

## sva-saṅkalpa-prakāśa-stotram

anārādhya rādhā-padāmbhoja-reṇu\*  
manāśritya vṛndātavīm tat-padānkām |  
asambhāṣya tad-bhāva-gambhīra-cittān  
kutaḥ śyāma-sindhau rasyasyāvagāhaḥ ||1||

navam divyam kāvyam svakṛtam atulam nāṭaka-kulam  
prahelir gūḍhārthāḥ sakhi rucira-viṇādhvanigatīḥ |  
kadā snehollāsair lalita-lalitā-preraṇa-balāt  
salajjam gāndharvā sarasam asakṛc chikṣayati mām ||2||

alam māna-granther nibhṛta-caṭu-mokṣāya nibhṛtam  
mukunde hā heti prathayati nitāntam mayi jane |  
tad-artham gāndharvācaraṇa-patitam prekṣya kuṭilam  
kadā prema-krauryāt prakhara-lalitā bhartsayati mām ||3||

mudā vaidagdhyaṅtar-lalita-nava-karpūra-milana\*  
sphuran-nānā-narmotkara-madhura-mādhvika-racane |  
sagarvam gāndharvā-giridhara-kṛte prema-vivaśā  
viśākhā me śikṣām vitaratu gurus tad-yuta-sakhī ||4||

kuhū-kaṅṭhī-kaṅṭhād api kamana-kaṅṭhī mayi puna\*  
rviśākhā gānasyāpi ca rucira-śikṣām praṇayatu |  
yathāham tenaitad yuva-yugalam ullāsyā sa-gaṇā\*  
llebhe rāse tasmān maṇi-padaka-hārān iha muhuḥ ||5||

kvacit kuṅje kuṅje chala-milit-gopālam anu tām  
mad-īśām madhyāhne priyatara-sakhī-vṛnda-valitām |  
sudhājaitrair annaiḥ pacana-rasa-vic campakalatā\*  
kṛtodyac-chikṣo'ham jana iha kadā bhojayati bhoḥ ||6||

kvacit kuṅja-kṣetre smara-viśama-saṅgrāma-garima-  
kṣarac-citra-śreṇīm vraja-yuva-yugas-yotkata-madaiḥ |  
vidhatte sollāsam punar asamayaṁ parṇa-kacayai\*  
rvicitram citrātaḥ sakhi kalita-śikṣo'py anu janaḥ ||7||

param tuṅgādyā yauvata-sadasi vidyādbhuta-guṇaiḥ  
sphuṭam jivā padmā-prabhṛti-nava-nārīr bhramati yā |  
jano'yaṁ sampādyā sakhi vividha-vidyāspadatayā  
tayā kim śrīnāthācchala-nihita-netreṅgita-lavaiḥ ||8||

sphuran-muktā-guṅjā-maṇi-sumanasām hāra-racane  
mudendor lekhā me racayatu tathā śikṣaṇa-vidhim |  
yathā taiḥ saṅklptair dayita-sarasī-madhya-sadane  
sphuṭam rādhā-kṛṣṇāv ayam api jano bhūṣayati tau ||9||

aye pūrvam raṅgety amṛtamaya-varṇa-dvaya-rasa\*  
sphurad-devī-prārthyam naṭana-paṭalam śikṣayati cet |  
tadā rāse dr̥ṣyam rasa-valita-lāsyam vidadhato\*  
stayor vaktre yuñje naṭana-paṭu-vīṭim sakhi muhuḥ ||10||

sad-akṣa-krīḍānām vidhim iha tathā śikṣayitum sā  
sudevī me divyam sadasi sudṛṣām gokula-bhuvām |  
tayor dvandve khelām atha vidadhatoḥ sphūrjati tathā  
karomi śrīnāthām sakhi vijayinīm netra-kathanaiḥ ||11||

rahaḥ kīra-dvārāpy ativiṣama-gūḍārtha-racanam  
dale pādme padyam prahitam udayac cātu-hariṇā |  
samagram vijñāyācala-pati-valat-kandara-pade  
tad-abhyarṇe neṣye drutamati mad-iśām niśi kadā ||12||

adabhram bibhrāṇau smara-raṇa-bharam kandara-khale  
mitho jetum viddhāv api niśita-netrāñcala-śaraiḥ |  
api klidyad-gātrau nakha-daśana-śastrair api darā  
tyajantau draṣṭum tau kim u tamasi vatsyāmi samaye ||13||

samānam nirvāhya smara-sadasi saṅgrāmam atulam  
tad-ājñataḥ sthitvā milita-tanu nidrām gatavatoḥ |  
tayor yugmam yuktyā tvaritam abhisāṅgamyā kutukāt  
kadāham seviṣye sakhi kusuma-puñja-vyajana-bhāk ||14||

mudā kuñje guñjad-bhramara-nikare puṣpa-śayanam  
vidhāyārān mālā-ghuṣṛṇa-madhu-vīṭi-viracanam |  
punaḥ kartum tasmin smara-vilasitāny utka-manaso\*  
stayos toṣāyālam vidhumukhi vidhāsyāmi kim aham ||15||

jitonmilan-nīlotpala-rucini kāntyorasi hare\*  
rnikuñje nidrāṇām dyuti-vijita-gāṅgeya-gurutām |  
kadā dr̥ṣtvā rādhām nabhasi nava-meghe sthiratayā  
valad-vidyul-lakṣmyām muhur iha dadhe thutkṛtim aham ||16||

vilāse vismṛtya skhalitam uru-raṅgair maṇisaram  
drutam bhītyāgatya priyatama-sakhī-samsadi hriyā |  
tam ānetum smitvā tad-avidita-netrānta-naṭanaiḥ  
kadā śrīman-nāthā svajanam acirāt prerayati mām ||17||

kvacit padmā-śaivyādika-valita-candrāvalim uru\*  
priyālāpollāsair atulam api dhinvann aghaharaḥ |  
kadā vā mat-prekṣā-lava-kalita-vailakṣya-bharataḥ  
kva rādhety ājalpan malinayati sarvāḥ param imāḥ ||18||

sa-garvāḥ samruddhya prakhara-lalitādyāḥ saharī\*  
stato dānam darpāt sakhi mṛgayatā svam giribhṛtā |  
viśakhā man-nāthāyana-naṭana-preraṇa-balā\*

dvidhṛtyārān nītā ruṣam iha dadhānā kṣipatu naḥ ||19||

stanau śaila-prāyāv api tava nitambo ratha-samaḥ  
sphuṭam jīrṇā naur me kalaya taṭinīm vāta-viṣamām |  
katham pāram gaccher iha nivasa rātrāv iti hare\*  
rvacaḥ śrutvā rādḥā kapaṭa-kupitā smerayatu mām ||20||

idam svānte bhuñje kadalam api yad-raṅgaṇa-latā\*  
bhidhaika-svar-vallī-pavana-labhanenaiva phalitam |  
tad-abhyāse sphūrjan-madana-subhagam tad-yuva-yugam  
bhajiṣye sollāsam priya-jana-gaṇair ittham iha kim ||21||

iti śrīmad-raghunātha-dāsa-gosvāmi-viracita-stavāvalyām sva-saṅkalpa-prakāśa-  
stotraṁ sampūrṇam |