# śāṇḍilya-bhakti-sūtram

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The editions used as the basis of this text are:

(1) [MP] Manmathanath Paul: *The One Hundred Aphorisms of Sandilya*. The Sacred Books of the Hindus, vol. 7, part 2. Allahabad, 1911 (reprinted in 1974 by AMS Press, New York).

(2) [AP] Anshuman Pandey’s electronic edition of 14 August 1996, which is available at http://sanskrit.bhaarat.com/The Document Project/doc\_z\_misc\_major\_works/

doc\_z\_misc\_major\_works.html (This link is down as of this writing, The text is still available at http://sanskrit.gde.to/doc\_z\_misc\_major\_works/shandilya-bs.itx)

# śāṇḍilya-bhakti-sūtram

## prathamo'dhyāyaḥ

### prathamam āhnikam

1 1 01 athāto bhakti-jijñāsā ||1||

1 1 02 sā parānuraktir īśvare ||2||

1 1 03 tat-saṁsthasyāmṛtatvopadeśāt ||3||

1 1 04 jñānam iti cet, na, dviṣato'pi jñānasya tad-asaṁsthiteḥ ||4||

1 1 05 tayopakṣayāc ca ||5||

1 1 06 dveṣa-pratipakṣa-bhāvād rasa-śabdāc ca rāgaḥ ||6||

1 1 07 na kriyā kṛtya-napekṣaṇāj jñānavat ||7||

1 1 08 ata eva phalānantyam ||8||

1 1 09 tadvataḥ prapatti-śabdāc ca na jñānam itara-prapattivat ||9||

### dvitīyam āhnikam

1 2 01 sā mukhyetarāpekṣitatvāt ||10||

1 2 02 prakaraṇāc ca ||11||

1 2 03 darśana-phalam iti cet, na, tena vyavadhānāt ||12||

1 2 04 dṛṣṭatvāc ca ||13||

1 2 05 ata eva tad-abhāvād vallavīnām ||14||

1 2 06 bhaktyā jānātīti cet, na, abhijñaptyā sāhāyyāt ||15||

1 2 07 prāg uktaṁ ca ||16||

1 2 08 etena vikalpo'pi pratyuktaḥ ||17||

1 2 09 deva-bhaktir itarasmin sāhacaryāt ||18||

1 2 10 yogas te bhayārtham apekṣaṇāt prayājavat ||19||

1 2 11 gauṇyā te samādhi-siddhiḥ ||20||

1 2 12 heyā rāgatvād iti cen nottamāspadatvāt saṅgavat ||21||

1 2 13 tad eva karmi-jñāni-yogibhya ādhikya-śabdāt ||22||

1 2 14 praśna-nirūpaṇābhyām ādhikya-siddheḥ ||23||

1 2 15 naiva śraddhā tu sādhāraṇyāt ||24||

1 2 16 tasyāṁ tattve cānavasthānāt ||25||

1 2 17 brahma-kāṇḍaṁ tu bhaktau tasyānujñānāya sāmānyāt ||26||

samāptaś ca prathamo'dhyāyaḥ ||1||

## dvitīyo'dhyāyaḥ

### prathamamāhnaikam

2 1 01 buddhi-hetu-pravṛttir āviśuddher avadhātavat ||27||

2 1 02 tad-aṅgānāṁ ca ||28||

2 1 03 tām aiśvarya-parāṁ kāśyapaḥ, paratvāt ||29||

2 1 04 ātmaika-parāṁ bādarāyaṇaḥ ||30||

2 1 05 ubhaya-parāṁ śāṇḍilyaḥ, śabdopapattibhyām ||31||

2 1 06 vaiṣamyād asiddham iti cet, na, abhijñānavad avaiśiṣṭyāt ||32||

2 1 07 na ca kliṣṭaḥ paraḥ syād anantaraṁ viśeṣāt ||33||

2 1 08 aiśvaryaṁ tatheti cet, na, svābhāvyāt ||34||

2 1 09 apratiṣiddhaṁ paraiśvaryaṁ tad-bhāvāc ca naivam itareṣām ||35||

2 1 10 sarvānṛtaṁ kim iti cet, na, naivaṁ-buddhy-ānantyāt ||36||

2 1 11 prakṛty-antarālād avaikāryaṁ cit-sattvenānuvartamānāt ||37||

2 1 12 tat-pratiṣṭhā gṛha-pīṭhavat ||38||

2 1 13 mitho'pekṣaṇād ubhayam ||39||

2 1 14 cetyācitor na tṛtīyam ||40||

2 1 15 yuktau ca samparāyāt ||41||

2 1 16 śaktitvān nānṛtaṁ vedyam ||42||

2 1 17 tat-pariśuddhiś ca gamyā lokaval liṅgebhyaḥ ||43||

2 1 18 sammāna-bahumāna-prīti-virahetara-vicikitsā-mahima-khyāti-tad-artha-prāṇa-sthāna-tadīyatā-sarva-tad-bhāvāprātikūlyādīn ca smaraṇebhyo bāhūlyāt ||44||

2 1 19 dveṣādayas tu naivam ||45||

2 1 20 tad-vākya-śeṣāt prādurbhāve'pi sā ||46||

2 1 21 janma-karma-vidaś cājanma-śabdāt ||47||

2 1 22 tac ca divyaṁ sva-śakti-mātrodbhavāt ||48||

2 1 23 mukhyaṁ tasya hi kāruṇyam ||49||

2 1 24 prāṇitvān na vibhūtiṣu ||50||

2 1 25 dyūta-rāja-sevayoḥ pratiṣedhāc ca ||51||

2 1 26 vāsudeve'pīti cet, na, ākāra-mātratvāt ||52||

2 1 27 pratyabhijñānāc ca ||53||

2 1 28 vṛṣṇiṣu śraiṣṭhyena tat ||54||

2 1 29 evaṁ prasiddheṣu ca ||55||

### dvitīyam āhnikam

2 2 01 bhaktyā bhajanopasaṁhārād gauṇyena parāthaitad dhetutvāt ||56||

2 2 02 rāgārtha-prakīrti-sāhacaryāc cetareṣām ||57||

2 2 03 antarāle tu śeṣāḥ syur upāsyādau ca kāṇḍatvāt ||58||

2 2 04 tābhyaḥ pāvitryam upakramāt ||59||

2 2 05 tāsu pradhāna-yogāt phalādhikyam eke ||60||

2 2 06 nāmneti jaiminiḥ sambhavāt ||61||

2 2 07 atrāṅga-prayogānāṁ yathā-kāla-sambhavo gṛhādivat ||62||

2 2 08 īśvara-tuṣṭer eko'pi balī ||63||

2 2 09 abandho'rpaṇasya mukham ||64||

2 2 10 dhyāna-niyamas tu dṛṣṭa-saukaryāt ||65||

2 2 11 tad-yajiḥ pūjāyām itareṣāṁ naivam ||66||

2 2 12 pādodakaṁ tu pādyam avyāpteḥ ||67||

2 2 13 svayam arpitaṁ grāhyam aviśeṣāt ||68||

2 2 14 nimitta-guṇāvyapekṣaṇād aparādheṣu vyavasthā ||69||

2 2 15 patrāder dānam anyathā hi vaiśiṣṭyam ||70||

2 2 16 sukṛtajatvāt para-hetu-bhāvāc ca kriyāsu śreyasyaḥ ||71||

2 2 17 gauṇaṁ traividhyam itareṇa stuty-arthatvāt sāhacaryam ||72||

2 2 18 bahir-antarastham ubhayam aveṣṭisavavat ||73||

2 2 19 smṛti-kīrtyoḥ kathādeś cārtau prāyaścitta-bhāvāt ||74||

2 2 20 bhūyasām ananuṣṭhitir iti ced āprayāṇam upasaṁhārān mahatsv api ||75||

2 2 21 laghv api bhaktādhikāre mahat-kṣepakam apara-sarva-hānāt ||76||

2 2 22 tat-sthānatvād ananya-dharmaḥ svalevālīvat ||77||

2 2 23 ānindyayo'nyadhikriyate pāramaparyāt sāmānyavat ||78||

2 2 24 ato hy avipakva-bhāvānām api tal-loke ||79||

2 2 25 kramaika-gaty-upapattes te ||80||

2 2 26 utkrānti-smṛti-vākya-śeṣāc ca ||81||

2 2 27 mahā-pātakināṁ tv ārtau ||82||

2 2 28 saikānta-bhāvo gītārtha-pratyabhijñānāt ||83||

2 2 29 parāṁ kṛtvaiva sarveṣāṁ tathā hy āha ||84||

samāptaś ca dvitīyo'dhyāyaḥ ||2||

## tṛtīyo'dhyāyaḥ

### prathamam āhnikam

3 1 01 bhajanīyenādvitīyam idaṁ kṛtsnasya tat-svarūpatvāt ||85||

3 1 02 tac-chaktir māyā jaḍa-sāmānyāt ||86||

3 1 03 vyāpakatvād vyāpyānām ||87||

3 1 04 na prāṇi-buddhibhyo'sambhavāt ||88||

3 1 05 nirmāyoccāvacaṁ śrutīś ca nirmimīte pitṛvat ||89||

3 1 06 miśropadeśān neti cen na svalpatvāt ||90||

3 1 07 phalam asmād bādarāyaṇo dṛṣṭatvāt ||91||

3 1 08 vyutkramād apyayayas tathā dṛṣṭam ||92||

### dvitīyam āhnikam

3 2 01 tadaikyaṁ nānātvaikatvam upādhi-yoga-hānād ādityavat ||93||

3 2 02 pṛthag iti cen na pareṇāsamabandhāt prakāśānām ||94||

3 2 03 na vikāriṇas tu karaṇa-vikārāt ||95||

3 2 04 ananya-bhaktyā tad-buddhir buddhi-layād atyantam ||96||

3 2 05 āyuś ciram itareṣāṁ tu hānir anāspadatvāt ||97||

3 2 06 saṁsṛtir eṣāma bhaktiḥ syān nājñānāt kāraṇāsiddheḥ ||98||

3 2 07 trīṇy eṣāṁ netrāṇi śabda-liṅgākṣa-bhedād rudravat ||99||

3 2 08 āvis-tirobhāvā vikārāḥ syuḥ kriyā-phala-saṁyogāt ||100||

samāptaś ca tṛtīyo'dhyāyaḥ ||3||

iti śrī-śāṇḍilya-maharṣi-praṇīta-bhakti-sūtram