ||1||

saurabhodyad-asitāguru-dhūpair

dhūpitaṁ niravakāśa-vikāśaiḥ |

sañcarattara-śaśi-trasareṇu-

vyāptam āpta-guru-gaurava-gandham ||2||

ittham utthitavatī rati-bhūmau

vīkṣya gokula-vadhūr dinanāthaḥ |

vardhatāṁ nidhuvanonnatir āsām

ity apāsta-paṭimāstam iyāya ||3||

sarvataḥ prasṛmarās tapato me

nirbharaṁ ya iha te yadi heyāḥ |

kīdṛśair ahaha tad bhavitavyaṁ

karṣatīti kiraṇān nu pataṅgaḥ ||4||

candramāḥ svapiti tāraka-gehe

kīdṛśī tvam iti vāda-śamāya |

vāruṇī-digvalāruṇam arkaṁ

so’piṇḍam iva taptam adhatta ||5||

dyotitāni viracayya tathādya-

dvīpavartini divākara-ratne |

abhyapūri jagad-ucca-tamisraṁ

śvāsa-dhūma-paṭalair bhujagānām ||6||

dig-gajāḥ kim u paraspara-yuktāḥ

kiṁ punar dig-acalāś cala-pakṣāḥ |

ittham ūhitar vikāra-viśeṣaṁ

dhvāntam atra na mamau jagad-aṇḍe ||7||

kiṁ tamāla-tarubhir jagad etan

nirmitaṁ nanu kim añjana-puñjaiḥ |

rañjitaṁ nu hara-kaṇṭha-mayūkhaiḥ

kiṁ nv abhūd iha digantara-lopaḥ ||8||

padminī-jana-viyoga-sutapto

nirmamajja jaladhau dina-nāthaḥ |

sāndra-dhūma-paṭalair iva tasmād

udgatair jagad apūri tamobhiḥ ||9||

patitāḥ kim u diśo gaganaṁ vā

bhraṁśitaṁ kim u samudgamitā bhūḥ |

lopitaṁ kim atha vā khalu viśvaṁ

snigdha-sāndra-rucirais timiraughaiḥ ||10||

sammadād iva parasparam āśā-

yoṣito mṛgamadotkara-cūrṇaiḥ |

manmathonmathita-mugdha-vadhūnāṁ

rañjayanti pura-keli-vanāntam ||11||

āgataḥ kim u na vety atha patyur

vīkṣaṇotka-manasā rabhasena |

pūrva-dik-taṭa-mukhāt smita-mugdhāc

chyāmayā timira-celam udāse ||12||

āśliṣann atitarāṁ tuhināṁśuḥ

prāṁśunā sulalitena kareṇa |

yāminī mṛgadṛśaḥ supinaddhaṁ

dhvānta-nīla-vasanaṁ samudāse ||13||

aṅka-śaivala-vibhūṣita-pṛṣṭho

bibhrad-alpatara-bhānu-mṛṇālam |

pūrva-dik-taṭa-sarovara-madhyād

unmamajja śanakaiḥ śaśi-haṁsaḥ ||14||

raupya-sampuṭa ivendura-mando

dig-vadhū-nicaya-maṇḍana-hetuḥ |

maṇḍanārtham atha mugdha-vadhūnām

utsasarpa vikirann amṛtaugham ||15||

vāsitāni paṭavāsa-vimardair

nirbharaṁ tanu-sukhāni tanūni |

aṁśukāni dadhire madirākṣyo

mānmathāni kim u śuddha-yaśāṁsi ||16||

aṁśukāñcala-lasan-niviḍoruḥ

subhruvāṁ kanaka-saubhaga-kamraḥ |

manmathasya nagarī sapatāka-

stambha-dambham aharat sa-viśeṣam ||17||

gandha-vāsita-sitāṁśuka-khaṇḍair

mārjanāya samalaṅkṛta-garbhaḥ |

rājati sma sudṛśāṁ kaca-pāśaḥ

kaumudīm iva pibaṁs timiraughaḥ ||18||

mṛṣṭa-mukta-cikurā valayantī

cāru-vāma-karajair alakāgram |

darpaṇārpita-vilocana-lakṣmīḥ

kāpi kāma-nagarīva rarāja ||19||

sat-prasādha-nikayā laghu-helaṁ

mṛṣṭa-mukta-cikurā vara-nārī |

anvalipta vapur uttama-sāndraiḥ

kuṅkuma-cchidura-candana-paṅkaiḥ ||20||

sāndra-candra-mṛganābhi-vibhinnaḥ

kauṅkumena ca rasena vimugdhaḥ |

ādadhe vapuṣi mugdha-vadhūbhiś

candra-paṅka iva candana-paṅkaḥ ||21||

bhūṣaṇasya ca vibhūṣaṇam aṅgaṁ

tat kim ebhir iti kāpi varāṅgī |

nābhajat kim api kintv anubheje

kevale sad-anulepana-cele ||22||

sparśana-vyavadhir eva kim anyn

mā kṛthāḥ sutanu tat-tanu-bādhām |

ity adaḥ priya-sakhī-vacanānte

nānulepam api kācid iyeṣa ||23||

locana-dvaya-rucaiva samīpaṁ

prāptayā śravaṇayor atiśobhā |

jāyate kim amuneti kayācin

nādadhe kuvalayasya vataṁsam ||24||

muktam uktam api kaiśikam etac

chobhate yad api mugdha-sakhībhiḥ |

svīya-śilpa-kalanād iva yuktyā

bandhanaṁ tad api cāru vitene ||25||

darpaṇasya khalu darpaṇam etal

locyatāṁ katham iti pravarāṅgī |

aṅgam aikṣata sa-vibhramam aṅge

svaccham acchatara-hāṭaka-gaure ||26||

ghūrṇitāruṇa-vilocana-bhaṅgyā

sādaraṁ pulakito hṛdayeśaḥ |

preyasī-vihita-veśa-vilāsaṁ

śaśvad aikṣata nijaṁ sakalāṅgam ||27||

ittham ātta-vasanāḥ kṛta-bhūṣās

tā vibhūṣayitum āsata bhūyaḥ |

candramā madhu-madaḥ kusumeṣuḥ

ke bhavanti mahatāṁ na sahāyāḥ ||28||

nirbharaḥ śaśi-mayūkha-samūho

lopita-druma-purādi-vibhāgaḥ |

tūrṇam āvirabhavat kamanīyo

mānmathaḥ kim api rājata-sargaḥ ||29||

citta-nirvṛti-karīḥ śaśibhāso

bhāsurāḥ sapadi vīkṣya vadhūbhiḥ |

ādadhe manasi manmatha-lakṣmīr

āsavena tad-ananta-ramābhiḥ ||30||

sādhu-rītir iyam eva vadhūnāṁ

mādhurīti madhuro madhu-vāraḥ |

tāṁ punaḥ prathayati sma viśeṣaṁ

mānmathair nava-vikāra-vibhaṅgaiḥ ||31||

lohitotpala-dalaṁ prati khelac-

cañcarīka-ghaṭayeva cirāya |

anvarañjī nayanāñjana-lakṣmyā

subhurvāṁ priya-manaḥ smarakeṇa ||32||

klānta-kāntaramaṇī-mukha-bimbaiḥ

padma-vāsita ivāsava eṣaḥ |

pātum āhita-rasasya dṛśābhūt

preyaso’ruṇa-rucāpi ca pītaḥ ||33||

āyayuḥ kim u paraspara-yogāt

subhruvo’dhara-madhūni madhūni |

svādu-miṣṭam adhikaṁ yad amādīt

unmukhāt paripiban hṛdayeśaḥ ||34||

yad-vacaḥ śravaṇa-vartmana yātaṁ

preyasaḥ sapadi sāpi navīnā |

vāruṇī-mada-vaśād avadaṁśaṁ

tat tad oṣṭham ataniṣṭa nikāmam ||35||

yā śirīṣa-kusumād api mṛdvī

saurabhaṁ sukham uvāha sadaiva |

duḥkhavan mada-vaśād avasādaḥ

kīdṛg ity api na veda ciraṁ sā ||36||

vāruṇīm abhigato drava-bhāvaṁ

manmathaḥ praviśatīva vadhūṣu |

aṅgam aṅgam abhitaḥ kila sarva-

granthayaḥ śithilatāṁ yad upeyuḥ ||37||

dattam ātma-mukhato madhu bhūyaḥ

kiṁ jighṛkṣur abhipīḍya radāgraiḥ |

bhartur oṣṭha-dalad-aṁśa-parāpi

preyasī racayatīva vidaṁśam ||38||

vāruṇī-mada-vaśād avaśāṅgī

bhraśmad apy abhiviveda na vāsaḥ |

pāṇir eva tad aruddha nitānta-

nyāsataḥ kila tad eva vicitram ||39||

ekam asti manasītarad uktaṁ

tatra ca pratipadaṁ skhalanaṁ hi |

īhitaṁ kim api vāñchitam anyat

kiṁ pramāda iva bhāti mado’yam ||40||

ardham ardham iva bhāṣitam āsām

ardham ardham iva ceṣṭitam asya |

subhruvāṁ hṛdaya-lopa-vidhāne

manmathaḥ kim asṛjan madhu-vāram ||41||

ujjagāma hṛdayād anurāgo

locane madhumadāruṇa-śobhe |

subhruvaḥ kim iha yad-bhara-bhārād

ghūrṇayā bhramati khañjam ivaitat ||42||

daṣṭavaty abhimate dayitoṣṭhaṁ

rañjitatvam agaman daśanāntāḥ |

svacchatām avakalayya nu gacchan

yāvakaḥ sthitim iyeṣa tad eṣu ||43||

cumbati priyatamekṣi mṛgākṣyāḥ

pāna-pāṭalitam añjana-hīnam |

tat-tad-oṣṭha-rucibhir ghana-ghūrṇā

pakṣma-rājim anurañjayatīva ||44||

daṣṭavaty atitarāṁ daśanāgrair

vallabhe madhu-madād adharauṣṭham |

manda-kaṇṭha-ninadaiḥ kala-kaṇṭhyaḥ

komalaṁ karuṇam eva cukūjuḥ ||45||

oṣṭha-pallava-puṭaṁ dayitāyā

daṣṭavaty atitarāṁ madhu-marde |

pāṇi-pallavam api pracakampe

sakhyam eka-sukha-duḥkha-gam eva ||46||

dhunvatī kara-dale smita-bhāṣā

śītkṛtair aviratotsavam ekā |

lola-śaṅkha-valaya-dhvani-lakṣyaṁ

manda-mandam iva śaṅkham apūri ||47||

gaṇḍa-yugmam alikaṁ kim u kiṁ vā

locane kim adharaḥ kim u vānyat |

cumbanena ramaṇo ramaṇīnāṁ

bhinna-bhinna-rasa-pūrṇam abuddha ||48||

keśa-pāśa-valanād avatīrṇaḥ

saṅgataḥ stana-mataṅgaja-kumbhe |

ghūrṇayā madajayā priya-pāṇir

nirmamajja tad-uraḥ-saraṇīṣu ||49||

antarīyam avakṛṣya kim u svaṁ

bhāvam āśu vidadhe vasanaṁ saḥ |

lohitau kuca-ghaṭāv anuraktau

yac cakāra hṛdayeśaya eṣaḥ ||50||

ardha-militam athārdha-nimagnaṁ

bhāṣitaṁ na-na-na-neti vadantyā |

mugdhayā bata guro rata-śikṣā

dakṣiṇeva vidadhe kara-kampaḥ ||51||

mādhavasya kara-pallava-saṅgād

āsasāda pulakaṁ kuca-yugmam |

kandūkī-kṛtam amanda-kadamba-

dvandvam utkṣipati kiṁ kusumeṣuḥ ||52||

naiva naitad aravinda-yugaṁ tat

kiṁ vimugdha nakham atra dadāsi |

ity amuṁ truṭita-mauktika-hāra-

dyotitaṁ kuca-yugaṁ hasatīva ||53||

sauratotsava-vidheḥ kusumeṣor

mukhyataḥ phala-karīva kim arcā |

maṅgalaṁ kanaka-kumbham abhīśo

yat tam evam abhivāhayati sma ||54||

sādhu sādhur ayam eva jitāḥ smo

niścitaṁ śaśimukhi pratijāne |

ity asau kim alikhaj jaya-lekhāṁ

preyasī-kuca-yuge sva-kareṇa ||55||

kānta-vakṣasi niviṣṭam uroja-

dvandvam eva sudṛśaḥ parirambhe |

yad drutaṁ hṛdayam īkṣaṇa-randhrair

ucchalad bahir abhūt saha-gharmaiḥ ||56||

ūru-mūlam abhitaḥ kṛta-vāsā

śliṣyati priyatame madirākṣyāḥ |

aṁśukena saha viślatha-baddhā

niryayau svayam atho kim u lajjā ||57||

manmatha-dvirada-puṅgava-saṅgas

tat-samākalana-śṛṅkhalayaiva |

aṁśuke viyati tatra nitambaḥ

kevalaṁ rasanayaiva rarāja ||58||

praskhalan kuca-ghaṭād vali-vīci-

vibhramair ita itaḥ paribhūtaḥ |

nābhikūpam abhinirbhara-magno

nirvṛtaḥ katham abhūt priya-pāṇiḥ ||59||

antarīya-vigamād alasāṅgī

locane jhaṭiti sā nirmimīla |

manyate nirasanena gatā hrīr

locane bahu-ruṣeva rurodha ||60||

muṣṭinā yad avalagnam adhāsīt

tena yo’tra suciraṁ prajagalbhe |

āmṛśann ita itaḥ sanitambaṁ

nirjagāma na punaḥ priya-pāṇiḥ ||61||

unnamayya cibukaṁ madhurauṣṭhīṁ

nirbharaṁ dhayati gokula-nāthe |

sā babandha tam atho bhuja-pāśaiḥ

kiṁ rujā kim u ruṣā nu mudā kim ||62||

komalasyakusumād api doṣṇaḥ

pīḍanaṁ dṛḍham idaṁ ca sukhāya |

hanta hi tad api cakṣur udasraṁ

vāma eva madanaḥ surate’pi ||63||

nirbharaṁ rata-mado vrajanātho

yat papāta sahasaiva nitambāt |

āśrayāśrayavatoḥ kim u sāmyāj

jātam atra rasanaiva rasajñā ||64||

bādhito nidhuvane pramadānāṁ

kāma eva khalu kāmada eṣaḥ |

vyatyayaṁ yad akarod atha rādhā-

kṛṣṇayor ativicitram idaṁ tat ||65||

kiṁ bhramāt kim u madāt kutukāt kiṁ

kiṁ sva-vikrama-parīkṣaṇato vā |

kāma eṣa vidadhe bata rādhā-

kṛṣṇayor vinimayaṁ caritānām ||66||

kāpi mugdha-ramaṇī viparīte

mādhavena surate tanu-lagnā |

cumbitā kati na cumbati śaśvat

susmitaṁ laghu vilokya vilokya ||67||

kṛṣṇa-vakṣasi gatā vara-nārī

yad yad udbhaṭa-rasād ataniṣṭa |

tat-kṣaṇād ananubhūtam abhūtaṁ

vallabho nava-navaṁ tad abuddha ||68||

sāhasena yad iyaṁ prajagalbhe

kṛṣṇa-vakṣasi bhṛśaṁ madirākṣī |

tat tadā sukha-bhavodbhaṭa-bhāvair

mūrcchiteva samabhūd anuvelam ||69||

akṣi-mīlitam uroruha-yugmaṁ

kampitaṁ śithilitā bhuja-valliḥ |

sarvam etad adhikaṁ vraja-vadhvā

mādhavopakṛti-kāri babhūva ||70||

mādhavasya mṛdulorasi deho

niḥsahaḥ sa hariṇī-nayanāyāḥ |

arpayann iva sudhā-rasa-pūraḥ

paryapūri nikhilepsitam eva ||71||

preyasī-carita-sādhu-sudhābhis

tṛpta-citta-madhupo madhu-ghātī |

vibhramad-bhramara-sammada-mattaḥ

sa-dvitīya-surate prababhūva ||72||

oṣadhiḥ samadhurādhara-sīdhus

tad-vaco manu-varaḥ kuca-kumbhau |

tau maṇī vraja-vadhūr iha kṛṣṇaṁ

kiṁ me mohayatu jīvayatād vā ||73||

aśithila-parirambhaiś cumbanair danta-pātaiḥ

rajani rajani-madhye kāntayor yātha tṛptiḥ |

nava-nidhuvana-lakṣmī-lakṣma-bhājos tathāsau

samadhita-padam aṅge sāparādhā vyaraṁsīt ||74||

smara-samara-samāptau vīta-bhaṅgī-bhavadbhiḥ

kim api kim api mandaṁ mandam amīlitākṣī |

dhanur iva cira-sajyaṁ jyā-vihīnaṁ vidhatte

śaram iva ciram uktaṁ tūṇa-madhye karoti ||75||

madana-raṇa-virāme kāntayoḥ śrānti-bhājor

alasa-bhara-vibhugnaṁ suptayo rātri-śeṣe |

nahi nahi nahi kutrāpy evam astīti harṣād

iva vidhurati śīrṣaṁ vātadhūtaḥ pradīpaḥ ||76||

ayam ayam udito’yaṁ vartase kiṁ nv idānim

iti pariṇata-kopā lohitas tigma-bhānuḥ |

atha rajani-virāme prerayan jāla-randhre

karam iva kim u naiśaṁ nāśayāmāsa dīpam ||77||

vikala-kuvalaya-śrīr dhūṣarā saṁvimṛṣṭā

mṛdulatara-mṛṇālī dharṣitaṁ koka-yugmam |

lalita-pulina-vīthī pāṇijair aṅkitā tad

vada sarasi bhavatyāṁ puṇyavān ko mamajja ||78||

vapur atula-parāgair dhūṣaraṁ nāsti śaktir

lavam api nija-pakṣa-kṣepaṇe ghūrṇasīva |

parikalitam idaṁ tat ko’pi te nāsti doṣo

madhukara-kamalinyā eva ko’pi prabhāvaḥ ||79||

iti rahasi dinādau sānutarṣaṁ samantān

masṛṇa-vacana-lakṣmī-lakṣya-hāsopahāsā |

nibhṛta-nibhṛta-līlālolam anyonyam āsī

abhi sahacari bhūyaḥ kāntayoḥ kāpi ceṣṭā ||80||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

daśamaḥ sargaḥ

||10||

(11)

## ekādaśaḥ sargaḥ

itīdaṁ tat sarvaṁ vilasitam anusmṛtya sudṛśāṁ

sa-santoṣaṁ vṛndāvana-madana eṣo’timadhuraḥ |

vihartuṁ tad-bhāvair akṛta purataḥ svāṅghri-dayitaiḥ

samantād ārambhaṁ druta-kanaka-gaurojjvala-tanuḥ ||1||

kramād etāṁ rātriṁ prahara-niyamenaiva vibhajan

dideśa prāyeṇa priya-janam asau yogya-lalitam |

vicintyātho nṛtya-sthalam aniśam ācārya-nilaye

mudā raṅgī cakre prasṛmarataraṁ catvaram atha ||2||

tato ramye sthāne pariniyamite nirvṛti-kare

gurūtkaṇṭhā-bhājo dvija-vara-ramaṇyo’tinibhṛtāḥ |

samaṁ śacyā devyā prabhu-matam abhijñāya samayo-

citaṁ dhairyārambhaṁ gṛham abhidadhatyaḥ praviviśuḥ ||3||

alinde gehasya prabhu-naṭana-sandarśana-mahot-

sukā līnā āsan nibhṛtam upaviṣṭāḥ saha-bhayaiḥ |

amūś citrotkīrṇā vinimiṣa-gata-spanda-vapuṣo

na vai rāgaiḥ kāntāḥ phala-bhuvi tā mūrtaya iva ||4||

niyamyaikaṁ dvāre dṛḍha-lalita-śauṭīrya-valitaṁ

yathaiko’py āyāti kṣaṇam api na tatreti nirataḥ |

janān āptān āptān puram abhiniveśyaivam asakau

mahatyā nirvṛtyā jayati satataṁ gaura-śaśabhṛt ||5||

gṛhaikaṁ nepathya-sthalam atha vidhāyāviśad asau

prabhur veśaṁ kartuṁ naṭana-kutukī prema-lalitaḥ |

janenātmīyena svapada-parama-prema-vahatā

samāreje śrīmān atiśaya-kṛpā-pūra-subhagaḥ ||6||

gṛhītvāsau veśaṁ pūrata ṛṣi-varyasya paramaṁ

niśādau śrīvāsaḥ prabhu-caraṇa-padma-priyatamaḥ |

jaṭābhiḥ piṅgābhiḥ sphaṭika-maṇi-mālāṁ kalayatā

kareṇorvī-deva-pravara iva tatrāviśad atha ||7||

athāsyaiko dāso dhṛta-karaka-darbhāsana-varo

dyuvāpī-mṛc-chuklo vapuṣi bhuvi śuklāmbara iti |

sadaivenāviṣṭas tam ṛṣi-varam ānamya sahasā

gadādhṛṅ-nāmānāṁ prabhu-dayitam ūce sumadhuram ||8||

aye tvaṁ devarṣiś caraṇam avanamyā vada idaṁ

kalau bhūyāṁ śrīmat-prabhu-caraṇa-sevāsu niratā |

itīdaṁ śrutvāsau munir avadad etat suvadane

sura-srotaḥ-svatyāṁ snapanam adhi māghaṁ kuru sadā ||9||

tadā tat-puṇyena prabhu-caraṇa-pāthoja-milanaṁ

bhaviṣyaty evaṁ te tad anu bhavatībhiḥ kṛtam idam |

idānīṁ tena tvaṁ muni-vara-vareṇa prabhu-pada-

priyo bhūtvā yātaḥ kim u na viditaṁ tat suvadane ||10||

tato’sau devarṣiḥ svayam avadad uccaiḥ sulalitaṁ

mahattvaṁ tad-bhakter avidita-gurutvaṁ pulakitaḥ |

vadāmaḥ kiṁ nāmnaḥ parama-mahimānaṁ yad agha-kṛd-

dvijābhāso dāsī-patir api ca mukto’gha-nivahāt ||11||

itīvokte tasmin parama-muditāḥ sarva-manujā

harer nāmnām uccaiḥ kim api vidadhuḥ kīrtanam atha |

saharṣaṁ śrīvāsaḥ pulakita-tanus tatra kutukāt

puro nṛtyaṁ cakre prathamam iva nāndīṁ viracayan ||12||

tato’smin niṣkrānte kṛta-naṭana-saṅkīrtana-rase

viveśāsau śrīmān dhṛta-parama-veśaḥ sumadhuraḥ |

praviṣṭo’sau reje hima-kara-samūha-pratikṛtir

gṛhītvā sad-vetraṁ sapadi haridāso’ṅgana-bhuvi ||13||

vadann uccair uccair vada harim iti prema-vikalāḥ

kurudhvaṁ tad-gāthām iti sarabhasaṁ candra-lalitaḥ |

diśan vetrāgreṇa pratipada-valad-dharṣa-vivaśas

trilokīṁ saṁsuptām iva sa yatate jāgarayitum ||14||

akuṇṭhād vaikuṇṭhāt prabhu-caraṇa-pāthojani-kaṭāt

tadā jñāto bhūmau prathamam avatīrṇo’ham adhunā |

tad-ājñā-vācas tāḥ śṛṇuta paramāḥ sīdhu-madhurāḥ

kali-vyāla-grasta-prakaṭatara-sañjīvana-karīḥ ||15||

vinā nāmnāṁ gāthāmṛta-rasa-dhunī-srotasi sadā

kṛta-snānān lokān iti tad adhunā vāñchitam iha |

tad etad viśvasminn iha sa vikirann ājigamiṣur

bhavadbhiḥ kīrtyantāṁ guṇa-samudayāḥ śrī-bhagavataḥ ||16||

idānīṁ tasyājñāṁ śravasi paripīya pratipadaṁ

bhavanto nṛtyantu prativihita-saṅkīrtana-rasāḥ |

iti śrutvā tasyānana-śaśi-samudbhūta-vacaso

vilāsaṁ te sarve vipula-pulakāṅgāḥ sulalitam ||17||

jagur gītaṁ ramyaṁ kalita-kara-tāla-dhvani-valan-

mṛdaṅgālī-bhaṅgyā svayam api nanartaiṣa paramaḥ |

asau bhūyo bhūyaḥ kṛta-naṭana-saṅkīrtana-raso

viniṣkrānto bhūtvā tad anu virarāma pramuditaḥ ||18||

tato’dvaitas tatrānukṛta-bhagavad-veśa-caritaḥ

karābhyāṁ sānandaṁ kalita-muralīkaḥ samaviśat |

prabhuḥ svaṁ svaṁ veśaṁ nija-muralikāṁ barhiṇa-śikhā-

vataṁsaṁ svaṁ pītaṁ vasanam api lāvaṇyam api ca ||19||

pradāyāmuṁ cakre kalita-kaladhautojjvala-tanur

yathecchaṁ nṛtye’smin dhṛta-parama-sannāyaka-ruciḥ |

tatas tais taiḥ sarvaiḥ parama-madhurākāra-kamanaḥ

praviṣṭo bhūtvāsau kim api kamalākṣaḥ pariṣadi |

laghūdyan-mārdaṅga-dhvani-sumadhuraṁ nṛtyam akarol

layais tālair mānair malayaja-rasaiś carcita-tanuḥ ||20||

tathā nṛtyaty asmiṁs tad anu jaratī-veśa-rasiko’

vadhūto dhṛtāṅgaḥ palita-lalitākīrṇa-cikuraḥ |

praviṣṭas tv āviṣṭaḥ parama-paramonmāda-vivaśas

tadā cchittvā bhittvā naṭati jaratī-bhūmika-rucim ||21||

nivṛtte’smin tais taiḥ kalita-lalanā-bhūmika-rucir

gadādhṛk-saṁjño’sau dhṛta-valaya-śaṅkhojjvala-karaḥ |

praviṣṭo gāyadbhir laghu laghu mṛdaṅge mukharite

tathā tālair mānair naṭana-kalayā tatra vibhavau ||22||

tadā nṛtyaty asmin dhṛta-madhura-veśojjvala-rucau

mṛdaṅgālī-bhaṅgīśata-madhura-saṅgīta-kalayā |

janair bhūyo bhūyaḥ sukha-jaladhi-magnair vinimiṣaiḥ

samantād āsede jaḍima-jaḍimāṅgaiḥ kim amṛtam ||23||

vṛṣabhānu-sutā rādhā śyāmasundara-vallabhā

kalau gadādharaḥ khyāto mādhavānanda-nandanaḥ |

mādhavasya gṛhe jāto mādhavasya kuhū-tithau

śrī-rādhādbhuta-rūpeṇa paṇḍitaḥ śrī-gadādharaḥ ||24||

vilola-bhrūbhaṅgī naṭana-jita-bhṛṅgī-vilasitā

smitāpāṅgī rājat-kuvalaya-dalā lola-nayanā |

vahantī sattāmra-sphurad-adhara-vīthī viluṭhitāṁ

radac-chāyāṁ jyotsnām iva nava-dineśāṁśu-militām ||25||

sphurat-kambu-grīvā-parisara-vilāsa-praṇayinā

gurūjroja-dvandvopari ghana-vilolatva-mayatā |

girer uccaiḥ pātāhita-bhaya-nivṛttena kha-dhunī-

pravāheṇevāti śriyam amala-hāreṇa dadhatī ||26||

vahanty ūru-dvandvaṁ kanaka-kadalī-kāṇḍa-masṛṇaṁ

pade raktāmbhoja-prathama-sad-avasthā-praṇayinī |

tanu-kṣumaṁ vāsaḥ parihitavatī tatra lalitaṁ

prabhoḥ śrīman-mūrtir laghu-padam athaiṣā niviviveśa ||27||

(kulakam)

tadā pīyūṣāṁśukaḥ pariṇata ivaikādaśa-kalo

rarāja śrīmūrtau rahasi vilasantyāṁ sukha-paraḥ |

tathā tat tat kṣaumāñcala-lalita-khelāṁ viracayan

vavau mandaṁ tat tat parimala-sakhaś candana-marut ||28||

tatas tair gāyadbhir laghu laghu mṛdaṅga-dhvani-paraṁ

sahāvaṁ nṛtyantī laya-valita-tālādi-lalitam |

tathā bhajyan madhyā madhurima-parīpāka-vilasat-

pada-nyāsaiḥ śiñjan-maṇi-maya-tulākoṭi-madhurā ||29||

tathā vaktrāmbhojaṁ laghu-samudayat-sveda-kaṇikā-

vikāśaṁ muktābhiḥ khacitam iva cāmīkara-vidhum |

vahantī sindūraṁ vilasad-alike rujyad-alake

tamaḥ-spṛṣṭaṁ sandhyā-ruṇitam iva ramyārka-kiraṇam ||30||

tathā pāṇi-nyāsaiḥ kalita-valaya-dhvāna-mukharair

ali-śreṇīm uccair upari parilolāṁ vidadhatī |

udañcad-bhrū-vallīṁ manasija-dhanuṣkāṇḍa-kuṭilāṁ

muhuḥ kṣiptvā śyāmaṁ kim api vidadhaty ambara-talam ||31||

skhalad-vakṣaḥ-kṣaumāñcala-hati-lasan-madhyam alasaṁ

balī-bhaṅgair bhaṅgī-garima-naṭayantī kara-mitam |

ślathan-nīvī-bandha-cchurita-vimala-dyoti-kalayā

nitamba-svedārdraṁ ghana-jaghanam anyādṛśam iva ||32||

muhuś cakra-prāya-bhramaṇa-vigalat-keśa-kusumais

tathā bhrāmyad-bhṛṅgī-lalita-para-bhāgaiḥ prasṛmaraiḥ |

svayaṁ nṛtyollāsād upari mukha-candrasya na dadhe

sita-cchatraṁ citraṁ marakata-surekhā-vilasitam ||33||

tathā nṛtyonmāda-pramada-madhurimnātimahatā

natāṅgī saṅgītojjvala-rucira-rociḥ-paṭalikā |

tato lakṣmī-bhāvaṁ tad-anugirijā-bhāvam api sā

krmād āviṣkṛtya prakaṭam aviśad deva-bhavanam ||34||

tatas tāṁ tena tvā stuti-vacana-bhaṅgī-viracanair

mahatyāḥ khaṭṭāyā upari sarasāṅgīṁ sthitavatīm |

vidhehi premāṇaṁ bhagavati samantād iti jagus

tato’ṅke sā cakre jhaṭiti haridāsaṁ śiśum iva ||35||

itīdaṁ sā nānā-vidha-kutuka-ceṣṭā-vilasitair

niśāṁ nītvā prātaḥ sva-bhavanam agāc citra-caritaḥ |

tadā bhūyas tasminn akṛta bahu nṛtyaṁ sumadhuraṁ

mahasvān saptāhaṁ malayaja-rasaiś carcita-tanuḥ ||36||[[72]](#footnote-73)

samantād uccerur diśi diśi mṛdaṅgādi-ninadā

madonmattāḥ sarvekati sarvekati rasāḍhyaṁ na jagaduḥ |

prasūnaiḥ srag-gandhair malayaja-rasaiḥ pūrṇam abhavaj

jagat saptāhaṁ śrīmati vilasati śrī-bhagavati ||37||

tathā saptāhānte dinakara-śata-prāya-mahasā

sphurantaṁ śrīvāsaḥ sabhaya-cakitollāsam avadat |

kalau nāmnāṁ gāthā yad iha vihitā tatra nanu kiṁ

phalaṁ nūnaṁ śāṭhye bhavati kim u vā neti vada tat ||38||[[73]](#footnote-74)

kṛte tretāyāṁ ca dvija tvad-anu dvāpara-yuge

samastaṁ dhyānādyair bhavati nitarāṁ sādhitamam |

kalau tatrāśaktiṁ svayam iha vilokya prakaṭitaṁ

prabhur nāmākho’bhūt tad iha kim iva nyūna-phalatā ||39||[[74]](#footnote-75)

vadann evaṁ gauro nayana-jala-pūrṇo’nyad avadan

na śakto’haṁ sthātuṁ gṛham abhi gamiṣyāmi niyatam |

tad ākarṇya proce yad api bhagavan kartum ucitaṁ

janān dṛṣṭvā naivaṁ matam iti murāriḥ sa-cakitam ||40||[[75]](#footnote-76)

tato’nyedyuḥ śrīmān nayana-jala-dhautaḥ samavadat

dvijaikaḥ svapne me śrutim abhimahā-vākyam avadat |

ato hetor hitvā prabhu-caraṇam anyat kim ucitaṁ

mameti krandāmi kṣaṇam api na me nirvṛtir iha ||41||[[76]](#footnote-77)

iti śrutvā guptaḥ sapadi sa murāriḥ samavadat

prabho tat ṣaṣṭhī-tatpuruṣa-vacanaṁ tatra kuru bhoḥ |

tathā śrutvā nāthaḥ samudita-manāḥ sāmpratam abhūt

tathā te ca śrutvā vyathita-manaso gāḍham abhavan ||42||[[77]](#footnote-78)

tataḥ sannyāsī keśava iti sa bhāraty upahito

bhuvi khyātaḥ kaścit prabhu-purata āsīd vidhi-vaśāt |

tathā dṛṣṭvā nāthaṁ niravadhi rudantaṁ samavadac

chuko vā prahlādas tvam iti bahudhā vismita-manāḥ ||43||[[78]](#footnote-79)

praśaṁsāṁ svāṁ śrutvā dviguṇa-vikalo’sau punar api

prakāmaṁ cakrandāyam api punar āhāticakitaḥ |

bhavān devo viṣṇur viditam idam evaṁ khalu mayety

upākarṇya śrīmān nyasanam iha kartuṁ sa cakame ||44||[[79]](#footnote-80)

mukundo’tha proce vinimiṣam amuṁ paśyata muhuḥ

prabhur yāvad gehe vasati na hi yāvat pracalati |

tato’sau śrīvāsaṁ prabhur avadad etan nu bhavatām

ito’haṁ premārthaṁ pratidiśam aṭiṣyāmi nitarām ||45||[[80]](#footnote-81)

punaḥ śrīvāso’yaṁ sabhayam avadat tvad-virahitaiḥ

kathaṁ sthātuṁ śakyaṁ niravadhi vibho dhakṣyati manaḥ |

bhavad-gehe sthāsyāmy aham iti jagāda prabhur atho

tathety eṣa sthairyaṁ manasi labhamānaḥ kṣaṇam abhūt ||46||[[81]](#footnote-82)

tataḥ sāyaṁ gatvā gṛham abhi murārer upadiśan

jagādādvaite saṁśayitum abhidhāyāsya caritam |

tato’nyedyuḥ śrīmān kvaca janapade bhūri-karuṇaḥ

prabhuḥ pāre-gaṅgaṁ sa sapadi titikṣuś calitavān ||47||

tatas te te sarve niravadhi balad-duḥkha-dalitāḥ

samudvignā nātha kva gata iti tepuḥ sa-karuṇam |

vicāryais tair etair ahaha dina-saptāntaram asau

vyadarśi nyāsec chākulita-hṛdayaḥ śrī-maya-tanuḥ ||48||

samantāt tatratyās tam atha parilokyaivam asakṛd

vilāpaiḥ santāpaiḥ kim api paritepuḥ pratimuhuḥ |

aho dhātaḥ kiṁ te vilasitam ayaṁ kāma-subhagaś

cikīrṣuḥ sannyāsaṁ vilasati kaṭhoras tvam asi bhoḥ ||49||

striyaḥ procur hā hā bata śiva śivātyanta-kaṭhino

vidhātur vaicitraṁ katham aśani-pāto’yam asakṛt |

aho rūpaṁ śīlaṁ madhurima-sulāvaṇyam ahaha

kva sannyāso vā kva pratimuhur idaṁ muhyati manaḥ ||50||[[82]](#footnote-83)

rudann evaṁ devaḥ prasṛmara-sukhāviṣkṛtir asau

janān ūce mātaḥ pitar iti ca sambodhya rudataḥ |

yathā premā bhūyāt prabhu-caraṇa-pāthoruha-yuge

tathāśīrvādo’sau mayi khalu vidheyo muhur iti ||51||[[83]](#footnote-84)

guror gehaṁ tais tair vinaya-nirato’bhyetya bahudhā

praṇāmaṁ cakre’sau prativihita-śiṣyocita-ruciḥ |

tato vaidhyaṁ kṛtvā sva-puram abhivādyāsya nirataṁ

śrutau svapna-prāptaṁ śiva śiva mahāvākyam avadat ||52||

samāhūyāthaikaṁ kṣuriṇam atidhanyātisubhagaṁ

dideśāsau śrīmān ahaha nija-keśāpaharaṇe |

sa tu premāviṣṭo niravadhi rudan kampita-tanur

bhayāt kiṁcit kartuṁ śiva śiva śaśākātha na khalu ||53||

tataḥ śrī-gaurāṅgaḥ samavadad atīva-pramudito

hare kṛṣṇety uccair vada muhur iti śrī-maya-tanuḥ |

tato’sau tat procya prativalita-romāñca-lalito

rudaṁs tat-tat-karmārabhata bahu-duḥkhair vidalitaḥ ||54||

tadāṇīṁ ye tatra kṣaṇam api ca tasthuḥ śiva śiva

prakāmaṁ te mātaḥ pitar iti gadanto’tikaruṇam |

karau dattvā mūrdhni pratimuhur adhikṣepa-niratāḥ

sva-jīvaṁ nindantaḥ kati nahi vilāpaṁ vyaracayan ||55||

gurur bhūtvā vyājāt svayam iva purā śiṣya-vidhinā

tato mantraṁ lebhe jagati karuṇām eva vikiran |

tato romāñcāḍhyaṁ jigamiṣum avekṣya prabhum asau

gṛhāṇety ahnāyāruṇa-vasana-daṇḍādikam adāt ||56||[[84]](#footnote-85)

gṛhītvā daṇḍādyaṁ guru-vacana-saṁpālana-vaśād

anaiṣīd gaurāṅgo divasam avaśātmāticaturaḥ |

athānujñāpyainaṁ sukṛta-śata-gāḍhaṁ janapadaṁ

yayau rāḍhaṁ gūḍhopama-para-lokottara-kṛtiḥ ||57||[[85]](#footnote-86)

pathi dhyāyaṁ dhyāyaṁ sva-caritam asau saukhya-vivaśaḥ

sva-nāma-premārdraḥ pratipada-śaktaḥ skhalati saḥ |

kvacid gāyaty ārtaḥ kvacid api nadaty ārta-ninadaṁ

kvacin mandaṁ yāti kvacid api mṛgendra-druti-gatiḥ ||58||

prabhus tasmin deśe kṣaṇam api na saṁśrutya vivaśaḥ

sva-nāma tyakṣyāmi svatanum iti gatvopataṭini |

jale majjan ḍimbhair vada harim iti dhvāna-mukharair

adarśi premārdraḥ pratipada-patad-bāṣpa-jaḍitaḥ ||59||

tataḥ śrutvā tais tair gaditam idam uccair harir iti

prabhuḥ premonmattaḥ kṣitim abhipatan gāḍham arudat |

kiyad dūraṁ gatvā tad anuvidadhe bhaikṣam ucitaṁ

hasan nṛtyan gāyan kvacid api rudaṁs tat samagamat ||60||

kṣaṇaṁ gopī-bhāvaiḥ kṣaṇam api ca dāsyaiḥ kṣaṇam atho

tathaiśvaryaiḥ śrīmān naṭana-kalayā kautuka-paraḥ |

asīma-premārdro niravadhi calan paścima-diśaṁ

na sasmārātmānaṁ kṣaṇam api dinānāṁ trayam abhi ||61||[[86]](#footnote-87)

tato daivād evaṁ bhavati gamane dakṣiṇa-diśi

prabuddho’bhūt śrīmān kvacana nanu yāmīti manasi |

vicāryādvaitasyālayam abhi sa gantuṁ samakaron

mano nityānanda-prabhum api jagādātimadhuram ||62||

prayāhi tvaṁ śīghraṁ vibudha-taṭinī-tīra-madhure

navadvīpe tat-sthān mama nigaditair brūhi madhuram |

bhavanto’dvaitasyālayam abhi calantv eva capalaṁ

prayāsye tatrāhaṁ sapadi sa tatheti pracalitaḥ ||63||

tato gatvā tatra pramudita-manā nātha-gaditaṁ

nigadya pratyekaṁ samanayad amutraiva sahasā |

śacī cātivyagrā parama-muditā tatra calitā

kim anyad vaktavyaṁ gatam iva navadvīpam abhavat ||64||

tato’nyedyuḥ śrīmān dhṛta-karaka-daṇḍaḥ sadaruṇaṁ

vahan vāso-dvandvaṁ bahala-taḍid-arciḥ pratikṛtiḥ |

akasmād ekasmin pathi guru-śikho gairika-mayo

vyadarśi svarṇādri-pravara iva tair gaura-śaśabhṛt ||65||

etāṁ samāsthāya parātma-niṣṭhām

adhyāsitāṁ pūrva-tamair maharṣibhiḥ |

ahaṁ tariṣyāmi duranta-pāraṁ

tamo mukundāṅghri-niṣevayaiva ||66||

(bhā.pu. 11.20.53)[[87]](#footnote-88)

iti ślokaṁ bhūyaḥ pathi pathi paṭhitvātirabhasaṁ

naṭantaṁ netrāmbhaḥ samudaya samudbhrānta-vapuṣam |

vilokyainaṁ prāṇān iva ciramṛtās te pramuditāḥ

prabhuṁ harṣotkarṣā kṣitiṣu nipatantaḥ samanaman ||67||

prabhuḥ kāṁścid vācā harita-sudhayā kāṁścana kṛpā-

balad-dṛṣṭvyā kāṁścit sasukham aparān sparśa-kalayā |

cakārātiprītān nija-caraṇa-paṅkeruha-ratāṁs

tato’gād advaitālayam atisukhārdrātikaruṇaḥ ||68||

tato’sau gaurāṅgaḥ śuci samaviśyāsana-varaṁ

pariṣvajyādvaitaṁ nayana-jala-sambhinna-vapuṣaṁ

samaṁ krandadbhis tair guṇa-garima-gāmbhīrya-valitāḥ

sphuran nāmodgāthāḥ samakathayad atyanta-lalitāḥ ||69||

tato’sāv advaitārpita-sumadhurānnaṁ samabhajat

tato’nyedyuḥ prātaḥ pratijanam uvāca pramuditaḥ |

ahaṁ yāmi kṣetraṁ prabhu-caraṇa-sandarśana-vaśād

bhavadbhiḥ kartavyaṁ satata-hari-saṅkīrtanam iha ||70||

visṛjyaivaṁ tāṁs tān nayana-salilair āplutatamaṁ

pariṣvajyādvaitaṁ calitum akarod udyamam asau |

tṛṇaṁ kṛtvā dantaiḥ kṣitiṣu haridāso’tha nipatan

prabhoḥ pādābjāgre niravadhi samukaṇṭhita-matiḥ ||71||

athaivaṁ taṁ dṛṣṭvā prabhur avadad evaṁ tava kṛte

jagannāthasyāgre niravadhi vadiṣyāmi vinaman |

tad uttiṣṭhottiṣṭhāśvasihi parirabhyeti tam imaṁ

visṛjyaivaṁ yāntaṁ tam avadad athādvaita-tanu-bhṛt ||72||

tava prasthāne’smin kim iha bhavitā tad vada vibho

kathaṁ dhāsye praṇān katham iva tariṣyāmi viraham |

iti kṣobhyotkrāntaṁ prabhur avadad evaṁ yadi kṛtaṁ

bhavadbhis tat kiṁ me gamanam iti sambhāṣya calitaḥ ||73||

tato’dvaita-prītyā praṇata-haridāsasya ca mudā

jagannātha-kṣetraṁ jigamiṣur api sva-priya-vaśaḥ |

śacī-devyā tat-pācitam atulam annaṁ nija-janaiḥ

samaṁ tair bhuñjānaḥ kati ca gamayāmāsa divasān ||74||[[88]](#footnote-89)

athaivaṁ gacchantaṁ prabhum ahaha kaścid dvija-varo

‘vadat paśyāmy etat prabhu-vara vapus te’timadhuram |

sa itthaṁ gātrebhyo vasanam apakṛṣyaiva karuṇaḥ

prabhur meghāpāye śaśabhṛd iva reje’tivimalaḥ ||75||[[89]](#footnote-90)

puro nityānandaṁ mudita-hṛdayaṁ bhūri-karuṇo

vidhāyāsau gacchan nija-caraṇa-paṅkeruha-rataiḥ |

gadādhṛg-viprādyair ahaha samukundaiḥ parivṛtas

tadā tais taiḥ sarvaiḥ katham api hi duḥkhena dadṛśe ||76||[[90]](#footnote-91)

sa itthaṁ gaurāṅgaḥ pathi nija-guṇaṁ nāma ca gṛṇan

priyaiḥ sārdhaṁ svāṅghrer niravadhi rudann eva ruruce |

amī dānādānollasita-hṛdayair dāna-nivahair

na kutrāpi śrīmat-parivṛḍha-kṛpāḍhyā rurudhire ||77||[[91]](#footnote-92)

tato gopīnāthaṁ sva-vasati-lasad-remuṇam ati-

prabhāvaṁ taṁ dṛṣṭvā kṣiti-milita-mauli-praṇamataḥ |

prabhoḥ śīrṣe śīrṣād api bhagavatas tasya calitā

prasūnānāṁ cūḍāny apatad akhile paśyati jane ||78||[[92]](#footnote-93)

tataḥ śrī-gaurāṅgaḥ kaṭaka iti saṁjñe janapade

sa sākṣī-gopīnātha iti jagati khyātim agamat |

ubhau gaura-śyāma-dyuti-kṛta-vibhedau na tu mahā-

prabhāvādyair bhinno sapadi dadṛśāte janacayaiḥ ||79||

kare dattvā daṇḍaṁ pathi tam avadhūtasya purataḥ

svayaṁ śrī-gaurāṅgaḥ sukha-vivaśa-cittaś calitavān |

asau paścād gacchan manasi paricintya pratimuhur

babhañjainaṁ daṇḍaṁ kṛta-kutuka-ceṣṭo’timuditaḥ ||80||

athāsau nedīyān ahaha jagad etena cakitaṁ

kva me daṇḍaṁ brūhi prativacanam eṣo’pi vidadhe |

kṣitau daivād aṅghri-skhalanam abhavat tena samabhūd

asau bhagnas tat kiṁ tad anu ca sa cukrodha bahudhā ||81||

tathā kṣubdho bhūtvā manasi bahu saṁcintya sa yayau

harer nāmnāṁ gāthā-kathana-madhurollāsi-vadanaḥ |

pathasthān devāṁs tān niravadhi vilokya pramudito

yayau puṇyāṁ dhanyām atisulalitāṁ yāja-nagarīm ||82||

athaikāmra-kṣetre smara-damanam ālokya śatadhā

stavaṁ kṛtvā bhūmau patati sati nāthe pramuditaḥ |

śivo devaḥ so’yaṁ malaya-ruha-gandhāguru-rasaiḥ

prasādair anyaś cāracayad iva tat pūjana-vidhim ||83||

athaitasmād gacchan kamala-puram āsādya lalitaṁ

kapāleśaṁ natvā vidhivad iha bhārgī-snapana-kṛt |

tatas taṁ prāsādaṁ guru-śikhara-kailāsa-lalitaṁ

sphurac-cakraṁ vātapracalita-patākaṁ kalitavān ||84||

patitvā kṣauṇyāṁ nayana-kamalodgīrṇa-payasā

samaṁ tais taiḥ sarvaiḥ kṣiti-talam alaṁ snānam akarot |

tato gatvā kṣetraṁ kṛta-parama-bhaktiḥ prabhu-varaṁ

viveśāsau śrīmān atha samavalokyānamad amum ||85||

muhur dṛṣṭvā tasyānana-śaśinam atyanta-madhuraṁ

galan-netrāmbhobhiḥ sva-tanum abhiṣiktām aracayat |

jagannātho’py enaṁ nimiṣa-rahitair akṣi-kamalair

vilokya premābdhau niravadhi nimagno’bhavad iva ||86||

itthaṁ cakre parama-rabhasaṁ śrī-navadvīpa-bhūmau

gandhair mālyair malayaja-rasair bhuvi karpūra-pūraiḥ |

śrīmad-veśodgata-madhurimā-plāvitāśeṣa-deśaḥ

svaiḥ svair lokair naṭana-kalayā svaram eṣa prakāmam ||87||

gehe gehe samajani sadā mūrtimaty eva lakṣmīḥ

sthāne sthāne sukha-samudayo mūrtimān eva bhūtaḥ |

nityaṁ nityaṁ nava-navam abhūt prema sarvasya nāthe

svairaṁ svairaṁ vilasati tadā śrī-navadvīpa-bhūmau ||88||

nāsīn nidrā na bhayam abhavat nābhavat kṣut pipāsā

na svairatvaṁ na ca yama-gatā kāla-daṇḍādi-bhītiḥ |

ekasyāpi prabhu-karuṇayā yasya kasyāpi tasminn

evaṁ krīḍaty atisulalitaṁ śrī-navadvīpa-bhūmau ||89||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

ekādaśaḥ sargaḥ

||11||

(12)

# dvādaśaḥ sargaḥ

praviśya sat-kṣetram adabhra-līlaḥ

śrī-sārvabhaumālayam āyayau saḥ |

ākasmikaṁ vīkṣya jñāna-manojñaṁ

sannyāsinaṁ so’tha nananda vipraḥ ||1||

utthāya pādyādi samarpya bhaktyā

puro nivedāsanam apy udāram |

kṛta-praṇāmo nu sudhīram añjaḥ

papraccha sarvaṁ vinayena vipraḥ ||2||

kutaḥ sameto’si kuto’nu yāsi

hṛdyo bhavān nirbhara-śānta-dāntaḥ |

itthaṁ prabhau tena yathārtha-pṛṣṭe

tad ekanāthāḥ sakalaṁ tad ūcuḥ ||3||

yathā tathā tat sakalaṁ viditvā

jñātaṁ tad-ājñātam iti prahṛṣṭaḥ |

nananda vṛndāraka-vṛnda-vandya-

pādāravindasya puraḥ sa vipraḥ ||4||

jñātvātha tasyāśayam eṣa sadyaḥ

svayaṁ sva-putreṇa sadādareṇa |

prasthāpayāmāsa sitetarādrau

prabhuṁ jagannātha-didṛkṣum añjaḥ ||5||

sa tena sārdhaṁ samupetya tatra

sukhaṁ tataḥ svairam api praviśya |

dadarśa nīlācala-mauli-ratnaṁ

tadātisaukhyāmbudhi-magna āsīt ||6||

vilokya bhūyo natibhiḥ stavaiś ca

netrāmbubhiḥ svām abhiṣicya mūrtim |

pradakṣiṇīkṛtya ca pañca-kṛtvaḥ

kṛcchreṇa tasmād bahir āyayau saḥ ||7||

iti prabhus tatra vilokya kāntaṁ

nananda nīlācala-mauli-ratnam |

sva-nāma-ratnena vidhāya hāraṁ

kaṇṭhe vahann eva rarāja nityam ||8||

mukunda-dattādibhir ātma-lokaiḥ

sa tatra nāthaḥ katicid dināni |

vilokayan nīla-girīndra-ratnaṁ

nināya kautūhala-pūrṇa-cittaḥ ||9||

sa ekadā cetasi sārvabhaumo

mahīsurāgryaḥ kalayāñcakāra |

prabāvam aiśvaryam idaṁ samastaṁ

manuṣya-bhāvād avidan kṛpāloḥ ||10||

akhaṇḍa-pāṇḍitya-samudra-vīci-

pravāha-kallola-kulair amandaiḥ |

yasya prakāmaṁ vadhirīkṛto’bhūd

bṛhaspatir jāḍya-mayaṁ sametaḥ ||11||

sa eva sambhāvita-dambha-rāśir

gabhīra-dhīr yat prabhu-pāda-padmam |

na veda tan no khalu citram etan

na vetti pāṇḍitya-kulādi-leśam ||12||

asau mahātmā puruṣa-pradhāno

vayastha eva nyasanaṁ cakāra |

yad īdṛśaṁ svāntar alaṁ tadā laṁ

vicintitair na tvayi kaṣṭam etat ||13||

anekadhā puruṣa-ratna-cihnair

manoramaḥ sarva-jagaj-janasya |

kathaṁ nu kālaṁ gamayiṣyatīmaṁ

sannyāsa-dharma-pratipālanena ||14||

asau mahā-vaṁśa-samudbhavaś ca

mahāśayaś cālpa-vayo-vikāśaḥ |

kalau tad-arhāṁ yatitāṁ sudurgāṁ

kathaṁ tariṣyaty ahahātikaṣṭam ||15||

tad etam atyanta-suśānta-cittaṁ

saṁśrāvya vedāntam ajasram eva |

karomi vairāgya-rasena bhāsvaj-

jñānaikatānena ca mokṣa-pāntham ||16||

ity asya hṛn-mantritam ākalayya

prabhuḥ praphullāmbuja-mañjulāsyaḥ |

vyāpya trilokīṁ sphuritānukampā

vilola-cetā manasā jahāsa ||17||

anyedyur uddāma-kharāṁśu-rāji-

rājad-dyutiḥ svaiś caraṇānuraktair

jagāma tasyālayam āttajoṣād

doṣākarākāra-manoharāsyaḥ ||18||

vilokya nāthaṁ saha śiṣya-vṛndaiḥ

samutthitaḥ sa praṇanāma śaśvat |

sad-āsanaṁ cātha nivedya tasmiṁs

tatra sthito’bhūt svayam āsana-sthaḥ ||19||

uvāca vipro vinayena nāthaṁ

vedānta etaiḥ paripaṭhyate’tra |

bhavādṛśo yogyatamāḥ śṛṇudhvaṁ

manaḥ kaṣāyo yata āśu yāti ||20||

adhītam adhyāpitam etad uccair

anekaśas tat punar apy amuṣya |

prabhoḥ samīpe dharaṇī-surāgryo

babhūva sampāṭhayituṁ pramattaḥ ||21||

sākṣān mahī-gīṣpatir eṣa cañcat

prāgalbhya saṁyukta-vacā yathādhi

nirvakti tat tat sa niśamya nāthaḥ

śanais tadodgrāha-vidhiṁ cakāra ||22||

kim ucyate kaḥ khalu pūrva-pakṣaḥ

kiṁ vāsya rāddhāntitam ātanoṣi |

vedānta-śāstrasya na cāyam arthas

tac chrūyatāṁ yat tu nirūpayāmaḥ ||23||

ity asya pakṣa-pratipakṣa-rūpaṁ

sa pakṣam ekaṁ sa tu sajjayitvā |

advaita-vādaṁ vinirasya bhakti-

saṁsthāpakaṁ svīya-mataṁ jagāda ||24||

itthaṁ pramāṇair akhilaiś ca śaktyā

tātparyato lakṣaṇayā ca gauṇyā |

mukhyā jahat-svārtha-tad-anya-miśra-

svarūpayā svaṁ matam ābabhāṣe ||25||

asau vitaṇḍāc chala-nigrahādyair

nirasta-dhīr apy atha pūrva-pakṣam |

cakāra vipraḥ prabhunā sa cāśu

sva-siddha-siddhāntavatā nirastaḥ ||26||

advaita-vādī prathamaḥ padābja-

vādī prabhuś ca pratibhaika-sindhū |

tau bhakta-sevyau bahu dīrgha-kāḷaṁ

vadāvadair ninyatur anyathaiva ||27||

athaiṣa vismera-manā dvijāgryo

hṛdāhṛdi-vyākulito jagāda |

ka eṣa mat-prātibha-khaṇḍanārtham

ihāvatīrṇaḥ kim u gīṣpatiḥ syāt ||28||

itīha tarko mama sarvadāsīd

bṛhaspatir mat-pratibhā-samudre |

na pāram āsādayitā kadāpi

sadyodyataḥ sann api buddhinā vā ||29||

ayaṁ tu kaiśora-vayāḥ kiyad vāpy

adhītam āste vada pāṭhitaṁ kim |

tathāpi śaktir mama naiva bhūtā

parābhavāyāsya mamaiva sābhūt ||30||

tad eṣa kaḥ kṛṣṇaḥ khalu nānyathaiva

caritram etad gamakaṁ hi tatra |

itthaṁ vicintyaiva hṛdā hṛdīśaṁ

nanāma romāñca-samañcitāṅgaḥ ||31||

niryad-vilolākṣi-sarāḥ sa reme

samudgamo’sau stuti-naty-upetaḥ |

prasādayāmāsa vibhuṁ sa cāpi

kṛpaika-sindhuḥ prasasāda tatra ||32||

pradarśayāmāsa caturbhujatvaṁ

divākarāṇāṁ śata-koṭi-bhāsvat |

tato’dhikaṁ so’pi nananda vipras

tato’dhikaṁ ca stavam apy akārṣīt ||33||

yad yat sa bhūmīsura-saṅgha-mukhyas

tuṣṭāva tuṣṭaḥ sumahā-pragalbhaḥ |

tat tan na vācaspatir apy abhīkṣṇaṁ

prayāsato’pi prabhaved bhaviṣṇuḥ ||34||

athaiṣa nāthaḥ katicid dināni

nītvā prayātuṁ diśi dakṣiṇasyām |

cakre manas taṁ samanuvrajantaḥ

sarve ca jagmur harināma-pūrvam ||35||

gatvā kiyad dūram asau kṛpāvān

visarjayāmāsa tadā samastān |

tatrāntare vartmani so’pi gopī-

nāthāhvayo bhūsura ānanāma ||36||

prabhuḥ kare tasya vilokya pustīm

ekāṁ stavānāṁ praṇayād vikṛṣya |

jagrāha gacchann atha sarva eva

samāgatās taṁ samanuvrajantaḥ ||37||

gateṣu sarveṣu sa eka eva

prabhur vrajan kutra ca vṛkṣa-mūle |

sukhopaviṣṭaḥ parimucya pustīm

ālokayāmāsa cirāya harṣāt ||38||

sa tatra nāthaḥ parito vicārya

śrī-sārvabhaumasya kavitvam ekam |

vilokayāmāsa tadā padānāṁ

madhye padaṁ kṛṣṇa iti vyapaśyat ||39||

vilokya taṁ kṛṣṇa-padaṁ tadaiva

premātirekeṇa sa vihvalātmā |

papāta bhūmau nayanāśru-dhārā-

samūha-dhautāṅga-lato viceṣṭaḥ ||40||

tathaiva bhūmau patitaḥ sa vṛkṣa-

mūle’vaśeṣaṁ divasasya yaṁ ca |

niśāṁ ca sarvām anayat kṛpāluḥ

śrī-sārvabhaume karuṇāṁ vidhitsuḥ ||41||

prātaḥ prabuddho’tisuvihvalātmā

jagāma vāg-gadgada-ruddha-kaṇṭhaḥ |

aho mamābhūd bahulāparādho

mahānubhāvātmani sārvabhaume ||42||

kathaṁ nu vā taṁ parihāya mohād

gacchāmi dambhaika-vaśena tīrtham |

kṣetraṁ punar yāmi tad asya sevāṁ

karomi sa tv eva mahānubhāvaḥ ||43||

amuṣya sevā-vidhim antareṇa

na kiñcanāpi prayataḥ kariṣye |

ity eva bhūyaḥ karuṇā-payonidhiḥ

kṣetraṁ samāyāt praharaika-madhye ||44||

ācārya-varyānayanāya kañcit

sampreṣayāmāsa jhaṭity athāpi |

sa tu tvarāvān samupetya gopī-

nāthaṁ tam ācārya-varaṁ jagāda ||45||

ācārya śīghraṁ samupaihi kṛṣṇa-

caitanya-devo’yam ihāgato’sti |

kim āttha re kiṁ vitathaṁ samastaṁ

gataḥ saharṣo diśi dakṣiṇasyām ||46||

asmābhir evāyam anuvrajadbhir

vidūratas tyakta itaḥ kathaṁ syāt |

ity uktavān eṣa punaś ca tena

satyaṁ bravīmīty asakṛt sa uktaḥ ||47||

tvarānvitas tan-nikaṭaṁ sa gopī-

nāthaḥ sadācārya-varo jagāma |

avekṣya taṁ hṛṣṭa-mano mahātmā

savismayaṁ sapiryam ājagāda ||48||

kim etad āścaryam atīva deva

kathaṁ gato vā katham āgato vā |

tataḥ prabhur danta-visūna-rociś

chaṭā samāpṛkta-vilohitauṣṭhaḥ |

uvāca mādhvīka-rasāplutena

vaco-vilāsena vilāsavān saḥ ||49||

ācārya bhḹyān aparādha-rāśir

mamābhavat samprati sārvabhaume |

yato’ham etaṁ parihāya dambhāt

tīrthāṭanaṁ kartu-manā babhūva ||50||

asau mahātmā bhagavat-svarūpo

jagat-trayī-trāṇa-paraḥ sadīhaḥ |

yad asya vaktrād udabhūt sa kṛṣṇa-

nāmānavadyaṁ lalitaika-padyam ||51||

tad asya sevaiva mayā vidheyā

mama tv iyaṁ kevalam īśa-sevā |

itthaṁ vicintyārtham ahaṁ gato’pi

tīrtha-prayāṇe punar āgataś ca ||52||

ity asya vācaṁ paramāṁ durūhaṁ

śruti-smṛtīnām api sāra-bhūtām |

athaiva mṛgyāṁ parimṛgya vipraḥ

kṣipraṁ jahāsa sphuṭadanta-paṅktiḥ ||53||

aho mahā-kāruṇikasya ceṣṭāṁ

paśya prabhor dīna-jane kṛpāloḥ |

ko vāsya jānātu mahā-durāpaṁ

māhātmyam ete khalu kīṭa-kalpāḥ ||54||

aho mahā-kāruṇikasya paśya

jagat-kṛpā-pūra-bhūtaṁ cikīrṣoḥ |

anugrahaṁ samprati sārvabhaume

deveśa-kalpair api yo durāpaḥ ||55||

vedāntināṁ maṇḍala-sārvabhaumaḥ

sa sārvabhaumo gata-bhakti-gandhaḥ |

daivena padyodata-kṛṣṇa-nāmā

babhūva yuṣmat-karuṇādhipātram ||56||

aho mahā-kāruṇikaṁ tam enaṁ

ko m:uḍha-dhīr nānubhajeta lokaḥ |

doṣān bahūn projjhya lavaṁ guṇasya

gṛhṇāti bhūyaḥ kurute’nukampām ||57||

na kasya vaktrāt khalu kṛṣṇa-nāma

bahiḥ prayāty asya tataḥ kim āsīt |

jñātaṁ tadā samprati sārvabhaume

kariṣyase bhūritarānukampām ||58||

ity asya vācaṁ sa niśamya nāthaḥ

sa-vismayotsāha-rasa-praphullām |

jagāda maivaṁ vada bho mahātman

sevaiva tasyeha mayā vidheyā ||59||

ity uktavāṁs taṁ divasaṁ ninīya

śeṣe rajanyāḥ prathamāvakāśam |

vilokituṁ talpa-talād udāsīt

tato janair nity-kṛtiṁ cakāra ||60||

tato bahiś cela-kaṭīra-sūtre

pragṛhya nāma-grahaṇotka-kaṇṭhaḥ |

prāsāda-madhye praviveśa nātho

yathodayādriṁ śarad-indur eṣaḥ ||61||

khagādipa-stambha-varasya paścāc

cāmīkara-stambha-vad āsthito’sau |

dadarśa nīlācala-mauli-ratnaṁ

vilocanāmbho-jhara-dhauta-dehaḥ ||62||

tataḥ sa dhūpāvadhiḥ susthito’sau

pratyūṣa-kṛtāni vilokya tasya |

mahā-prasādānnam atīva-ramyaṁ

pragṛhya kiṁcid bahir ājagāma ||63||

tathaiva devaḥ sa tu sārvabhaumaṁ

vilokituṁ tasya gṛhaṁ jagāma |

sa tu prabhāte khalu talpa-madhyād

daivena naivodgatavāṁs tathāsīt ||64||

tato’sya kenāpy anugena nāthaṁ

vilokya taṁ bodhayituṁ jagante |

nivārayāmāsa tataḥ prabhus taṁ

tat-svāpa-gehāntar-vilīna eva ||65||

tato’sya pārśvasya vivṛtti-kāle

śrī-kṛṣṇa-kṛṣṇeti niśamya nāthaḥ |

ardha-prabuddhārdha-nimagna-vāṇīṁ

jagāma nirvyājam aneka-saukhyam ||66||

tataḥ prabuddho’bhavad eva bhūmī-

gīr-vāṇa-siṁhaḥ sa tu sārvabhaumaḥ |

dadarśa cātho yati-maṇḍalīnāṁ

cūḍāmaṇiṁ śrīyuta-gauracandram ||67||

tato’ti sambhrānta-matis tvarāvāṁs

talpāt samutthāya nanāma hṛṣṭaḥ |

tatas tu nānā-kathayā sa kālas

tayor mahā-kautuka-pūrṇa āsīt ||68||

tataḥ prabhuḥ kāruṇiko’nuvelaṁ

samasta-lokeṣu mahā-rasābdhiḥ |

ākṛṣya rāsoñcalataḥ prasādam

annaṁ sa jagrāha karāravinde ||69||

udyamya bāhuṁ sa mahā-prasādaṁ

siddhauṣadhi-vyāvṛta-kalpa-vṛkṣam |

uvāca kāle kṛta-nitya-kṛtyo

bhavān idaṁ bhokṣyate ity adāc ca ||70||

utthāya so’tispṛhayā tvarāvān

ādāya pāṇau sumahā-prasādam |

prasāda-labdhau yadi ced vilambaḥ

kṛtaṁ kṛtaṁ tat khalu vijñatābhiḥ ||71||

ity eṣa sadyaḥ pulakāli-yukto

mahā-prasādaṁ vadane dadau tam |

prabhur mahāmoda sumedurātmā

pragṛhya dorbhyāṁ tam atho nananda ||72||

anyonya-dīrgha-śvasitākṣiṇīva

romāñca-gharmāmbu-vibhūṣitāṅgau |

ānanda-sindhu-plava-tṛpta-cittau

babhūvus tau prabhu-sārvabhaumau ||73||

dṛśau galad-vāri-vilupta-tāre

dehaś ca romāñca-samūha-luptaḥ |

tayos tadā prema-nadī-kṛtena

snānena jāḍyaṁ paramaṁ babhūva ||74||

itthaṁ prabhur vipra-ghaṭāgra-gaṇyaṁ

vaśe cakārāti-kṛpā-rasena |

cittaṁ tatas tat karuṇā-rasena

saṅkrāntatāṁ nirbharam ājagāma ||75||

tataḥ pratyūṣe mahā-kṛpālor

gaurāṅga-candrasya padāravinde |

kāyena vācā manasānurakto

bhavan nirastākhila-garva-bhāraḥ ||76||

itthaṁ sa cānyedyur asau dvijāgryo

dhūpāvasāne prabhu-gauracandram |

draṣṭuṁ jagāmātha mahā-kṛpāluṁ

viyukta-vidyā-mada-bhāva-śāntaḥ ||77||

dṛṣṭvā nanāmāvani-mūla-rājan-

maulir mahātmā stavam apy akārṣīt |

atho jagādāśu ca bhīta-bhīto

baddhāñjaliḥ pāṇi-puṭena vipraḥ ||78||

vyākhyāhi bho mayy anukampayeśa

padyaikam etad gadituṁ bibhemi |

vyākhyāyate’smābhir idaṁ na cātra

hṛt-pratyayaḥ ko’pi ca samprati syāt ||79||

ity ūcivān padya-yugaṁ pramodād

ekādaśa-skandha-bhavaṁ papāṭha |

niśamya taṁ kāruṇikāgra-gaṇyo

vyākhyāṁ cakārāti-sudurgamārtham ||80||

pṛthak pṛthaktvān navadhā cakāra

vyākhyāṁ sapadya-dvitayasya śaśvat |

aṣṭādaśārthān ubhayor niśamya

mahā-vimugdho’bhavad eṣa vipraḥ ||81||

bhūtvā vimugdho’tiśayaṁ mahātmā

tuṣṭāva kurvann adhikaṁ sva-nindām |

aho vimūḍho nṛpaśur na mādṛk

tavānubhāvaṁ praviveda deva ||82||

iti prakāmāṁ stavanaṁ vidhāya

kaṁcit prabhoḥ pāriṣadaṁ gṛhītvā |

yayau sva-gehaṁ tad-anantare ca

vilikhya patrīm anavadya-padyām ||83||

bhikṣārtham asyaiva mahā-kṛpālor

mahā-prasādānnam ananya-dṛṣṭam |

dattvā tam enaṁ prabhave tu patrī

deyeti prasthāpya nananda vipraḥ ||84||

mukunda-datto’tha vilokya patrīṁ

nipaṭhya ca śloka-yugaṁ tadīyam |

bhittau vilikhyāpi na nātha-haste

dadau sa cālokya papāṭha mandam ||85||

vairāgya-vidyā-nija-bhakti-yoga-

śikṣārtham ekaḥ puruṣaḥ purāṇaḥ |

śrī-kṛṣṇa-caitanya-śarīra-dhārī

kṛpāmbudhir yas tam ahaṁ prapadye ||86||

kālān naṣṭaṁ bhakti-yogaṁ nijaṁ yaḥ

prāduṣkartuṁ kṛṣṇa-caitanya-nāmā |

āvirbhūtas tasya pādāravinde

gāḍhaṁ līyatāṁ citta-bhṛṅgaḥ ||87||

iti prapaṭhyaiva vihasya dorbhyāṁ

vidārayāmāsa kṛpāmbudhis tām |

bhittau vilokyātha samasta-lokaś

cakāra kaṇṭhe maṇivat tad eva ||88||

śrī-gauracandrasya kṛpā tu saiṣā

vācā kathaṁ tat-pratisaṅga-leśāt |

anyaiva rītiḥ khalu cetasaḥ syād

anyac ca janmānya-divāpy adṛṣṭam ||89||

yato’yam adhyātma-pathaika-pānthaḥ

sa vipramukhyaḥ prabhupāda-saṅgāt |

mokṣasya nāmāpi na karṇa-vartma

nayaty asau gaura-vibhoḥ kṛpaiṣā ||90||

kadācid eṣa prabhu-pūrvatas tu

prastāvato bhāgavatīya-padyam |

nipaṭhya tan-mukti-pade sa dāya-bhāg

ity atra bhaktīti paṭhan nananda ||91||

prabhus tad ākarṇya ca mukti-śabda-

syānyārtham ādhāya tadaiva devaḥ |

samarthayāmāsa tathāpy uvāca

so’yaṁ tadīya-prabhutābhiṣiktaḥ ||92||

tathāpy asabhya-smṛti-hetukatvād

aślīla-doṣo’yam iti bravīmi |

ity ādi yasyokti-madhu prasiddhaṁ

sa sārvabhaumaḥ kathayā na kathyaḥ ||93||

aṣṭādaśāhāni sa tatra nītvā

vilokya taṁ devam atīva-harṣāt |

pracakrame caṅkramaṇāya nātho

vimohayan kāṁścana viprayogaiḥ ||94||

dṛṣṭvā jagannātha-mahāprabhuṁ taṁ

mahāprabhur gaura-sudhā-mayūkhaḥ |

ādāya tasyaiva nideśam ādau

yayau praomodād diśi dakṣiṇasyām ||95||

gacchantam itthaṁ sa tu sārvabhaumaḥ

śokākulātmā karuṇaṁ babhāṣe |

kathaṁ prabho mām bahu-duḥkha-dagdhaṁ

kṛtvā kuto vā prasabhaṁ prayāsi ||96||

kathaṁ mamābhūn na hi putra-śokaḥ

kathaṁ mamābhūn na hi deha-pātaḥ |

vilokya yuṣmat pada-padma-yugaṁ soḍhuṁ

na śakto’smi bhavad-viyogam ||97||

bata kva gantāsi pathā nu kena

kathaṁ pathaḥ kleśa-saho’tha bhāvī |

yady eva gantāsi tadā kṛpālo

godāvarī-tīra-bhuvaṁ samīyāḥ ||98||

tatrāsti kaścit paramo mahātmā

śrī-kṛṣṇa-pādāmbuja-matta-bhṛṅgaḥ |

nopājihīthā viṣayīti rāmā-

nandaṁ bhavānanda-tanūja-ratnam ||99||

tatheti kṛtvā bhagavān kṛpāluḥ

kaurme jagāma prathamaṁ pramodāt |

namaś cakārātha nijāṁ sa bhaktiṁ

prakāśayaṁs tat karuṇaiva saiṣā ||100||

dṛṣṭvā ciraṁ taṁ sa nijāvatāraṁ

punar namaskṛtya kṛtī kṛtajñaḥ |

tat karma mādhyandinam asyamānaṁ

cakāra śikṣā-gurutām upetaḥ ||101||

kṣetre ca tatrāti sudhīr mahātmā

kūrmāhvayo bhūsura-vaṁśa-janmā |

vilokya taṁ bhūyaśa eva natvā

sa bhīta-bhīto madhuraṁ jagāda ||102||

advaitam etat saphalā janiḥ syād

adyaiva me tat saphalaṁ samastam |

yad asya pādāmburuha-dvayasya

rajaḥ-prapāto bhavitālaye’smin ||103||

sa kūrma-nāmā dvija-puṅgavāgryo

bahu prakārārjita-puṇya-puñjaḥ |

vidhṛtya pādau sva-gṛhaṁ nināya

prakṣālayāmāsa ca tau payobhiḥ ||104||

tathaiva kṛtvā paramaḥ kṛpālur

nananda tasyaiva śubhālaye’sau |

bhikṣāṁ ca tatraiva tadopanītāṁ

cakāra nāthaś ca tataḥ pratasthe ||105||

śrutvety ayaṁ śrī-puruṣottamāt sa

mahāprabhor dakṣiṇato jagāma |

śrī-vāsudevāhvaya eka vipro

‘kasmāt kathañcit tata āgato’bhūt ||106||[[93]](#footnote-94)

śvitreṇa śaśvad galad-aṅga-yaṣṭir

mahāśayo’sau sumahāturo’pi |

tat kūrma-nāmno dvija-puṅgavasya

jagāma gehaṁ mahitānubhāvaḥ ||107||

gatvā ca papraccha mahāprabhuṁ taṁ

taṁ kūrma-nāmānam upetya dhīraḥ |

so’py etad ūce sumahāśayāya

tasmai samastaṁ karuṇālayasya ||108||

ihaiva devaḥ samuvāsa bhikṣāṁ

cakāra mādṛśy akarot kṛpāṁ ca |

yady āgamiṣyaḥ kṣaṇam atra śīghraṁ

tad āvalokayiṣya ihaiva nātham ||109||

niśamya so’yaṁ sakalaṁ mahātmā

gataḥ sa ity ākulam eva bhūmau |

papāta mūrcchām adhigamya tatra

nivṛtya bhūyaḥ prabhur ājagāma ||110||

āgatya dorbhyāṁ parirabhya vipraṁ

kuṣṭhaiḥ samaṁ moham apācakāra |

sa-cetanāṁ cārutarāṁ tanuṁ ca

prāpyānamat taṁ dhṛta-harṣa-śokaḥ ||111||[[94]](#footnote-95)

kvāhaṁ daridraḥ pāpīyān kva kṛṣṇaḥ śrī-niketanaḥ |

(bhā.pu. 10.81.16)

ity ādi padyaṁ paripaṭhya coce

nānugraho’yaṁ bata nigraho me |

dainyaṁ kṛthā mā nirahaṅkṛtaḥ san

mām eṣyatīty antaradhāc ca devaḥ ||112||[[95]](#footnote-96)

vilokya so’py atra tathā-vidhaṁ taṁ

mumoha kūrmaḥ sthita-marma-duḥkhaḥ |

utthāya bhūyaḥ karuṇaṁ cakāra

vilāpa-mālām api vaiṣṇavāgryaḥ ||113||

atraiva bhāgyodaya īdṛśo’bhūn

mahāprabhuḥ sarva-jagat-prabhuḥ saḥ |

sthitaḥ samāgatya tatheśa-buddhyā

na jñāta eṣa kṣaṇa-mātram eva ||114||

aho mahā-mūḍha-matir manuṣyaḥ

kṣudro nṛśaṁsaḥ paramāgha-kārī |

amūlya-ratne sva-karopalabdhe

na rakṣitaṁ tad bata helayaiva ||115||

svabhāva-mūḍhas tṛṇa-mātra-bhoktā

paśuḥ sudhāsvāda-rasaṁ na vetti |

spṛṣṭe’pi ca sparśa-maṇau na vetti

maṇir mahān ity asakṛd vimugdhaḥ ||116||

aho mahā-kāruṇikasya tasya

jagat-pater eṣa viyoga-duḥkham |

asahyam etan na śaśāka soḍhum

atipramugdho bahudhā mumoha ||117||

athaiṣa tasmāt paramaḥ kṛpālur

vrajan nṛsiṁhaṣ sa tu nārasiṁhe |

kṣetre samāgatya nṛsiṁha-devaṁ

namaścakāra stuvam apy akārṣīt ||118||

sadā madonmādakarīndra-gāmī

mahā-vilāsī vara-pīna-bāhuḥ |

nakhendu-pīyūṣa-nadī-pravāha-

dhārābhir āplāvya rasāṁ jagāma ||119||

rāma rāghava rāma rāghava rāma rāghava pāhi mām |

kṛṣṇa keśava kṛṣṇa keśava kṛṣṇa keśava trāhi mām ||120||[[96]](#footnote-97)

saṅkīrtayann ittham amandam uccaiḥ

pathi prakāmaṁ pulakācitāṅgaḥ |

ārta-svaraṁ kutra ca vīkṣya bhīmaṁ

vanaṁ pareśaḥ pariroditi sma ||121||

godāvarī-tuṅga-taraṅga-śīte

marudbhir āśliṣṭa-latā-samūhaiḥ |

itas tato bhūri sametam antar-

vanaṁ vilokyaiṣa nananda nāthaḥ ||122||

kadamba-vīthīṣu nadan-mṛdaṅgaiḥ

samullasat-tāṇḍava-sat-kalāpaiḥ |

viśrabdham unnetra-yugaiḥ kṛpālur

nananda bhūyo hariṇaiḥ sakāntaiḥ ||123||

niṣkūja-śāntāḥ kva ca caṇḍa-śabda-

pratidhvani-grasta-diśaḥ kva cāpi |

kva ca prasuptoru-karāla-sattva-

śvāsāgni-dīptā vana-bhūmi-bhāgāḥ ||124||

godāvarī-vega-mahā-ninādā

bhīmā giri-prasravaṇā raveṇa |

śrī-gauracandrasya vitenur uccaiḥ

sukomalaṁ cittam anāpta-dhairyam ||125||

kṣaṇāt skhalat-pāda-vikampra-pakṣaiś

cañcūpatad-bīja-cayaiḥ prapūrṇaiḥ |

śukair dalad-dāḍima-cumbavadbhir

godāvarī-tīra-vane sa reme ||126||

tāmbūla-vallī-dala-vrndam uccair

bhindadbhir ugraiḥ kracair asadbhiḥ |

ajasra-dīrgheṇa vimugdha-jhillī-

jhaṅkāra-rāveṇa nikāma-ramye ||127||

jyotir-gaṇācumbibhir ambudābhais

tamāla-mālārjuna-kovidāraiḥ |

nānā-vidhaiḥ patra-rathair asadbhiś

camūru-vṛndaiś camaraiś ca juṣṭaiḥ ||128||

arka-prabhā-parka-vihīna-sāndra-

snigdhāti-sac-chītala-cāru-bhūmau |

akṛtrimālepa-nipīta-mūle

vāpī-taḍāgādi-nitantarāle ||129||

tataḥ sa godāvarikām upetya

manasy athāndolitatāṁ jagāma |

sambhāṣitavyaḥ kim asau naveti

śrīmad-bhavānanda-suto mahātmā ||130||

tathāpy abhivyajya vibhur virāgaṁ

na taṁ vilokyaiva yayāva-vācīm |

nānā-vanālokana-komalātmā

kvacit praviśyātiśayaṁ ruroda ||131||

kvacit kvacid gāyati mukta-kaṇṭhaḥ

kvacit kvacin nṛtyati ca svayaṁ saḥ |

kvacit kvacid roditi hṛṣṭa-romā

rātrindivaṁ naiva viveda gacchan ||132||

kanaka-kari-varo’yaṁ kiṁ cironmukta-bandhaḥ

kim u jhaṭiti cariṣṇur merur eṣaḥ prabhāti |

atha kim u cira-rociḥ puñja eṣa prakāmaṁ

sphurati cira-vilāsaḥ ko nu vāyaṁ prapañcaḥ ||133||

iti sakala-nṛ-loko dākṣiṇātyaḥ sa-toṣaṁ

vinimiṣam anuvelaṁ locanābhyāṁ piban saḥ |

jaḍima-jaḍita-cetā dūram apy atra deve

gatavati yati-candre sthāṇuvat tatra tasthau ||134||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

dvādaśaḥ sargaḥ

||12||

(13)

## trayodaśa-sargaḥ

evaṁ sa tīrthāṭana-kautukena

dīnaika-bandhuḥ karuṇaika-sindhuḥ |

tato yayau bhāgyavatīm avācīṁ

sva-nāma-ratna-grahaṇotsavotkaḥ ||1||

vilokya taṁ vartmani kṛṣṇasārās

tṛṣṇāvatākṣṇor yugalena bhūyaḥ |

rūpāmṛtaṁ pātum ivāpta-dhairyāḥ

samaṁ samantāt savidhaṁ samīyuḥ ||2||

śrī-raṅga-kṣetram asau dayāluḥ

kāveri-kāveṣṭitam ucca-deśam |

āsādya tatratyam avekṣya devaṁ

priyākaro’sau mudam āpi tuṅgām ||3||

trimalla-bhaṭṭasya mahāśayasya

gṛhe kṛtāvāsa-vidhiḥ kṛpāluḥ |

kutūhalenaiva nināya cātur-

māsyaṁ sa āvaśyaka-karma kurvan ||4||

kāverikāyāṁ vihitāplavo’yaṁ

cakāra tasyā bahu-pāvanatvam |

śrī-raṅga-saṅgaṁ pravilokya devaṁ

nināya māsāṁś caturaḥ kṛpāluḥ ||5||

varṣāśaran-madhya-gataḥ sa kālaḥ

pariṣvajantīṁ śaradaṁ cucumbe |

kāntā-dvayāntaḥ-śayito vilāsī

pārśvāvivṛttāv iva vīta-nidraḥ ||6||

tato navotphulla-saroruhāsyā

navotpalākṣī gata-paṅka-jālā |

sujīvanā tat-karuṇāpti-kāmā

dāsīva bheje śarad-īśvaraṁ tat ||7||

athāta ānanda-samūha-magno

yayau prahṛṣṭo diśi dakṣiṇasyām |

mahāprabhuḥ svīya-guṇānugāthā-

nirantarotkīrtana-mugdha-vaktraḥ ||8||

tatra kvacit śrī-raghunātha-bhaktaṁ

praśānta-cittaṁ dvija-puṅgavaṁ saḥ |

sītā daśāsyāpahṛteti śokād

bahir vrajat-prāṇam ivāluloke ||9||

lakṣmīr iyaṁ rākṣasa-hasta-yātā

kim etad ity asya mano viditvā |

āśvāsayann eva tam abravīd bho

maivaṁ svarūpaṁ śṛṇu yad bravīmi ||10||

yad vā madīye vacasi pratītir

na te bhavitrī tad idaṁ nu paśya |

purāṇa-padya-dvayam ity akasmād

adarśayat svāñcalato vikṛṣya ||11||

sītayārādhito vahniś chāyā-sītām ajījanat |

tāṁ jahāra daśagrīvaḥ sītā vahni-puraṁ gatā ||12||

parīkṣā-samaye vahniṁ chāyā-sītā viveśa sā |

vahniḥ sītāṁ samānīya sva-purād udanīnayat ||13||[[97]](#footnote-98)

athātra kañcid yatināṁ variṣṭhaṁ

dadarśa nātho bahu-hṛṣṭa-cittam |

mahānubhāvaṁ paramaṁ purastād

ānanda-madhyaṁ ca purīṁ tad-antam ||14||

vilokya sambhāṣya sujāta-harṣo

babhūvatus tau parama-prabhāvau |

anyonya-samprīti-vaśau kṛpālū

tasmāt prayātuṁ dadhatuś ca cetaḥ ||15||

eko gato gaura-śaśītva-vācīm

anyaḥ samāgāt puruṣottamaṁ ca |

setuṁ samuddiśya calann athāsau

rarāja rājīva-dalāyatākṣaḥ ||16||

gacchan pathi prema-vibhinna-cetā

hasaty alaṁ roditi nirbharārtaḥ |

vibhinna-dhairyaś calitas tato’sau

dadarśa saptocchrita-tāla-vṛkṣān ||17||

vilokya tāṁs tāla-tarūn kṛpāluḥ

pratyekam evāśliṣad ātta-harṣaḥ |

atrāntare te divam īyivāṁ saḥ

śūnyā sthalī sā sahasaiva yātā ||18||

ka eṣa gaurāṅga-mahāprabhos tat

vicitra-nānānubhavasya loke |

atarkanīyo mahimā kṛpāloś

citraṁ kṛpāyāḥ kim aśakyam āste ||19||

atha vrajan dakṣiṇa-dig-vibhāge

vilokayan kautuka-ceṣṭitāni |

akhaṇḍa-pāṣaṇḍa-patha-praviṣṭān

dadarśa nānā-vidha-liṅga-saṅghān ||20||

atha vrajan dakṣiṇa-dig-vibhāge

vilokayan kautuka-ceṣṭitāni |

akhaṇḍa-pāṣaṇḍa-patha-praviṣṭān

dadarśa nānā-vidha-liṅga-saṅghān ||20||

nikāma-vāme pathi vartamānāḥ

pāṣaṇḍinas te parilocya nātham |

nānā-vidhena sva-matena śaśvad

vilobhayāñcakrur adabhra-pāpāḥ ||21||

yadīya-māyaika-vijṛmbhitena

svaṁ cātipāṣaṇḍa-patha-pravṛttam |

paśyanti naite tam imaṁ kathaṁ vā

kurvantu nānā-kuhakair vimugdham ||22||

athāsya saṅge jagadīśvarasya

vrajantam ekaṁ parilola-cittam |

taṁ kṛṣṇa-dāsākhyam amī vilokya

vilobhayāñcakrur atīva-mandāḥ ||23||

are kuto gacchasi duḥkha-mātraṁ

sādhyaṁ tad asmāsu kuruṣva maitrīm |

tatas tu tenaiva śarīrakeṇa

svargaṁ gamiṣyatha no vicāraḥ ||24||

astv eka evātra sa ko’pi panthāḥ

kiyad vidūre’khila-loka-durgaḥ |

tad ehi tenaiva pathā bhavantaṁ

samprāpayiṣyāma itaḥ khalu svaḥ ||25||

ity eṣa pāṣaṇḍa-patha-praviṣṭais

tair mohito dolita-citta-vṛttiḥ |

śaithilyam īśasya pathi prayāte

cakāra kiñcit kramato vimugdhaḥ ||26||

prabhus tad ājñāya durātma-bhājāṁ

viceṣṭitaṁ tasya ca lolatāṁ ca |

kṛpaika-sindhur jagad eka-bandhur

āśayais tair akarod vivādam ||27||

bho nyāsinaḥ kiṁ mama dāsa eṣa

pralobhya bālaḥ khalu nīyate kva |

naitac chivaṁ vo na ca sādhu-ceṣṭā

tat tyajyatām eṣa vidūram ādhvam ||28||

itthaṁ vivādī na ciraṁ kṛtena

kathaṁ kathañcid vimukhīcakāra |

nija-prabhāvena kṛpāmayābdhis

taṁ suprasanne hi vidhau tathā syāt ||29||

itthaṁ vilokyāpatha-vartinas tat

kuceṣṭitaṁ kiñcid asau vihasya |

na kiñcid ūce khalu kṛṣṇa-dāsaṁ

setuṁ samudiśya tato jagāma ||30||

pathi prabhuḥ svair guṇa-nāmadheyair

nirantaraṁ kīrtanam eva kṛtvā |

premāśrubhir dhauta-samasta-dehaś

cakāra pūtām aṭavīṁ samastām ||31||

evaṁ sa setuṁ prayayau kṛpāluḥ

kṛpā-pariplāvita-sarva-deśaḥ |

rāmeśvaraṁ rāma-samarhitaṁ taṁ

dṛṣṭvā nanāma stavam apy akārṣīt ||32||

vilokya setuṁ raghunātha-kīrtiṁ

setos tataḥ śrī-maya-gauracandraḥ |

nivartituṁ tatra kṛpā-samudraś

cakāra cittaṁ parama-prabhāvaḥ ||33||

sa tena tenaiva pathā vilokya

śrī-raṅgadevaṁ punar ārdra-cittaḥ |

godāvarīm etya tathaiva rāmā-

nandasya sandarśanam eṣa cakre ||34||

upetya godāvarikāṁ sa nāthaḥ

pramodatas tat-parilocanāya |

jagāma tad-veśmani śīta-raśmir

ivodayādriṁ jaladāgamās te ||35||

vilokya nāthaṁ sa tu kṛṣṇa-citto

nanāma harṣād bhuvi saṁnipatya |

anantare koṭi-guṇa-pravṛddhām

āhlāda-lakṣmīm uditāṁ babhāra ||36||

īśas tu tad-darśana-mātrato’sau

druto bhavac-cetasi harṣa-bhāraiḥ |

athopariṣṭāj jagad-eka-kāntir

babhrāja kandarpa-samūha-kamraḥ ||37||

uvāca kiñcit stanayitnu-dhīraṁ

sa-kaitavaṁ bhoḥ kavitāṁ paṭheti |

tadā tad ākarṇya mahārasajñaḥ

papāṭha vairāgya-rasāḍhya-padyam ||38||

vairāgyaṁ cej janayatitarāṁ pāpam evāstu yasmāt

sāndraṁ rāgaṁ janayati na cet puṇyam asmāsu bhūyāt |

vairāgyeṇa pramudita-mano-vṛttir abhyeti rāgaṁ

rāgeṇa strī-jaṭhara-kuhare tāmyati brāhmaṇo’pi ||39||

itīdam ākarṇya sa gauracandro

bāhyātibāhyaṁ bata bāhyam etat |

iti sphurad-vāg-vibhavottha-tāpod-

gamānta-kṛn nātimudaṁ prapede ||40||

tataś ca saṁśuddha-matiḥ sa rāmā-

nando mahānanda-pariplutāṅgaḥ |

papāṭha bhakteḥ pratipādayitrīm

ekānta-kāntāṁ kavitāṁ svakīyām ||41||

nānopacāra-kṛta-pūjanam ārta-bandhoḥ

premṇaiva bhakta-hṛdayaṁ sukha-vidrutaṁ syāt |

yāvat kṣud asti jaṭhare jaraṭhā pipāsā

tāvat sukhāya bhavato nanu bhakṣya-peye ||42||[[98]](#footnote-99)

itthaṁ ca saṁśrutya tathaiva bāhyaṁ

bāhyaṁ tad etac ca paraṁ paṭheti |

jagāda nātho’tha kacaiḥ sudīrghaiḥ

saṁveṣṭya nāthasya padau papāta ||43||

nikāma-sammoha-bharālasāṅgo

gāṅgeya-gauraṁ tam anaṅga-ramyam |

prabhuṁ praṇamyātha padābja-mūle

nipatya samprotthita ānananda ||44||

tataḥ sa gītaṁ sarasāli-gītaṁ

vidagdhayor nāgarayoḥ parasya |

premno’tikāṣṭhā-pratipādanena

dvayoḥ paraikya-pratipādy avādīt ||45||

bhairavī rāgaḥ—

pahilehi rāga nayana‑bhaṅge bhela | anudina bāḍhala, avadhi nā gela ||

nā so ramaṇa, nā hāma ramaṇī | duṅhu‑mana manobhava peṣala jāni' ||

e sakhī, se‑saba prema‑kāhinī | kānu‑ṭhāme kahabi vichurala jāni' ||

nā khoṅjaluṅ dūtī, nā khoṅjaluṅ āna | duṅhukeri milane madhya ta pāṅca‑bāṇa ||

ab sohi virāga, tuṅhu bheli dūtī | su‑purukha‑premaki aichana rīti ||

vardhana rudra narādhipamāna | rāmānanda-rāya kavi bhāṇa ||46||

tatas tad ākarṇya parātparaṁ sa

prabhuḥ praphullekṣaṇa-padma-yugmaḥ |

prema-prabhāva-pracalāntarātmā

gāḍha-pramodāt tam athāliliṅga ||47||

itthaṁ dṛḍhāśleṣa-kalā-kalāpa-

kallola-lolāntarayoḥ sa ko’pi |

kālas tadāsīt sukha-sāgarormi-

kadambakaiḥ parvatayā parītaḥ ||48||

iti svabhāva-praṇayāyutena

cirād gatenānubhavasya vartma |

sambhāṣya taṁ katy api vāsarān

sa nītvā jagannātha-didṛkṣur āsīt ||49||

athāyayau kṣetram adabhra-bhūṣaṁ

bhramāpahaṁ gaura-sudhā-mayūkhaḥ |

pūrvaṁ tataḥ snāna-mahotsavasya

dadarśa nīlācala-mauli-ratnam ||50||

nīlācale prodyati gauracandre

payonidhiḥ pūram uvāha tuṅgam |

janāś ca vidhvasta-śugandhakārā

babhūvur utphulla-dṛg-utpalāntāḥ ||51||

kecij jagannātha-vilokanāc ca

kecit praṇāmād atha pūjanāc ca |

pradakṣiṇāt kecana sevanāc ca

sarve samaṁ tat-savidhaṁ samīyuḥ ||52||

prabhuś ca kāṁścid dhasitena kāṁścit

vilokanena smita-sādareṇa |

kāṁścit samāśleṣa-rasena sarvān

manorathaiḥ phulla-hṛdayaś cakāra ||53||

athaiṣa nāthaḥ purato hy amīṣāṁ

sākṣitvam ādhāya ca kṛṣṇa-dāsam |

tat kṣetram ānītam atiprayatnād

gaccheti samyag visasarja tatra ||54||

paśyan sa nīlācala-mauli-ratnaṁ

gaurāṅga-candraṁ śata-ratna-ramyam |

svakīya-netrāmbu-jhareṇa bhūyo

nijāṁ tanūm eva siṣeca hṛṣṭaḥ ||55||

athāsakau snāna-mahotsavaṁ sa

dadarśa ramyaṁ vibudhair durāpam |

ānanda-sandoha-samudram uccaṁ

samudra-tīre’nyam ivekṣyamāṇam ||56||

atha prabhātāvasare tathaiva

vilokituṁ taṁ gatavān kṛpāluḥ |

gūḍhaṁ tathā tatra vilokya nāsau

babhūva duḥkhī kṛta-bāṣpa-mokṣaḥ ||57||

bahiḥ prayāya tvaritaṁ mahotko

vicitra-ceṣṭo mada-siṁha-ramyaḥ |

ālālanāthaṁ prayayau tathāmī

yayus tadānveṣaṇa-kātarāṅgāḥ ||58||

vicārya tasminn avalokya naiva

pratepur uccair atha te’tikhinnāḥ |

athāyayuḥ kṣetram atīva-duḥkhaiḥ

kṣaṇaṁ ca kalpān iva menire sma ||59||

prabhus tathā tena pathaiva godā-

varīṁ varīyān prayayau kṛpāluḥ |

tenaiva sārdhaṁ priya-bhāṣaṇena

nināya māsāṁś caturo’parāṁś ca ||60||

hemanta-kāle’tha tathaiva tena

samaṁ samantāt karuṇāṁ vitanvan |

samāyayau kṣetra-varaṁ varīyān

jānātu kas tac caritaṁ vicitram ||61||

sametya nīlācalam utsuko’sau

hemācalābhaḥ kamanīya-dehaḥ |

śaśvaj jagannātha-mahāprabhuṁ taṁ

vilokya harṣeṇa nināya kālam ||62||

samāgataṁ taṁ parikarṇya kāśī-

miśraṁ kṣatāgaḥ-paṭalī-tamisraḥ |

vilokya natvā mumude prakāmam

abhīpsitaṁ bāhu-catuṣṭayāḍhyam ||63||

tat-kṛpābhir abhicumbita eṣa

śrīmad-aṅghri-kamalasya rajobhiḥ |

rañjitaḥ pulaka-kaṇṭakitāṅgaḥ

sāndra-saukhya-vivaśaḥ sa rarāja ||64||

yo yadīya-kṛpayā sumahatyā

nīla-śaila-tilakālaya-lakṣmīm |

sve vaśe prakurute sma garīyāṁs

tasya kena mahimāparimeyaḥ ||65||

gauracandra-caraṇa-dvitayasyā-

jñāpanaṁ sakalam ātanute yaḥ |

īpsitaṁ parikalayya sa kāśī-

miśra eṣa kathayā kim u vedyaḥ ||66||

yo mahotsava-vidhau vividhāni

prāyaśo nija-matāni viśeṣāt |

nirmitāni vidadhe prabhu-cittaṁ

prākalayya kim ayaṁ jana-vedyaḥ ||67||

kaścanaiṣa paramo’tha mahātmā

viṣṇu-dāsa iti nirmala-buddhiḥ |

sarvam eva parihāya dadarśa

śrī-śacīsuta-padāmbuja-yugmam ||68||

sadya eva sa tadīya-kṛpābhir

vyānaśe sukṛta-sañcaya-dhanyaḥ |

locana-dvaya-galaj-jala-dhārā-

dhauta-sarva-tanur eva tadāsīt ||69||

ko’pi bhūri-sukṛtaḥ subhagaḥ pra-

dyumna-miśra iti bhāgya-mayābdhiḥ |

gauracandra-caraṇāmbuja-yugmaṁ

locanātithiṁ sukhena cakāra ||70||

locanātithitayaiva tas asminn

asya kāruṇikatā kalitāsīt |

yad vilocana-gatā jala-dhārā

śrāvaṇāmbuda-payodhara eva ||71||

ekadā nija-vihāra-viśeṣaṁ

saṁsmarann upavaneṣu sa nāthaḥ |

mañjuleṣu rabhasena sa vṛndā-

raṇya-saṁsmṛti-kareṣu jagāma ||72||

tat praviśya vanam uttama-śobhā-

rāmanīyakam avekṣya sa nāthaḥ |

ātmanā saha sa-nātham atīva-

prema-pūrṇa-hṛdayo vyajaniṣṭa ||73||

bhṛṅga-dharṣita-prasūna-sañcayāṁ

vepamāna-nava-pallavāvalīm |

oṣṭha-daṁśana-rataṁ priyaṁ priyāṁ

pāṇi-pallavam ivāvadhunvatīm ||74||

tāṁ dadarśa kamanīya-kṛśāṅgīm

āvalīṁ lalita-bhṛṅgavatīnām |

tāla-māna-laya-hāvavatīnāṁ

nartakī-pariṣadaṁ ca latānām ||75||

(yugmakam)

evam atra suciraṁ laghu-lāsyaṁ

nikṣipan pada-payoruha-yugmam |

tatra tatra ca vilāsavatīnāṁ

lāsya-saṁsmaraṇa-vismṛta-ceṣṭaḥ ||76||

aśru-saṁśravaṇa-sambhṛta-hāra-

śrī-virājita-manohara-vakṣāḥ |

vibhrad-utpulaka-maṅgala-tāntaṁ

pūrṇimendu-vadanaḥ sa vireje ||77||

evam atra vilasaty anantaraṁ

sārvabhauma-kathitaiḥ pralobhitaḥ |

utsukas tam abhito gajādhipaḥ

sāhasād iha samāyayau drutam ||78||

śreyasi prathamam eva bhūyate

vāñchitena saphalair manorathaiḥ |

sāhasena yad akāri bhūbhujā

tat tu koṭi-guṇa-saukhyam ādadhe ||79||

kena tasya mahitātmanā lasat-

puṇya-rāśi-mahitasya nirbharam |

bhāga-dheya-jaladher vidhīyatāṁ

bhūyasī pariṇatir mahīpateḥ ||80||

sa praviśya vanam uttamaṁ tato

bhūri-bhāgya-mahito mahīpatiḥ |

tapta-kāñcana-mahīdhara-prabhaṁ

taṁ dadarśa karuṇā-payonidhim ||81||

daṇḍavad bhuvi nipatya ca dhṛtvā

pāda-padma-yugalaṁ galad-aśruḥ |

astuvat sahajam eva mahātmā

rāsa-lāsyam anuvarṇya viśeṣam ||82||

sa stuvann iti tadā samudāse

dor-dvayena dṛḍham eva nibadhya |

matta-vāraṇa-kara-pratimena

śrīmatā parama-kāruṇikena ||83||

aśruṇā vigalatā pulakena

prodyatā vilasitaḥ sa gajeśaḥ |

malla-rāja-balavān api rājā

tasya bāhu-dalitaḥ ka ivābhūt ||84||

taṁ vihāya nijagāda sa bhūyaḥ

kas tvam ity atiśayārdra-tanūkaḥ |

dāsa eṣa jana eva tavaitad

dehi dāsyam iti so’pi jagāda ||85||

kvāpi nāham abhidheya eva bhos

tvādṛśeti nijagāda sa prabhuḥ |

nirbharaṁ pramudito bhṛśaṁ tathā

rudradeva udavocad utsukaḥ ||86||

satvaraṁ tata ito muditātmā

niryayau bahala-harṣa-bharāḍhyaḥ |

bhāgyavadbhir atibhūri-suceṣṭair

dakṣiṇe sati vidhau kim alabhyam ||87||

yat prabhuḥ pratijanaṁ parāṁ kṛpām

ātatāna karuṇaika-sāgaraḥ |

tat tu kiṁ kathayituṁ bhaved aho

gīṣpatiḥ prabhur amī kuto’pare ||88||

asti tatra vimalaḥ śikhi-nāmā

māhitīti puruṣottama-bhūmau |

nīla-śaila-tilakasya mahātmā

dāsavat karuṇatāṁ samupetaḥ ||89||

asya ko’py avarajo’sti murārir

nāma tasya ca tathānu kaniṣṭhā |

śuddha-buddhir atha mādhava-devī

bhrātaras ta iti tatra samāsan ||90||

bhrātarau punar imau priyānujau

gauracandra-niratau babhūvatuḥ |

niścalā hi sahajā matiḥ śubhā

vismṛtiṁ nahi dadhāti karhicit ||91||

nātha eṣa paramaḥ kṛpā-nidhiḥ

prema-samprakaṭanārtham udyataḥ |

kānta eṣa kamanīyatāmayaḥ

śrī-śacī-jaṭhara-sindhu-candramaḥ ||92||

gauracandra iha samprati vṛndā-

raṇya-candra udiyāya dharaṇyām |

etayor iti śubhā matir āsīt

santataṁ vidadhato rati-rāśim ||93||

agrajaṁ prati ca nīla-girīndra-

prema-bhṛtyam anayor atiyatnaḥ |

gauracandra-bhajanārtham athāsīn

naiṣa tatra nirataś ca babhūva ||94||

so’paredyur anujopadeśataḥ

santataṁ bahu-manaḥ-kathā-cyutaḥ |

yāminī-carama-kāla āgate

svapna-darśana-samākulo’bhavat ||95||

bhrātarau punar anena kaniṣṭho

gauracandra-pada-paṅkaja-dṛṣṭau |

tat-kṣaṇe svam api jāgarayantau

svapna-dṛṣṭi-cakitaṁ dadṛśāte ||96||

citra-darśana-bhavat-pulakaughair

harṣato dviguṇa eva babhūva |

unmimīla śanakair jala-pūrṇe

locane tad anu tau ca dadarśa ||97||

tau vilokya nija-jāgaraṇārtham

āgatau savidham eva mahāntau |

āliliṅga sa dṛḍhaṁ parihṛṣṭo

vismitāvabhavatāṁ ca tadā tau ||98||

bhrātarau śṛṇuta me tad-īkṣitaṁ

svapnato yad iti citram eva tat |

aprameya-mahiimā śacī-sutaḥ

pratyayo’dya khalu kevalam āsīt ||99||

nīla-śaila-tilakaṁ vilokayaṁs

tatra sa praviśati pratikṣaṇam |

bhūya eva bahir etya paśyati

prāyaśo vyatanutaivam eva saḥ ||100||

citram eva bahu-citram eva tat

so’dhunāpi tad-avastha īkṣyate |

īśvaraḥ parama-vibhramekṣaṇa-

bhrānti-bhāg iva vilocana-dvayam ||101||

māṁ ca tan-nikaṭagaṁ khalu nāma

grāham āśliṣad-asīma-kṛpābdhiḥ |

dīrgha-pīvara-bhuja-dvitayena

śrīmatā lalitajānugatena ||102||

ittham utpulakam aṅgam āvahan

prema-gadgada-vacā mahotsukaḥ |

niryad-ambu-nayana-dvayaṁ vahan

nirvavāra nigadann idaṁ na saḥ ||103||

tan niśamya sukham āpatur etau

tatra gantum avalokitum enam |

nātham ādidiśatur gatavantaṁ

nīla-śaila-patim īkṣitum eva ||104||

tat tatheti capalaṁ traya eva

bhrātaro’sita-mahīdhara-nātham |

jagmur īkṣitum atīva mahānto

gauracandra-caraṇe kṛta-vāñchāḥ ||105||

tatra tau mudita-mānasau jagan-

mohane prathamataḥ śacī-sūtam |

taṁ vilokya vigalad-vilocana-

dvandva-vāri-jharam āpatur mudam ||106||

agrajaḥ punar ayaṁ śikhi-nāmā

svapnataḥ khalu dadarśa yathainam |

taṁ tathaiva parilocya samantāt

prema-hṛṣṭa-hṛdayo vyajaniṣṭa ||107||

so’pi bhūri-karuṇo’tha murārer

agrajas tvam iti dor-dvitayena |

āliliṅga sa ca tan-matir āsīt

mūrtimān samudayaḥ sukha-rāśeḥ ||108||

tat-prabhṛty ayam amuṣya padābja-

dvandva-gandha-lava-vismṛta-sarvaḥ |

sarvadaiva nija-daivatam enaṁ

sevate pratidinaṁ guru-bhāgyaḥ ||109||

evam eva puruṣottama-bhūmāv

ācakarṣa sahasā sura-nadyāḥ |

tīra-bhūmi-vasatīr nija-lokān

sneha-kṛṣṭa-hṛdayaḥ karuṇābdhiḥ ||110||

asti mādhava-purīti sa ko’pi

śrī-śacī-suta-vatāraṇa-pūrvaḥ |

viṣṇu-bhakti-rasa eva śarīrī

ko’pi bhūmiṣu mahāmatir āsīt ||111||

śiṣyatām adhigato’sya mahātmā

sūrya-koṭir iva nirmala-tejāḥ |

satyavāk śucitamaḥ sarasātmā

sāgarād duravagāha-gabhīraḥ ||112||

īśvaraḥ phaṇi-pater avatāro

mūrtimān iva sa bhakti-raso’bhūt |

pūjakaḥ samajaniṣṭa sa pūrvaṁ

bhūmiṣu nyasanam apy ataniṣṭa ||113||

yena sārdham abhavat samāgamo

dakṣiṇe prabhu-varasya nirbharaḥ |

śītalaḥ sthira-matiḥ sahiṣṇutā-

rāśir eva kim u mūrtimān abhūt ||114||

jagatāṁ paramaḥ priyaḥ prabhuḥ

paramānanda-purīti śabditaḥ |

atha so’bhyayāv aṭāṭyayā

tad akasmāt sura-dīrghikā-taṭam ||115||

atha nātha-vihāra-bhūṣitaṁ

sa navadvīpam upetya sa-spṛhaḥ |

kutukāt parama-prabhor ayaṁ

nilaye viśramaṇaṁ cakāra ca ||116||

jananī jagatī-trayasya yā

pṛthivī-koṭi-sahiṣṇur añjasā |

sura-nady-adhikāti-pāvanī

satata-sneha-mayī mahāśayā ||117||

nanu bhakti-sudhā tanū-mayī kiṁ

priyatā kiṁ nanu mādhurī-mayī |

tam avekṣya tadaiva bhikṣayā sā

suta-bhāvād avṛṇon mahā-matim ||118||

(yugmakam)

anyedyur eṣo’timahānubhāvaḥ

prabhoḥ priyasyālaya eva hṛṣṭaḥ |

ācārya-ratnasya cakāra bhikṣāṁ

vasan sukhaṁ tasya muhur vitanvan ||119||

atha kaścana gauracandramaś

caraṇa-prema-sudhā-sarasvatī |

nitarāṁ bahudhāvagāhanān

muhur antar bahir eva tanmayaḥ ||120||

dayito’sya mahān mahāmatiḥ

kamalānanda iti prakīrtitaḥ |

nijagāma ca tatra satvaraṁ

jananīṁ tām avalokituṁ mudā ||121||

jananīṁ parilokya taṁ punaḥ

paramānanda-purīṁ prabhuṁ tataḥ |

sa dadarśa tathāsya darśanāt

parama-snigdha-matir babhūva saḥ ||122||

katicic ca dināni tatra te

gamayitvā yugapat tathā yayuḥ |

sa gadādhara-paṇḍito’py ayaṁ

jagadānanda-mahāśayo’pi ca ||123||

yati-rāṭ sa tu gaurasundara-

prabhu-sandarśana-bhāgya-sotsukaḥ |

puruṣottamam uttamaṁ yayuḥ

samupetyādadṛśuḥ prabhuṁ tataḥ ||124||

atha gaura-mahāprabhoḥ pada-

dvaya-padmaṁ yati-rāḍ vyalokayat |

anamat svayam īśvaro’pi taṁ

sthaviratvena kṛtādarodayaḥ ||125||

ācārya-vidyānidhir apy asīma-

guṇāmbudhiḥ prema-mayaḥ sukhātmā |

ācārya-ratnaṁ mahito mahātmā

mahānubhāvo’pi yayau tathaiva ||126||

murāri-guptena samaṁ prayātaḥ

śrīmān śivānanda iti prasiddhaḥ |

vyalokayat tat prathamaṁ tam īśaṁ

svasaubhaga-stomam ivātha mūrtam ||127||

sa tu dīna-dayārdra-mānasaś

caraṇāṅguṣṭha-dalena tac-chiraḥ |

muhur aspṛśad ūcivān idaṁ

nanu jānāmi bhavantam ity api ||128||

sukṛtī kṛta-puṇya-sañcayas

tad-anuprema-mayaḥ sa rāghavaḥ |

rabhasena dadarśa taṁ kṣaṇāt

karuṇārdraḥ karuṇāṁ cakāra saḥ ||129||

atha śuddha-matir mahāśayaḥ

sa tu govinda iti prakīrtitaḥ |

bahu-tīrtha-paribhramād bahiḥ

sumahān puṇya-payonidhir yayau ||130||

puruṣottamam eva tatra taṁ

dayitaṁ gaura-kṛpā-mahānidhim |

sa dadarśa ca pāda-padmayoḥ

paricaryāsu rato’bhavan muhuḥ ||131||

ayam apy atibhāgyavāṁs tataḥ

prabhṛti śrī-prabhu-pāda-padmayoḥ |

nikaṭastha ito divāniśaṁ

paricaryām akarod gata-kriyaḥ ||132||

atha śuddha-matir mahāśayo

guṇavān sac-caritas tadā prabhum |

pradadarśa sukhaugha-bhūṣitaḥ

sa bhavānanda iti prakīrtitaḥ ||133||

prabhur apy atiśuddha-mānasaṁ

bhuja-yugmena dṛḍhaṁ samāśliṣat |

ayi pāṇḍu-samo’si bhāgyavān

iti vācaṁ madhurāṁ jagāda ca ||134||

athāsya putrā api pañca rāmā-

nandādayo’syaiva mahā-kṛpāloḥ |

atipriyā eva babhūvur añjaḥ

pārśva-sthitāḥ sevanam eva kṛtvā ||135||

mṛdur mahātmā parama-priyo’sau

śāntaḥ suhṛt sarva-janasya śaśvat |

caitanya-candrāṅghri-rataś ca vāṇī-

nāthas tam eva pratisevamānaḥ ||136||

ācārya-yuktaḥ puruṣottamākhyo

mahāmatiḥ kaścana cāru-śīlaḥ |

śrutvā tadīyaṁ caritaṁ prayatnād

yayau tam evekṣitum utsukātmā ||137||

puruṣottamam etya vihvalaḥ

pradadarśātha kṛpānidheḥ padam

sa tu darśana-mātra-kautukād

abhavat kīdṛśa eva sammataḥ ||138||

tanur apy ahahaiva vismṛtārasa-

mātraṁ sukha-mātram īkṣitam |

api jīvita-nātha-darśanāj

jaḍatā tena sadaiva saṁśritā ||139||

atha nayane jala-nirjharākule

vapur udyat-pulakaika-bhūṣitam |

pṛthu-vepathu-bhaṅga-bhaṅguraṁ

gurum uru-dvitayaṁ tadā dadhe ||140||

dadyitekṣaṇa-bhāva-bhāvitā

dayitevābhavad eṣa bhāvitaḥ |

ayam apy atikomalo’bhavat

priyatābhiḥ priyataika-sāgaraḥ ||141||

bahudhā madhurāṁ śriyaṁ prabhuḥ

parilocyāśu babhūva komalaḥ |  
nitarām akarod amutra ca

prathitaṁ prema-mahā-rasāmbudhiḥ ||142||

abhajiṣṭa tadā sadāśayaḥ

sa tu sannyāsam adabhra-bhāgyavān |

agamat tu rasa-svarūpatām

iha dāmodara ity udīritaḥ ||143||

iti tena nirantaraṁ prabhoḥ

pada-pāthoja-samīpa-saṅgataḥ |

nimiṣaṁ sahate sma no dṛśoḥ

paripaśyann iva tṛṣṇayā piban ||144||

śrī-vakreśvara-paṇḍito’timadhuraḥ kaścin mahātmā sadā

sāndrānanda-rasāmṛtodadhir iti premāspadaṁ śrī-prabhoḥ |

āgatyātha vilokya cābhavad ayaṁ yasyāsya nṛtyodgame

so’yaṁ gaura-mahāprabhuḥ pravaṇatāṁ yātaḥ svayaṁ sarvadā ||145||

śrī-vāsudeva iti datta-kulaika-ratnaṁ

gaurāṅga-candram avalokya jhaṭity amandam |

śaśvad babhūva khalu jīvana-nirviśeṣo

niḥśeṣa-tat-praṇaya-sindhu-nimagna eṣaḥ ||146||

athānya eko bhagavān itīha

khyātaḥ sadācārya-varo mahātmā |

śrī-gauracandra-praṇato’nuvelaṁ

śrīmaj-jagannātha-prabhuṁ siṣeve ||147||

itthaṁ śrī-puruṣottame sthitavati pratyāsamāsīd dhaniḥ ||

sarvāsāṁ vidiśāṁ diśāṁ ca janatā sotkaṇṭham evāgatā |

ye cānye khalu satyarāja-sumatis tad-bhrātṛ-putrādayo

ye cānye raghunandano narahariḥ śrīman-mukundādikaḥ ||148||

iti śrī-caitanya-caritāmṛte mahā-kāvye

trayodaśaḥ sargaḥ

||13||

### (14)

# caturdaśaḥ sargaḥ

(jagannāthasya snāna-yātrā)

ekadā prāha nātho’yaṁ nija-pāda-payoruham |

draṣṭuṁ tatrāgatān svīyān advaita-pramukhān janān ||1||

ācārya he mahābuddhe he paṇḍita mahāśaya |

yad vadāmi śṛṇu śrīmaj-jagannātha-viceṣṭitam ||2||

śrī-jagannātha-devo’sau sadā sarva-rasāśrayaḥ |

karoti guṇḍicā-yātrāṁ vilāsa-parayā dhiyā ||3||

guṇḍicāgāra-gamane vartmanaḥ pārśvayor dvayoḥ |

ya eṣa puṣpitārāmo rāmaṇīyakavān iha ||4||

vṛndāraṇya-smṛti-karam enaṁ viddhi viśeṣataḥ |

tatra gatvā jagannātho guṇḍicā-maṇḍape prabhuḥ |

ekādhikāṣṭa-divasaṁ viharaṁs tatra tiṣṭhati ||5||

tad imāṁ paramāṁ yātrāṁ devādyair api durlabhām |

draṣṭuṁ pratyabdam evātrāgantavyaṁ hi bhavādṛśaiḥ ||6||

iti svīya-vilāsānāṁ darśanāya mahāprabhuḥ |

tān uvāca kṛpāmbhodhau rathayātrā-cchalena saḥ ||7||

tataḥ prabhṛty evam ete rathasya samaye prabhum |

śrī-gauracandraṁ draṣṭuṁ taṁ pratyabdaṁ yānti sa-spṛham ||8||

yat pratyabdaṁ prayānty ete draṣṭuṁ gaurāṅga-sundaram |

tat kathāṁ kiṁ sura-guroḥ śataṁ kathayituṁ bhavet ||9||

tathāpy utkaṇṭhayā śaśvat prathayann aviśeṣataḥ |

ekavārasya gamanaṁ samantād varṇayāmahe ||10||

advaitācārya-devo’sau śrīmac-chrīvāsa-paṇḍitaḥ |

gṛhītvānekaśo lokānanyābde gamanotsukaḥ ||11||

pravṛtte mādhave māsi vahan malaya-mārute |

rute kokila-bhṛṅgādyaiś cāru te gantum udyatāḥ ||12||

prathamaṁ hṛṣṭa-hṛdayaḥ śrīmān śrīvāsa-paṇḍitaḥ |

śrī-gauracandra-premāti-nirbhara-snigdha-mānasaḥ ||13||

śrī-vāsudeva-dattaṁ taṁ śrī-śivānanda-senakam |

hṛṣṭe ūce sva-hṛdayaṁ modayann anayor api ||14||

āgato’yaṁ sa samayo rathasya tad dinaṁ kuru |

praśastam asmad-gamane yuvayor api sāmpratam ||15||

tato yātrā-dinaṁ kṛtvā sarve parama-saspṛhāḥ |

śrī-navadvīpa-gamane babhūvur atisotsukāḥ ||16||

śrī-śacīṁ tāṁ bhagavatīṁ viṣṇu-bhakti-svarūpiṇīm |

mātaraṁ sarva-jagato dadṛśuḥ paramāśayāḥ ||17||

sthitvā dina-dvayaṁ tatra tat-sneha-bhara-nirvṛtāḥ |

śrīmad-advaita-devaṁ taṁ dadṛśur bahudhotsukam ||18||

tato jagāda madhuram advaitācārya īśvaraḥ |

yātrā-dinaṁ yad yuṣmākaṁ praśastaṁ tan mamāpi ca ||19||

tataḥ pramuditāḥ sarve nṛtya-kīrtana-tatparāḥ |

babhūvus tatra gaurāṅga-caraṇa-sneha-nirvṛtāḥ ||20||

śrīmad-advaita īśo’pi calitaḥ paramotsukaḥ |

bhakti-līlā-rasasyeva maryādā-parvato mahān ||21||

tataḥ śrī-haridāso’sau bhakti-līlā-mahāmbudhau |

magno mahā-parvatavan maināka iva vāridhau ||22||

guṇa-kīrtanam evāsya santataṁ mahimārṇavat |

āhṛtya saspṛhaṁ cakre yaḥ so’py atraiva sammataḥ ||23||

tata ete mahātmāno haridāsādayo janāḥ |

ācārya-paṇḍitāv ādau puraskṛtya yayuḥ sukham ||24||

śrī-vāsudeva-datto’pi śrī-śivānanda-senakaḥ |

anyonyaṁ parama-prītau tat-saṅge yayatur mudā ||25||

śrīvāsa-paṇḍitasyāyād anujo rāma-paṇḍitaḥ |

yasya gānena gaurāṅgaḥ satataṁ tad-vaśo’bhavat ||26||

śuciḥ snigdha-matiḥ śrīmān mukundaḥ paramaḥ priyaḥ |

madhuraḥ śāntimān sāntva-vacāḥ parama-komalaḥ ||27||

tato murāri-guptaś ca prema-bhakti-rasārṇavaḥ |

dvitīya iva tat-saṅge dvitīyaḥ san mudaṁ yayau ||28|| (yugmakam)

atha te śrīla-gaurāṅga-caraṇa-prema-vihvalāḥ |

tasyaiva guṇa-nāmādi kīrtayanto mudaṁ yayuḥ ||29||

kīrtanaṁ prātar ārabhya sandhyāyām athavā niśi |

kurvanti te’tha viśrāmaṁ pathi kṛtyaṁ tathā tataḥ ||30||

evaṁ dinaṁ kīrtanena nṛtyena ca mahāśayāḥ |

vinīya vartmani yayuḥ paramotsuka-cetasaḥ ||31||

teṣāṁ teṣāṁ vāsarāṇāṁ varṇanīyaṁ na kiṁcana |

sukha-sāgara evāsīt sarvā viplāvayan diśaḥ ||32||

evaṁ te harṣa-pāthodhi-kallolākula-mānasāḥ |

lālasā gaura-caraṇe remuṇāyāṁ yayur mudā ||33||

astādri-mastake nyasya samasta-karam eva saḥ |

arko viṣīdati muhus teṣāṁ dṛṣṭim anāpnuvan ||34||

tatra te nagare śrīmad-gopīnāthaṁ samīkṣitum |

viviśus tat-purīṁ ramyāṁ pulakāktāṅga-yaṣṭayaḥ ||35||

dṛṣṭvā tan-mukha-candraṁ te paramāṁ prītim āyayuḥ |

namaskṛtya mahātmānaḥ kṛcchrān nivṛtur bahiḥ ||36||

prātaḥ pratasthire sarve sarvadotsuka-cetasaḥ |

śrī-gauracandra-caraṇa-darśanārtā mahāśayāḥ ||37||

teṣām oghaḥ sa paramaḥ satataṁ sukha-tanmayaḥ |

pārāvāra ivāreje pārāvāra-vivarjitaḥ ||38||

advaito’yaṁ nidhir abhūt śrīvāso bhakti-parvataḥ |

amṛtaṁ kīrtanam abhūt haridāso mahā-maṇiḥ ||39||

teṣām anyonya-samprītir lakṣmīr abhavad uttamā |

hiṇḍīro yaśasāṁ rāśis tejaś ca baḍavānalaḥ ||40||

kallolo jaya-nisvānas taraṅgo nirbharāplutiḥ |

mīnāś ca pādāṅgulayo muktās tan-nakha-paṅktayaḥ ||41||

sarpā api bhujā āsan raktāṁsi dvīpa-sañcayāḥ |

āścarya-kamalāny āsan vadanāni vibhānty api ||42|| (yugmakam)

tato jayapure grāme sārvabhaumo mahāmatiḥ |

samāgamena tatraiva paramotsuka āgataḥ ||43||

muñcan nayanayor vāri tān prati sneham eva tat |

bibhrat-pulaka-saṅghena samantād ākulāṁ tanum ||44||

advaitaṁ tatra dṛṣṭvāsau mahātmānaṁ mahāśayaḥ |

astuvac choka-bandhena sva-kavitvena sat-kaviḥ ||45||

advaitāya namas te’stu maheśāya mahātmane |

yat-prasādena gaurāṅga-caraṇe jāyate ratiḥ ||46||

evam uktvā papātāsau daṇḍavad dharaṇī-tale |

pulaka-prema-jaḍito mahātmā bhāgya-toyadhiḥ ||47||

haridāsaṁ samālocya bhaktimān abhavan mahān |

daṇḍavad bhuvi hṛṣṭo’sau patitvā pulakācitaḥ ||48||

cakāra bhūyaśaḥ śrīmān praṇāmān natakandharaḥ |

kula-jāty-anapekṣāya haridāsāya te namaḥ ||49||

tataḥ sagadgadāṁ vācam uvāca dvija-puṅgavaḥ |

pulakaiḥ kaṇṭakī-bhūtaṁ vapur bibhrat galat-klamaḥ ||50||

śrī-gaurāṅga-candra-caraṇa-kamalasyāpy anājñayā |

vedāntānyārtha-kṛtaye taj-jñānāṁ tāraṇāya ca ||51||

cirād adhyātma-yogasya bhāvanā-śuṣka-kaṭhinaḥ |

etayā bhakti-sudhayā jīvayāmīti gamyate ||52||

atra prabho mat-pratijñā-śravaṇānantaraṁ yathā |

vāco-vilāsaṁ mākārṣīr vṛthā-śramam atisphuṭam ||53||

athāpy utkaṇṭhayā gantu-kāmaṁ māṁ karuṇā-nidhiḥ |

pratyuvāca na te śaktir bhaviṣyati kathañcana ||54||

mā sma gā mā kṛthā vyartha-pariśramam imaṁ dvija |

yasya no vartate bhāgyaṁ kiṁ tu tvaṁ kārayiṣyasi ||55||

tathapy utkaṇṭhayā yāmi kāśīṁ parama-nistrapaḥ |

manoratho me saphalo yathā syāt tat-kṛpaṁ kuru ||56||

ity uktavān sārvabhaumo bhūmi-gīrvāṇa-paṇḍitaḥ |

namaskṛtvā mahābhāgo jagāma sukha-tanmayaḥ ||57||

tata ete mahātmāno ramyāṁ yājapurīṁ yayuḥ |

kṛtvā vaitaraṇī-snānaṁ jagmur nagara-madhyataḥ ||58||

atha pratāparudreṇa svapnaṁ dṛṣṭvā mahātmanā |

preṣito yānam utthāpya tadīyo’dvaitam ānayat ||59||

rāja-sambhāṣaṇaṁ kartuṁ gantuṁ mām iti saṁvidan |

kiṁ vadiṣyati nātho’sāv iti cintākulo’bhavat ||60||

īśvaro’py eṣa gaurāṅga-candra-bhītyāśu vepitaḥ |

śrī-vāsudeva-dattaṁ taṁ nināya nija-saṅgataḥ ||61|| (yugmakam)

kecit tat-saṅgato jagmur advaitānugatā janāḥ |

kaṭakasya pathā te ca śrī-gaura-caraṇāśrayāḥ ||62||

anye ca haridāsādyā mahātmāno mahāśayāḥ |

śrīvāsaṁ purataḥ kṛtvā haṁseśvara-pathair yayuḥ ||63||

tad dinaṁ tatra saṁnīya dṛṣṭvā ca tam umāpatim |

prātar utthāya sukhitā paritas te mudā yayuḥ ||64||

kiyad-dūre hi te tiṣṭhan śrīvāsa-pramukhā janāḥ |

nikaṭaṁ gacchatāṁ teṣām utkaṇṭhā dviguṇābhavat ||65||

vilokitavyā gaurāṅga-nakha-candra-cchaṭā iti |

advaito’pi tatas tatra milito’bhūn mahāmatiḥ ||66||

ekatraiva militvā te yayuḥ kamalake pure |

mudā paramayā yuktāḥ kīrtayanto’bhito’bhitaḥ ||67||

nadīm āsādya susnātāḥ prāsādaṁ dadṛśur muhuḥ |

auttuṅgena vivasvantaṁ nabhasthaṁ pātayann iva ||68||

tejasā koṭi-sūryābhaḥ sudhayā ca samanvitaḥ |

sa nīlaparvata-pateḥ prāsādaḥ sukha-darśanaḥ ||69||

sukhadaḥ sarva-bhūtānāṁ tair adarśi mahāśayaiḥ ||70||

dṛṣṭvā prāsādam uttuṅgaṁ tuṅga-romāñca-sañcayaiḥ |

harṣas teṣāṁ samajani tat-samo bhṛśam ucchritaḥ ||71|

vilokya harṣa-sandoha-nirbharāḥ sphūrti-vihvalāḥ |

namaścakrur mahātmāno hari-kīrtana-tatparāḥ ||72||

atha prāpya mahātmāsau mālāṁ parama-pāvanīm |

śrī-gauracandra-prahitāṁ mumude’dvaita īśvaraḥ ||73||

kīrtayadbhir niravadhi prema-hṛṣṭair mahātmabhiḥ |

advaito’pi sukhāviṣṭo naṭanāyopacakrame ||74||

nṛtyann asau kīrtayantas te’pi gaurāṅga-lālasāḥ |

narendrākhya-saras-tīram āsādya sukham āyayuḥ ||75||

atha bhūyo’pi govindān mālām āsādya pāvanīm |

advaitas tan nigaditaṁ śuśrāva bhṛśam utsukaḥ ||76||

samudra-taṭa-saṁsthasya nideśo’yaṁ mahāprabhoḥ |

upavāso’sti vihito nātra yuṣmākam āgamaḥ ||77||

bhaviṣyati hi tatraiva puṇḍarīkākṣa īkṣyatām |

ahaṁ tatraiva yāsyāmi vilambena suniścitam |

bhaviṣyati samālāpas tatra miśrālayāntare ||78||

iti śrutvādvaita īśo māyaiṣeti vitarkayan |

tathaivānumatiṁ cakre tad-vaśo’sau yataḥ svayam ||79||

murāri-gupto’tha mahā-nirveda-parayā dhiyā |

patitvā daṇḍavad bhūmau rudann idam abhāṣata ||80||

dīno’yaṁ duḥkhitatamo jīvalokaḥ supāmaraḥ |

etāvad dūram ānīto bhavadbhir mahitāśayaiḥ ||81||

na pāraye’haṁ vrajituṁ na śaktir mama vartate |

na sāhasaṁ me’sti tāvad draṣṭuṁ jagad-īśvaram |

bhavadbhir jñāpite paścād gantuṁ śaktir bhaviṣyati ||82||

ity uktvā bahu-nirviṇṇo duḥkhī tatraiva susthiraḥ ||83||

tad-anantaram advaita-pramukhās te mahāśayāḥ |

puṇḍarīkākṣa-yugalam īkṣāṁ cakrur jagatpateḥ ||84||

ahorasaṁ mahābāhuṁ viśālāyata-locanam |

taṁ vilokya jagannāthaṁ mudam āpur mahattarām ||85||

atha śrī-śrī-gauracandraś candra-koṭir mahojjvalaḥ |

udiyāya sukhāviṣṭaḥ sravad-aśru-bhara-plutaḥ ||86||

pāda-nyāsair dalan bhūmiṁ matta-padmīndra-vikramaḥ |

matta-siṁha-mahollāso lasad-ājānu-dor-dvayaḥ ||87||

jaṅgamaḥ kāñcana-giriḥ sākṣād iva sudhākaraḥ |

galad-aśru-jharāsāra-jhara-nirjhara-sañcayaḥ ||88||

sudhāṁśu-koṭir yugapad ekībhūya samudgataḥ |

vikiran satatāsārāṁ pīyūṣa-drava-dīrghikām ||89||

sindūrāruṇa-kaupīna-bahirvāsaḥ suśobhitaḥ |

ūru-dvandva-vinirdhūta-rambhā-stambha-yuga-dyutiḥ ||90||

nakhendu-sundara-jyotsnā-pīyūṣa-cchaṭayā tayā |

prakāśayan puṇyavatīṁ rasāṁ rasa-payonidhiḥ ||91||

mukha-candra-snigdha-sāndra-jyotsnā-snapita-diṅ-mukhaḥ |

sukha-sāgara evānyo mūrtimān kambu-kandharaḥ ||92||

siṁha-grīvo mahā-pīna-vakṣaḥ-sthala-vilobhanaḥ |

kṣīṇāvalagna-saṁlagna-kaṭi-sūtra-manoharaḥ ||93||

naumīḍya te’bhra-vapuṣe iti brahma-stavaṁ paṭhan |

svayam advaita-devaṁ taṁ praṇanāma mahāprabhuḥ ||94||

advaito’pi sukhāviṣṭo hṛṣṭa-romā nanāma tam |

dvayoḥ stavana-natyādau dvau na prabhavataḥ kṣaṇam ||95||

tayor galad vāridhārā-lakṣa-muktā-srajo muhuḥ |

āsīt praṇāma-stutibhiḥ ko’pi kālaḥ sukhāvahaḥ ||96||

tato mahāprabhur dhṛtvā śrīvāsasya padāmbujam |

bahudhā vihvalo bhūtvā cakāra stutim uttamām ||97||

so’pi dvijāgryo vikalo martu-kāma ivābhavat |

nanāma bhūri-sukṛto vacanenāstuvad bhṛśam ||98||

tato’syāvarajo rāma-paṇḍito’timahāśayaḥ |

śrī-vāsudeva-datto’pi nematur yugapat prabhum ||99||

tau jagrāha bhuja-stambha-yugalena mahāprabhuḥ |

śrī-śivānanada-seno’pi tat-paścād anaman mudā ||100||

gaṅgā-jalasya ca puro bhāṇḍa-dvayam athānayat ||101||

tat tu dṛṣṭvā kṛpāmbhodhir gaṅgā-māhātmyam ujjagau |

uvāca madhuraṁ cānudanta-dyotojjvalādharaḥ ||102||

snānotsavāyaikam idaṁ mahyam ekaṁ ca dīyatām |

tad dvayaṁ śrī-vāsudeva-śrī-śivānandayoḥ pṛthak ||103||

ubhayor eva vijñāya vāsanāṁ punar uktavān |

tayor ardhaṁ vibhajyādau jagannāthāya dīyatām |

anyad ardhaṁ tato’traiva sthāpyatām iti sa prabhuḥ ||104||

atha śrīmān kṛpāmbhodhiḥ papraccha vismayānvitaḥ |

murāriḥ kva murāriḥ kva kvāsau satvaram ānaya ||105||

iti śrutvā pradhāvantaḥ śataśo bhṛśam utsukāḥ |

satvaraṁ tatra gatvā ca narendra-sarasas taṭe ||106||

vihvalaṁ patitaṁ bhūmau rudantaṁ dīna-cetasam |

dadṛśus te tathaivocuḥ śīghram āgamyatām iti ||107||

tathā niśamya tad vākyaṁ murāriḥ paramotsukaḥ |

vihvalo’śru-jalaiḥ śaśvad āpluto dhūli-dhūsaraḥ ||108||

tathaiva virudan bhūri-kākū-proktair mahāśayaḥ |

yayau parama-nirviṇṇaḥ prāṇa-prabhum avekṣitum ||109|| (yugmakam)

stambha-gharmāmbubhiḥ śaśvat skhalat-pada-yugaḥ patan |

saṁvītasyaiva celasya gale baddhvārdham añcalam ||110||

dante nidhāya bahudhā tṛṇāni tṛnavad vrajan |

galad-aśru-payo-yukta-vakṣo-mauktika-hāra-dhṛk ||111||

premāndha iva tatraiva ciraṁ prabhum alokayat |

sa-bāṣpa-kaṇṭhaṁ kim api vaktuṁ śakto na ca kṣaṇam ||112||

tathāpi gadgadodgāra-lakṣa-kākūktivān asau |

dadhāra caraṇāmbhoje prabhoḥ parama-dīna-dhīḥ ||113||

tat-pādāmbuja-yugmaṁ tat siṣeca khalu bhūyaśaḥ |

locana-dvya-nirgacchad-aśru-dhārā-samuccaye ||114||

so’pi prabhus tasya pṛṣṭhaṁ siṣeca nayanodbhavaiḥ |

ambhobhir āyatārakta-locanāmburuha-dvayaḥ ||115||

tatrasthaḥ sakalo lokas tasya rodana-kākubhiḥ |

arudat tat-sama iva tanmayaḥ samayo’bhavat ||116||

prabhuś ca tat kāku-vādaṁ rodanaṁ ca mahattaram |

dṛṣṭvā śrutvā kṣaṇam api na sehe vikalo’bhavat ||117||

tato babhau tatra nātho’dvaitādika-samanvitaḥ |

snigdho rākā-niśānātha iva nakṣatra-maṇḍitaḥ ||118||

udyad-vibhrama-śoṇāsya hāsya-rañjita-candrikaḥ |

svāṅga-jyotsnācchaṭā-śaśvat-snāpitāśā-vadhū-mukhaḥ ||119||

atha te kṛṣṇa-caitanya-caraṇāsava-lampaṭāḥ |

snāna-yātrā-darśanāya babhūvur aniśotsukāḥ ||120||

ekādaśyāṁ ca dadṛśur vivāhotsavam utsukāḥ |

tataś ca pūrṇimāyāṁ te snāna-yātrāṁ ca pāvanīm ||121||

tatra nīla-girau ramye saudhāṭṭālika-gopure |

pure mahita-saundarye ramaṇīye sukhāvahe ||122||

śubhrāvabhraṁliha-saśrāka-prāsādavati kaścana |

snāna-mañcaḥ sañcarati sudhābhir anurañjitaḥ ||123||

tataḥ pūrvedyus tatrādriṁ dyumaṇau yāti sundaram |

taṁ mañcaṁ maṇḍitaṁ kartum ārebhe tat-paro janaḥ ||124||

tathaiva tatra kalayā hīnaḥ pūrṇavad udgataḥ |

rarāja rajanīkāntaḥ kāntayaṁs tat puraṁ mahat ||125||

snāna-mañcam api śrīmān sudhāṁśuḥ sudhayānvitaḥ |

karau saṁmārjayāmāsa sevā-para iva prabhoḥ ||126||

jālena mahatā rājat-kṣudra-ghaṇṭā-ughargharaiḥ |

satoraṇena dīvyena puṣpa-mālyair anekadhā ||127||

maṇḍite snāna-nilaye tac-chobhānāṁ samudgame |

abhūt ka iva nirvācyo jagaj-jana-manoramaḥ ||128||

tato gaurāṅga-candrasyājñāpanena mahāśayāḥ |

snāna-sandarśanotkaṇṭhāḥ prākāropari susthirāḥ ||129||

virejur antarīkṣa-sthā devā iva hareḥ puraḥ |

śrī-gaurāṅga-karālipta-candanai rājitorasaḥ ||130||

yāminyāś carame kāle āgate dayitādayaḥ |

sannāha-paṭṭaṁ vimalaṁ śrīmad-aṅge nyayojayan ||131||

tataḥ pūrvaṁ haladharo vijayodyamam āvahan |

siṁhāsanād avataran babhau koṭīnduvad vibhuḥ ||132||

tato bhagavatī devī subhadrātha jagatpatiḥ |

jagannātho’py avataran vicitrāṁ śriyam āyayau ||133||

tato gaurasudhāraśmiḥ purataḥ purato vrajan |

dadarśa vartma-vijayaṁ kramaśas taṁ trayasya ca ||134||

pāda-nyāsair dalan bhūmiṁ kaśipoḥ kaśipūttamam |

vrajan babhau jagannātho yathā bhād bhāntaraṁ śaśī ||135||

taṁ sopāna-paramparābhir amalaṁ svaccha-dyutiṁ maṇḍapaṁ

cañcad-vīci-paramparā-pravilasat-kṣīrābdhi-śobhā-muṣam |

ghaṇṭā-gharghara-nāda-lakṣita-jaya-dhvānaiś ca jāloccayaiḥ

samyag bhūṣitam āruroha bhagavān nīlādri-cūḍāmaṇiḥ ||136||

śrī-caitanya-mahāprabhuś ca purato bhaktair janair āvṛtaḥ

śaśval-locana-paṅkaja-dvaya-galad-dhārāṁ vahan vakṣasi |

dhārābhir vilasann asāv api jagannāthaḥ svayaṁ snāpito

reje’nyonya-samāna-vibhrama-samālokena harṣākulaḥ ||137||

ucair uccavad ullasaj jaya-jaya-svānaiḥ samānotthitaiḥ

puṣpa-stoma-samāna-vṛṣṭibhir api śrīmān mahān utsavaḥ |

āsīt sarva-janasya locana-yugānandāmṛtāyāsphuṭaṁ

brahmādyair api durlabho sita-giri-śrīman-maṇeḥ sāmpratam ||138||

snānāmbu-dhārāpluta eṣa nīla-

girīśvaro gaura-sudhākarasya |

viccheda-bhāvena rudan vireje

cirāya gupto bhaviteti devaḥ ||139||

evaṁ snāna-mahotsavāmṛta-rasa-snigdhoru-vakṣaḥ-sthalaḥ

śrī-nīlācala-mauli-ramya-tilakaḥ sthitvā kṣaṇaṁ sakṣaṇaḥ |

ārebhe punar apy asau kaśipubhir gacchan śubhaṁ dakṣiṇā-

vartaṁ sevaka-sañcayair vṛta-bhuja-stambha-dvayaḥ śrī-yutaḥ ||140||

kurmaḥ sīdati śeṣa eṣa calitaḥ sarvaiḥ phaṇā-maṇḍalaiḥ

kṣauṇī kṣubhyati bhūbhṛto vidalito brahmāṇḍam utkhaṇḍitam |

maryādām api sāgaro’py atigato dudrāva bhāsvān asau

prasthāne muravairiṇo vijayino nīlādri-cūḍāmaṇeḥ ||141||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

caturdaśaḥ sargaḥ

||14||

(15)

# pañcadaśaḥ sargaḥ

asita-giri-pati-stuto’yam antaḥ-

pura-paricārikayā śriyā sametaḥ |

anavasaram upetya gūḍha-veśo

vasati janasya vilocanātidūraḥ ||1||

asita-giri-nivāsi-bhakta-lokān

atiśayitārti-parān vidhātukāmaḥ |

sa nibhṛtam athavā śriyā vihartuṁ

rahasi nilīya rarāja deva eṣaḥ ||2||

atha tad anavalokanāti-duḥkha-

kṣubhitatamāni manāṁsi vibhratas te |

asita-giri-nivāsino mahānto

bhṛśam atapan prabhu-darśanena hīnāḥ ||3||

prabhur api sa śacī-suto’tha duḥkhī

bhṛśam abhavad vikalo na taṁ vilokya |

prakaṭayati ca tac-chalena vṛndāvana-

ramanī-jana-viprayoga-duḥkham ||4||

niravadhi hṛdaya-sthitāni vṛndā-

vana-ramaṇī-virahasya duḥkhitāni |

anubhavati sa tac-chalena labdhā-

vasaram udeti hi cetaso vikāraḥ ||5||

niravadhi-galad-aśruṇo’vatārair

urasi sasambhṛta-hāra-vibhramāḍhyaḥ |

kraśimabhir avaśiṣṭa-śiṣṭa-nāmācira-

virahād viṣasāda gauracandraḥ ||6||

vikirati bahu-dīrgham uṣṇam uccaiḥ

śvasita-samīraṇam ambu locanābhyām |

sad-aruṇa-kamala-dvayāruṇābhyāṁ

kṛśa-tanur anvaham evam eva bhūtaḥ ||7||

asita-giri-pater adarśanena

dviguṇita-duḥkha-davānalaḥ kṛpābdhiḥ |

kiyad iva sa jagāma tatra gopī-

pati-vijayaṁ parilocya citta-dhairyam ||8||

sulalita-muralī-karaḥ sa dolām

atimadhurām adhiruhya rājamānaḥ |

niravadhi vara-vāra-nāgarīṇāṁ

naṭana-kalā-kuṭukī trisandhyam eva ||9||

vilasati paṭaha-prakṛṣṭa-bherī-

madhura-mṛdaṅga-vibhaṅga-ramya-gītaiḥ |

niravadhi sumanaḥ-samūha-vṛṣṭyā

guru-dhavalī-kṛta-veśma-madhya-bhūmau ||10||

iti viraha viṣaṇṇa-citta-vṛttir

nija-jana-vīkṣaṇa-kiūcid ātta-dhairyaḥ |

niravadhi virudan vimukta-kaṇṭhaṁ

kati divasāni nināya gauracandraḥ ||11||

atha nija-caraṇāmbujaika-bhaktaiḥ

saha sa tu gaura-śaśī samudyato’bhūt |

racayitum abhimārjanāṁ samantāt

prathitavato bhavanasya guṇḍiceti ||12||

atha sakala-janaiś cakāra pūrve

’hani śacitanujo vidhāya yuktim |

jhaṭiti rucira-mārjanī-samūham

udita-manā bhavanasya mārjanārtham ||13||

atha rajanī-virāma-kāla-pūrvaṁ

rabhasa-vaśād udiyāya talpa-madhyāt |

vimala-salila-sañcayair vidhātuṁ

snapanam atho bhagavān samudyato’bhūt ||14||

vimala-surabhi-śītala-vāri-vṛndaiḥ

snapanam athaiṣa vidhāya celam anyat |

sadaruṇam abhajat yathā sumerur

niviḍam upāśliṣad utsukena sandhyām ||15||

surucira-kaṭi-sūtrakeṇa baddhā

vasanam atīva dṛḍhaṁ mahā-kṛpābdhiḥ |

malaya-ruha-viśeṣakaṁ vidhāya

śriyam atinirbhara-sundarīm avāpa ||16||

atha bahir upagatya sarva-lokān

aruṇa-kaṭākṣa-taraṅgitena dṛṣṭvā |

nija-pura upanīya mārjanīnāṁ

śatam adadāt kramataḥ pṛthak pṛthak saḥ ||17||

prabhu-caraṇa-payoja-bhakta-vargaḥ

sa ca sukha-bhūruha-mañjarīm ivaitām |

prabhu-kara-kamalād āvāpya cārvīṁ

sapadi raho’timārjanīṁ nananda ||18||

atha mada-kari-rāja-rāji-gāmī

kanaka-mahīdhra ivāti-jaṅgamo’sau |

parama-rabhasa-lola-citta-khelas

tvaritam adhāvata mādhurī-dhurīṇaḥ ||19||

cira-samaya-niruddha-śīghra-muktaḥ

pramada-karīva-niraṅkuśo’bhidhāvan |

pada-kamala-vihāra-bhūri-bhārair

avani-talaṁ taralīcakāra śaśvat ||20||

druta-gatir atha guṇḍicālayasya

prabhu-vara-gamya-samīpam utka-cittaḥ |

sukha-jaladhim ivāviśat puram tac

cira-samayena tu te samīpam īyuḥ ||21||

prathamam ayam atīva-harṣa-pūrṇaḥ

puram abhivśya nijair janais tadaiva |

ita ita upagṛhya mārjanīṁ tāṁ

sapadi mamārja pṛthak pṛthak krameṇa ||22||

atha yugapad ayaṁ pramārjanotko

jana-nicayaḥ prabhu-kīrtanātimugdhaḥ |

anugṛham anubhitti cānv alindaṁ

tvanuvaḍabhi pramamārja mārjanībhiḥ ||23||

prabhu-vadana-nirīkṣaṇena mugdhā

rahasi ca kecana mārjanīṁ gṛhītvā |

nayana-jala-jhareṇa dhauta-dehāś

ciram iva vismṛta-mārjana-kriyāḥ ||24||

supulakam api kecid apīśa-sūkti-

śravaṇa-pareṇa hṛdā vinidritāṅgāḥ |

gṛham api ca tathaiva mārjayantaḥ

kṛtam api karma na cāvidan vimugdhāḥ ||25||

prabhur api parama-praharṣa-mugdha-

tvam ita itas tatas tatas tvam |

sulalitam iti mārjayeti lokān

adiśad alaṁ sukhitān muhuḥ prakurvan ||26||

prabhu-vacana-vilāsate yad ete

vidadhati karma tatas tato nikāmam |

dviguṇitam alabhasnta saukhya-bhāraṁ

na ca paritṛptim āptir ābabhūva ||27||

prabhur api ca vilambitena yo yaḥ

purata upaiti sa tasya tasya pṛṣṭhe |

praṇaya-rasa-bhareṇa mārjanībhir

bahutara-gāḍham atikrudhā jaghāna ||28||

sa tu jana-nicayaś ca mārjanīnāṁ

dṛḍhatara-ghāta-rujāpi saukhyam āyāt |

pariṇatir iyam eva hārda-rāśer

yad alaghu duḥkham api priyaṁ tanoti ||29||

kṣaṇam api bhagavān svayaṁ vidhatte

sulalita-mārjanam ūrjita-praharṣaḥ |

kṣaṇam api ca vilokate’nya-karma

kṣaṇam api ca kārayati praiyir nideśaiḥ ||30||

sakala-jana-samīpam eva gacchann

atiśaya-harṣa-bharaṁ cakāra teṣām |

smita-vacana-nirīkṣaṇābhimarśaiḥ

śamita-samasta-śugaugha-datta-harṣaiḥ ||31||

svayam api katibhir janaiḥ sa siṁhā-

sanam abhito’bhita eka-datta-cittaḥ |

parama-sukha-bhareṇa mārjayitvā

sapadi ca sektum athodyato babhūva ||32||

asakṛd asakṛd apatadbhir ebhir

niravadhi-vardhita-mārjanī-rajobhiḥ |

abhivṛta-kanakācalendra-dehaḥ

ka iva babhūva śacī-sutas tadānīm ||33||

api niravadhi kṛṣṇa kṛṣṇa kṛṣṇety

anupama-dhīra-gabhīra-cāru jalpan |

smita-madhura-sumedurāsya-candraḥ

pura-parimārjanam ātatāna nāthaḥ ||34||

atha sakala-janair ghaṭī-ghaṭābhir

ghaṭayitum asya purasya dhautam uccaiḥ |

atiśaya-dṛḍha-rajjū-sajjitābhir

jala-haraṇārtham abhāvi tatra kūpāt ||35||

kvacid atha gṛhīta-rajjū-kumbhāḥ

kaṭi-taṭa-parinaddhatarottarīya-vastrāḥ |

katicid api tad-antike susajjāḥ

kati ca tathaiva tad-antike’tha tasthuḥ ||36||

atha jana-nicayaḥ sa ko’pi rajjvā

ghaṭa-ghaṭayā harati sma vāri-pūram |

atha katham abhi kasyacic ca ko’pi

vyadadad atha kramataś ca ko’pi ninye ||37||

katicid atha samunnayanti pūrṇān

katicid adhuś ca ghaṭān nayanty apūrṇān |

pariṇatir ubhayor iyaṁ hi ramyā

na khalu viparyayam eti hi svabhāvaḥ ||38||

sukha-bhara-paramollasadbhir ebhir

muhur itaretara-rikti-pūrti-bhājām |

ghaṭana-vighaṭanair ghaṭī-ghaṭānāṁ

ghaṭamaya-kandūka-kelir anvaghāṭi ||39||

ita ita ita ānayānayeti

dhvanir asakau rasa-kautukāt samutthaḥ |

sapulaka-muditocca-huṅkṛtāḍhyo

ghaṭa-bhara-svana-cumbito jagalbhe ||40||

kvacid atha payo-ghaṭān alinde

muhur akiran kvacic ca bhitti-vṛnde |

katicana vaḍabhau kati-cchadiḥṣu

prabhu-vacanena sukhaikam agra-cittaḥ ||41||

tvam ita ita itas tvam atra ca tvaṁ

tvam ita iti pratilokam ukti-mādhvyā |

prabhur api pariśodhyāṁ cakāra

pratibhavanaṁ sakala-pradeśa-vṛndam ||42||

katicid atha janā ghaṭān supūrṇān

prabhu-kara-padma-yuge dadaty abhīkṣṇam |

katicid api ca tasya pāda-bhūmī

parisarataḥ siṣicuḥ payaḥ-prapūram ||43||

prabhur api ca dadhāti tatra pūrṇaṁ

ghaṭam aparaṁ vijahāti hṛṣṭa-cittaḥ |

avasaram adhi pūrti-śūnyatābhyām

abhavad udāraṇaṁ dvayor dvayaṁ tat ||44||

pulaka-paṭala-pūritākhilāṅgāḥ

sukha-bharataḥ pṛthu-vepathūttha-bhaṅgāḥ |

prabhu-kara-kamale ghaṭa-pradānāt

katicana nirvṛtim eva tatra nāpuḥ ||45||

katicana dayitasya pāda-padma-

dvayam abhi nirbharam utsukā jalāni |

rahasi parikiranti kevalaṁ sma

kva ca gṛha-dhauta-vidhi-sthitas tadaiṣām ||46||

avakirati muhuḥ sva-loka-vṛnde

pada-savidhe śatadhā ghaṭair jalāni |

prabhur ayam atha jānu-daghna-timyat-

sa-daruṇa-cela-varo rarāja bhūyaḥ ||47||

śrama-jala-kaṇikā-vikāśa-bhāsvad-

vadana-vidhu-stimitāruṇāṁśu-kāntaḥ |

ita ita ita ukṣitāmbu-sārdraḥ

snapana-kalotthitavat prabhū rarāja ||48||

svayam api nija-bhakta-pāṇi-padmād

ghaṭam api gṛhya jalena pūrṇa-pūrṇam |

sarabhasam avakīrya cāvakīrya

praghaṇam apūri ghanaṁ ghano yathā saḥ ||49||

kvacana jala-kaṇābhicumbitāṅgaḥ

kvacana ca kardama-khelayā vimugdhaḥ |

abhinava-sarasī-viloḍanotthaḥ

sa tu jala-kuñjaravat tadā rarāja ||50||

salila-paṭala-sekato’bhitāmyat

sad-aruṇa-cela-lasan-nitamba-śobhaḥ |

dinakara-bhaya-magna-sāndhya-meghā-

vṛta iva merur ayaṁ tadā rarāja ||51||

kati kati na ghaṭās tadā babhañjuḥ

kati kati no punar āyayuś ca tatra |

kati kati na jalāni cāhṛtānī-

ta ita itaḥ kati vābhavan na nadyaḥ ||52||

niravadhi kalasaiś ca locanaiś ca

prasṛmara-harṣa-bharaiḥ kiranta āpaḥ |

babhur atirahasāntarāntarā ca

sphuṭa-jaya-nāda-juṣo ghanā ivaite ||53||

niravadhi salilābhiṣeka-timyat-

kara-nikarā vara-vāraṇā ivaite |

upapuri vibabhuḥ prabhoḥ samīpe

na sukha-cayas tu mamau jagaty amīṣām ||54||

atha sakala-puraṁ viśodhya siṁhā-

sanam api nirbhara-dhautam āvidhāya |

bahir agamad ayaṁ sa catvarāntaḥ

prabhur asakau rasa-kautukī sadaiva ||55||

atha suvihita-paṅktiṣūpaviśya

prabhur adhi catvaram ekataḥ krameṇa |

atiśaya-mṛdulāṅgulībhir aṅgaiḥ

sa ita itas tṛṇa-śarkarā nirāsa ||56||

adhidharaṇi nipātya bhūri-līlo

lalita-bahir vasanaṁ tvarāyutaḥ saḥ |

vihita-paṇa-phalaṁ balāj jigīṣur

na kati tṛṇāni śarkarāś ca jahre ||57||

kramata ita itaḥ samasta-lokā-

hṛta-tṛṇa-loṣṭra-cayaṁ vilokya nāthaḥ |

iyad iyad iyad eva yad bhavadbhis

tad iha parājitam ity akhelayat saḥ ||58||

iti sakala-gṛhasya catvarāntaḥ

pratipura-gopura-rathyam asau viśodhya |

atirabhasa-bharālasāntarātmā

sa nija-janair nija-kīrtanaṁ tatāna ||59||

sahaja-parama-susvarās ta ete

prabhu-purataḥ prabhu-nartane tathaite |

yad atha jagur udāra cāru-dhīraṁ

tad iha janaḥ parivarṇayed aho kaḥ ||60||

atiśaya-lalitātidīrgha-dīrgha-

svara-paripūrita-kinnaraugha-karṇāḥ |

pulaka-vikalitāḥ sukahika-pūrṇāḥ

prabhu-naṭane jagur eta eka-cittāḥ ||61||

atirabhasa-bhareṇa jānu-hṛt-kṣepaṇa-

parijṛmbhita-dīrgha-romaharṣaḥ |

niravadhi-galad-aśru-vṛnda-dhautā-

khila-tanur ullasito nanarta gauraḥ ||62||

lalita-kala-gabhīra-huṅkṛtīnāṁ

śatam atiharṣa-bhareṇa cāru kurvan |

kṣaṇam api ca laghu kṣaṇaṁ ca śīghraṁ

kṣaṇam api mantharam ābhraman nanarta ||63||

kṣaṇam api nija-deha-nirviśeṣaṁ

janam avirāma-rasena nartayan saḥ |

kara-tala-kala-nāda-mādhurībhiḥ

pramukharayan kakubho jagau gabhīram ||64||

kṣaṇam api paripaśyati prahṛṣṭaḥ

kṣaṇam api gāyati nṛtyati kṣaṇaṁ ca |

śrama-jala-nayanāśru-gharma-paṅka-

vyatikara-labdha-rucir babhau sa nāthaḥ ||65||

iti pura-parimārjanāvasāne

naṭana-kalāṁ ca vidhāya gauracandraḥ |

atha sarasi vihartu-kāma eṣa

bhramara-niḥsahadeha-yaṣṭir āsīt ||66||

kṣaṇam atha mṛdu-śītala-sthalāntaḥ

svajana-gaṇena pariśramāpanuttyai |

sarabhasam upaviśya sat-kathābhir

madhura-mukho vilalāsa gauracandraḥ ||67||

jala-viharaṇa-vāñchayā tato’sau

saha nija-bhakta-cayaiḥ puraḥ sarasyām |

laghu laghu vicalan śramālasāṅgaḥ

sukham atanot paripaśyatāṁ dṛśoḥ saḥ ||68|

suciram atha vilāsa-vāri-khelā-

vidhim abhiśītala-śītalāṅga-yaṣṭiḥ |

saha nija-jana-sañcayena tīraṁ

sarasam upetya suvāsasī dadhāra ||69||

tad anu ca narasiṁha-devam etya

pramudita eva nanāma gauracandraḥ |

tad anu calitum udyatas tathaiva

pratipadam ullasitāṅghri-padma āsīt ||70||

atha sakala-jagaj-janasya netrot-

sava-karam ānana-padmam īśvarasya |

asita-giri-viśeṣakasya pakṣān-

taritam adarśi samaṁ janaiś ca tena ||71||

cira-virahita-kṛtopavāsa-tṛṣṇā-

kulitatamena vilocanena nāthaḥ |

gata-nimiṣam api pralocya nāsīt

sapadi tad-ānana-candra-mātra-tṛptiḥ ||72||

abhinava-ghana-rāga-ramya-mūrtī

vigata-nimeṣa-satṛṣṇa-locanābjau |

asita-śikhara-ratna-gauracandro

rahasi tadā sadṛśau babhūvatuḥ sma ||73||

akhila-jana-mukhodgataiḥ samantāj

jaya jaya deva jayeti ramya-śabdaiḥ |

muhur udayita-hasta-vīci-pūrair

apara ivājani tatra vāri-rāśiḥ ||74||

sakala-jana-samūham eva jitvā

muhur atulocchrita-kāya-yaṣṭi-śobhaḥ |

vimala-dṛśadi-bhoga-maṇḍapṁnte

parikalayann upatasthivān pareśam ||75||

nayana-jala-jharaiḥ padāravinda-

dvaya-nakha-candramasaḥ paritrayan saḥ |

na hi jagati durāpam etad anyat

kim iti tad ābhisiṣeca so’ṅghri-padmam ||76||

nayana-yugam uvāha śoṇa-padma-

śriyam ati kuṭmalatāṁ tataḥ śarīram |

asita-giri-sudhāṁśu-vaktra-candraṁ

rahasi vilokayato’sya nispṛhasya ||77||

iti sat u jagad-īśvaro’sitādrau

madhura-tanur daśa-pañca-vāsarānte |

avasaram avagamya vāsaraikaṁ

saha ramayā ramaṇecchayā nināya ||78||

apara-divasa eṣa nīlacandro

dviguṇita-bhojana-hṛṣṭa-puṣṭa-dehaḥ |

parama-ruci-manoharo’bhaviṣyad

ratha-vijayotsava-kautukī rarāja ||79||

ayam asita-mahīdhra-nīla-ratnaṁ

sakala-rasāsvādito mahā-vilāsī |

anukṛta-sakalāvatāra-līlaḥ

satatam anugrahavān svakīya-loke ||80||

nija-janam abhisat-kṛpābhir ārdraḥ

svayam anuvatsaram eva guṇḍicāyām |

vrajati samanunīya tatra lakṣmīṁ

rahasi mithaḥ daśa-pañca-vāsareṇa ||81||

pathi mṛdu-sikatā-samūha-ramye

yad ubhayato vividha-drumādi-ramyaḥ |

upavana-nicayaḥ sa eṣa vṛndāvana-

parama-smṛti-kṛj-jagan-manojñaḥ ||82||

iti ratha-vijaya-cchalena vṛndā-

vana-calitānuvidhāna-datta-cittaḥ |

upavana-nicaye vihāra-vāñchā-

kulita uvāca purā yad eṣa gauraḥ ||83||

viharati rathayātrayā pareśaḥ

sukham anubhūya punaḥ sa gauracandraḥ |

upavanam adhi tatra tatra vṛndā-

vanam ity anya-mitāni santanoti ||84||

sthitavati sati nīla-śaila-ratne

nava-divasena hi guṇḍicā-gṛhāntaḥ |

upavana-pavanānupāta-pūto

vilasati gaura-śaśī-rasāmbu-rāśiḥ ||85||

atha vijaya-rasotsuko niśānte

parihita-sannahanocita-prakāśaḥ |

avataraṇa-miṣeṇa nīlacandro

rucira-mahāsanato gireḥ śaśīva ||86||

viracita-rucirāvatāra-madhye

sahaja-padād vijayī sa gauracandram |

kanaka-mayam iva kṣiti-kṣid-agryaṁ

nija-purataḥ sthitam eva manyate sma ||87||

atha dharaṇiṣu kramād upetaḥ

kaśipu-cayair vihitāplutiḥ samantāt |

pratibham iva śaśī vrajan vireje

dyuti-samudāya-vidūritāndhakāraḥ ||88||

kramata ita itaḥ padāni jiṣṇuḥ

kaśipuṣu nikṣipati kṣaṇād athaiṣaḥ |

druta-surapati-ratna-sāgarormi-

pracaya-ruciṁ vijigāya tat prakāmam ||89||

kaṭi-taṭa-paribaddha-paṭṭa-ḍora-

dvitaya-vijṛmbhita-sevakāvahṛṣṭaḥ |

sa jayati kim u nābhi-padma-nāla-

dvayaja-vidhātṛ-sabhā rahaḥ samantāt ||90||

upari paridhṛtātapatra-vṛndair

mukha-śaśi-sevana-tat-parendu-rūpaiḥ |

niravadhi sumanaḥ-samūha-vṛṣṭyā

sitaraṇabhūr api nīla-śaila-nāthaḥ ||91||

anusarati puro yathāsitenduḥ

kim api tathāpasaraty asau śacījaḥ |

abhimukham abhigacchatos tayos

tat sulalita-kandūka-vibhramaṁ babhāra ||92||

asita-giri-patir yathā sva-bhṛtyaiḥ

parikalitaḥ sa tathaiva gauracandraḥ |

surapati-maṇi-hema-ratna-bhāsau

jana-caya-lakṣyatanū babhūvatus tau ||93||

kvacid ayam api gauracandra-bhāsā

bhavati suvarṇa-rucis tathaiva so’pi |

jagati tad ubhayoḥ sitetarādreḥ

parivṛḍhatā paritaḥ prakāśitāsīt ||94||

gajapati-kara-daṇḍa-khaṇḍa-khaṇḍīkṛta

sakalārir aśeṣa-vighna-hartā |

nṛpati-gaṇapatiḥ pratāparudro

ravir iva yaḥ pratpaty asau sadaiva ||95||

sa tu laghutara-sevakāyamānaḥ

kara-kalitāmala-haima-mārjanīkaḥ |

kim api tad-ubhayor vihāra-līlāṁ

parikalayan gata-sarva-ceṣṭa āsīt ||96||

(yugmakam)

satatam ubhayatojjvalan-maholkā

vividha-mahātapa-vismṛta-kṣapāntaḥ |

paṭaha-paṭala-maṇḍu-ḍiṇḍimādyair

atimahimāsamayo’yam evam āsīt ||97||

iti ratha-nikaṭaṁ vrajan vireje

parikalayan purataḥ sa gauracandraḥ |

ita ita ita etad etad etat

parikalanīyam itaḥ svabhṛtya-nādaiḥ ||98||

atha ratham adhiruhya nīla-śaila-

prabhur asakau rasa-kautukī rarāja |

pariṇata iva pūrva-parvatānte

madhu-madhuro jaladātyaye himāṁśuḥ ||99||

iti pathi vihito’pi sad-vihāre

ratham adhirohati nīla-śaila-nāthe |

nija-jana-nicayaiḥ sa gauracandraḥ

snapana-vihāra-cikīrṣayā jagāma ||100||

atha laghu-vihitāvagāha-ramyā

prabhu-purato militā babhūvur ete |

svayam api vihitāplavaḥ prakāmaṁ

malayaja-paṅka-cayair lilepa tāṁs tān ||101||

prathamam asakṛd advitīya-bhāvo-

rasi rasikaḥ kara-pallavena hṛṣṭaḥ |

malaya-ruha-rasair lilepa tasya

dviguṇitam utsukayan saromavṛndam ||102||

tad anu ca bhuvi nārada-svarūpaṁ

dvija-kula-candramasaṁ mahānubhāvam |

tad anu tad-anujaṁ tatas tathānyān

kramata ito malayodbhavair lilepa ||103||

tad anu sakala-gāyanān viśeṣaṁ

pratijanam evam uraḥ-sthale kṛpāluḥ |

pramada-bhara-bharālasāṅga-yaṣṭir

naṭana-kalākulito lilepa tais taiḥ ||104||

ye te śrīvāsa-rāmau svara-vijita-pikau vāsudevo mukundaḥ

śrīmad-dāmodarākhyo yatir iti jagati khyātavān prema-puñjaḥ |

śrīmad-vakreśvaraś ca prathita-guṇa-gaṇaḥ śrīla-dāmodaro’sau

bhūmī-gīrvāṇa-mukhyas tad anu sumadhuraḥ ko’pi nārāyaṇākhyaḥ ||105||

śrīkānto makaradhvajaḥ sumadhuraḥ śuddhaḥ śubhānandakaḥ

kāśīnāthaka-vallabhau ca haridāsākhyo raghuḥ śuddha-dhīḥ |

etāṁs tān sahasaiva candana-rasair liptvā sa svayaṁ śrīmatā

gaurāṅgena dṛḍhaṁ nibadhya vasanaṁ śrīmat-kaṭī-rodhasi |

ājānu-dvaya-lambi-pīvara-bhuja-dvandvena mandollasad-

romāñcāñcita-vigraheṇa paramāviṣṭena tair niryaye ||106||

amanda-karatālakaprakara-ramya-san-mandirā-

svalaṅkṛtakarāmbujāḥ pulaka-vṛnda-sāndrāṅgakāḥ |

amī tad anu satvaraṁ pratipadaṁ padaṁ nirbharaṁ

skhalat-pada-saroruhāḥ sukha-samudra-magnā yayuḥ ||107||

govindas tvaritaṁ sametya nitarāṁ naikaṭyam āsāditaḥ

pārśvasthaḥ sukha-sāgareṣu satataṁ majjan pratasthe tataḥ |

ete ye ca samāgatāḥ pratipadollāsākulāḥ śrī-yujo

naiṣāṁ harṣa-sudhāmbudhir niravadhir brahmāṇḍa-madhye’ñcitum ||108||

atha mada-mṛgendrālīlālīlā-vilāsi-pada-kramaḥ

pramada-vigalad-gharma-snāna-pracāyaka-pada-kramaḥ |

anupama-sudhārohādromodgamāñcita-vigrahaḥ

pathi laghu yayau gauras tejo-nirasta-ravi-grahaḥ ||109||

ratham abhi baladevasyāgrato gauracandraḥ

pramada-mada-manojñaḥ śrī-virājat-tanūkaḥ |

druta-kanaka-mahīdhrair daṇḍavad bhūmi-pṛṣṭhaṁ

saha nayana-jalena premataḥ prāpa bhūyaḥ ||110||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

pañcadaśaḥ sargaḥ

||15||

(16)

# ṣoḍaśaḥ sargaḥ

atha pulaka-samūha-bhrājamānaṁ prarohan

mukuka-kula-virājat-kāñcana-dru-prakāśam |

madhuram apaṭhad uccaiḥ pīnam unnīya bāhuṁ

kanaka-girir ivāsau śṛṅa-lagnāntarīkṣaḥ ||1||

jayati jayati devo devakī-nandano’sau

jayati jayati kṛṣṇo vṛṣṇi-vaṁśa-pradīpaḥ |

jayati jayati megha-śyāmalaḥ komalāṅgo

jayati jayati pṛthvī-bhāva-nāśo mukundaḥ ||2||

jayati jana-nivāso devakī-janma-vādo

yadu-vara-pariṣat svair dorbhir asyann adharmam |

sthira-cara-vṛjina-ghnaḥ su-smita- śrī-mukhena

vraja-pura-vanitānāṁ vardhayan kāma-devam ||3||

nāhaṁ vipro na ca narapatir nāpi vaiśyo na śūdro

nāhaṁ varṇī na ca gṛhapatir no vanastho yatir vā |

kintu prodyan-nikhila-paramānanda-pūrṇāmṛtābdher

gopī-bhartuḥ pada-kamalayor dāsa-dāsānudāsaḥ ||4||

iti naṭana-kalādau śrīla-vṛndāvanendoḥ

parama-mahimavattvaṁ nirbharārto nirūpya |

atiśaya-karuṇārdraḥ prema-bhaktiṁ vitanvann

ayam atimadhurāṅgo harṣa-pūrṇo babhūva ha ||5||

āsphoṭya vāma-kara-kakṣa-taṭīṁ kareṇa

rajyad-vapur-madhura-komalatātiramyaḥ |

līlā-vilola-mukha-candra-mayūkha-rociḥ

śrīmac-chaṭājhalāmalāyita-dik-samūhaḥ ||6||

uccair muhur jaya jayeti vimukta-kaṇṭham

uccārayan saha tanūruha-vṛnda-harṣaiḥ |

muṣṭi-prameya-tanu-madhya-vilāsa-baddha-

raktāmbara-dyuti-viḍambita-bandhu-jīvaḥ ||7||

śrīmad-vilocana-jalāpluta-gaura-dehaḥ

pratyagra-gharma-kaṇikā-khacitāsya-candraḥ |

uddāma-tāṇḍava-kalā-kulitāṅga-bhaṅgaḥ

śrīmān atha svajana-madhyam alañcakāra ||8||

(viśeṣakam)

auttuṅgena nabha-sthalaṁ taralayan mārtaṇḍa-bimbaṁ muhuś

cumban deva-sabhā-sabhājana-vidhiṁ sampādayan nirbharam |

brahmāṇḍāntara-saṁsthitasya nayanānandotsavotsāhakaḥ

sāṭopaṁ mura-vairiṇo vijayate lakṣmī-mayaḥ syandanaḥ ||9||

kailāsaṁ namayann aśeṣa-vidhinā meruṁ saha-nirbharaṁ

sotkaṇṭhaṁ kila vindhyakaṁ vikalayan gaurī-guruṁ glāpayan |

anyaḥ ko’py adhunāvanau śikhariṇāṁ rājeva kiṁ nirmito

dhātrā syandana ity asau muraripu-śrī-mūrti-pīyūṣa-bhṛt ||10||

upat-kṣmākṣi-saroruhāñjali-puṭair nīlādri-cūḍāmaṇeḥ

śrī-mūrti-cchuritāmṛtāni pibatām ullāsa-dhanyātmanām |

niṣpandaṁ pulakāvalī-vilasatām ānanda-mandākinī-

kallolaiḥ kila tatra tatra bhavatām āsīn mahān utsavaḥ ||11||

bhūyo bhūyaḥ samantāt sarabhasa-manasām āgatānāṁ viśeṣaṁ

tat-tat-sīmantinīnām alika-vikalitaiḥ kamra-sindūra-pūraiḥ |

saindūrīkartum āsīd ratha-parisara-bhūś cakra-niṣpīḍanena

kṣubdhāpi prāyaśaḥ sā pramudita-manasātmānam utkaṇṭhiteva ||12||

nṛtyantaṁ gauracandraṁ caraṇa-sarasija-dvandva-vinyāsa-ramyaṁ

dṛṣṭvā dṛṣṭvā prakāmaṁ sarabhasa-manaso bhrātaras te rathasthāḥ |

bhūyo’haṁpūrvikābhiḥ prasṛmara-gatayaḥ kautukenāgrato’mī

jaṅghālās tatra tatra pramada-mada-bharān nartanaṁ kurvateva ||13||

ārundhan dik-karīndrotkara-kara-vivaraṁ sāmbu cakṣuḥ-sahasraṁ

kurvan nairāvaṇeśaṁ palita-vilasitā devatās tatra kurvan |

setu-bhrāntiṁ payodheḥ punar api racayann evam ujjṛmbhate’sau

pronmīlac-cakra-cakroddalana-visṛmaroddhḥta-dhūli-pravāhaḥ ||14||

kūrmo marma-vyatho’bhūt phaṇi-patir asakau śīrṣataḥ śīrṣa-madhyaṁ

bhūyo bhūyo dharitrīṁ nayati nata-śirā jīrṇa-maṇḍaṁ babhūva |

velālolaiḥ payobhiś ciram iva jaladhiḥ kṣīṇa-maryāda āsīt

tatrautsukyena nīla-kṣiti-dhara-tilake prasthite guṇḍicāyām ||15||

rājantāṁ tatra tās tāḥ surapati-pariṣat-kamra-lakṣmīr adho’dhaḥ

kṛtvā kṛtvā murārer atha ratha-vijaye bhūtayo ratna-bhājaḥ |

tat tādṛg bhūṣaṇāḍhyaḥ svayam api bhagavān samyag ujjṛmbhatāṁ sa

śrīmān kiṁ tv eṣa nṛtyann akhila-jana-mano-ruddha-gaurāṅga-candraḥ ||16||

śacī-suta-kalā-nidhiḥ kim api sāṅga-bhaṅgaṁ muhur

vilāsa-caraṇa-kramonmathita-ramya-paṅkeruhaḥ |

nirantara-dig-antara-cchurita-macchakānti-cchaṭā-

malajjhalamalāyitaṁ manasi vaḥ samujjṛmbhatām ||17||

amandatara-mandirāninada-saṅgi-saṅgītaka-

dhvanir dhvanita-dig-vadhū-vadana-paṅkajaiḥ pūjitaḥ |

vibhidya muhur uccavac carama-khaṇḍa-khaṇḍāntaraṁ

prayāti kati dūrataḥ sa khalu mīyatāṁ kaiḥ punaḥ ||18||

muhur madhura-cakravad bhrami-vilolayāśleṣaṇaḥ

parisphurita-dhārayā paridhi-bhūṣitaś candravat |

vilocana-payo-jharair valayitaiḥ samantād diśāṁ

mukhāni parimārjayan jayati so’tra nṛtyodyame ||19||

jaya jaya jayatv ity uccair nināda-paraḥ śatair

mukhara-mukharī-bhūtāḥ sarvā diśaḥ kim akurvata |

niravadhi dṛśau tāsu kṣiptvā yad eṣa vilohite

naṭana-kalayā lola-śoṇī-cakāra jagat-talam ||20||

mukha-śaśi-samudgīrṇaiḥ phenair hasann iva śāradaṁ

satata-vijitaṁ lakṣmyā lakṣmyākulaṁ hima-dīdhitim |

pulaka-paṭalair atyudbhinnaiḥ sumerum ivodgatā-

ṅkura-śata-paricchedātītaḥ sa eṣa virājate ||21||

unmīlya prathamaṁ pariplavayatā pakṣmāṇi bhūyaḥ kṣaṇāt

śrīmad-gaṇḍa-taṭīṣu dīrgha-mayatā dhārābhir uccais tataḥ |

prāpyoraḥ-padavīṁ tridhā prasaratā bhūmau truṭan-mauktika-

śreṇīvat kriyatāṁ sadaiva jagatāṁ harṣaḥ prabhor aśruṇā ||22||

viśvaṁ plāvayateva tatra luṭhatā bhūmāsu vakṣaḥ-sthale

garbhodyat-kanakāśmaramya-taṭinī-śobhāṁ tiraskurvatā |

akṣṇor magna-saroja-sundara-saraḥ-śobhena gaura-prabhor

ānandāśru-jhareṇa tena jagatām ānanda ādhīyatām ||23||

gāyadbhir gāyanais taiḥ pramatha-valayite maṇḍale tad-bahiś ca

śrī-kāśī-miśra-mukhyaiḥ parama-sumatibhis tat-padābja-prapannaiḥ |

hasta-grāhaṁ pramodāt satata-valayite tad-bahiś ca pratāpa-

prāk-śrī-śrī-rudra-deve nibhṛtam ita ito veṣṭite bhāti nāthaḥ ||24||

indraḥ kiṁ kim atha vidhiḥ kim īśa-devo

naiveṣāṁ bhavati tadā hy apekṣaṇīyaḥ |

śrī-gaure naṭana-vilāsa-veśa-ramye

naivāsīt kṣaṇam api pakṣmaṇo nivṛttiḥ ||25||

ānandena jaḍīkṛte bhuvi ciraṁ stabdhe tathā syandane

śrī-nīlādri-pater upaiti ca sati vyagrībhavadbhir bhṛśam |

tairataiḥ kara-pallavair nija-nija-kroḍeṣu kṛtvā kiyad

dūre svairam upārpito vijayate śrī-gauracandraḥ prabhuḥ ||26||

ānandena jaḍībhavann anupadaṁ huṅkāra-kolāhalair

advaitārpita-pāṇi-pallava-rasa-snigdhoru-vakṣaḥ-sthalaḥ |

daṇḍākāram itas tato vinipatad-dor-daṇḍa-pāda-dvayor

lāsyollāsa-manoharo vijayate śrī-gauracandraḥ prabhuḥ ||27||

ānandotsāha-mūrcchā-gata iva bhavati spanda-niśvāsa-mande

rohadromāñca-pūrair vikalita-vapuṣānanda-mandīkṛtena |

svandan-netrāravinda-dvaya-salila-juṣā rudra-devena bhūyaḥ

sānandaṁ sevitāṅghri-dvaya-sarasiruho rājate gauracandraḥ ||28||

unmīlan-netra-padme pulaka-paṭalikālola-sarvāṅga-yaṣṭau

niṣṭhīvat-pheṇa-pūrollasita-mukha-śaśi-dyota-nirdhūta-candre |

sāndrānandāli-mande madhurima-laharī-sindhu-saubhāgya-candre

nṛtyaty asmin na keṣāṁ prabhavati jaḍimā śrīla-gaurāṅga-candre ||29||

ānandaṁ netra-randhrair niravadhi paramānanda-sandoha-dhārā-

dhauta-pratyaṅga-lakṣmī-madhurima-vibhavo rāmanīyotka-cittaḥ |

pītvā pītvā yadāyaṁ naṭana-rasa-dhunī-pūram ullāsa-lolo

nispando vo bhavīti prathayati paramānanda-purī saharṣam ||30||

dadhāra kaṭi-sūtarakaṁ prabhur itīha dāmodaraḥ

svarūpa iva tasya kiṁ yati-varo’yam udghuṣyate |

ya eṣa naṭanotsave hṛdaya-kāya-vāg-vṛttibhiḥ

śacī-sūta-kalā-nidhau praviśatīva sāndrotsukaḥ ||31||

unmīlan-makaranda-sundara-pada-dvandvāravindollasad-

vinyāsaḥ kṣitiṣu prakāma-manunā dāmodareṇa prabhuḥ |

āmugdhaiḥ kara-kuṭmalair ita ito harṣād adho’dho guru-

snehārdreṇa dṛḍhopagūhita-pado nṛtyann asau dṛśyatām ||32||

kāśīśvara-prabhṛtayo rabhasena kaśī-

miśraś ca harṣa-bhara-viśramaṇaika-pātram |

govinda eṣa ca parasparam utka-cittā

dṛbhis tadīya-naṭanāmṛtam ādhayanti ||33||

nṛtyan kṣitau samupadiśya nijāṅghri-padmaṁ

dorbhyāṁ sukhena parirabhya vilola-mauliḥ

cumban janaṁ janam abhiprakaṭānurāgo

mūrdhni kṣipan vijayate kanakādri-gauraḥ ||34||

etad vinā jagati nānyad ihāsti ramyaṁ

śrīmat-sugandhi-guru-kāruṇikaṁ durāpam |

ity ākalayya naṭane nija-pāda-padmaṁ

hṛdy arpayan vijayate satataṁ ca cumban ||35||

snihyann iva pratipadaṁ hṛdayāntareṣu

kurvann ivākṣi-yugalena pibann ivāsau |

āsvādayann iva muhur nija-pāda-padmaṁ

nṛtye jayaty avirataṁ kamanīya-gauraḥ ||36||

padāmbhoruha-dvandva-vinyāsane’bhi-

sphuran mādhurī-dhauta-śonābja-śobhaḥ |

lalad-rāma-rambhā-vilāsāvalamba-

sthaloru-nipīnollasat-śroṇi-bimbaḥ ||37||

samudyaj-javājālakoddāma-raktāṁ-

śukaṁ svaccha-śobhāruṇimnānuraktām |

trilokīṁ vidhāyodgatānanda-khelaḥ

sphurat-tāṇḍavoddaṇḍa-dor-daṇḍa-līlaḥ ||38||

sphuran-muṣṭi-meyāvalagne nitānta-

śrita-śrī-kaṭī-sūtra-kāntyātikāntaḥ |

guru-sveda-vāri-pravāhāplutora-

sthalīkaḥ sad-uddāma-romāñca-pūraḥ ||39||

tad-ānanda-dhārāṁ vahan kṣīra-vārāṁ

nidheḥ sānukārāṁ vikāri-pracārām |  
vilolāli-khelā-vilāsākṣi-līlā-

rasaiḥ sādhu kurvan janasyābja-garbham ||40||

alaṅkurvad-ānanda-mūrcchā-prakāśa-

śrita-stambha-romāñca-kampa-prakāśaḥ |

anirvārya-bhāva-prakāśātireka-

sphurad-deha-kānti-chaṭācchanna-lokaḥ ||41||

trilokī-sphurat-kīrti-pīyūṣa-dhāraḥ

prakāśī-kṛta-prema-bhakti-pracāraḥ |

lasat-tapta-kārtasvara-śrīmad-aṅga-

cchaṭācchanna-lāvaṇya-tāruṇya-bhaṅgaḥ ||42||

nadan-mandirāvṛnda-riṅgan-mṛdaṅgaiḥ

samudyan-mahollāsa-pāthodhi-bhaṅgaiḥ |

muhur gāyanair mugdha-saṅgīta-bhaṅgī-

samutkaṇṭha-kaṇṭhaiḥ sadānanda-saṅgī ||43||

jagannātha-devaṁ vimugdhaṁ sva-lāsayair

vilokyātiharṣāśru-gharmāmbu-hāsaiḥ |

rasotkarṣato niḥsaha-śrīmad-aṅgaḥ

sadārajyad-ākuñcitāpāṅga-bhaṅgaiḥ ||44||

purasthena nīlādri-maulīśvareṇa

svālasyāvalokāsthirātyasthireṇa |

nimeṣaṁ dṛśoḥ kartum apy akṣameṇa

pramattīkṛto bhūri-harṣodgamena ||45||

vilolānanāmbhoja-līlā-vilāsaḥ

sphurac-chītkṛtodbhāsi-roma-prakāśaḥ |

apūrvaṁ trilokīṁ prati prema-pāthaḥ

prado guṇḍicāyāṁ narīnarti nāthaḥ ||46||

(kulakam)

vilokyāsya lāsyaṁ lalan-mādhurīkaṁ

kṣamo naiṣa kartuṁ nimeṣau dṛśoḥ kim |

yad-utphulla-pāthoruhākṣo’yam āsīt

samastātmanā tatra magnaḥ prakāmam ||47||

aṅguly-agraiḥ srajam anupamāṁ cakravad bhrāmayitvā

harṣotkarṣāt kṣipati sa tathā maṇḍale tatra nṛtyan |

icchā-pūrvaṁ yam anu cakame cetasā tasya kaṇṭhe

dūrasthasyāpi ca bata tathā rājate citram etat ||48||

ity evaṁ bahudhā naṭanaṁ ramyaṁ śacīnandanaḥ

śrī-nīlācala-mauli-nīla-tilakasyāgre pathi premavān |

dṛṣṭvā tan-mukha-candra-sundara-ruciṁ pīyūṣavac chītalam

ānandāmbunidhau mamajja subhṛśaṁ sārdhaṁ nijāṅghri-priyaiḥ ||49||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

ṣoḍaśaḥ sargaḥ

||16||

(17)

## saptadaśaḥ sargaḥ

naṭanāntare’tha ghanagharma-vāriṇā

vilasat-tanur-vara-vilohitāṁśukaḥ |

purato’sitācala-pater muhur babhau

kanakācalo rucira-dhātu-nirjharaḥ ||1||

abhito’bhitaḥ pathi-rathāntarāntare

pratimās tathāsya jagatāṁ pater muhuḥ |

avalokya tena kanakādri-kāntinā

kim iveśitṛtvam iha tābhya ādadhe ||2||

suciraṁ vilasya purato rathasya

sa praviveśa śītala-tala-drumāvaham |

asitādri-mauli-tilakasya vallabhaṁ

śrama-śāntaye hy upavanaṁ manoramam ||3||

nava-jāti-kunda-karavīra-yūthikā-

nava-mālikā-lalita-mādhavī-cayaiḥ |

bakulaiḥ rasāla-śiśubhiś ca campakaiḥ

paritaḥ samāvṛtam amanda-vibhramam ||4||

(yugmakam)

paritaḥ prasūna-bharam āśliṣaṁs

tathā sarasāṁ vahan sarasa-śīkarotkaram |

tad-anusaṅgi-gharma-kaṇikāḥ samāharann

abhajat prabhuṁ laghu laghu kṣaṇaṁ marut ||5||

vanadevatābhi aniśaṁ manoramair

nava-pallavair nava-śirīṣa-cāmaraiḥ |

laghu-vījyamāna-tanur utsukātmabhiḥ

sadṛśaṁ babhau vihita-gaura-vigrahaḥ ||6||

madhurollasad-vadana-dīdhiti-

cchaṭāmṛta-dhārayā snapayatīva kiṁ jagat |

trividhai`c ca tāpa-tapanair durāsadair

nahi bādhyatām iti sa gaura-candramāḥ ||7||

atha kecanāsya jagatāṁ pateḥ priyāḥ

parama-prabhāva-bhara-bhūri-bhūṣitāḥ |

rasa-sāra-sindhava iva yayuḥ prabhoḥ

pada-paṅkaja-dvayam avekṣituṁ tadā ||8||

sa-sanātanānupama-rūpa-rūpiṇaḥ

sva-padābja-bhakti-rasa-sāgara-trayān |

pradadarśa visphurita-bhāva-vīcibhir

jagad-āplutaṁ vidadhataḥ kṛpā-nidhiḥ ||9||

atha te sametya nikaṭaṁ mahāprabhor

anubhāva-sodaratamā iva trayaḥ |

priya-sodarā vihita-kāku-bhāṣitā

bhṛśam astuvan jalaja-janmanaḥ stavaiḥ ||10||

atha bhūyaśo galita-netra-vāribhiḥ

pulakotkarair mṛdutayā ca cetasaḥ |

vivaśā mahāprabhu-samīpam āsthitāḥ

stavanaṁ pracakrur atha vīta-sādhavasāḥ ||11||

sa niśamya tat-tad-avahitthayā prabhur

nijagāda bhūyaśa idaṁ kṛpā-nidhiḥ |

ayam eṣa nīla-giri-mauli-candramāḥ

purataḥ sametya kuruta stavaṁ na kim ||12||

niviḍānurāga-paṭalī-valattara-

draḍhimāna eta iti yāntu vā katham |

ślathatāṁ tato’dhikam abhiprayatnataḥ

stavanaṁ pracakrur api vīta-sādhvasāḥ ||13||

vividha-prakāram apanīya sāhasaṁ

na śaśāka vārayitum eṣa tān yadā |

atiharṣa-vāri-nidhi-pūra-sañcayair

avagāhitā vidadhire tadaiva te ||14||

na me bhaktaś caturvedī mad-bhaktaḥ śvapaco guruḥ |

tasmai deyaṁ tato grāhyaṁ sa ca pūjyo yathā hy aham ||15||

iti saṁnipaṭhya madhuraṁ mahāprabhuḥ

praṇanāma bhūmiṣu nipatya daṇḍavat |

tad atipragalbha-manaso na te tato

bhayam āyayuḥ prabala-bhakti-mattayā ||16||

madhurollasad vada vadeti bhūyaśo

vacanaṁ yad āvarabhavan mahāprabhoḥ |

dadṛśus tadābhimata-rūpam uttamaṁ

śata-candra-sāndra-kiraṇa-prakāśavat ||17||

sa tu gauracandra iti nirbharotsuko

dviguṇa-prakāśa-madhu-mādhurī-mayaḥ |

avadan muhur vada vadeti nirbharaṁ

smita-dīdhiti-snapita-bhūmi-maṇḍalaḥ ||18||

atha te vihāya jalajodbhava-stavaṁ

tṛṇa-sañcayaṁ ca parigṛhya dantakaiḥ |

adhikaṇṭham abhinibadhya vāsaso’

ñcalam utsukā vidadhiretarāṁ stutim ||19||

sva-mano’nukūlam abhivāñchita-pradaṁ

vinipaṭhya gopa-ramaṇī-janoditam |

vidadhuḥ stavaṁ nayana-nīra-bhūṣitāḥ

sukha-sāgare parimamajjur apy amī ||20||

iti nirbharaṁ parama-kāku-bhāṣitair

madhuraṁ sudhāmayam ivākalayya saḥ |

bhṛśam ānayānaya vidhīyatāṁ drutaṁ

sumahā-prasāda iti saspṛho’bhavat ||21||

atha te padāmbuja-yugasya sannidhau

kṣiti-mūlam adhyatiśaya-praveśitāḥ |

nipatanta eva nayanāmbu-nirjharaiḥ

paridhauta-sarva-tanavaḥ samāsata ||22||

atha sa prasādita-mahā-prasādako

lalitair ghasābhidha-ghaṭais tribhis tataḥ |

madhurollasad-vadana-candra-sundaro

ruruce vibhur nija-jana-priyaṅkaraḥ ||23||

atha te’pi nirvṛta-hṛdo manorathā-

numata-prakāśa-ruci-darśanotsukāḥ |

vigalad-vilocana-jharāplutāṅgakāś

calitā babhūvur atibhāgya-rāśayaḥ ||24||

upavanam adhi harṣa-vārāṁnidhir

naṭana-rabhasa-lola-cittas tadā |

atha madhu-madhuraṁ cakārodbhaṭaṁ

naṭanam abhirasaṁ samaṁ tad-vidhaiḥ ||25||

sarabhasam api tatra vakreśvara-

dvija-kula-śaśinā samaṁ premavān |

madhu-madhura-ruci-cchaṭā-sundaraḥ

satatam iha tatāna līlāyitam ||26||

kṣaṇam api parirabhya vakreśvaraṁ

sarabhasam anucumbati śrī-yutaḥ |

kṣaṇam api vinyasan rājate

samadhu-rucira-pāda-padma-dvayam ||27||

kṣaṇam api parito muhur vibhramaṁ

sa ca parirabhate’tha taṁ bhūyaśaḥ |

laghu laghu madhuraṁ kalaṁ gāyati

smita-rucira-rucā kṣaṇaṁ dīpayan ||28||

iti nibhṛtam anena vakreśvara-

dvija-kula-śaśinātha sampādayan |

naṭanam abhirasaṁ rasāmbhonidhir

nyadhita sa paritaḥ padāmbhoruham ||29||

tat tathaiva rabhasād upavanato

vāsudeva iti nirbhara-madhuraḥ |

gāna-kautuka-rasair nija-dayitaṁ

rañjayan kala-padaṁ rahasi jagau ||30||

ekakaḥ sumadhuraṁ kala-ninado

gītam uttamatamaṁ madhu-madhuram |

yaj jagaiu katham ayaṁ tam atiraso

no vikāram iha jātv ahaha kim u ||31||

gāyatīha madhuraṁ bhiṣag-ṛṣabhe

vāsudeva iti nirabhara-madhure |

ānanarta rabhasād avaśa-tanur

bhāva-bhāvita-tanu-dyuti-madhuraḥ ||32||

aśrubhiḥ suvahalaiḥ pulaka-ghaṭā-

pūritair avayavair atimadhuraiḥ |

stambha-gharma-hasitādibhir aniśaṁ

tāṇḍavākulita-tanuḥ sa vijayate ||33||

candra-vartma-pihitaṁ vadana-rucā

merur eṣa vijito’paghana-rucā |

ninditaṁ nu kamalaṁ pada-kamalair

nṛtyato’sya madhuraṁ madhura-rucaḥ ||34||

yat tu gāyati mahā-rasa-valitaṁ

tatra yad yad iha nāsty atilalitam |

bhāva-bhāvitam asau nija-dayite

tat tato dviguṇitaṁ samakalayat ||35||

aṣṭa-bhāva-valitaṁ sa tu yugapat

śrīmad-aṅga-talataḥ parikalayan |

ānanarta rabhasād avaśa-tanur

gāyato’sya madhuraṁ bahu racayan ||36||

ta tathopavanam adhy atimadhuraḥ

śrī-śacī-jaṭhara-vāridhi-śaśabhṛt |

ramya-tāṇḍava-rasa-sphurita-tanuḥ

sarvato’tanuta nirbhara-lalitam ||37||

yo vilokayati tasya tu hṛdayaṁ

tat-kṣaṇena culūkīkṛtam abhavat |

kintu tasya nayanaṁ gata-nimiṣaṁ

tatra tatra subhṛśaṁ parimilati ||38||

evam eṣa bhagavān atilalitaṁ

vāsudeva-sahito naṭana-rasam |

āvidhāya parito laghu vilasaṁs

tatra tatra sarasas taṭam agamat ||39||

phulla-paṅkaja-rajaḥ-paṭalīkayā

kuratvāsita-ruci-hbramara-kulam |

dīrghikā-rucira-śīkara-nikarair

vāyunā paridhūtaṁ prabhum abhajat ||40||

tatra śītala-taṭe prasṛmarayā

cchāyayā sumadhure madhura-mukhaḥ |

ādadhe sapadi viśramaṇa-vidhiṁ

kaṁ na harṣati vastv atyatilalitam ||41||

sūpaviṣṭavati kāruṇikatare

saṅgatāḥ samabhavann atha katare |

bhāgya-sindhu-niviḍāpluta-tanavas

tat-padābja-parilokana-kutukāt ||42||

śrīman-nityānanda-padābja-pratipannas

tat-tan-madhye ko’pi mahātmā bahu-bhāgyaḥ |

kṛṣṇād yo dāsaḥ sa dharitrīṣu ramyaḥ

śrī-gaurāṅgaṁ taṁ tatra vilokyābhinanda ||43||

tam atha madhura-mukha-candram avekṣya

kṣiti-sura-vara iha gaura-sudhāṁśoḥ |

naṭana-rabhasa-bhara-gharma-jalāktaṁ

snapayitum atanuta cetasi ceṣṭām ||44||

sa kutaścid ātta-ghaṭa eva mahātmā

laghu-dīrghikā-jala-cayena sa-tṛṣṇam |

prabhu-mūrdhni netra-salilāpluta-dehaḥ

pulakāvalī-vilo’sito’tha siṣeca ||45||

ity ānīya drutam atha salilaṁ

cakre sekaṁ kalasa-śata-hṛtam |

advaito’yaṁ tad-avasara-gataḥ

śrīmān reje prabhu-mukha-purataḥ ||46||

taṁ parilocya manorama-deho

gaura-śaśī karam asya vidhṛtya |

pāṇi-dalena tad-ātma-samīpaṁ

snāna-rasāya nināya kṛpāluḥ ||47||

advaito’yaṁ tat tathaivopaviṣṭaḥ

snānārthaṁ śrī-gauracandrasya saṅge |

so’py evaṁ taṁ gauracandraḥ ca bhūyaḥ

svaccha-svacchair vāribhiḥ siñcati ||48||

bhūyo bhūyas taiḥ payobhiḥ suśītair

atyotkaṇṭhāt secayāmāsa vipraḥ |

netrāmbhobhiḥ so’pi tatrābhiṣiktaś

citraṁ citraṁ gauracandrānubhāvaḥ ||49||

tataḥ samāttodgamanāya vastro

govinda ānandamayo mahātmā |

samāyayau tat-puratas tato’sau

jagrāha vāsaḥ sa-kaṭīra-sūtram ||50||

evam ātta-vasanaḥ prabhus tadā

tatra tatra ca mahā-prasādakam |

svair janaiḥ samam upāsya nirbharaṁ

ramya-hāsa-parihāsavat tayā ||51||

tat tathopavana-vibhramekṣaṇe

saspṛhaḥ pratilataṁ pratidrumam |

kautukāni manasā samāvahan

nābabhau parama-ramya-ceṣṭitaḥ ||52||

bhūyo’pi tatra ratha-sannikaṭaṁ sametya

dṛṣṭvā jagatpatim amanda-vilāsa-ramyam |

harṣāt samaṁ nija-janaiḥ samupetya paścāt

kṣipyan rathaṁ vijayate parama-prakāśaḥ ||53||

kṣaṇam api kara-kamalaja-yuga-kalita-

dhvani jaya jaya jaya jaya jaya jaya bhoḥ |

iti niravadhi ratha-parisara-pṛthivīm

abhi kala-pada-mayam atirahasi jagau ||54||

dhṛtvā dhṛtvā syandana-raśmīn

śrī-gaurāṅgaḥ pāṇi-sarojaiḥ |

harṣotkarṣaiḥ sāṅga-vibhaṅgaṁ

reje rājīvāyata-netraḥ ||55||

ullāsair harṣotkarṣai romāñcālī-rājad-deho

gāyadbhis tais taiḥ svīyaiḥ svīyāṁ līlā-gāthām eva |

unmīlad-vidyun-mālā-kānti-prāya-śrīmat-kāntir

babhrāja śrī-gaurāṅgo dhṛtvā dhṛtvā tat-tad-raśmīn ||56||

uccair ucchrita-cūḍā-kumbha-grasta-patākā-

cumbavad-bhāskara-bimbaḥ śrīmān syandana-mukhyaḥ |

so’yaṁ nīla-mahīdhra-śrīman-mauli-sudhāṁśor

loke’smin nahi keṣām ānandaṁ tanute vā ||57||

ity evaṁ pathi dṛṣṭvā dṛṣṭvā kautuka-ceṣṭā-

mātra-vilāso lāsyoddāma-sumūrtiḥ |

śrīmat-syandana-yātāṁ trailokyādbhuta-rūpāṁ

gaurāṅgo’tikṛpālur netrābhyām apibat saḥ ||58||

astādri-stha-vanālīṁ viśrāmārtham upaiti

trailokya-stha-tamiśraṁ bhūyo bhūya udasya |

arke syandana-mukhyaḥ śrī-nīlādri-sudhāṁśos

tarke tatra niṣaṇṇo notsāho manujānām ||59||

āgatyānaya kacche tatratyān sukha-sindhau

kṣipyan sāyam akārṣīc chrī-nīlādri-sudhāṁśuḥ |

vartmany eva samantāt sañcāryaiḥ kaśipunā

krāman pāda-vihārair ūrdhvāṁs tatra niveśam ||60||

prāsādaṁ sa niveśya sva-sthāne kṛta-vāso

nānā-vibhrama-ramyaś ceṣṭāmātra-vihāraḥ |

bhogān bhūri-rasāḍhyāṁs tatropāsya kṛpālur

babhrājāsita-śaila-śīta-mayūkhaḥ ||61||

atrāste sa niśāyā āgatyāmbuja-netro

dṛṣṭvā tan-mukha-candraṁ niryal-locana-bāṣpaḥ |

bhūyo gaura-sudhāṁśur govindena sameto

romāñcāñcita-deho babhrājāmita-ceṣṭaḥ ||62||

ity evaṁ sa tu guṇḍicotsava-rasaṁ dṛṣṭvā samāsvādya ca

prāyaḥ kīrtana-nartanena divasaṁ nītvā mahollāsavān |

harṣotkarṣa-manoharo’timadhuraḥ śrī-śrī-śacīnandanaḥ

sarveṣāṁ hṛdayaṁ jahāra paramānandair vimugdhīkṛtam ||63||

tat tādṛg vara-bhūṣaṇotkara-lasad-veśena sad-vibhramaṁ

tat tādṛg vara-mālya-sañcaya-lasat-sarvāṅga-bhaṅgī-satam |

tat tādṛg vara-vaibhava-prassṛmarānandotsava-śrī-mayaṁ

drāg dṛṣṭvaiva jagatpatiṁ jana-cayās tatraiva ceto dadhuḥ ||64||

śaktyā cen nayanaṁ nayaty atitarāṁ nīlādri-ratne janas

tat-svāntaṁ punar atra citra-likhita-prāyaṁ śacī-nandane |

cet tatraiva dadāti locana-yugaṁ citraṁ caritraṁ tato’

kasmād vā jaḍimā vimohana-karo’kasmān muhur jāyate ||65||

ity evaṁ rathayātrayā sarabhasaṁ svaiḥ svaiḥ svakīyair guṇaṁ

saṅkīrtya svam avekṣya tatra muditaḥ pratyabdam ākrīḍati |

tat-tal-lāsya-vilāsa-kautuka-kathā kair vā samudgīyatāṁ

brahmāder api nāsti nāsti nitarāṁ śaktis tathā tādṛśī ||66||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

saptadaśaḥ sargaḥ

||17||

# (18)

# aṣṭādaśaḥ sargaḥ

atha tatra rathotsave prabhuḥ svajanenaiva vilasya bhūyaśaḥ |

muhur aṣṭasu vāsareṣu ca pramumodopavane sa kautukī ||1||

iha ramya-saraḥsu sa-spṛhaṁ vihita-snāna-vidhir yathāyatham |

avalokya sitetarācala-dyumaṇiṁ rājati tatra tatra saḥ ||2||

pratibhūruhamūlam ullasan prativalli-pratikuñjam añjasā |

pratisaikata-rañjita-sthalaṁ vilasan bhrājati tatra tatra saḥ ||3||

vilasat-kala-kaṇṭha-kākalīṁ

kalayan komala-citta-vṛttikaḥ |

madhuraṁ madhupotkara-dhvaniṁ

śravaṇenaiva piban virājate ||4||

iha tat-tad-adabhra-vibhramair

bhramamāṇaḥ sa itas tato muhuḥ |

vijahau hṛdayasya karṣaṇaṁ

cira-vṛndāvana-viprayogajam ||5||

atha tasya bahir vihārato

vijaye nīla-girau jagat-pateḥ |

sa tathaiva paricchadotkarair

abhavat sarva-jana-pramoda-kṛt ||6||

nava-vāsara-madhyataḥ prabhuḥ

sa narendākhya-sarovare tataḥ |

svajanaiḥ saha toya-khelanaṁ

samam advaita-mahātmanākarot ||7||

upagamya narendra-saṁjñakāṁ

sarasīṁ tāṁ sarasīruhekṣaṇaḥ |

kutukena nidāgha-śāntaye

sa lalambe nija-bhakta-vatsalaḥ ||8||

aruṇāruṇa-pāda-paṅkajo

druta-cāmīkara-gaura-vigrahaḥ |

karuṇāruṇa-locana-dvayas

trividhottāpa-virāmakṛt sadā ||9||

avalambya sa ittham añjasā

sarasīṁ sārasa-sālasekṣaṇaḥ |

kṣaṇavān jala-keli-kautuke

saha tais tair amṛtāṁśuvad babhau ||10||

katare dala-sañcayāḥ pare

nava-kiñjalka-cayā iva sthitāḥ |

svayam eva varāṭakākṛtiḥ

sa babhau gaura-śaśī ca padmavat ||11||

kara-vāribhir asya ke ca te

siṣicus tat-pada-paṅkajaṁ mṛdu |

katare nayanābja-randhrakair

iha tad-rūpa-sudhāḥ samāpiban ||12||

sa tu bhūri-vilāsa-kautukaṁ

racayann indu-mukhaḥ kṛpā-nidhiḥ |

śayitaṁ kutukena saṁśritaḥ

sukham advaita-tanuṁ vyarocata ||13||

sunipātya kṛpā-nidhis tadā

prabhum advaitam adho jalāntare |

tad-upary api sālasaḥ svayaṁ

parisuptaḥ sa yayau sanidratām ||14||

iti bhūya ihaiva vibhramaṁ

racayitvā taṭam udyayau prabhuḥ |

vigalaj-jala-bindu-sundaraḥ

vasanaṁ bibhrad-upātta-kautukaḥ ||15||

atha nīla-girīndra-candramā

vidadhe’ntar-vijayaṁ tathaiva saḥ |

sa tathaiva śacī-tanūbhavaḥ

parilocya bhramadaṁ yayau muhuḥ ||16||

prathamāvasaraṁ jagatpateḥ

prayato draṣṭum asau śacī-sutaḥ |

śayanāt prahare samudyayau

kṣaṇadāyāś carame kṛpānidhiḥ ||17||

śayanāt sa tathā śacīsutaḥ

prabhur utthāya vibhor didṛkṣayā |

vividhaṁ vidadhe vidhānataḥ

sa tu dainandina-karma nirmalam ||18||

vimalaiḥ salilaiḥ pariṣkṛtair

vihita-snāna-vidhir mahāprabhuḥ |

kaṭi-sūtra-sametam añjasā

vara-vāsaḥ sa dadhāra lohitam ||19||

mada-vāraṇa-rāja-vibhramo

nija-nāma-grahaṇe kṛta-kṣaṇaḥ |

aruṇāmbara-saṁvṛtāṅgako

bahir eṣo’tisukhena niryayau ||20||

karakaṁ parigṛhya pāṇinā

sa tu govinda-mahāmatis tataḥ |

satataṁ prabhu-saṅga-saṅgataḥ

sa tu dāmodara ity asau yatiḥ ||21||

nija-nāma-sudhā-payonidheḥ

satatāsvāda-lasan-manorathaḥ |

samupetya tataḥ prabhoḥ puraṁ

praviveśa praṇatiṁ vidhāya saḥ ||22||

asitācala-mauli-candramo

vadanenduḥ parilokya nirbharam |

vigalan-nayanāmbu-dhārayā

paridhautāṅga-lato virājate ||23||

nanu nīla-girīndra-candramāḥ

parilaukyainam adabhra-vibhramam |

abhiṣiñcati tad-vilocana-dvaya-

nīrair atiharṣa-dharṣitaḥ ||24||

nimiṣeṇa dunoti mānasaṁ

bahudhety asya vilokane prabhuḥ |

asitācala-ratnam añjasā

nayane nirnimiṣe cakāra kim ||25||

sa śacī-tanūjo nijāṁ tanūm

abhiṣicyākṣipayo jharair muhuḥ |

pulakair dviguṇībhavat tanur

mumude harṣa-vaśas tathā tathā ||26||

prathamāvasaraḥ prabhṛty atho

sa tu dhūpāvadhi tatra susthitaḥ |

bahudhā praṇati-pradakṣiṇāny

api kṛtvā nijāmalayṁ yayau ||27||

samupetya nijālayaṁ tato

nija-nāmāni muhur muhur japan |

upaviśya rarāja candravat

jagad-āhlāda-karaḥ prakāśavat ||28||

atha tatra sukhaṁ gṛhāntare

sthitavantaṁ karuṇālayaṁ prabhum |

parolokitum añjasā muhuḥ

paritaḥ svair muditāḥ samāyayuḥ ||29||

prathamaṁ parigṛhya sādaraṁ

prabhu-pūjārtham upāyanaṁ bahu |

pulakāśru-jharākulaḥ sukhaṁ

prabhur advaita ihāgamat tadā ||30||

padayor vinivedya bhaktitaḥ

salilaṁ śuddhatamaṁ suvāsitam |

malayodbhava-paṅka-sañcayair

atha bhāla-sthalam ālilepa saḥ ||31||

kusumāni manoharāṇy atho

śuci-dūrvākṣata-sañcayaṁ tataḥ |

vililepa kṛpānidhis tadā

prabhur advaita-vibhuṁ viśeṣataḥ ||32||

atha bhūsura-vaṁśa-candramāḥ

prathito nārada ity asau bhuvi |

vihita-praṇipāta-saṁhatir

nayanābjena tathā samarcayet ||33||

atha ye prabhupāda-pallava-

priya-bhṛtyāḥ sunivāritāś ca te |

samayāt samupetya saspṛhaṁ

nayanais tad-vadanaṁ papur muhuḥ ||34||

itare bahavo’pi sarvataḥ

samupetāḥ prabhu-darśanotsukāḥ |

sabhaya-spṛha-kautuka-trayaṁ

satato’dhikaṣṭhita-citta-vṛttayaḥ ||35||

bahir eva ciraṁ sukhotkaraiḥ

sthitavantaḥ sumahā-kṛpālayam |

dadṛśuḥ kramaśo’tisādhvasād

api govinda-nivedanāntare ||36||

(yugmakam)

iti te prahara-dvayāvadhi

prathitā bhāva-śatena bhūyasā |

dadṛśuḥ prabhum ātta-kautukam

vara-kalpa-drumavan manoramam ||37||

hasitair api kāṁścid añjasā

vacanenāpi tathetarān prabhuḥ |

kṛpayā ca kayā ca netarān

akarod ātta-manorathotsukān ||38||

hṛdayeṣu punar manorathān iha

yo yo vidadhe yathā-vidhān |

sakalān svayam ātta-kautukaḥ

saphalān eva cakāra tāṁs tathā ||39||

na ca nirvavṛte vilokya taṁ

na ca dṛṣṭīrahitāśru-vāhitā |

prapadānta-gam aśru nojjhitaṁ

manujenāsya samīpatas tadā ||40||

sa vidhāya samasta-dehināṁ

sukham ālokana-bhāṣaṇādibhiḥ |

vidadhe madhurānanaḥ sukhād

atha mādhyandina-karma śuddhimat ||41||

śucibhiḥ salilaiḥ kṛtāplavo

dhṛta-kaupīna-bahiḥ-sad-aṁśukaḥ |

malayodbhava-paṅka-bhūṣio

nija-nāmāni gṛṇan babhau prabhuḥ ||42||

upayujya ca śuddha-modanaṁ

kṛta-śuddhācamanādika-kriyāḥ |

paridhāya ca bhinnam aṁśukaṁ

śuci-kāntir vavṛdhe śriyā prabhuḥ ||43||

punar apy upagamya te ca te

prabhupādāmbuja-sīdhu-lampaṭāḥ |

nayanāñjalibhir nirantaraṁ

bahu tad-rūpa-sudhāṁ papus tadā ||44||

sa yathā-tatham ukti-mādhurī-

madhura-smera-mukhendu-sundaraḥ |

muditān atha tān sa pūrvavat

parisambhāṣya cakāra nirbharam ||45||

nija-nāma-sudhāṁ muhuḥ pibann

iti dainandina-karma bhūṣayan |

śaradi pratiyātram utsukaḥ

sukha-sindhau parigāhate sma saḥ ||46||

bahu-kautuka-vīkṣaṇa-kṣaṇān

mudito dvādaśa-yātrakeṇa saḥ |

asitācala-mauli-maṇḍanaṁ

nayanābhyām akarod ivātmani ||47||

makarotsava-madhyataḥ prabhur

vihitābhīra-rucir yathā-ruci |

ghṛta-dugdha-dadhīni bhārato

nidadhat kaṇṭha-taṭe virājate ||48||

kṣaṇam apy atisaukhya-cañcalo

laguḍotkṣepaṇa-kautukī muhuḥ |

vara-gopa iveha harṣado

jayati śrī-yuta-gaura-vigrahaḥ ||49||

kṣaṇam utkṣipati kṣaṇaṁ padā

kṣipati bhrāmayati kṣaṇaṁ tu tam |

bhuja-kakṣa-taṭoru-jānu-pat-

kamalādho’dha itas tataḥ prabhuḥ ||50||

atikautuka-ceṣṭayā nṛṇāṁ

nayanānandam atīva sāndrakam |

vidadhat sakalotsaveṣu sa

prabhur ānandam amandam āyayau ||51||

atha dola itīrito hareḥ

sumahān utsava eka uttamaḥ |

vividhaiḥ khalu kautuko’hitaiḥ

purato nṛtyati gaura-vigrahaḥ ||52||

aruṇaiś ca sitaiś ca komalair

atha hāridra-rajobhir uttamaiḥ |

malayodbhava-reṇubhiś ca tair

bhagavāṁś citrita-vigraho babhau ||53||

saphala-kramuka-drumoccayaiḥ

phala-namraiḥ kadalī-drumair api |

sumano-bhara-niṣpatac-chikhais

tarubhiś cādhika-maṇḍalī-kṛte ||54||

vara-mañca-vibhūṣite lasad-

vara-paryaṅka-taṭopari prabhau |

nija-bhakta-gaṇena dolite

sati gaurāṅga-śaśī ca nṛtyati ||55||

(yugmakam)

kanakācala-kānti-vigrahau

muhur anyonya-vilokanotsukau |

abhidolana-nṛtya-cañcalāv

atha govinda-śacīsutau prabhū ||56||

nija-ceṣṭita-vaibhava-śriyā

janatānāṁ niviḍaṁ sukhotkaram |

avirāma-rasād akurvatām

adhidolotsavam utsukātmanā ||57||

(yugmakam)

itareṣu mahotsaveṣu sa

prathiot dola itīha yaḥ sadā |

sama eva rathasya kīrtito

madhumāsa-prathame sa rājate ||58||

nanu tat kim idaṁ jagatpater

iha dolotsava-kautukaṁ janaiḥ |

kathanīyam amuṁ mahāprabhuḥ

purataḥ paśyati nirbharaiḥ sukhaiḥ ||59||

punar apy atha taiḥ samāgatair

atha yātrā-samaye mahāprabhuḥ |

vilasaty aniśaṁ tathā tathā

nija-saṅkīrtana-nartanādibhiḥ ||60||

iti viṁśati-hāyanaiḥ prabhur

baladevasya rathāgrato muhuḥ |

naṭanāni vidhāya kīrtanair

idam etad vyakiraj jagat-tale ||61||

sa tu sarva-janāntara-sthito

jagad-ādhāra iti prakīrtitaḥ |

iti tasya puro muhur muhur

naṭanaṁ kīrtanam ātatāna saḥ ||62||

itthaṁ śrī-puruṣottame viharaṇaṁ kṛtvā śacīnandano

harṣād viṁśati-vatsareṇa vihita-krīḍo babhau nirbharam |

etan-madhyam adhiprāyaṇa-kutukād āgatya bhāgīrathī-

tīre śrī-mathurām alaṅkṛti-matiṁ kartuṁ sa vikrīḍati ||63||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

aṣṭādaśaḥ sargaḥ

||18||

(19)

# ūnaviṁśaḥ sargaḥ

drūta-cāmīkarākāro mathurāṁ calituṁ tataḥ |

lasat-kari-karākāroddāma-dor-dvitayo babhau ||1||

prayātuṁ yamunā-tīraṁ gaṅgā-tīre mano dadhe |

yat taṭe so’vatīrṇo’sti tasyāṁ prītir mahīyasī ||2||

dakṣiṇād āgato yāvat tāvat tatra mahāprabhuḥ |

mathurāyāṁ calaty eva rāmānando’tra bādhate ||3||

cāturmāsyāntare nāthaṁ karhicid gamanodyatam |

uvāca bahu-duḥkhena śrī-rāmānanda-rāyakaḥ ||4||

daśamyāṁ vijayāyāṁ tu gamanaṁ bhavitā prabhoḥ |

daśamyāṁ vijayāyāṁ tu daśāyām aham agrataḥ ||5||

govindo jagadānandaḥ śrī-dāmodara-paṇḍitaḥ |

paramānanda-purī ca tat-saṅge militā yayuḥ ||6||

gaṅgā-tīre samāgatya vaiṣṇavebhyo visarjitum |

mahā-prasādān vividhān netuṁ tatrādiśat prabhuḥ ||7||

ete nātha-nideśena muditā bhūya ādaduḥ |

mahā-prasādān vipulān ḍora-candana-mukhyakān ||8||

mātre nirmālya-vasanam ātmecchābhir mahāprabhuḥ |

paramānanda-pury-ūḍhāṁ paramāṁ yuktim ādadhe ||9||

idaṁ śrīmaj-jagannātha-nirmālyaṁ paramāṁśukam |

pratāparudreṇa ca me dattaṁ parama-durlabham ||10||

kasmai dāsyāmi tan-nyūnaṁ gadituṁ tvam ihārhasi |

mayā sandigdha-manasā sthīyate sāmprataṁ khalu ||11||

ity ukto’sau purī svāmī babhāṣe’tha mahāprabhum |

jananyai deyam etat tu mamaitan matam uttamam ||12||

ūce pūrvedyur asakau rasa-kautuka-vibhramaḥ |

vibhrama-ccheda-kṛd dṛṣṭir hṛd-dṛṣṭi-sukhadaḥ prabhuḥ ||13||

gāyaṁ gāyaṁ gamiṣyāmi jagannāthaṁ vilokitum |

dāmodaro’sau mat-saṅge gāyan sthāsyati niścitam ||14||

ity asau rajanī-śeṣe prathamāvasaraṁ vibhoḥ |

nija-kīrtana-saṁharṣair gacchan pathi babhau prabhuḥ ||15||

daivād dāmodaraḥ so’yaṁ milito nābhavat tadā |

siṁha-dvāre kṣaṇaṁ tasthau tam apekṣya svayaṁ prabhuḥ ||16||

bhāvābhāvābhibhāvābhibhava-bhāve babhau bhavaḥ |

vibhāvevmbhāva-bhāve babhūva bhuvi vaibhavam ||17||

(dvyakṣaraḥ)[[99]](#footnote-100)

tataḥ kiñcid vilambena milito’bhūt sa bhūsuraḥ |

prabhur āviṣṭa-citto’sau taṁ dṛṣṭvā kupito’bhavat ||18||

taṁ tu gītā-pustikayā pṛṣṭhe bhūyo jaghāna saḥ |

niṣpipeṣa padāghātaiḥ praṇayāt praṇayāmbudhiḥ ||19||

itthaṁ praviśya prāsādaṁ dṛṣṭvā śrī-puruṣottamam |

natvā stutvā ca calituṁ manaś cakre kṛpānidhiḥ ||20||

kīrtanaṁ cakrire ke ca samutsuka-mano-layāḥ |

nartanaṁ cakrire ke ca samutsuka-mano-layāḥ ||21||

(gomūtrikā-bandhaḥ)[[100]](#footnote-101)

kāśī-miśra-mukhāḥ sarve paścāt paścāt samāyayuḥ |

samanuvrajatas tāṁs tān visasarja kṛpānidhiḥ ||22||

niśāvasāne tair etaiḥ kīrtayadbhir muhur muhuḥ |

pratasthe gāna-kalayā lolaḥ śrī-gaurasundaraḥ ||23||

govindo jagadānandaḥ śrī-dāmodara-paṇḍitaḥ |

yati-śreṣṭha-purī-svāmī kīrtayanatḥ samāyayuḥ ||24||

lalal-līlo lalal-līlo lolo lolo lalal-lalaḥ |

līlālolo’lilīlālīṁ līlālīṁ lolalāṁ laluḥ ||25|| (ekākṣaraḥ)[[101]](#footnote-102)

tato’nu dolām āruhya śrī-rāmānanda-rāyakaḥ |

etadīyāś ca ye cānye sametās te ta āyayuḥ ||26||

śrutvā sarve janās tatra strī-pumāṁsaḥ samantataḥ |

hariṁ vadeti sotkaṇṭhaṁ vadanto bhūya āyayuḥ ||27||

tataḥ samudite bhānau bhānu-koṭi-sama-prabhaḥ |

prātaḥ-kṛtyaṁ cakārāsau tair etair nija-bhaktakaiḥ ||28||

sa tatra gamanārambhe na tatrātrā na nāvavau |

pavitrāṅghri-janānandaṁ bhavitrāgamanānanam ||29|| (muraja-bandhaḥ)[[102]](#footnote-103)

prabhāte pṛṣṭhato dṛṣṭvā prahārasya ca lakṣaṇam |

dāmodarasya pidadhe vastreṇaiva purī-prabhuḥ ||30||

kiyad dūraṁ tato gatvā virarāma mahāprabhuḥ |

śrī-rāmānanda-rāyeṇa praṇaya-dvandvavān mithaḥ ||31||

sa tyaktvā gacchatā tena prabhunānunayair bahu |

tarpito’pi na vai tṛptiṁ jagāma kṣaṇam apy uta ||32||

manojña-dṛṅ-nāmanojña-vibhrama-bhramaṇākulaḥ |

manojña-dṛṅ nāma no jña-vibhrama-bhramaṇākulaḥ ||33||[[103]](#footnote-104)

sa tu premāspadasyāsya rāmānando mahā-nidhiḥ |

tad-alokana-duḥkhena kathaṅkāraṁ bhaviṣyati ||34||

tato mahā-prasādaughaḥ sadyas tatra caturvidhaḥ |

vāṇīnāthena prahito milito’bhūd anekaśaḥ ||35||

nīlācalāt samāyāntaṁ sadyaḥ śrīmad-anūttamam |

mahā-prasādaṁ dṛṣṭvāsau mumude parama-prabhuḥ ||36||

nānānā nuni nānene nānā nūnananū nanu |

nānā nūne nānanānnone no nānā nanunnanu ||37||

(punar ekākṣaraḥ)[[104]](#footnote-105)

mahāprasādopayogaṁ kṛtvā tatra kṛpānidhiḥ |

viśramya ca kṣaṇaṁ harṣāt pratasthe taiḥ samaṁ punaḥ ||38||

kañcid deśaṁ samāsādya sthitaṁ taṁ sarva eva hi |

draṣṭuṁ samantād autsukyād āyayau citram eva tat ||39||

viramaty eva ye vāsmin kṛṣṭā āsan samantataḥ |

tatratyā vāyunā sārdhaṁ dhariya-sauhitya-saurabhaiḥ ||40||

līlā lolāli-lalanā lalan-nalina-lālanaiḥ |

nalāla lalanālīnāṁ līlāṁ lān anilo lalan ||41||

(dvyakṣaraḥ)[[105]](#footnote-106)

pathi premāviṣkṛtibhiḥ kṛtibhis taiḥ samaṁ vrajan |

majjati smaiṣa paramām ānandāmṛta-dīrghikām ||42||

atha vīkṣya drumaṁ śreṣṭhaṁ dhāvann ārād avāritaḥ |

skandham utplutya dhṛtvā ca lambamānaḥ śriyaṁ dadhe ||43||

āliliṅga taruṁ bhūyo locanāmbubhir āplutaḥ |

kaṁ vā kena prakāreṇa noddadhāra mahāprabhuḥ ||44||

kākeneva vane kekā lāvakena na kevalā |

śuddhāsāra-rasāddhāśu nutir āsusurāti nu ||45||

(pratilomānuloma-pādaḥ)[[106]](#footnote-107)

vṛndāvana-drumān ittham āliṅgayati vihvalaḥ |

tathāliliṅga sa taruṁ yathā cūrṇāyate muhuḥ ||46||

adhaḥ kaṇṭaka-saṅkīrṇe nipatiṣyantam añjasā |

bhiyā puri-prabhṛtayo jagṛhur vara-bāhubhiḥ ||47||

ūce'tha paśyāyaṁ kṛṣṇa-candro'bhito'bhitaḥ |

pratidrumaṁ vilasati jagaty etan mayīkṣate ||48||

avapayo'tivimalam anantam asakṛd babhau |

niṣpaṅkaṁ bhūtalaṁ cātha citra-citrā prabhor gatiḥ ||49||

(ślokāvṛttiḥ)

adhikaṁ śuśubhe tatra vijayena prabhor asau |

vikala-satkāśa-kusuma-susmitā surasā śarat ||50||

bhuvaneśvara āgatya dadarśa bhuvaneśvaram |

mahā-prasādaṁ propāsya tatraiva virarāma saḥ ||51||

anyedyuḥ rajanī-śeṣe pratasthe taiḥ samaṁ prabhuḥ |

haridāsaṁ puraḥ prāpyāviśad grāmaṁ mahāprabhuḥ ||52||

sā ra sā sa ra sā sā raṁ ra sā nū ta na nū ta nā |

nā ta nū na ta nū sā ra raṁ sā sā ra sa sā ra sā ||53||

(pratilomānuloma-ślokaḥ)

atra nūtana-gehādi kārayitvā nideśataḥ |

purā rāmānanda-rāyo nināya prabhum añjasā ||54||

lopitaṁ śuddham ālokya gṛhaṁ tatra kṛpānidhiḥ |

uvāsa parama-prītyā paramānanda-puriṇā ||55||

tato nīlācalād āśu samāyāto'bhavan muhuḥ |

mahāprasāda-nicayaḥ svanna-pānaka-piṣṭakaḥ ||56||

yad-ājñā brahma-rudrādyair ādhāya śirasīḍyate |

kiṁ tasya vibhavo lokair jñāyate vibhavo nu kaiḥ ||57||

taṁ dṛṣṭvā parama-prītaḥ premnopāsya ca taiḥ samam |

śrī-rāmānanda-rāyeṇa kathayā rajanīṁ yayau ||58||

etenaiva samaṁ nānā-kathā-kathana-tatparaḥ |

nināya rajanīṁ nātho rajanī-nātha-sundaraḥ ||59||

prabhuś ca paramānanda-purī cāpi puro yayau |

rāmānandas tu matimān paścāt paścāt samāyayau ||60||

evam evaṁ pathi calan madhurādhara-rociṣā |

jajāpa nija-nāmāni karuṇā-rasa-sāgaraḥ ||61||

(asaṁyogaḥ)

evaṁ vrajann upanadi vīkṣyāvāsaṁ manoramam |

ūce'nugāyan madhuraṁ madhurādhara-sundaraḥ ||62||

agre gacchata yūyaṁ tu kaṭake tatra nīvṛti |

darśanaṁ mama gopīśa-prāsādeṣu bhaviṣyati ||63||

ity uktās te mahātmānaḥ purī-prabhṛtayas tadā |

prayayus tatra gaurāṅgo viśaśrāmātha kenacit ||64||

āyāti karuṇā-sindhur iti śrutvā gajeśvaraḥ |

ājñayā sakalaṁ tīrthaṁ cakāra kara-lālitam ||65||

(niroṣṭhyaḥ)

sarvāṅgīnair alaṅkārair mādhuryojaḥ-prasādavān |

gopīnātho rarājāsau vāg-vilāsaḥ kaver iva ||66||

utkaṇṭhāṁ taruṇīṁ prāpya nirantara-navāṁ navām |

rarāja rājā madhuraḥ sa-śrīka iva caitrikaḥ ||67||

tata ete mahātmāno gopīnātha-mahāprabhoḥ |

prāsādaṁ viviśur hṛṣṭāḥ prasādollasitānanāḥ ||68||

tatra tān parayā prītyā vetra-vellita-pāṇayaḥ |

anayann antaraṁ veśma vismṛtānya-manorathān ||69||

te vilokyātha taṁ premṇā prītim āpur mahattarām |

atha kaścit samāgatya tatratyaḥ pṛthivī-suraḥ |

bhikṣārtham avṛṇot tatra paramānanda-pūriṇam ||70||

atrāntare gauracandraś candra-koṭi-samujjvalaḥ |

jvalat-kāñcana-śailābho lābhodaya ivāgamat ||71||

dṛṣṭvā ciraṁ kṛpā-sindhur gopīnāthaṁ manoramam |

manorathaṁ mūrtimantam iva tatra mudaṁ yayau ||72||

atha svapneśvaro nāma so'yaṁ dharaṇī-daivatam |

bhikṣārtham avṛṇot tatra gṛhe'pi ca samānayat ||73||

anyāṁs tu jagadānanda-mukhyān sukha-parāyaṇān |

śrī-rāmānanda-rāyo'sau nināya nija-mandiram ||74||

āgārāhityasukhade manorāme sa tān atha |

āgārāhityasukhade sadārāme tadānayat ||75||[[107]](#footnote-108)

ārāmārāma-lalitān kṛtvā tān atha satvaram |

rāmānando janānandollāsakṛd bhūpam āsadat ||76||

te tatra randhanodyogaṁ cakrur viśraṇāntaram |

kṛta-bhikṣaḥ purī-svāmī prabhuṇā tatra cāgamat ||77||  
tatropavana-madhye'sti sūcchrito bakula-drumaḥ |

visārī niviḍa-cchāyaḥ kulānāṁ bakula-drumaḥ ||78||

paramānena lalitā paramānena sarvataḥ |

rājīvanasya sājīvarājīva-yug athābhavat ||79||

bakula-druma-mūle'sau vasan bhāti sma susmitaḥ |

anena hema-rūpeṇa jambu-vṛkṣaṁ jigāya saḥ ||80||

atrāntare guru-śrīko bhūpa-cakra-śiromaṇiḥ |

vijayaṁ gauracandrāṅghri-dṛṣṭyai tatra cakāra saḥ ||81||

rāmānanda-sahāyaḥ sa savasanta iva smaraḥ |

caturaṅga-balair yuktaḥ samayāt samayāt tataḥ ||82||

avatīrya gaja-skandhāt gaja-skandhātisundaraḥ |

tad-ārāmaṁ prati prītyā bhūmau gacchan babhau bhṛśam ||83||

sadā sadānair gurubhir nāgair nāgair hayair vṛtaḥ |

patti-sampatti-sañcāyair bhūyo bhūyo rarāja saḥ ||84||

nāsty evāsya samo rājā kiṁ svarge kiṁ mahī-tale |

itīyaṁ tac ca tac coccaiḥ kṣurair akṣobhi ghoṭakaiḥ ||85||

rāmānanda-bhujaṁ dhṛtvā niyojyāmātya-sañcayam |

abhito'bhiyayau rājā pūrṇa-candro'rka-yug yathā ||86||

amātyair amara-prāyair antarbala-niveśibhiḥ |

prathamaṁ valayī-bhūto bhū-pradeśo rarāja saḥ ||87||

tad-bahiḥ pattayo'tiṣṭhaṁs tad-bahir haya-sañcayaḥ |

tad-bahiś ca gajāḥ sarve vyūha evābhavat tadā ||88||

pādāravinda-yugalaṁ vīkṣya tatra dravan-manāḥ |

bhūpatir bhūtalaṁ bhūyaḥ prāpa harṣāśruṇā saha ||89||

praṇamya bahudhā dṛgbhyām apibad vadanāmbujam |

na ca tṛptim agād bhūpaś citraṁ gaurāṅga-ceṣṭitam ||90||

bahudhā gauracandro'pi premṇābhāṣya vaco'mṛtaiḥ |

siṣeca tasya sarvāṅgaṁ sarvāṅgīnam ivāśliṣan ||91||

ājñāyājñāṁ prasādaṁ ca kṛta-kṛtyaṁ sa niryayau |

amātya-nicayāḥ sarve tato draṣṭuṁ yayur drutam ||92||

pāre citrotpalaṁ so'kūpāre citrotpalaṁ yathā |

yiyāsoḥ svamataṁ jñātvā bhūpaḥ sat-pātram abravīt ||

(padma-bhedaḥ)[[108]](#footnote-109)

maṅga-rāja bhavān eva hari-candana-saṅgataḥ |

pāre-mahānadi mahāprabhum anvetu satvaram ||94||

tad-ājñajātha te so’pi śrī-rāmānanda-rāyakaḥ |

naukāḥ sumahatīś cakre prabhuṁ cātha samānayan ||95||

udiyāya tadā pūrṇo bhagavān mṛga-lāñchanaḥ |

karaiḥ sammārjayāmāsa panthānam akhilaṁ tataḥ ||96||

tato gacchati gaurāṅge rājakīyas tadāgataḥ |

tatratyāṁs tatra nirṇīya tad-ājñāṁ nijagāda saḥ ||97||

ājñāpayati devo yac chrūyatāṁ tan-mahottamāḥ |

āropyo’tra stambha eko yena tīrthaṁ bhaved idam ||98||

iti śrutvā nṛpājñāṁ te stambham āropya tatra ca |

naukām āropya muditāḥ prabhuṁ harṣād upāsata ||99||

itthaṁ pārenadi sa tu caturdhāram āgatya tais tai

rātrau candrātapa-madhurima-vyāvṛtāyāṁ samantāt |

svāpaṁ cakre prabhur atha jagannātha-san-maṇḍapāntar

lokair lakṣāvadhibhir api tu sthānam evātra nāpe ||100||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

ūnaviṁśaḥ sargaḥ

||19||

(20)

## viṁśaḥ sargaḥ

rātrir yātā nātha talpaṁ jahīhīty

ākarṇāyaṁ pakṣiṇāṁ kūjitāni |

netre nidrā-mudrite jāgṛhīti

drāg ākṣipyan pāṇināthodiyāya ||1||

nirmālyānnaṁ tatra sadyaḥ sametaṁ

dṛṣṭvā harṣād āhnikāny ārabheta |

annaṁ pānaṁ piṣṭakādi prakāmaṁ

tais tair bhuktvā prītimāṁś ca pratasthe ||2||

tatrāmatyau tena samyag visṛṣṭau

tābhyāṁ bhūyo netra-pāthoja-pāthaḥ |

tene kṣāme tat tanū hanta tābhyām

utsāho’yaṁ kaḥ prakāro vidhātuḥ ||3||

deśaṁ deśaṁ pratyupeyuḥ samantād

ājñā rājño lekha-pūrvāḥ samastāḥ |

sthāne sthāne navya-navyaṁ niśāntaṁ

sāmagrībhiḥ kartum agre pavitram ||4||

udyann āsīd yatra tair eṣa nātho

harṣotkarṣāl lakṣa-saṅkhyair manuṣyaiḥ |

niṣpratyūhaṁ tatra tatrekṣaṇābjaiḥ

kāku-proktaiḥ pūjitaḥ saṁstuteś ca ||5||

adya śvo vā nūnam atraiṣyatīti

proccair āsīd agrato harṣa-nādaḥ |

paścād āyātīti tasmād upeto

bho bhoḥ paścād eva sarvatra bhūyaḥ ||6||

kecit kecit tatra papracchur āryāḥ

kvāsau kvāsau kṛṣṇa-caitanya-candraḥ |

itthaṁ nāthaṁ pūriṇaṁ taṁ prabhuṁ taṁ

tāv anyonyaṁ darśayāmāsatus tān ||7||

vāsaṁ vāsaṁ pratyupete prabhāte

rājñām ājñā-yantritāḥ sarva eva |

deśe deśe śuddha-gehāni kṛtvā

sāmagrīṁ ca pronmadā ānayanti ||8||

rāmānando bhadra-paryantam etya

pratyāvṛttas tena samyag visṛṣṭaḥ |

vicchedārtaḥ kṣetram eva pratasthe

gaurāṅgo’yaṁ so’py upeyād udīcīm ||9||

oḍraṁ yāvad bhūpater lekha-yuktā

āsaṁs tāvad tāvad evaṁ dhurīṇaiḥ |

prātar dhūpāntargataṁ rāja-yogyaṁ

nirmālyaṁ cānītam eva prakāmam ||10||

śrīmān gauḍaṁ deśam āsādya gaṅgā

draṣṭavyeti prema-vaihvalya-nunnaḥ |

tat-saṁsṛṣṭi-snigdha-mugdhāntarātmā

tat-tat-sthānāpy āyitāṅgaḥ sa reje ||11||

āgatya śrī-rāghavasyāśramāntaḥ

śrī-gaurāṅgaś candravat pūrva-śailam |

gandhair mālyaiḥ puṣpa-dhūpopahāraiḥ

premāviṣṭaḥ kautukī saṁmamāda ||12||

tatra sthitvā rāghavasyāśrame’sau

nītvā nāthaḥ pañcaṣān vāsarān saḥ |

jyeṣṭhaṁ tāvac chrī-navadvīpa-bhūmāv

agre prītyā preṣayāmāsa hṛṣṭaḥ ||13||

tasmin yāte gauracandraḥ sametaḥ

śrīvāsasya prema-pātrasya geham |

sthitvā tatra prāṇimātre dayāluḥ

sarvatrāsau saṁvyadhattānukampām ||14||

dvitrair asmin vāsarair lakṣa-saṅkhyā

bhūyo bhūyo harṣa-pāthodhi-magnāḥ |

yātāyātaṁ sarvataś cakrur atra

cchidraṁ nāsīc caivam asyānubhāvaḥ ||15||

rathyāsvoka-dvāri kecid drumeṣu

prācīreṣu prāyaśo’nye manuṣyāḥ |

āsan līlā-bhitti-citra-pratīkā

notkaṇṭhānāṁ pāram īyuḥ kadācit ||16||

rātrāv eko’pahnuto naukayāsau

tat-tad-grāmasyottareṇāny adeśam |

āyātaḥ śrī-vāsudevasya gehaṁ

gatvā pāyāt śrī-śivānanda-geham ||17||

asmin gehe rātrim ekāṁ tu nītvā

bhikṣāṁ cakre deśa evottare saḥ |

tat-tal-lokair lakṣa-saṅkhyaiḥ sameto

naukārūḍhaḥ śāntipuryāṁ jagāma ||18||

śrīvāsādyais tair athālokya nainaṁ

pratyudvignaiḥ sarvato’nviṣya bhūyaḥ |

yāvan naiṣo’darśi tāvat suduḥkhair

gāḍhaṁ gāḍham ardyamānair abhāṣi ||19||

nāvā gacchan svardhunī-madhya-bhūmau

nāmnāṁ gāthāṁ lola-cittaḥ prakāśya |

advaitasya grāmam āsādya nāthaḥ

premnottasthau gantum atyantam utkaḥ ||20||

madhye-dvāraṁ tena sārdhaṁ mahārhaḥ

saṅgas tasyāśleṣa-kolāhalena |

āsīn naiṣāṁ prāṇināṁ bhāgya-bhājāṁ

cakṣuḥ-śrotra-dvandva-tṛptyai babhūva ||21||

bhūyo bhūyo gāḍham āśleṣa-pīḍau

premāviṣṭau stas tathādvaita-gaurau |

tatrānte’sau taṁ tathā yogam enaṁ

pūjācaryāvāg-vilāsair upāsīt ||22||

āgatyātho śrī-śacī nāma devī

trailokyānām eva mātā tam enam |

dṛṣṭvā mene harṣa-pāthodhi-magnaṁ

tatrātmānaṁ sa-pramodārti-lajjam ||23||

tatraivāsīt ṣaḍ dināni krameṇa

śrī-gaurāṅgo mātṛ-dattānutṛptaḥ |

ācāryeṇa prīty-upānīta-caryo

netrānandaṁ prāṇinām eva kurvan ||24||

teṣāṁ teṣāṁ vāsarāṇāṁ samūhe

yāmo lokā lakṣa-koṭyaḥ samīyuḥ |

ācāryo’sau pratyahaṁ tās tathaiva

dravyair bhūyaḥ prīṇayāmāsa harṣāt ||25||

anyedyuḥ sa śrī-navadvīpa-bhūmeḥ

pāre-gaṅgaṁ paścime kvāpi deśe |

śrīmān sarva-prāṇināṁ tat-tad-aṅgair

netrānandaṁ samyag āgatya tene ||26||

kiṁ vā mūkaḥ kiṁ nu paṅguḥ kim andhaḥ

kiṁ vā vṛddhaḥ kiṁ śiśuḥ kiṁ striyo vā |

ye ye sarve śrī-navadvīpa-bhūsthāḥ

prīty-udrekāt te ta evātha jagmuḥ ||27||

yāvat tasthau tatra gaurāṅga-candras

tāvat sarve sarvato lakṣa-koṭyaḥ |

gāḍhotkaṇṭhā-nirbharārtāḥ samīyur

draṣṭuṁ taṁ te kiṁ striyaḥ kiṁ pumāṁsaḥ ||28||

madhye madhye tatra loka-pracāyair

atyudvigno bhūyaso’ntardadhāti |

kintūtkaṇṭhā vardhate gāḍha-gāḍhaṁ

teṣāṁ teṣāṁ krandatāṁ mukta-kaṇṭham ||29||

evaṁ nītvā tatra nātho dināni

prīty-udrekāt pañcaṣāṇi krameṇa |

netrānandaṁ sarva-lokasya tadvaṁs

tais tair divyaṁ deśam eva pratasthe ||30||

kañcid gopīnātha-śīti-prasiddhaṁ

gopīnāthe śeta ity anvayena |

tasmin deśe kvāpi gauracandraḥ

premāviṣṭo vīkṣya śaśvan nananda ||31||

kālindīye tīra eva prayātuṁ

gāḍhotkaṇṭhaḥ paścime kvāpi gatvā |

pratyāvṛtto bhūya eṣa sva-citte

kiṁ vālokya svardhunī-tīram āyāt ||32||

tat-tad-deśe bhūya eva prakāmaṁ

sthitvā kṛtvā dīrgha-dīrghānukampām |

śrī-nīlādrau bhūya eva pratasthe

citraṁ citraṁ tasya tat tac caritram ||33||

tat-tad-vyājāt svardhunī-tīram āyāt

yatra śrīmāṁś citram evāvatīrṇaḥ |

netrānandaṁ sarva-lokasya kṛtvā

nīlādri-stha-prītaye bhūya āsīt ||34||

sthitvā tatra śrīmayo gauracandraḥ

kañcit kālaṁ bhūyo’dhvanaiva |

kālindīyaṁ tīram eva pratasthe

vicchedārtāṁs tatra tāṁs tān vidhāya ||35||

rāmānandas tad-viyogādhi-pīḍā-

kṣīṇa-kṣīṇas tatyaje’sūn mahātmā |

vicchede syād ayogyam etac caritraṁ

premnas tāvat tādṛśasyāsya nūnam ||36||

sthitvā tatra dināni hanta katicid bhūyo’sitādrau prabhuḥ

śrīmān etya nananda nandayati ca smaitān ajasraṁ janān |

evaṁ viṁśati-hāyanāntara-bhavāṁ yātrāṁ vilokyākhilāṁ

svaṁ dhāmātha jagāma kaiścid api taiḥ sārdhaṁ kṛpā-sāgaraḥ ||37||

premāmbhodhau jagad atiśaye majjayitvā sa bhūyo

vicchedāgnāv api ca vidadhe magnam atyanta-durge |

citraṁ citraṁ tad api satataṁ prema-sindhur balīyān

āsīt ko’yaṁ śiva śiva mahān gauracandrānubhāvaḥ ||38||

nānā-deśān nija-nija-janān evam ekatra kṛtvā

tān anyonyaṁ praṇaya-niviḍān kārayitvā prakāmam |

tais taiḥ sārdhaṁ bata vilastio hanta gauḍotkaleṣu

svaṁ dhāmāsmin gatavati gatā bhūr viyogāgni-sindhau ||39||

caturviṁśe tāvat prakaṭita-nija-prema-vivaśaḥ

prakāmaṁ sannyāsaṁ samakṛta navadvīpa-talataḥ |

trivarṣaṁ ca kṣetrād api tata ito yannagamayat

tathā dṛṣṭvā yātrā vyanayad akhilā viṁśati-samāḥ ||40||

itthaṁ catvāriṁśatā sapta-bhājā

śrī-gaurāṅgo hāyamānāṁ krameṇa |

nānā-līlā-lāsyam āsādya bhūmau

krīḍan dhāma svaṁ tato’sau jagāma ||41||

āśaiśavaṁ prabhu-caritra-vilāsa-vijñaiḥ

kecin murārir iti maṅgala-nāma-dheyaiḥ |

yad yad vilāsa-lalitaṁ samalekhi taj-jñais

tat tad vilokya vililekha śiśuḥ sa eṣaḥ ||42||

baddhāñjaliḥ śirasi nirabhara-kāku-vādair

bhūyo namāmy aham asau sa murāri-saṁjñam |

taṁ mugdha-komala-dhiyaṁ nanu yat-prasādāc

caitanya-candra-caritāmṛtam akṣi-pītam ||43||

caitanya-candra-caritāmṛtam atyudāraṁ

sarve dṛśā ca manasā mudā vahantu |

yad dṛṣṭa-mātram apahanti durāpa-pāraṁ

saṁsāra-sāgaram ajasram udagra-hiṁsram ||44||

nāhaṁ stutau bata natau vinatau na śakto

yat taiś ca tair jana-cayaṁ sva-vaśe kariṣye |

āśritya kintu nija-kāruṇikatvam eva

yad yogyam atra tad aho racayantu dhīrāḥ ||45||

iha parama-kṛpālor gauracandrasya ko’pi

praṇaya-rasa-śarīraḥ śrī-śivānanda-senaḥ |

bhuvi vilasati tasyāpatyam ekaṁ kanīyas

tv akṛta parama-maugdhyāc citram etaṁ prabandham ||46||

dhīrodātta-mahattamo guṇa-nidhir yasminn asau nāyako

yatrāmūr lipayo nirantara-valat-prema-prakāśākṣarāḥ |

yatrāneka-mahā-mahottama-dhiyāṁ cāritram antargataṁ

tac caitanya-caritra-varṇanam idaṁ jīyād ajasraṁ bhuvi ||47||

etat tāpa-traya-nirasanaṁ prema-mātraika-bījaṁ

śrī-gaurāṅga-praṇaya-valitotkīrti-mātra-svarūpam |

dṛṣṭvā svāntaḥ-karaṇa-padavīṁ mām anālocya dhīrāḥ

śaśvat kaṇṭhe dadhatu muditā ramyam enaṁ prabandham ||48||

vedāḥ rasāḥ śrutaya indur iti prasiddhe

śāke tathā khalu śucau śubhage ca māsi |

vāre sudhākiraṇa-nāmny asita-dvitīyā-

tithy-antare parismāptir abhūd amuṣya ||49||

iti śrī-kṛṣṇa-caitanya-caritāmṛte mahā-kāvye

viṁśatitamaḥ sargaḥ

||20||

--o)0(o--

iti śrī-kṛṣṇa-caitanya-caritāmṛtaṁ mahā-kāvyaṁ

śloka-saṅkhyā 1911

śrī-caitanyo jayati |

1. Murari 1.5.23 [↑](#footnote-ref-2)
2. 1.5.24-26. [↑](#footnote-ref-3)
3. 1.5.28-29 [↑](#footnote-ref-4)
4. 1.6.1. [↑](#footnote-ref-5)
5. 1.6.3 [↑](#footnote-ref-6)
6. 1.6.4 [↑](#footnote-ref-7)
7. 1.6.7 [↑](#footnote-ref-8)
8. 1.6.11 [↑](#footnote-ref-9)
9. 1.6.26 [↑](#footnote-ref-10)
10. 1.6.27 [↑](#footnote-ref-11)
11. 1.6.30 [↑](#footnote-ref-12)
12. 1.6.34 [↑](#footnote-ref-13)
13. 1.7.9 [↑](#footnote-ref-14)
14. 1.7.12 [↑](#footnote-ref-15)
15. 1.7.13-14 [↑](#footnote-ref-16)
16. 1.7.18 [↑](#footnote-ref-17)
17. 1.8.12 [↑](#footnote-ref-18)
18. 1.8.14 (jarā or jvara?) [↑](#footnote-ref-19)
19. 1.8.16 [↑](#footnote-ref-20)
20. 1.15.17 [↑](#footnote-ref-21)
21. 1.15.18 [↑](#footnote-ref-22)
22. 1.15.19 [↑](#footnote-ref-23)
23. 1.16.1 [↑](#footnote-ref-24)
24. 1.16.9 [↑](#footnote-ref-25)
25. 2.2.19 [↑](#footnote-ref-26)
26. 2.2.20 [↑](#footnote-ref-27)
27. 2.2.21-26 [↑](#footnote-ref-28)
28. 2.2.27, skips explanation of harer nāma verse (2.2.27-36) [↑](#footnote-ref-29)
29. 2.5.1 [↑](#footnote-ref-30)
30. The principal metre in this chapter is vasanta-tilaka. [↑](#footnote-ref-31)
31. Murari 2.2.28 [↑](#footnote-ref-32)
32. Murari 2.4.16 [↑](#footnote-ref-33)
33. sudhaika-raso [↑](#footnote-ref-34)
34. 2.5.7 [↑](#footnote-ref-35)
35. Murari 2.6.1-2 [↑](#footnote-ref-36)
36. 2.6.3 [↑](#footnote-ref-37)
37. 2.6.4-6 [↑](#footnote-ref-38)
38. 2.6.7-8 [↑](#footnote-ref-39)
39. 2.6.10-11 [↑](#footnote-ref-40)
40. 2.6.14 [↑](#footnote-ref-41)
41. Murari 2.7.10-17 draṣṭavyam | [↑](#footnote-ref-42)
42. Murari 2.7.18d verbatim [↑](#footnote-ref-43)
43. Murari 2.7.20 [↑](#footnote-ref-44)
44. 2.7.25 [↑](#footnote-ref-45)
45. 2.8.4 [↑](#footnote-ref-46)
46. 2.8.6-7 [↑](#footnote-ref-47)
47. [↑](#footnote-ref-48)
48. 2.8.27 [↑](#footnote-ref-49)
49. 2.10.16-17 [↑](#footnote-ref-50)
50. 2.11.10 [↑](#footnote-ref-51)
51. 2.11.11-12 [↑](#footnote-ref-52)
52. 2.11.13 [↑](#footnote-ref-53)
53. 2.11.15-17 [↑](#footnote-ref-54)
54. 2.11.21 [↑](#footnote-ref-55)
55. 2.11.22 [↑](#footnote-ref-56)
56. 2.12.7 [↑](#footnote-ref-57)
57. 2.12.11 [↑](#footnote-ref-58)
58. 2.12.13 [↑](#footnote-ref-59)
59. 2.12.14 [↑](#footnote-ref-60)
60. 2.13.7 [↑](#footnote-ref-61)
61. 2.13.9-10 [↑](#footnote-ref-62)
62. 2.9.11 [↑](#footnote-ref-63)
63. 2.9.12 [↑](#footnote-ref-64)
64. 2.9.13 [↑](#footnote-ref-65)
65. 2.9.14 The missing verses here show Srivas to be concerned and asking Mahaprabhu to forgive those who happened to have offended him, including Jagai and Madhai. Mahaprabhu agrees. [↑](#footnote-ref-66)
66. 2.9.18 [↑](#footnote-ref-67)
67. In 2.9.22, Mahaprabhu says, uddharāmi janān sarvān sannyāsāśramam āśritaḥ. [↑](#footnote-ref-68)
68. 2.14.7 [↑](#footnote-ref-69)
69. 2.15.3 [↑](#footnote-ref-70)
70. 2.15.3 bhīṣmātmajāyāḥ parirakṣito’sti [↑](#footnote-ref-71)
71. alt. harṣam. [↑](#footnote-ref-72)
72. 2.16.23. [↑](#footnote-ref-73)
73. 2.17.5 [↑](#footnote-ref-74)
74. 2.17.6-9 [↑](#footnote-ref-75)
75. 2.17.12-15 [↑](#footnote-ref-76)
76. 2.18.1-3. [↑](#footnote-ref-77)
77. 2.18.4 [↑](#footnote-ref-78)
78. 2.18.7-12a [↑](#footnote-ref-79)
79. 2.18.12b-15 [↑](#footnote-ref-80)
80. 2.18.16-21 [↑](#footnote-ref-81)
81. 2.18.22-23 [↑](#footnote-ref-82)
82. 3.1.1-19. This is interesting, as Murari’s mood in this chapter is nagara (3.1.18) [↑](#footnote-ref-83)
83. 3.2.1-2 [↑](#footnote-ref-84)
84. 3.2.12. The rest of Murari’s chapter is skipped over. [↑](#footnote-ref-85)
85. 3.3.1 [↑](#footnote-ref-86)
86. 3.3.17 [↑](#footnote-ref-87)
87. This is quoted in roughly the same context by Kavirāja (CC 2.3.6), but not by anyone else. This is evidence that KK was familiar with CCMK. [↑](#footnote-ref-88)
88. 3.4.28 [↑](#footnote-ref-89)
89. This is **not** in Murari. [↑](#footnote-ref-90)
90. 3.5.1 [↑](#footnote-ref-91)
91. 3.5.2 [↑](#footnote-ref-92)
92. 3.6.3 [↑](#footnote-ref-93)
93. 3.14.14 [↑](#footnote-ref-94)
94. 3.14.15 [↑](#footnote-ref-95)
95. 3.14.18 The instructions to preach that are so famously quoted from CC are in Murari, but not here. On the other hand the Bhagavata verse is here but not in Murari, yet found in CC. [↑](#footnote-ref-96)
96. Quoted at Murari 3.5.5, but not in CCMK in that context. [↑](#footnote-ref-97)
97. These verses are quoted in CC only (2.9.211-212). [↑](#footnote-ref-98)
98. Quoted in Padyāvali 13, and CC 2.8.69. [↑](#footnote-ref-99)
99. bhāva-abhāva-abhibhāva-abhibhava-bhāve bhavaḥ babhau, vibhau evam-bhāve bhāve sati bhuvi vaibhavaṁ babhūva | [↑](#footnote-ref-100)
100. kīrtanam iti | asya pāṭha-kramaḥ gavāṁ mūtra-patana-dhārā-krameṇa | tan-mūtra-dhārā yathā vāmād dakṣiṇato dakṣiṇād vāmataḥ ghūrṇana-bhaṅgyā patati | ayam api ślokas tathaiva paṭhanīyaḥ | atra ūrdhve adhaś ca vakra-gatyā punas tṛtīya-caraṇasyādi-varṇam ādāya ūrdhvādhaḥ-krama-gatyā ca samaṁ paṭhayan | [↑](#footnote-ref-101)
101. lalantī lobhamānā vraja-gamana-rūpā līlā yasya sa lalallīlaḥ | lalantī laḍayor aikyāt laḍantī kṣipantī līlācala-vāsa-rūpā līlā yasya sa lalal-līlaḥ | lolaś cañcalaḥ punar lolaḥ sa-tṛṣṇaḥ vraja-gamanārthaṁ ity arthāt | lolaś cala-satṛṣṇayor ity amaraḥ | lalan īpsan lalaḥ laḍaḥ samasta-jana-preraṇa-rūpaḥ kṣepo yaysa saḥ | nīlācalaṁ tyaktvā vraja-gamanārtham etādṛg-avastho’pi mahāprabhuḥ līlālolaḥ līlayā vilāsena lolaś cañcala āsīt | tad-artham eva bhaktotkaṇṭhām āha alīti | alīnāṁ bhramarāṇāṁ līlālīva līlā tām ity upamita-samāsaḥ | atra līlāṁ ceṣṭāṁ bhramara-ceṣṭām ivety arthaḥ | lolalāṁ lolasya cañcala-cittasya lā grahaṇaṁ yayā sā tām | yathā prabhur dhriyate tathety arthaḥ | līlālīṁ ceṣṭā-kulaṁ laluḥ prāpuś cakrur ity arthaḥ | atra bhaktā iti yojyam | cañcala-dalam api jalajaṁ yathā madhu-lubdho’lir na tyajati punas tad-avarohaṇāyaiva yatate tathā prabhu-saṅga-sukhino govinda-dāmodarādayo’pi tyajantam api śacīnandanaṁ na tatyajuḥ kintu sthāpayitum eva yayatire | prathamāvadhi dvitīyārdhasya līlālola etat-paryantaṁ prabhu-viśeṣaṇam | lalur iti lā-la-grahaṇe ity ad-ādivat liṭi rūpam iti vivekaḥ || [↑](#footnote-ref-102)
102. sa tatreti | natatrātrāḥ na na āvavau iti durūhāṁśasya pada-cchedaḥ | tatra tasmin gamanārambhe yātrā-prārambhe sati natatrātrāḥ nata-trāṇāṁ praṇata-pālakānām api trāḥ pālakaḥ sa śrī-gaurāṅgaḥ pavitrāṅghri-janānandaṁ aṅghri-sevino janāḥ aṅghri-janāḥ | madhyapada-lopī karma-dhārayaḥ | pavitraḥ aṅghri-janānāṁ pāda-sevi-bhaktānām ānandaḥ sukhaṁ yasmin tat | tathā | bhavitre śubhade āgamane ānanaṁ mukhaṁ yasmin tādṛśaṁ yathā tathā | na āvavau na samyak jagāma iti na, kintu jagāmaivety arthaḥ | yadaiva gamanodyamas tadaiva bhaktebhyaḥ sukhaṁ dattvā punar āgamane teṣām āśāṁ ca vardhayitvā drutaṁ jagāmeti phalitam || [↑](#footnote-ref-103)
103. manojñeti | manojña-dṛk nāma no jña vibhrama bhramaṇākulaḥ iti parārdhasya pada-cchedaḥ pūrvārdhasyārtham āha—manojña-dṛk manojñe manohare dṛśau yasya saḥ | na amanojñaḥ vibhramaḥ śobhā yatra tādṛśena bhramaṇena ākulaḥ utkaṇṭhitaḥ | api tu prabhor manojña-vibhrama-yukta-bhramaṇenākula eva | tathā parārdhasyārtham āha—manojñā antaraṅgā dṛk dṛṣṭir yasya saḥ | nāmeti prākāśye | tathā cāmaraḥ—nāma prākāśya-sambhāvya-krodhopagama-kutsane iti | jānanti vastu-tattvam iti jñāḥ tattva-darśinaḥ | jānāteḥ kartari kaḥ | teṣāṁ viśiṣṭaḥ bhramaḥ bhrāntir yatra tādṛśena bhramaṇena ākulaḥ iti no na | niṣedhe na hya no nāpi ity amaraḥ | īdṛśaḥ rāmānandaḥ tṛptiṁ na jagāmeti pūrvenānvayaḥ | prabhum anugacchan rāmānando budhair nāśocīti tātparyam | asya pūrva-parārdhayor ākṛtyā sāmyaṁ lāṭānuprāsaḥ || [↑](#footnote-ref-104)
104. nanu nānānā nuni āṇūn nānā inenān anaṇūn anu nānānūne na ānanānnone no nānā nut na nanu | atha śrīman-mahāprabhor vaibhavaṁ varṇayati nānety ādy ekākṣara-ślokena | nanu bho nānānā nānā-puruṣaḥ ko’pi ity arthaḥ | nuni sānunayaṁ yathā tathā āṇūn ā samyak prakāreṇa aṇūn alpān anu lakṣīkṛtya pracuratayā matvety arthaḥ | nānānune nānā-prakāra-bahutare ata eva nānanānnone ānanasya mukhasya yad annaṁ tasmāt ūnaṁ hīnaṁ na tādṛg iti tat tasmin adharāmṛtasyālpataratva-viṣaye ity arthaḥ | no na nānā na bahutaraḥ iti nut prerakaḥ etad-vādī na āsīd iti śeṣaḥ | idam ākūtaṁ yat, ko’pi mahātmā alpān api prabhu-sadṛśa-prabhu-prasādān savinayaṁ analpān dṛṣṭvā teṣāṁ ca vividha-prakāratve bahu-parimitatve adharāmṛtasyālpataratve ca viṣaye na pracurāḥ iti na avādīd iti | prabhu-prasādān analpān api bahutayā sammānitavān iti saṅkṣepaḥ | ayam abhiprāyaḥ | śrīman-mahāprabhu-prabhāvāt yaḥ ko’pi puruṣa evaṁ siddhānta-sāraṁ niścikāya yat prabhu-tulyatvaṁ mahā-prasādasya | tathā ca śrīmad-bṛhad-bhāgavatāmṛte—naivedyaṁ jagadīśasya anna-pānādikaṁ ca yat | brahmavan nirvikāredaṁ yathā viṣṇus tathaiva tat || ity ādi | nu vitarkāpamānayoḥ | vikalpānunayety ādi medinī | viruddha-dharma-samavāye bhūyasāṁ syāt | sa-dharmakatvam iti nyāyena | aneka-dantya-na-kāra-saṁsargāt aṇūn ānaṇūn ity atrāṇor ṇa-kārasya dantyatvam | inaḥ prabhuḥ | ajahat-svārtha-lakṣaṇayā tat-prasādo jñeyaḥ | inena tulyaḥ ina-tulyas tādṛśaḥ inaḥ | iti madhya-pada-lopī samāsaḥ | inaḥ patyau nṛpārkayor iti medinī | kṛtam iti vistarataḥ paraṁ sugamam || [↑](#footnote-ref-105)
105. anilaḥ pavanaḥ nalina-lālanaiḥ kamala-cālanaiḥ līlā-lolāli-lalanāḥ līlayā vilāsena lolānāṁ alīnāṁ bhramarāṇāṁ lalanāḥ kāminīḥ bhramarīr ity arthaḥ | lalan īpsan lalanālīnāṁ lalanā-sthitāṁ līlāṁ kelīṁ lān gṛhṇan lalan īpsan sukhitaḥ sann ity arthaḥ | nalāla cacāla | laḍa ku bhraṁśe atra ḍalayor aikyaṁ svīkāryam | prathamatra lalat kepse iti nirvirodhaḥ | līlā keli-vilāsayor iti medinī | lā-la-grahaṇe ity ad-ādikāt śatṛ-pratyayaḥ | anyo'pi patir yathā vilāsinīṁ vanitāṁ kareṇāhvayati | tathā vāyur api padmakara-cālanair vilāsa-śālinīḥ bhramara-vanitāḥ abhilasan cacāleti bhāvaḥ || [↑](#footnote-ref-106)
106. kākeneti | śuddha āsāra rasā addhā āśu nuti rā susurā atinu | iti parārdhasya pada-cchedaḥ | vane kānane kākena vāyasena iva lāvakena tad-ākhya-pakṣiṇā na kevalā akevalā pūrṇety arthaḥ | śuddhā āsāraḥ dhārā sampātaḥ yatra sa śuddhāsāraḥ | varṣartuḥ tatra rasa anurāgaḥ yasyāḥ tādṛśī kekā mayūra-vāṇī | kekā vāṇī mayūrasyety amaraḥ | nu-dhātor bhāve ktiḥ nutiḥ stavaḥ tāṁ rāti dadātīti rā-dhātoḥ kartari ḍaḥ striyām āp | tādṛīśī yā su-sukhadā surā tām api atikramya nuḥ stavanaṁ yatra tādṛśaṁ yathā tathā didīpe iti śeṣaḥ | asya pāda-catuṣṭaye anuloma-viloma-pāṭhe arthāt vāmād dakṣiṇato dakṣiṇād vāmatas tulyaḥ pāṭhaḥ || [↑](#footnote-ref-107)
107. āgāreti | athānantaraṁ sa rāmānanda-rāyaḥ tadā tasmin kāle tān bhakta-janān | hitaṁ karotīti hityaṁ bhāve ṣṇyaḥ | seto'ṇitaś ceti niyamāt na dīrghatvam | āgarasya ā samyak hityaṁ hita-janakaṁ | sukhaṁ dadātīti tasmin | manorāme manohare | tathā na gacchantīti agāḥ parvatāḥ te eva iti svārthe ṣṇe āgāḥ teṣāṁ arāhitya-sukhaṁ arthāt pārvatya-sukhaṁ dadātīti tasmin sadārāme gṛha-samīpavarti praśasta-kānane anayati nītavān prāpayāmāsa ity arthaḥ || [↑](#footnote-ref-108)
108. pāre iti | sa bhūpaḥ pratāparudraḥ citrotpala-nāma nadī tasyāḥ pāre iti pāre-citrotpalaḥ pāre madhye ṣaṣṭhyā vā iti pāre-śabdenāvyayībhāvaḥ | saptamī sthāne vāt kter mohato'pyāḥ iti ma-kāraḥ | tasmin citrotpalā-nadī-pāre akūpāre samudre | samudro'bdhir akūpāraḥ ity amaraḥ | citrotpalaṁ yathā citrotpalāny āhartum iva prabhur jagāmeti niścitety arthaḥ | sat-pātraṁ antaraṅga-bhṛtyam ekam aṅgarāja-nāmānam abravīt prabhum ānetum akathayat || [↑](#footnote-ref-109)