# atha śrī-lalitokta-toṭakāṣṭakam

nayanerita-mānasa-bhū-viśikhaḥ

śirasi pracala-pracalāka-śikhaḥ |

muralī-dhvanibhiḥ surabhīs tvarayan

paśupī-viraha-vyasanaṁ tirayan ||1||

parito jananī-paritoṣa-karaḥ

sakhi lampaṭayann akhilaṁ bhuvanam |

taruṇī-hṛdayaṁ karuṇī vidadhat

taralaṁ sarale kara-lambi-guṇaḥ ||2||

divasoparame paramollasitaḥ

kalaśa-stani he vilasad-dhasitaḥ |

atasī-kusumaṁ vihasan-mahasā

hariṇī-kulam ākulayan sahasā ||3||

praṇayi-pravaṇaḥ subhaga-śravaṇa-

pracalan-makaraḥ sa-sakhi-prakaraḥ |

madayann amarīr bhramayan bhramarī-

militaḥ katibhiḥ śikhināṁ tātabhiḥ ||4||

ayam ujjvalayan vraja-bhū-saraṇīṁ

ramayan kramaṇair mṛdubhir dharaṇīm |

ajire militaḥ kalita-pramade

harir udvijase tad api pramade ||5||

vada mā paruṣaṁ hṛdaye na ruṣaṁ

racaya tvam ataś cala vibhramataḥ |

udite mihikā-kiraṇe na hi kā

rabhasād ayi taṁ bhajate dayitam ||6||

kalaya tvarayā vilasat-sicayaḥ

prasaraty abhito yuvatī-nicayaḥ |

nidadhāti harir nayanaṁ saraṇau

tava vikṣipa sa-praṇayaṁ caraṇau ||7||

iti tām upadiśya tadā sva-sakhīṁ

lalitā kila mānitayā vimukhīm |

anayat prasabhād iva yaṁ javataḥ

kurutāt sa harir bhavikaṁ bhavataḥ ||8||