**nikuñja-keli-virudāvalī**

viśvanātha cakravartin

nikuñja-kelī-virudāvalīyaṁ

nikuñja-kelī-rasika-prasādam |

sva-kīrti-naipuṇya-juṣe pradatte

sva-kīrti-naipuṇya-puṣe janāya||1||

śrī-kṛṣṇa-līlā hṛdayaṁ punātu me

līlā ca yā prema-rasānubhāvinī |

rasaś ca kāntā-pariśīlito’sti yaḥ

kāntā ca yā gokula-yauvatāgraṇīḥ ||2||

vraja-yuvati-janaika-prāṇa-bandhor amuṣya

smara-vilasitam evotkarṣam āhuḥ kavīndrāḥ |

bhava-kamala-bhavādyaiḥ stāvakaiḥ prathyamānaṁ

na punar anupamaṁ tat pāramaiśvaryam uccaiḥ ||3||

prathitam api vadānyaṁ rādhike māṁ tavālyaḥ

katham adhara-sudhāyās taskaraṁ tā bruvanti |

piba piba mukha-candraṁ tat svayaṁ me nikāmaṁ

tvam iti rahasi śaṁsan śaṁ sa kṛṣṇas tanotu ||4||

### (1)

### caṇḍa-vṛttasya nakhe mātaṅga-khelitam[[1]](#footnote-2)

gokulānanda śīlitā-manda cāturī-puñja mādhavī-kuñja |

bhāji-mātaṅga gāminī-saṅga śālitāraṅga rājitānaṅga |

kautukāsaṅga bhārabhāgaṅga rāgitārañji yauvatāsañji |

dhīratā-gañji cāpalā-vyañji kaitavābhrānta śoṇa-netrānta |

śāyakākrānta bhāvinī-svāntar bhāvitānanta keli-sāmanta |

recitodanta rādhikā-danta daṁśanā-khaṇḍa mādhurī-ṣaṇḍa |

khelitāpāṅga nīradā-bhāṅga rādhitāśrānta kandarā-dhvānta |

nīla-celāñci kāminī-kāñci mocanodīrṇa sammadākīrṇa |

śemuṣī-śīrṇa vāmatābhīrṇa kheda sampūrṇa vaiduṣī tūrṇa |

kāma-saṁrambha saṅgarārambha jāta romāñca pāhi bho māṁ ca ||5||

|| dhīra ||

udyan-nakhāṅka-hariṇāṅka-rucā sucāru

khelā-paraṁ kuca-rathāṅga-yugaṁ sukaṇṭhyāḥ |

svāgādha-hṛt-sarasi sādhu nimajjayaṁs tad

unmajjayan sa rasiko mudam ādadhātu ||6||

saṅgata sad-anaṅgaja mada-

raṅga taralad-aṅga garala-

śṛṅga rucira-bhṛṅga sucira-

guñjana caṇa-kuñja-śaraṇa

kañja-nicaya gañjana-śaya ||7||

|| vīra ||

 —o)0(o—

### (2)

### vīrabhadraḥ[[2]](#footnote-3)

kandarpa-darpaka-kucādri-vimarda-bhīti-

saṁvigna-kaustubha-bhaṭa-śrita-kaṇṭha-pārśvaḥ |

kāntāti-niḥśvasita-dhūsaritādhara-śrīḥ

kṛṣṇo mudaṁ nayanayor mama śaṁ tanotu ||8||

yuñjad-guñjad-bhramara-kalita-kala

bhavya-stavya-sthala-sarasija-dala |

mālya-svālyarpita-rati-rasa-kara

raṅga-traṅgad-rasana-yuvati-vara |

dīvyan-nīvy-antika-vinihita-puru

vāmya-klāmyad-balakara-balad-uru |

harṣotkarṣotpulaka-hṛdaya-naṭa

śambha-stambha-sphurita-jaghana-taṭa |

kāñci-prāñci-svanita-janita-sukha

manda-spanda-svalaka-lalita-mukha |

nṛtya-śrity-arthaka-śubha-maṇisara

sadyaḥ-pradyat-prakhara-nakhara-śara |

bhinna-svinna-stana-yuga-nava-ghaṭa

sakta-srak-tarjaka-supadaka-bhaṭa |

raty-uddhaty-uccalita-cikura-caya

śasta-srasta-pravara-kusuma-maya |

talpa-svalpa-svanana-valaya-dhara

kampotkampottarala-sutanu-kara |

veṣṭa-sveṣṭa-smara-vilasita-mada

matta-pratta-svajana-hṛdaya-muda |

bhīṣṭa-śrīṣṭa-svapa-ghana-rada-bala

daṣṭa-spaṣṭa-prabhasad-adhara-dala |

kānta-svānta-praṇayada-mamalasa

hṛdya-klidy apy atula-karuṇa-rasa ||9||

|| vīra ||

kaustubha-vidalita sulalita-

kuṅkuma-kañcuka-kucāṁ rādhām |

tad-alaka-mārjita-tilako

ramayan kṛṣṇo hṛdi sphurati ||10||

sañjāta-tandrāsya kañjāta-candrāsya

kāśmīra-janmādi-raśmīra-sammādi |

gharmocitānalpa-narmocitākalpa

kuñje lasānanda puñje rasāśanda ||11||

|| vīra ||

 —o)0(o—

**(3)**

### puruṣottamaḥ[[3]](#footnote-4)

priyāyā gacchantyāḥ svayam anupalabdho vana-pathaṁ

pariṣkurvan puṣpair ghana-viṭapa-vallīr vighaṭayan |

sva-pāṇibhyāṁ lumpan nija-caraṇa-cihnaṁ calati yas

tad-agre taṁ naumi praṇaya-vivaśaṁ tvāṁ giridharam ||12||

dharaṇī-klama-hāri-kriya

ramaṇī-vraja-keli-priya |

lalitodbhaṭa-veṇu-svara

valitotkaṭa-kāma-jvara |

dalitānvita-loka-trapa-

vanitā-smṛta bho bhadrapa |

kamalārcita-pāda-dyuti

paṭalādrita-śoka-śruti-

yugaloccala-nīpa-sphaṭan-

mukulojjvala-rūpa-chaṭa |

capalā-prabha-cela-dvaya

mahilārpita-hela-smaya |

sarasekṣaṇa-koṇa-krama-

rabhasekṣaka-loka-bhrama |

janakāśrita-veda-krama

śamakācyuta-śīla-śrama |

kaṇikārjita-mādhurya sa-

danikādbhuta-rocir-lasa |

puruṣottama cetaḥ-sthita-

maruṣo vraṇam āśu smṛta-

carito dhruvam eva drutam

abhito'rdasi nātha druta-

manasāṁ praṇayena tvayi

mama sāṁpratam īśa tvayi

bhavatād rati-rītir matim

avatāt tava nāma-śrutir

amitārthaka-līla-svaram

amitārthada mām uddhara ||13||

|| vīra ||

urojāntar-lagnāṁ mama dṛśam iyaṁ vīkṣya cakitaṁ

parisrastaṁ celāñcalam adhiśiro nyasya sumukhī |

pidhatte kañcukyāvṛtam api kucaṁ tad-gata-mano-

maṇiṁ me samprāpyety udita-subalo no’vatu hariḥ ||14||

vimala-jalada-subhaga-suṣama

vijita-capala-vasana-kusuma |

sadṛśa-mṛdula-gajaka-bhujaka

cikura-racita-śikhija-dalaka |

rasika-yuvati-hṛdaya-kalana

caṭula-nayana-madira-milana |

rucira-vadana-madhura-hasita

kathita-nikhila-surata-carita |

lalita-caraṇa-kamala-calana

vilasa sutanu-vitanu-valana ||15||

|| dhīra ||

—o)0(o—

### (4)

### acyutaḥ[[4]](#footnote-5)

karṇādhva-gāmy-atanu-narma-śalākayaiva

vidrāvya-cāru-radana-cchada-gāḍha-mudrām |

niṣkāsitāṁ smita-sudhāṁ prasabhaṁ ramaṇyāḥ

kṛṣṇaḥ sva-netra-caṣakeṇa piban mude syāt ||16||

jaya jaya śīla-priya jaladhīla-

svara-ghana-nīla-dyuti-dhara kīla-

stuta puru-līla praṇaya-nimīlat-

trapa-taru-līla śruti-pariśīlan-

nava-muralīka-prabalad-alīka-

pluta-jana-bhīka-prakaṭa-taṭīka

pramada-vatīka-sthita-supaṭī-kar-

ṣaka-rajanīpa-sva-kirana-dīpa |

praṇuta-samīpa-sphuṭa-dala-nīpa-

stṛta-taṭa-deśa prathita-vareśa

pragata-sukeśa-pravara niśeśa |

pratima-viśeṣa prabhṛta-viśeṣa

prabha-śubha-veśa vraja-mahileṣa |

calita-sucela stana-yuga-khelan-

nayana-suvela smṛta-rati-vela |

suhṛd-ativela-pratata-niśāta-

smara-śara-jāta-prajara-nipāta |

prabala-vighāta-pracalita-deha

śrita-rata-geha tvam agha-hareha |

sphuta hṛdi me ha ||17||

|| vīra ||

mayi kṣiptvāpāṅgaṁ kuca-kanaka-śambhuṁ smita-sudhā-

sudhārābhiḥ kānte! snapayasi na kiṁ pūjayasi tam |

prakāmaṁ kāmāyācyuta-kara-sarojeṇa sudatīty

upāgacchan jalpan vilasatu sa rādhā-rati-sakhaḥ ||18||

vṛndāvana-naga-vṛndādhika-lava-

kuñjālaya-cara guñjā-maṇi-sara |

kañjātula-mada-gañjāmala-pada-

kāntā-kuca-śaya māṁ tāraya jaya ||19||

|| dhīra ||

 —o)0(o—

### (5)

### turaṅgaḥ[[5]](#footnote-6)

pṛṣṭhīkṛtya prayāntyā druta-mayam adhunaivāgrato rotsyate māṁ

ity āśvāsaṁ dadhatyā hṛdi bata sutano rakṣiṇī te padābje |

prābhūtāṁ naiva gantuṁ katham api purato nāpi pṛṣṭhaṁ druto vety

ākuñcantyā nitamba-tviṣi dhṛta-nayano mādhavo māṁ dhinotu ||20||

sundara-mukha śaśi-bimbaka kunda-niviḍa mada-ḍimbaka

danta-paṭala lasad-ambuja śantama-kara śubha-kambuja

laṅgima-bhara parikuṇṭhaka raṅgi-madhuratara-kaṇṭhaka |

saṅgata-yuvati-kadambaka-raṅga-taralita-hṛd-ambara |

luñcana-catura-dṛg-aṅgana kuñcana-vilasita-raṅgaṇa

vañjula-kusuma-surañjita mañjula-kaca-bhara-gañjita

cañcala-madhukara-maṇḍala sañcalad-alaka-sakuṇḍala |

manda-hasita-lasad-indira-śanda-carita-guṇa-mandira |

daṇḍita-samada-mataṅgaja maṇḍita-gati-valad-aṅgaja |

kampa-rucira-ruci-nindita śaṁpa-sutanu-mati-sandita |

dambha-viṣama-jana-vañcaka śambha-damana śara-pañcaka-

khaṇḍita-hṛd-atanu sāgara-paṇḍita-rati-suhṛd-aṅgara |

bambhramad-ali-vara-lambhita sambhrama-sudṛg-abhirambhita |

saṅgama-sadalika-kaṅkaṇa maṅgala-calakara-kaṅkaṇa-

ḍiṇḍima-raṇita-nirantara-caṇḍima-kalita-mud-antara |

nanda-hṛdaya-makarandaka śandaya-vipina-purandara ||21||

|| vīra ||

naṭac-caṭula-locanāñcala-vilāsa-valgu-śriyaṁ

sva-cilli-vara-valgana-glapita-dhairya-caryābharām |

nava-praṇaya-sambhṛta-smita-sudhā-pidhānākulāṁ

nija-praṇayiṇīṁ smaran sa-pulako hariḥ pātu naḥ ||22||

jaya cāru-veṣa naya nāgareśa

śayanīta-tāla-maya-rāga-jāla-

dhara-veṇu-dūta-vara-sādhu-dhūta-

vanitābhimāna-janitāti-māna ||23||

|| vīra ||

 —o)0(o—

### (6)

### tilakam[[6]](#footnote-7)

jīyād dhariḥ sva-muralī-parigīta-pīta-

pāta-trapāmbu-sarasīḥ sarasīruhāksīḥ |

śūnyāntarā gata-balā api tāḥ prakūrvan

pūrṇā nijādhara-su-dhāra-sudhā-rasena ||24||

caṭula-madhupa-mada-kuṇṭhaka-sad-alaka |

vimala-jalada-ruci-luṇṭhaka-damanaka-

mṛdula-surabhi-dala-gumphaka-sulalita

kula-vara-tanu-dhṛti-lumpaka-vihasita |

haṭha-bhara-kuca-paṭa-kuñcana-vikalita-

yuvati-nayana-kaṭu-kuñcana-kavalita |

kara-kara-dhunana-viśaṅkaṭa-kalahaja

vitata-pulaka-kula-kaṅkata-malayaja-

mṛgamada-ghusṛṇa-sugandhita-parisara-

vana-gata-madana-mudandhita-madhukara-

nikara-raṇita-rati-maṅgala-maya-rava-

vivṛta-surata-rasa-raṅgala-sukha-nava-

vitanu-samara-puru-dambha-paṭimadhara-

sutanu-niviḍa-parirambha rasika-vara |

janita-maṇita-maṇi-kaṅkana-kaṇa-dati-

rabhasa-ramaṇa-gata-śaṅka-cikura-tati-

milita-naṭana-jhaṣa-kuṇḍala-visṛmara-

ruci-bhara-vara-kari-śuṇḍa-sadṛśa-kara |

nija-paricaraṇa-rataṁ janam imam ati-

kṛpaya nikhila-guṇa-rañjana-rati-pati-

śata-mati-mathana-kṛd-aṅga-suṣama jaya

manasija-valita-taraṅga-carita-maya ||25||

|| vīra ||

rati-raṇa-ghana-gharmākrānta-sindūra-paṅka-

śrita-vad-alaka-mālāsakta-bhālaṁ prabhālam |

yuvati-radana-kīrti-khyāpi bimbādhara-hṛn

mama kalayatu kṛṣṇasyāsya-candraṁ svatantram ||26||

tvaṁ gata-śaṅkita-raṅga-taraṅgita-

kunda-susattama-danta-vasantama |

vañjula-kuñjaka-mañjula-guñjaka

sañjaya-rañjaka-kuṅkuma-paṅkaka ||27||

|| vīra ||

nityaṁ yāti yathāyathā kuca-yugaṁ pītatvam uttuṅgatāṁ

coliṁ prāpya tanutvam ṛcchati tathāsyārdhāvṛtau yogyatām |

kānte kupyasi tat prasādhana-kṛte sakhyau vṛthā hṛṣṭatām

akṣnor me kalayeti kṛṣṇa-bhaṇitaṁ jāgartu me cetasi ||28||

 —o)0(o—

### (7)

### caṇḍa-vṛttasya viśikhe padmam[[7]](#footnote-8)

jaya lava-mātra-sva-viraha-dātra-

pradita-sugātra vraja-mahilā-tra |

grahapati-kanyā-taṭa-lasad-anyā

pratima-sudhanyā yata-nata-vanyā-

suhṛd-alakāntāli-paṭala-kāntā-

lika-nija-kāntā-milana-ratāntā |

rati-raṇa-raṅgodaya-kuca-saṅgo-

paṇa-paribhaṅgodita-vada-naṅgo-

ru-śara-nakhāṅka-kalita-śaśāṅkā-

vali-valitāṅkā-dhṛta-hariṇāṅkā-

nana-sudṛg-ullāsaka-pariphullā

caṭula-marul-lālita-bhuja-mallā-

hita-pariveṣṭa-praṇaya-sukheṣṭa-

pravalad-akaṣṭa-sva-radana-daṣṭa-

pramadavatī drāg-udita-sudhārdrā

caritam ihārdrā vahamati mud-drā-

vita-hṛdi yuñje'ruṇatara-guñje

lita-nava-kuñje ruvad-ali-puñje ||29||

|| vīra ||

 —o)0(o—

### (8)

### vañjulam[[8]](#footnote-9)

śrī-rādhekṣaṇa-sakhya-lakṣaṇa-rasa-svārājyam atyurjjitaṁ

prāpya svaira-malaṁ gato yad adharo bhrājiṣṇutāṁ jiṣṇutām |

nātha nyak-kurutām ayaṁ tava tataḥ sakhyāli-dṛṅ-modano-

mattāli-śrita-bandhu-jīvaka yaśaḥ-puñja nikuñjeśvara ||30||

kuñcita-kaca-viracana-dhṛta-campaka

luñcita-maṇi-sara-sad-atanu-kampaka |

rañjita-yuvati-surata-rasa-lampaṭa

gañjita-taḍid-abhinava-ruci-sampaṭa ||31||

|| vīra ||

snātotthitāṁ kalita-rañjita-cīna-cīra-

pāṇi-dvayoddhuta-kacāṁ cakitām akurvan |

kāntāṁ harir jayati valli-dalāvṛto’syā

vakṣoja-kaksa-sukha-vīkṣaṇa-sakṣaṇātmā ||32||

vilasa viśaṅkata bhuja-gata-saṅkata

jagad-atiraṅgala-carita-sumaṅgala |

śaśadhara-gañjaka mukha-ruci-rañjaka

kuruvaka-mañjula-vikasita-vañjula |

kusuma-sumaṇḍita śuci-rasa-paṇḍita

tanu-ruci-daṇḍita jaladhara-khaṇḍita |

taḍid-atisundara-vasana purandara-

dhanur-atinindaka-cala-śikhi-candraka-

nicaya-karambita-kaca-bhara-lambita-

maṇi-sara-kampaka-dhṛta-nava-campaka |

kalita-vikasvara-kala-gavalasvara

sutanu-jana-skhalad-upajaghana-sthala |

parihita-nīvy-abhihita-madana vyabhicarita-

java-sphurad-atikhara-niṣṭhura |

guru-jana-garjana-kaṭu-mukha-tarjana-

kṛta-gati-varjana-valad-upasarjana |

piśuna-visṛtvara-puru-valita-jvara

śamana-kṛta-krama-dhṛta-yuvati-bhrama |

kalapada-sañcita-caturima-vañcita-

kaṭutara-durjana-bhavana-samarjana |

kalita-sutalpaka-vilasad-analpaka-

madhurima-sandhita-madana-mud-andhita |

vara-tanu-kaṅkita-kuca-yuga-ṭaṅkita-

bhuja-parirambhaṇa-ruta-maṇi-kaṅkaṇa-

capalima-lambhana-janita-vikampana ||33||

|| vīra ||

vikacayad api rādhā-netra-nīlotpalāntaṁ

smita-sita-ruci-bimbam sambhramād ujjihānam |

vyanamayad atha sā prācūkucat tat tadaivety

uditam anu sa jīyāt kunda-vallyā mukundaḥ ||34||

jaya kamalāgocara-para-bhāgo-

cita-nava-rāgopanata-kalā-go-

pana-cala-rāmā-mukha-vidhu-dhāmā-

mṛta-kala-nāmādita-nava-dāmā ||35||

|| vīra ||

nṛtyānte dhṛta-garvam uddhata-sakhi-prottejanāt svaṁ haṭhāj

jetuṁ dṛg-abhineṣyamāṇa-naṭanāveśāpta-śobhāṁ priyām |

kāñcī-kañcuka-gāḍha-bandha-kaṣaṇā-saṁsakta-pāṇi-dvayāṁ

paśyan svākṣi-yugaṁ hariḥ saphalayan diśyāt sa me vāñchitam ||36||

 —o)0(o—

### (9)

### bakula-bhāsuram[[9]](#footnote-10)

jaya jaya piñcha-mukuṭa rasa-sāgara sāgarasābhūṣaṇa-pada-ketana

ketana-kalpa-nikuñja-mahā-rata hāra-taralataratā-pratipādaka |

pāda-kamala-vara-lāsya-vilāsaka lāsa-kalā-kautuka-muditānta-ra-

tānta-ramita-taruṇī-mukha-mārjana mārjana para-kara-kamala-sukhātula |

khātula-vanitā-vṛnda-vimohana moha-nadī-plāvita-bhava-nārada |

nāra-daśā-prārthaka-kamalāsana lāsana-caraṇābja-parāgaka |

rāga-kalā-svara-mūrcchana-sañcaya sañcayanāśrita-sarva-vilakṣaṇa-

lakṣaṇa-maya-muralī-pariśīlaka śīla-kalita-guṇa-maṇi-pada-parvata |

parva-tarala-ramaṇī-kṣaṇa-nirvṛta nirvṛta-narma-vilāsa-hasa-priya |

sa-priya-bhṛṅgī-stuta-nava-mālaka māla-kadambaka-mañjula-rūpaka |

rūpaka-ramya-kavitva-kavīlita vīlita-śikhari-taṭāpta-mahā-rasa |

hāra-sahita-kuca-kañcuka-ghaṭṭaka ghaṭṭa-kalaha-khaṇḍita-susatī-vrata |

tīvra-tamaḥ-śamakāṅga-sadāmada dāma-darāndolana-gati-vibhrama |

vibhramad-antar-udita-bahu-sambhrama sambhrama-viślatha-nīvi-vadhū-jana |

dhūjanakekṣaṇa-koṇa-vinodana nodana-citra-caritra-virājana |

rāja-naṭopama-kaustubha-kandhara kandhara-sundara-gokula-jīvana |

jīvanajākṣa-samasta-sabhā-jana bhājana-kuñja-gṛha-śrita-devana

deva namo bhavate bhaya-bhedana ||37||

|| vīra ||

madhura-hasita-vidyā-drāvitāśeṣa-nārī

dhṛti-kaṭhina-bhujāṅgī-sañcayaḥ śaṁ cikīrṣuḥ |

śiśiratara-dṛg-ambhojāñcalenāmṛjaṁs tāḥ

sa rasayatu mukundaḥ kunda-dāmābhirāmaḥ ||38||

kalita-mukha-tāna lalita-sukha-gāna

janita-mati-moha vanita-rati-doha

calad-amala-māla jalada-sama-bhāla

naya catura-śīla jaya madhura-līla ||39||

|| vīra ||

mukha-caraṇam ekaṁ kampayan lampaṭatvaṁ

dadhad-adhi-taru-gātraṁ dharayaṁś cārayan svam |

nija-tanum anu netraṁ valli-gūḍhāmbujākṣī-

hasita-dṛśi ca yuñjan kuñja-nāthaḥ sa jīyāt ||40||

 —o)0(o—

### (10)

### bakula-tuṅgam[[10]](#footnote-11)

ullasa mukunda kunda-vana-māla māla-mada-hāri hāri-ruci-kāya |

kāyana-vihāra hāra-latikānta kānta-maṇi-rāja-rājad-upakaṇṭha-

kaṇṭha kamalāsya lāsya-kṛta-bhūṣa bhūṣaṇaha-gāna gān avadhi-moda |

modaya bha-dakṣa dakṣa-matinārya nārya-pathasatva-satvara-hṛd-iṣṭa-

diṣṭa-mahilāga lāga-para-bhāga bhāgamala-dhīla-dhī-lalita-loka

loka-nanda-bhāla bhāla-vidhu-bimba bimba-subhagoṣṭha goṣṭhapa-samudra |

mudra-vara-candra candra-rasa-citra citraka-kapola pola-vana-hāsa

hāsa-sahacāri cārima-sadanta danta-rug-akanda kandara-suparva |

parvata-vilāsa lāsaka-maheśa he śaraṇa deva nātha ||41||

unnīta-vāma-kara-padma dhṛtāgra-śākhāṁ

rādhāṁ vilokya kusuma-pracayaika-tānām |

paścad-vivartita-mukhīṁ sahasā vidhitsur

vaṁśīṁ svaran jayati gūḍha-tanur mukundaḥ ||42||

nīrada-puñja śrīdhara-guñja

bhāsura-bhṛṅga kṣmādhara-śṛṅga-

sthātula-santas tvām abhajanta ||43||

|| nātha ||

pāṇir me’tra madīya-kiṅkiṇi-sakhaḥ cokūyate tena kiṁ

sadyaḥ sundari kiṅkiṇīm anu nijāṁ śāśaṅkamānekṣase |

jeghriye kamalaṁ vikāsya tava kiṁ cokupyate vā mukhaṁ

sākṣād ity atimañjulā tava hare vāṇī vraje bhrājatām ||44||

 —o)0(o—

### (11)

### atha caṇḍa-vṛttasya sāmānya-bhedaḥ

veṇu-dhvānaka dhenu-svānaka

sāra-prītida sāra-śrī-mada |

dhāma-śyāmala bhāma-dhyānala

gopa-strī-kṛta-kopa śrīḍita |

hāsa-prodita rāsa-troṭita

māna-śleṣaṇa dāna-sveṣaṇa |

dāma-bhrājita kāma-prāmṛta

khela-kleśada hela-śleṣada |

bāla-kṣemada māla-premada

bhāla-sthālaka jāla-kṣālaka |

hāri-svedaka vāri-kṣepaka

bāta-prāhita śāta-drāgita |

bhāta-kṣmādhara rāta-svādara

loka-khyāpita tokatvāvṛta |

megha-tvāyita he’ghatrāvita

gopa-vrātaka bho patrānaka |

vāditrārata kāditra-nata

lokasthātula śoka-vyākula |

cāru-vyāpṛta kāruṇyāmṛta

dhāra prīṇaya sāra-śrī-maya ||45||

|| vīra ||

maṇi-sara-maha-dhāre kaustubhānarghya-dīpe

nija-ḥrdi vanamālā-toraṇe dhāmni nityam |

paricaya kamalāṅka-svarṇa-siṁhāsana-sthām

agha-hara vara-devīṁ rādhikāṁ tvaṁ sa-kāmaḥ ||46||

jaya kuṇḍala ruci-saṇḍala

śubha-gaṇḍaka jagad-aṇḍaka |

dava-khaṇḍana vara-maṇḍana

rati-paṇḍita tanu-daṇḍita

ghana-maṇḍala nava-daṇḍala ||47||

|| deva ||

vadana-madhurima-sadanaṁ calana-dalanaṁ karīndra-kīrtīnām |

hasitaṁ sudṛg-abhilaṣitaṁ haratu hare māmakaṁ hṛdayam ||48||

 —o)0(o—

### (12)

### mañjaryāṁ korakaḥ[[11]](#footnote-12)

nīla-saroja-kula-stuta-kāyaka

śīla-samṛddhi-jitākhila-nāyaka |

pītana-pīta-navāmbara nārada-

gīta-navodita-līla sadā mada |

māra-sahasra-jayi prabha-nāgara

sārasa-locana he guṇa-sāgara |

candana-citraka citra-lalāṭaka

manda-naṭan-nayanāñcala-hātaka |

kuṇḍala-tāṇḍavitac-chabi-puñjaka

tuṇḍa-lasad-dvijarāja-suguñjaka |

hāra-virājita-tuṅga-sadaṁsaka

sāra-vilāsa-bharāvadhi-śaṁsaka |

sarva-vilakṣaṇā-lakṣaṇa-maṇḍita

parva-viśeṣa-samarpaṇa-paṇḍita |

viśva-sabhājita-mañjulatā-rata

niśvasanollasad-ānamad-ānata-

tunda-ramāṅka-virājad-uraḥ-sthala

sundara-kaustubha-ratna-dhara-sthala |

nīrada-dāma-darorjita-dhūnana

dhīra-jagad-vanitā-mati-mohana |

matta-mataṅgaja-navya-gati-krama

sattama-nūpura-pūrita-vibhrama |

nṛtya-kalāti-vicakṣaṇa-mādana

kṛtya-kalāpa-parākhila-sādhana |

dharma-parāṅmukha-gopa-vadhū-dhṛta

bharma-padāṅadarāva-vaśīkṛta |

cārutarābja-parāga-bharādṛta

māruta-vellita-velli-dalāvṛta |

candraka-śobhita-cūla-sudhāmaya

mantra-kala-svana-vaṁśa vibho jaya ||49||

|| vīra ||

rādhā-kaṭākṣa-madhupāvali-pīta-bandhu

jīvādhara-dviguṇita-smita-sīdhu-pūraḥ |

līlāmbujaṁ kara-talena vikāśya jighran

kṛṣṇaḥ sa me hṛdaya-geham alaṅkarotu ||50||

pāda-pallava-bhā-saril-lava-

nīta-kharvata-rūpa-parvata |

māra-sustuta keli-vastuta

nātha-sarvaka śeṣa-parvaka

cāru-vikrama śīla-sukrama ||51||

|| vīra ||

valad-ghūrṇāpūrṇāruṇa-nayanam ākīrṇa-cikuraṁ

navālaktāraktālikam adhara-saktāñjana-rasam |

prage rādhā-bādhā-prakupita-sakhī-tarjitam alaṁ

hariṁ yuñje kuñje hṛdi kam api bhāvaṁ dadhati tam ||52||

 —o)0(o—

### (13)

### mañjaryāṁ gucchaḥ[[12]](#footnote-13)

jaya kusuma-śāyakoddhata-yuvati-rañjita

prabalatara-ghūrṇitāruṇa-nayana-gañjita

bhramara-dhṛta-bandhu-jīva-ruci-rucirādhara

prasarad-uru-jṛmbhita-hnuti-catura-nāgara |

śrama-salila-rāji-yāvaka-sarasa-bhālaka

krama-vivṛta-viśvag-ālulita-lalitālaka |

prakhara-nakharāṅkitāruṇa-hṛdaya-khaṇḍita

praṇaya-bhara-vallabhā-kaṭu-raṭana-daṇḍita |

krakaca-nibha-cilli-tarjana-bahu-latā-dhuta

prakaṭa-śapathāvali-dhvanita-nija-sādhuta |

smara-samara-sūcaka-lapita-vana-dāmaka

grathita-bahu-cāturī-prativacana-sāmaka |

drutam asaralāli-nirmita-paṭima-vañcana

pratanu mama bhāvam acyuta manasi kañcana ||53||

|| vīra ||

smara-samara-vimardāmoda-mugdhaṁ tavāṅgaṁ

mamaka-nayana-nāsānandam uccair vyatānīt |

vitara vitara cāṭu prema-garbhaṁ priyo’si

śruti-sukham iti rādhā-gīr-dhutaṁ staumi kṛṣṇam ||54||

dṛṣṭa-smara-mada sṛṣṭa-śrama-pada

mṛṣṭa-praṇigada dhṛṣṭa-praṇayada |

siddha-pratibhaya viddha-sva-hṛdaya

vṛddha-klama-viyad-ṛddha-prabha jaya ||55||

|| vīra ||

indīvareṇa sakhi karṇam alaṅkuruṣvety

uktā nirañjanam udīkṣayate sva-netram |

tattvaṁ śṛṇoti na ca paśyati rādhiketi

vṛndoktito vidhurito vidhur astu bhūtyai ||56||

—o)0(o—

### (14)

### mañjaryāṁ gandhaḥ[[13]](#footnote-14)

dhṛṣṭa-vara māna-dava heti-bhara duna-nava

nīra-ruha-cāru-mukha rādhā-dhṛta-kheda-sukha-

mañju-pada-cāṭu-caya-bhāg-udita-śīla-maya-

līla nija-tāpa-gaṇa-sūci-samupakramaṇa

sādhu-caritāli-kṛta śānta-sudṛg aṅghri-dhṛta

cūḍa-vanitāsra-jala-sikta-kuca-kumbha-tala

mārji-śubha-pāṇi-tala labdha-makarāṅka-bala

maṅkṣu-hṛta-māna-dhana romaka-samudgamana

bodhita-vilāsa-rasa labdha-rati-kuñja-lasan

mañju-kusumāli-dala citra-mṛdu-talpa-tala

rūpa-puru-keli-viśad-aṅga suhṛdāli-dṛśam

aṅga sukhayānupadam iddha-ruci-candra-mada

hāri-caraṇābja-nakha dīvya-lalitāli-sakha ||57||

|| deva ||

jhanaj jhanad iti śruti plutim itā rate kiṅkiṇī

sanat sanad iti svanāśvasiti santatir vāṁ muhuḥ |

bhramad bhramara saṁbhramā pracala saurabhālir vibho

jhalaj jhalati bhātu me hṛdaya sampuṭe ratnavat ||58||

madana raṇaga sutanu daśana vidita vidita carita lalana

mukhara balaya kathita vitata sakala sakala nibhṛta surata

kalita vipina sadana śayana vilasa vilasa kamala nayana ||59||

|| dhīra ||

khapura sarasa vīṭīṁ carvayann āsya bhāsā

vara-tanu dhṛti garvaṁ kharvayan pītavāsāḥ |

subala bhuja śiroñcad vāma bāhuḥ sahelaṁ

madakala karigāmī bhāti citte’nuvelam ||60||

—o)0(o—

### (15)

### vidagdha-tribhaṅgī[[14]](#footnote-15)

vṛndāraka-nati-vṛndādṛta-śubha-vṛndā-vipina-purandara kandara-

khelā-rata vara-helāvṛta sumahelā-mukha vidhu-bimbaka-cumbaka

gopī-guru-bhaya-lopī hita-sukha-ropī kṣaṇa-rati-nāyaka-śāyaka

gaṅgādhara-dhṛti-bhaṅgācita nava-raṅgāvana-muralīlita-śīlita

śarmālaya-guṇa-karmākṛti-dhara narmāmṛta-rasa-varṣaṇa-harṣaṇa

kṛṣṇā-taṭa-naṭa kṛṣṇā-sama-śara-tṛṣṇā-vidhuta-satī-vrata-tīvrata

rambhā-jayi-subhagam-bhāvuka guṇa-sambhāvita-mahilālasa-lālasa

rādhā-smara-śara-bādhā-hara sura-sādhāyaka-vacanāmala-dāmala

kāntā-maṇi naya nāntādara-lava-śāntākhila-dava-lakṣaṇa sakṣaṇa

rāmā-kuca-mukulā-māditatama kāmārbuda-mada-dāruna-vāraṇa

bālārpita-vanamālā-sulalita kālā-guru-rasa-vāsita bhāsita-

śīlodita-nija-līlonnata nava-nīlotpala-ruci-jāla sadālasa

devābhilaṣita-sevām aviratam evādiśa karuṇālaya pālaya ||61||

|| vīra ||

cañcad-barha-virāji-tiryag-aruṇoṣṇīṣāvanaty-unnati-

bhrāmyat-kandharam ucchalat-sva-radana-dyotānubiddha-smitam |

sakhyāṁsāhita-vāma-bāhu-valayad-rādhā-vitarkāvali-

karṇākarṇi-vacaḥ prabhor vijayatāṁ goṣṭhādhirathyāntaram ||62||

manda-maruc-cala-pīta-cela

śanda sakhī-vraja-gīta-khela |

yuñjad-ali-vraja-śobhi-māla

kuñja-gṛha-śrita-keli-jāla ||63||

|| vīra ||

naṭan-maṇi-saraṁ truṭad-valayam ucchalat-saurabhaṁ

kvaṇat-kanaka-nūpuraṁ vraṇita-mukta-dhārādharam |

skhalat-kaca-bharaṁ dara-śrama-kapāli sa-preyasī

bhavān madana-ramyatāṁ dadhad-adhīśa raṁramyatām ||64||

 —o)0(o—

### (16)

### atha sāptavibhaktikī kalikā[[15]](#footnote-16)

mukha-vidhur iṣṭaḥ sudṛg-abhimṛṣṭaḥ

smara-mada-dhṛṣṭaḥ sa bhavatu dṛṣṭaḥ |

suvalita-hastau kari-kara-śastau

rati-kalitas tau yuvatibhir astau |

śrita-bahu-dāsā jagad-abhilāṣā

madhurima-vāsāḥ syur iha vilāsāḥ |

guṇam abhidheyaṁ tam aparimeyaṁ

jagati sugeyam raṭati vareyam |

vraja-bhaya-daraṇau lasad-ābharaṇau

lavaṇima dharaṇau praṇuve caraṇau |

tāṁs tara-sārāṁś caturima-bhārān

mama hṛd udārān bhajatu vihāran |

dayita-savayasā saha-vara-mahasā lasa

sahasa-rasāmṛta-maya-vacasā pravihara |

tābhyāṁ sutanu-dhṛtābhyāṁ smara-vaśagābhyāṁ

tair jaya-dakṣair yuvati-dhṛti-kṣaiḥ |

pariṣada-lakṣaiḥ pracala-kaṭākṣaiḥ

sudṛg abhilaṣate vanam adhivasate |

tad atimadābhyāṁ vitarati tābhyāṁ

svam api naṭābhyāṁ tava nayanābhyām |

sudṛg-uditebhyaḥ smara-vilasitebhyas

tad iha tvam ebhyaḥ pramila sitebhyaḥ |

rati–sukha-bharitāt tad-atula-caritān

na phalam udārāt param iha sārāt |

trasyati tābhyāṁ rati-mugdhābhyāṁ

khara-nakharābhyāṁ tavaka karābhyām |

prakharatarebhyo madana-śarebhyo

'vasi bata tebhyaḥ sutanum itebhyaḥ |

pratitatamasya pratipadam asya

svam iva varasya tvam asi rasasya |

smara-raṇa-calayor naṭa-rasa-kalayor

jhaṣa-kuṇḍalayor yugam eva kalaya

vraja-bhuvi vasatāṁ ratim abhilaṣatām |

śaraṇam asi satām tasmin bhagavati līlām kurvati

parama-kṛpāvati matir astu bhavati |

tava mṛdutarayor aruṇādharayoḥ

khapura-surasayoḥ sudṛg atirasayor |

ullasiteṣu pramadaya teṣu

smita-kusumeṣu prema-pradeṣu |

svāntaṁ puru-daya nava-nava-rasa-maya-

carita nikhila-naya-mandira jaya jaya ||65||

|| vīra ||

svīyaṁ kauśala-sūcakena kuṭilālokena kīrṇo’py alaṁ

kurvann eva kapolayor makarike gāndharvikāyāś ciram |

prasvinnāṅgulir ādiśa prabhu-vara tvaṁ māṁ kṛpā-vāridhe

yena tvām abhivījayāni valitānandāśru sa-preyasīm ||66||

jaya śubha-līlāmṛta-rasa-līlā-

maya-bhavad-āli-parijana-pālīm

anugaṇanāyām aham api yāyām

iti bhava-pāśāvṛta-matir āśām

api racayeyaṁ phalatu mameyam ||67||

|| nātha || vīra ||

madhura-rasa-kṛtārthī-kāri-hārīṣṭa-līlaḥ

praṇayi-sujana-ceto-vapra-viplāvi-śīlaḥ |

kṣaṇa-ruci-ruci-kāntā-kānti-saṁmarda-dhīlaḥ

sukhayatu mudiro’smān meduraḥ ko’pi nīlaḥ ||68||

rādhā-mādhava-sādhu-sādhana-sudhā-dhārā-dhurā-dhāriṇāṁ

dhātā sā tam iyaṁ nutiḥ pratipadaṁ prīti-pratānā satām |

atrādhiṁ vidhuvan dharādhara-dharo dhārā-dharendra-dyutiḥ

sadyaḥ sa dyatu yady avadyam adhipady ādy-anta-madhyāntagaḥ ||69||

śrīmad-rūpa-padābja-dhūlim alike nityaṁ dadhe yā manāg

ghrātā hṛn-madhupaṁ mamānayad aho kṛṣṇāṅghri-tṛṣṇāṅghripam |

yaḥ saṁsāra-mataṅgajāṅga-madirāṁ vyasmārayat svai rasair

yad-gandhāṇu-lavo'pi karṣati dhṛtottarṣaṁ munīndrān api ||70||

ṣodaṣabhiḥ kalikābhiḥ pūrṇāmṛta-raśmi-maṇḍalīveyam |

virudāvaly adhi-kuñjaṁ sa-rādhā-mādhava-mude bhūyāt ||71||

viyan-nabhaḥ-kāraka-candra-saṅkhye

śāke śūcau sūrya-dine śudarśe |

nikuñja-kelī-virudāvalīyaṁ

rādhā-saras-tīra-bhuvi vyarājīt ||72||

iti mahā-mahopādhyāya-śrī-viśvanātha-cakravarti-viracitā

nikuñja-keli-virudāvalī samāptā

—o)||(o—

1. SVL 33. [↑](#footnote-ref-2)
2. SVL 26. [↑](#footnote-ref-3)
3. SVL 28 [↑](#footnote-ref-4)
4. SVL 32 [↑](#footnote-ref-5)
5. SVL 38. [↑](#footnote-ref-6)
6. SVL 44 [↑](#footnote-ref-7)
7. SVL 47. [↑](#footnote-ref-8)
8. SVL 59 [↑](#footnote-ref-9)
9. SVL 60-61 [↑](#footnote-ref-10)
10. SVL 63 [↑](#footnote-ref-11)
11. SVL 69 [↑](#footnote-ref-12)
12. SVL 66ff, dvigādi-gaṇa-vṛtta-kalikā. [↑](#footnote-ref-13)
13. SVL 66ff, dvigādi-gaṇa-vṛtta-kalikā. [↑](#footnote-ref-14)
14. SVL 88-91 [↑](#footnote-ref-15)
15. SVL 94. [↑](#footnote-ref-16)