# atha vastra-haraṇam

śrī-vallavendra-nandanāya namaḥ

vanyāśritā murāriḥ kanyāḥ sanyāyam unmadayan |

anyābhilāṣitāṁ te dhanyārpita-sauhṛdo hanyāt ||1||

sahasi vratinīrabhitaḥ kṛtinīr girijāstavane salilāplavane

kalitollasanāḥ kila dig-vasanās taṭa-bhāk-paṭikā rasa-lampaṭikāḥ

sphuṭa-bālya-yutāḥ paśupāla-sutāḥ kutukī kalayan matim ullalayann

upagatya manobhavavat-kamano hṛtavān sicayān suhṛdāṁ

nicayāntaragaṁ tarasā priyakaṁ svarasād adhiruhya nagaṁ taṭa-kānana-gaṁ

kṛpayā snapayann atha tās trapayan pṛthulāṁ sa-raṭī-dhṛta-dhauta-paṭī-

paṭalo hasita-prabhoyollasitaḥ śṛṇuta pramadā giram aśramadām

upagatya hitām abhitaḥ sahitā yadi vā kramataḥ sphuṭa-vibhramataḥ

sicayān nayata cchalanaṁ na yataḥ kathitaṁ na mayā januṣaḥ samayād

anṛtaṁ lalitā yaśasojjvalitā vidur indu-hṛdas tad amī suhṛdas

tanavai na hasād uditaṁ sahasā bata yūyam itā vratataḥ śramitā

iti saṅkathayan paṭutāṁ pratahyann aticañcala he viśa mā kalahe

vitarādya paṭaṁ kuru mā kapaṭaṁ karavāma sadā vacanaṁ rasadās

tava dāsya-parā na vayaṁ tv aparā na hi cet tvaritaṁ nikhilaṁ caritaṁ

khalu rājñi tava prabale kitava pragadāma madoddhata-ghora-mado

vacanaṁ ca ruṣā prasarat-puruṣākṣaram ity uditaṁ saruṣā ruditaṁ

jaḍatā-kalile yamunā-salile vilasad-vapuṣāṁ guru-kampa-juṣāṁ

cala-cāru-dṛśāṁ bahudhā sudṛśāṁ niśamayya tataḥ praṇayī satata-

smita-candrikayā sphurito’dhikayā yadi yūyam ṛte mama vāg-amṛte

bhavatha grahilā niyataṁ mahilā upasṛtya tataḥ priyakāt patataḥ

svapaṭī-padakān sva-paricchadakān urarīkuruta pramadād gurutas

tyajatānucitaṁ hṛdi saṅkucitaṁ na hi cen nitarāṁ na paṭān vitarāmy

uru-vīrya-caye mayi kiṁ racayen nṛpatiḥ paritaḥ sa ruṣā bharitaḥ

sphuṭam ity amalaṁ nigadan kamalaṁ bhramayann uditaḥ śaśivan muditaḥ

svakarāmbariṇīr atha tā hariṇī-nayanāḥ kalayan sva-śiraś calayan

bata nagnatayā spṛhayonnatayā jala-majjanataḥ kṛta-varjanataḥ

kapater janitā laghutā vanitās tad alaṁ durita-kṣataye sphurita-

dyuti-sundarayor yugalaṁ karayoḥ śirasi prayatā drutam arpayatā-

ruṇam ity adhunā nija-vāṅ-madhunā parilabhya madaṁ hṛdi vibhra-madaṁ

kiratībhir alaṁ nayanaṁ viralaṁ racitāñjalībhiḥ pramadāvalībhiḥ

praṇato madhuraḥ kṛtakā-madhuraḥ subhagaṅkaraṇaṁ vasana-bharaṇaṁ

vihitānataye lālanā-tataye dadad-aṅkurita-praṇaya-cchuritaḥ

parito hṛṣite madanottṛṣite trapayā namite priya-saṅgamite

nava-rāga-dhare dyuti-bhāga-dhare hasitāṅkurataḥ sphurite purataḥ

sthagite rasanā-vilasad-vasanā-kulite pṛthunā sphuṭa-vepathunā

calad-agra-kare pramadā-prakare vihiteṣṭa-varaḥ praṇayi-pravaraḥ

sutarāṁ sukhibhir valitaḥ sakhibhir bahudhākhuralī-vilasan-muralī-

nava-kākali-kālibhir utkalikā-kulam unnamayan sudṛśāṁ ramayan

dhiyam unmadanaḥ kṛpayā sadana-prahita-pramadaḥ kalita-pramadaḥ

kusuma-stavakaṁ śravaṇe navakaṁ dadhad-ābharaṇaṁ jagatāṁ śaraṇaṁ

jaya keśi-hara pramaṇā vihara tvam atipraṇayaṁ svajane praṇayan

mayi durhṛdaye bhagavan vidaye kalayer aruṇādhara he karuṇām ||1||

*kusuma-stavaka-cchandaḥ*

yasya sphūrti-lavāṅkureṇa laghunāpy antar munīnāṁ manaḥ

spṛṣṭaṁ mokṣa-sukhād virajyati jhaṭity āsvādyamānād api |

premṇas tasya mukunda sāhasitayā śaknotu kaḥ prārthane

bhūyāj janmani janmani pracayinī kintu spṛhāpy atra me ||2||