# śacī-sūnv-aṣṭakam

harir dṛṣṭvā goṣṭhe mukura-gatam ātmānam atulaṁ

sva-mādhuryaṁ rādha-priyatara-sakhīvāptum abhitaḥ |

aho gauḍe jātaḥ prabhur apara-gauraika-tanu-bhāk

śacī-sūnuḥ kiṁ me nayana-saraṇīṁ yāsyati padam ||1||

purī-devayāntaḥ-praṇaya-madhunā snāna-madhuro

muhur govindodyad-viśada-paricaryārcita-padaḥ |

svarūpasya prāṇārbuda-paricaryārcita-padaḥ

śacī-sūnuḥ kiṁ me nayana-saraṇīṁ yāsyati padam ||2||

dadhānaḥ kaupīnaṁ tad-upari bahir vastram aruṇaṁ

prakāṇḍo hemādri-dyutibhir abhitaḥ sevita-tanuḥ |

mudā gāyann uccair nija-madhura-nāmāvalim asau

śacī-sūnuḥ kiṁ me nayana-saraṇīṁ yāsyati padam ||3||

anāvedyāṁ pūrvair api muni-gaṇair bhakti-nipuṇaiḥ

śruter gūḍhāṁ premojjvala-rasa-phalāṁ bhakti-latikām |

kṛpālus tāṁ gauḍe prabhu atikṛpābhiḥ prakaṭayan

śacī-sūnuḥ kiṁ me nayana-saraṇīṁ yāsyati padam ||4||

nijatve gauḍīyān jagati parigṛhya prabhur imān

hare kṛṣṇety evaṁ gaṇana-vidhinā kīrtayata bhoḥ |

iti prāyāṁ śikṣāṁ caraṇa-madhupebhyaḥ paridiśan

śacī-sūnuḥ kiṁ me nayana-saraṇīṁ yāsyati padam ||5||

puraḥ paśyan nīlācala-patim uru-prema-nivahaiḥ

kṣaran-netrāmbhobhiḥ snapita-nija-dīrghojjvala-tanuḥ |

sadā tiṣṭhan deśe praṇayi-garuḍa-stambha-carame

śacī-sūnuḥ kiṁ me nayana-saraṇīṁ yāsyati padam ||6||

mudā dantari dṛṣṭvā dyuti-vijita-bandhūkam adharaṁ

karaṁ kṛtvā vāmaṁ kaṭi-nihitam anyaṁ parilasan |

samutthāpya premṇāgaṇita-pulako nṛtya-kutukī

śacī-sūnuḥ kiṁ me nayana-saraṇīṁ yāsyati padam ||7||

sarot-tīrārāme viraha-vidhuro gokula-vidhor

nadīm anyāṁ kurvan nayana-jala-dhārā-vitatibhiḥ |

muhur mūrcchāṁ gacchan mṛtakam iva viśvaṁ viracayan

śacī-sūnuḥ kiṁ me nayana-saraṇīṁ yāsyati padam ||8||

śacī-sūnor asyāṣṭakam idam abhīṣṭaṁ viracayan

sadā dainyodrekād ati-viśada-buddhiḥ paṭhati yaḥ |

prakāmaṁ caitanyaḥ prabhur ati-kṛpāveśa-vivaśaḥ

pṛthu-premāmbhodhau prathita-rasade majjayati tam ||9||

iti śrī-raghunātha-dāsa-gosvāmi-viracita-stavāvalyāṁ śrī-śacī-sūnv-aṣṭakaṁ sampūrṇam |