# śrī-gaurāṅga-pratyaṅga-varṇanākhya-stava-rājaḥ

Though this work is attributed to Advaita Acharya in the colophon, it is in fact the fifth chapter of *Bhakti-candrikā* by Lokananda Acharya of Srikhanda, approximately a century after Advaita’s death.

atha stotraṁ pravakṣyāmi pratyaṅga-varṇanaṁ prabhoḥ |

tri-kālaṁ paṭhanād eva prema-bhaktiṁ labhen naraḥ ||1||

kaścic chrī-kṛṣṇa-caitanya-smaraṇākula-mānasaḥ |

pulakāvacitāṅgo’pi sakampāśru-vilocanaḥ ||2||

kathaṁcit sthairyam ālambya praṇamya gurum ādarāt |

stotum ārabdhavān bhaktyā dvija-candraṁ mahāprabhum ||3||

tapta-hema-dyutiṁ vande kali-kṛṣṇaṁ jagad-gurum |

cāru-dīrgha-tanuṁ śrīmac-chacī-hṛdaya-nandanam ||4||

lasan muktālatānaddha-cāru-kuñcita-kuntalam |

śikhaṇḍākṣata-gandhāḍhya puṣpa-gucchāvataṁsakam ||5||

ardha-candrollasad-bhāla-kastūrī-tilakāṅkitam |

bhaṅgura-bhrū-latā-keli-jita-kāma-śarāsanam ||6||

prema-pravāha-madhura-raktotpala-vilocanam |

tila-prasūna-susnigdha-nūtanāyata-nāsikam ||7||

śrī-gaṇḍa-maṇḍalollāsi-ratna-kuṇḍala-maṇḍitam |

savya-karṇa-suvinyasta-sphurac-cāru-śikhaṇḍakam ||8||

madhura-smita-susnigdha-prāraktādhara-pallavam |

īṣad-danturita-snigdha-sphuran-muktā-radojjvalam ||9||

sa-prema-madhurālāpa-vaśīkṛta-jagaj-janam |

trikoṇa-cibukaṁ koṭi-śarad-indu-prabhānanam ||10||

siṁha-grīvaṁ mahā-matta-dviradollāsi-kandharam |

ārakta-rekhā-traya-yuk-kambu-kaṇṭha-manoharam ||11||

muktā prabāla-kalita-hārojjvalita-vakṣasam |

kaṅkaṇāṅgada-vidyoti-jānu-lambita-bhuja-dvayam ||12||

yava-cakrāṅkitārakta-śrīmat-pāṇi-talojjvalam |

svarṇa-mudrālasac-chrīmad-vimalāṅguli-pallavam ||13||

candanāguru-susnigdhaṁ pulakāvali-carcitam |

cārunābhilasan madhyaṁ siṁha-madhya-kṛśodaram ||14||

vicitra-citra-vasana-madhya-bandhollasad-valim |

sucāru-nūpurollāsi-kūjac-caraṇa-pallavam ||15||

śarac-candra-pratīkāśanakharājat-padāṅgulim |

aṅkuśa-dhvaja-vajrādi-lasat-tala-padāmbujam ||16||

koṭi-sūrya-pratīkāśaṁ koṭīndu-lalita-dyutim |

koṭi-kandarpa-lāvaṇyaṁ koṭi-līlā-manoramam ||17||

sākṣāl-līlā-tanuṁ keli-tanuṁ śṛṅgāra-vigraham |

kvacid-bhāva-kalā-mūrtiṁ prasphurat-prema-vigraham ||18||

nāmātmakaṁ nāma-tanuṁ paramānanda-vigraham |

bhaktyātmakaṁ bhakti-tanuṁ bhaktyācāra-vihāriṇam ||19||

aśeṣa-keli-lāvaṇyaṁ līlā-tāṇḍava-paṇḍitam |

śacī-jaṭhara-ratnābdhi-samudbhūta-sudhā-nidhim ||20||

aśeṣa-jagadānanda-kandam adbhuta-maṅgalam |

sphurad-rāsa-rasāveśa-madālasa-vilocanam ||21||

kvacid-bhakta-janair divya-mālya-gandhānulepanaiḥ |

veṣṭitaṁ rasa-saṅgītaṁ gāyadbhī rasa-lālasam ||22||

kvacid bālya-rasāveśa-gaṅgā-tīre vihāriṇam |

kvacid gāyati gāyantaṁ nṛtyantaṁ kara-śabditaiḥ ||23||

vadantaṁ śabdam atyuccaiḥ kurvantaṁ siṁha-vikramam |

kvacid āsphoṭa-huṅkāra-kampitāśeṣa-bhūtalam ||24||

sugupta-gopikā-bhāva-prakāśita-jagat-trayam |

prāpitāśeṣa-puruṣa-strī-svabhāvam anākulam ||25||

nija-bhāva-rasāsvāda-vivaśaikādaśendriyam |

vidagdha-nāgarī-bhāva-kalā-keli-manoramam ||26||

gadādhara-prema-bhāva-kalākrānta-manoratham |

narahari-prema-rasāsvāda-vihvala-mānasam ||27||

sarva-bhāgavatāhūta-kāntābhāva-prakāśakam |

prema-pradāna-lalita-dvibhujaṁ bhakta-vatsalam ||28||

premākhya-pada-dvandvaṁ śrī-prema-bhakti-mandiram |

nija-bhāva-rasollāsa-mugdhī-kṛta-jagat-trayam ||29||

sva-nāma-japa-saṅkhyābhir vaiṣṇavī-kṛta-bhūtalam |

navadvīpa-janānandaṁ bhūdeva-jana-maṅgalam ||30||

aśeṣa-jīva-sad-bhāgya-krama-sambhūta-sat-phalam |

bhayānurāga-susneha-bhakti-gamya-padāmbujam ||31||

naṭarāja-śiroratnaṁ śrī-nāgara-śiromaṇim |

aśeṣa-rasika-sphūryan-mauli-bhūṣaṇa-bhūṣaṇam ||32||

rasikānugata-snigdha-vadanābja-madhu-vratam |

śrīmad-dvija-kulottaṁsaṁ navadvīpa-vibhūṣaṇam ||33||

prema-bhakti-rasonmattādvaita-sevya-padāmbujam |

nityānanda-priyatamaṁ sarva-bhakta-manoratham ||34||

bhaktārādhyaṁ bhakti-sādhyaṁ bhakta-rūpiṇam īśvaram |

śrīnivāsādi-bhaktāgraiḥ stūyamānaṁ muhur muhuḥ |

sārvabhaumādibhir veda-śāstrāgama-viśāradaiḥ ||35||

ya evaṁ cintayed deva-deveśaṁ prayato’niśam |

saṁstauti bhakti-bhāvena trisandhyaṁ nityam eva ca ||36||

dharmārthī labhate dharmaṁ śrī-bhāgavatam uttamam |

arthārthī labhate cārthaṁ kṛṣṇa-sevā-vidhau ratim ||37||

kāmārthī labhate kāmaṁ prema-bhakti-vidhānataḥ |

saṁsāra-vāsanā-muktiṁ mokṣārthī vigata-spṛhaḥ ||38||

vidyārthī labhate vidyāṁ kāma-saṁsāra-kṛntanīm |

kāvyārthī kavitā-śaktiṁ kṛṣṇa-varṇana-śālinīm ||39||

aputro vaiṣṇavaṁ putraṁ labhate loka-vanditam |

āśrayārthī labhec chāntaṁ śrīmad-bhāgavataṁ gurum ||40||

śrīmac-chrī-kṛṣṇa-caitanya-pādāmbuje bhṛśam |

premānurāga-lalitāṁ sad-bhaktiṁ labhate naraḥ ||41||

iti śrīlāvadhūtābhinna-śrīmad-advaitācārya-prabhu-viracitaḥ

śrī-gaurāṅga-pratyaṅga-varṇanākhya-stava-rājaḥ

samāptaḥ |