śrī-gaurāṅga-stava-kalpa-taruḥ

gatiṁ dṛṣṭvā yasya pramada-gaja-varye’khila-janā

mukhaṁ ca śrī-candropari dadhati thūtkāra-nivaham |
sva-kāntyā yaḥ svarṇācalam adharayac chīdhu ca vacas

taraṅgair gaurāṅgo hṛdaya udayan māṁ madayati ||1||

alaṅkṛtyātmānaṁ nava-vividha-ratnair iva vala-

dvivarṇatva-stambhāsphuṭa-vacana-kampāśru-pulakaiḥ |

hasan svidyan nṛtyan śiti-giri-pater nirbhara-mude

puraḥ śrī-gaurāṅgo hṛdaya udayan māṁ madayati ||2||

rasollāsais tiryag-gatibhir abhito vāribhir alaṁ

dṛśoḥ siñcan lokān aruṇa-jala-yantratvam itayoḥ |

mudā dantair dṛṣṭvā madhuram adharaṁ kampa-calitair

naṭan śrī-gaurāṅgo hṛdaya udayan māṁ madayati ||3||

kvacin miśrāvāse vraja-pati-sutasyoru-virahāt

ślathac chrī-sandhitvād dadhad-adhika-dairghyaṁ bhuja-padoḥ |

luṭhan bhūmau kākvā vikala-vikalaṁ gadgada-vacā

rudan śrī-gaurāṅgo hṛdaya udayan māṁ madayati ||4||

anudghāṭya dvāra-trayam uru ca bhitti-trayam aho

vilaṅghyoccaiḥ kāliṅgika-surabhi-madhye nipatitaḥ |

tanūdyat-saṅkocāt kamaṭha iva kṛṣṇoru-virahād

virājan gaurāṅgo hṛdaya udayan māṁ madayati ||5||

svakīyasya prāṇārbuda-sadṛśa-goṣṭhasya virahāt

pralāpān unmādāt satatam ati kurvan vikala-dhīḥ |

dadhad bhittau śaśvad vadana-vidhu-gharṣeṇa rudhiraṁ

kṣātotthaṁ gaurāṅgo hṛdaya udayan māṁ madayati ||6||

kva me kāntaḥ kṛṣṇas tvaritam iha taṁ lokaya sakhe

tvam eveti dvārādhipam abhivadann unmada iva |

drutaṁ gaccha draṣṭuṁ priyam iti tad-uktena dhṛta-tad-

bhujāntar gaurāṅgo hṛdaya udayan māṁ madayati ||7||

samīpe nīlādreś caṭaka-giri-rājasya kalanād

aye goṣṭhe govardhana-giri-patiṁ lokitum itaḥ |

vrajann asmīty uktvā pramada iva dhāvann avadhṛto

gaṇaiḥ svair gaurāṅgo hṛdaya udayan māṁ madayati ||8||

alaṁ dolā-khelā-mahasi vara-tan-maṇḍapa-tale

svarūpeṇa svenāpara-nija-gaṇenāpi militaḥ |

svayaṁ kurvan nāmnām ati-madhura-gānaṁ murabhidaḥ

saraṅgo gaurāṅgo hṛdaya udayan māṁ madayati ||9||

dayāṁ yo govinde garuḍa iva lakṣmī-patir alaṁ

purī-deve bhaktiṁ ya iva guruvarye yadu-varaḥ |

svarūpe yaḥ snehaṁ giridhara iva śrīla-subale

vidhatte gaurāṅgo hṛdaya udayan māṁ madayati ||10||

mahā-sampad-dāvād api patitam uddhṛtya kṛpayā

svarūpe yaḥ svīye kujanam api māṁ nyasya muditaḥ |

uro-guñjā-hāraṁ priyam api ca govardhana-śilāṁ

dadau me gaurāṅgo hṛdaya udayan māṁ madayati ||11||

iti śrī-gaurāṅgodgata-vividha-sadbhāva-kusuma-

prabhā-bhrājat-padyāvali-lalita-śākhaṁ suratarum |

muhur yo’tiśraddhauṣadhi-vara-balat-pāṭha-salilair

alaṁ siñced vindet sarasa-guru-tal-lokana-phalam ||12||

iti śrīmad-raghunātha-dāsa-gosvāmi-viracita-stavāvalyāṁ śrī-gaurāṅga-stava-kalpa-taruḥ samāptaḥ |