# sva-saṅkalpa-prakāśa-stotram

anārādhya rādhā-padāmbhoja-reṇum

anāśritya vṛndāṭavīṁ tat-padāṅkām |

asambhāṣya tad-bhāva-gambhīra-cittān

kutaḥ śyāma-sindhau rasyasyāvagāhaḥ ||1||

navaṁ divyaṁ kāvyaṁ svakṛtam atulaṁ nāṭaka-kulaṁ

prahelīr gūḍhārthāḥ sakhi rucira-vīṇādhvanigatīḥ |

kadā snehollāsair lalita-lalitā-preraṇa-balāt

salajjaṁ gāndharvā sarasam asakṛc chikṣayati mām ||2||

alaṁ māna-granther nibhṛta-caṭu-mokṣāya nibhṛtaṁ

mukunde hā heti prathayati nitāntaṁ mayi jane |

tad-arthaṁ gāndharvācaraṇa-patitaṁ prekṣya kuṭilaṁ

kadā prema-krauryāt prakhara-lalitā bhartsayati mām ||3||

mudā vaidagdhyāntar-lalita-nava-karpūra-milana-

sphuran-nānā-narmotkara-madhura-mādhvīka-racane |

sagarvaṁ gāndharvā-giridhara-kṛte prema-vivaśā

viśākhā me śikṣāṁ vitaratu gurus tad-yuta-sakhī ||4||

kuhū-kaṇṭhī-kaṇṭhād api kamana-kaṇṭhī mayi punar

viśākhā gānasyāpi ca rucira-śikṣāṁ praṇayatu |

yathāhaṁ tenaitad yuva-yugalam ullāsya sa-gaṇāl

lebhe rāse tasmān maṇi-padaka-hārān iha muhuḥ ||5||

kvacit kuñje kuñje chala-milit-gopālam anu tāṁ

mad-īśāṁ madhyāhne priyatara-sakhī-vṛnda-valitām |

sudhājaitrair annaiḥ pacana-rasa-vic campakalatā-

kṛtodyac-chikṣo’haṁ jana iha kadā bhojayati bhoḥ ||6||

kvacit kuñja-kṣetre smara-viṣama-saṅgrāma-garima-

kṣarac-citra-śreṇīṁ vraja-yuva-yugasyotkaṭa-madaiḥ |

vidhatte sollāsaṁ punar asamayaṁ parṇa-kacayair

vicitraṁ citrātaḥ sakhi kalita-śikṣo’py anu janaḥ ||7||

paraṁ tuṅgādyā yauvata-sadasi vidyādbhuta-guṇaiḥ

sphuṭaṁ jitvā padmā-prabhṛti-nava-nārīr bhramati yā |

jano’yaṁ sampādya sakhi vividha-vidyāspadatayā

tayā kiṁ śrīnāthācchala-nihita-netreṅgita-lavaiḥ ||8||

sphuran-muktā-guñjā-maṇi-sumanasāṁ hāra-racane

mudendor lekhā me racayatu tathā śikṣaṇa-vidhim |

yathā taiḥ saṁkḷptair dayita-sarasī-madhya-sadane

sphuṭaṁ rādhā-kṛṣṇāv ayam api jano bhūṣayati tau ||9||

aye pūrvaṁ raṅgety amṛtamaya-varṇa-dvaya-rasa-

sphurad-devī-prārthyaṁ naṭana-paṭalaṁ śikṣayati cet |

tadā rāse dṛśyaṁ rasa-valita-lāsyaṁ vidadhatos

tayor vaktre yuñje naṭana-paṭu-vīṭiṁ sakhi muhuḥ ||10||

sad-akṣa-krīḍānāṁ vidhim iha tathā śikṣayituṁ sā

sudevī me divyaṁ sadasi sudṛśāṁ gokula-bhuvām |

tayor dvandve khelām atha vidadhatoḥ sphūrjati tathā

karomi śrīnāthāṁ sakhi vijayinīṁ netra-kathanaiḥ ||11||

rahaḥ kīra-dvārāpy ativiṣama-gūḍārtha-racanaṁ

dale pādme padyaṁ prahitam udayac cāṭu-hariṇā |

samagraṁ vijñāyācala-pati-valat-kandara-pade

tad-abhyarṇe neṣye drutamati mad-īśāṁ niśi kadā ||12||

adabhraṁ bibhrāṇau smara-raṇa-bharaṁ kandara-khale

mitho jetuṁ viddhāv api niśita-netrāñcala-śaraiḥ |

api klidyad-gātrau nakha-daśana-śastrair api darā

tyajantau draṣṭuṁ tau kim u tamasi vatsyāmi samaye ||13||

samānaṁ nirvāhya smara-sadasi saṅgrāmam atulaṁ

tad-ājñātaḥ sthitvā milita-tanu nidrāṁ gatavatoḥ |

tayor yugmaṁ yuktyā tvaritam abhisaṅgamya kutukāt

kadāhaṁ seviṣye sakhi kusuma-puñja-vyajana-bhāk ||14||

mudā kuñje guñjad-bhramara-nikare puṣpa-śayanaṁ

vidhāyārān mālā-ghusṛṇa-madhu-vīṭī-viracanam |

punaḥ kartuṁ tasmin smara-vilasitāny utka-manasos

tayos toṣāyālaṁ vidhumukhi vidhāsyāmi kim aham ||15||

jitonmīlan-nīlotpala-rucini kāntyorasi harer

nikuñje nidrāṇāṁ dyuti-vijita-gāṅgeya-gurutām |

kadā dṛṣṭvā rādhāṁ nabhasi nava-meghe sthiratayā

valad-vidyul-lakṣmyāṁ muhur iha dadhe thutkṛtim aham ||16||

vilāse vismṛtya skhalitam uru-raṅgair maṇisaraṁ

drutaṁ bhītyāgatya priyatama-sakhī-saṁsadi hriyā |

tam ānetuṁ smitvā tad-avidita-netrānta-naṭanaiḥ

kadā śrīman-nāthā svajanam acirāt prerayati mām ||17||

kvacit padmā-śaivyādika-valita-candrāvalim uru-

priyālāpollāsair atulam api dhinvann aghaharaḥ |

kadā vā mat-prekṣā-lava-kalita-vailakṣya-bharataḥ

kva rādhety ājalpan malinayati sarvāḥ param imāḥ ||18||

sa-garvāḥ saṁruddhya prakhara-lalitādyāḥ sahacarīs

tato dānaṁ darpāt sakhi mṛgayatā svaṁ giribhṛtā |

viśākhā man-nāthānayana-naṭana-preraṇa-balād

vidhṛtyārān nītā ruṣam iha dadhānā kṣipatu naḥ ||19||

stanau śaila-prāyāv api tava nitambo ratha-samaḥ

sphuṭaṁ jīrṇā naur me kalaya taṭinīṁ vāta-viṣamām |

kathaṁ pāraṁ gaccher iha nivasa rātrāv iti harer

vacaḥ śrutvā rādhā kapaṭa-kupitā smerayatu mām ||20||

idaṁ svānte bhuñje kadalam api yad-raṅgaṇa-latā-

bhidhaika-svar-vallī-pavana-labhanenaiva phalitam |

tad-abhyāse sphūrjan-madana-subhagaṁ tad-yuva-yugaṁ

bhajiṣye sollāsaṁ priya-jana-gaṇair ittham iha kim ||21||

iti śrīmad-raghunātha-dāsa-gosvāmi-viracita-stavāvalyāṁ sva-saṅkalpa-prakāśa-stotraṁ sampūrṇam |