# śrī-mathurā-māhātmyam

by Srila Rupa Gosvami

harir api bhajamānebhyaḥ prāyo muktiṁ dadāti na tu bhaktim |

vihita-tad-unnati-satraṁ māthure dhanyaṁ namāmi tvām ||1||

dhanyānāṁ hṛdayānanda-pradaṁ saṅgṛhyate mudā |

māhātmyaṁ mathurā-puryāḥ sarva-tīrtha-śiromaṇeḥ ||2||

### tatrāsyāḥ pāpa-hāritvam

ādi-vārāhe—

viṁśatir yojanānāṁ tu

mathurāṁ mama maṇḍalam |

yatra tatra naro snāto

mucyate sarva-pātakaiḥ ||3||

pade pade tīrtha-phalaṁ

mathurāyā vasundhare |

yatra tatra naro snāto

mucyate ghora-kilbiṣaiḥ ||4||

sarva-dharma-vihīnānāṁ

puruṣāṇāṁ durātmanām |

narakārti-harā devi

mathurā pāpa-ghātinī ||5||

kṛtaghnaś ca surapaś ca

cauro bhagna-vratas tathā |

mathurāṁ prāpya manujo

mucyate sarva-kilbiṣaiḥ ||6||

sūryodaye tamo naśyed

yathā vajra-bhayān nagaḥ |

tarkṣaṁ dṛṣṭvā yathā sarpā

meghā vāta-hatā iva ||7||

tattva-jñānād yathā duhkhaṁ

siṁhaṁ dṛṣṭvā yathā mrgāḥ |

tathā pāpāni naśyanti

mathurā-darśanat kṣanāt ||8||

śraddhayā bhakti-yuktaś ca

gatvā madhupurīṁ naraḥ |

brahmahāpi viśuddhyeta

kiṁ punas tv anya-pātakī ||9||

mathurā-snāna-kāmasya

gacchatas tu pade pade |

nirāśāni vrājanty asya

pāpāny eva śarīrataḥ ||10||

anuṣaṅgena gacchan hi

vāṇijyenāpi sevayā |

mathurā-snāna-mātreṇa

pāpaṁ tyaktvā divaṁ vrajet ||11||

nāmāni gṛhṇatām asyāḥ

sadaiva tv aṁhasaḥ kṣayaḥ |

sadā kṛta-yugaṁ cātra

sadā caivottarāyaṇam ||12||

yaḥ śṛṇoti varārohe

mathurāṁ mama maṇḍalam |

anyenoccāritaṁ śaśvat

so’pi pāpaiḥ pramucyate ||13||

tri-ratram api ye tatra

vasanti manujā mune |

teṣāṁ punanti niyataṁ

spṛṣṭaś caraṇa-reṇavaḥ ||14||

pādme pātāla-khaṇḍe hara-gaurī-saṁvāde—

kṛṣṇa-krīḍā-karaṁ sthānaṁ

mathurāyās tataṁ bhuvi |

puṇya-madhu-purī yatra

sarva-pāpa-praṇāśinī ||15||

yathā tṛṇa-samūhaṁ tu

jvalayanti sphuliṅgikāḥ |

tathā mahānti pāpāni

dahate mathurā-purī ||16||

skānde kāśī-khaṇḍe—

hṛdyaṁ madhu-vanaṁ prāyo

yamunāyās taṭe mahat |

ādyaṁ bhagavataḥ sthānaṁ

yat puṇyaṁ hari-medhasaḥ |

pāpo’pi jantus tat prāpya

niṣpāpo jāyate dhruvam ||17||

### atha puṇya-pradatvam

yathā ādi-vārāhe—

yat puṇyam aśvamedhena

yat puṇyaṁ rājasūyataḥ |

mathurāyāṁ tad āpnoti

tri-rātra-śayanād yamī ||18||

viṁśatir yojanānāṁ tu

mathurāṁ mama maṇḍalam |

pade pade’śvamedhīyaṁ

puṇyaṁ nātra vicāraṇā ||19||

snānena sarva-tīrthānāṁ

yat syāt sukṛta-sañcayaḥ |

tato’dhikataraṁ proktam

māthure sarva-maṇḍale ||20||

catūrṇām api vedānāṁ

puṇyam adhyāyanāc ca yat |

tat puṇyaṁ jāyate puṁsāṁ

mathurāṁ vadatāṁ satām ||21||

### svodbhava-papa-haritvam

yathā ādi-vārāhe—

anyatra hi kṛtaṁ papaṁ

tīrtham āsādya naśyati |

tīrthe tu yat kṛtaṁ pāpaṁ

vajra-lepo bhaved dhruvam ||22||

mathurāyāṁ kṛtaṁ pāpaṁ

mathurāyāṁ vinaśyati |

jñānato’jñānato vāpi

yat pāpaṁ samupārjitam |

sukṛtaṁ duskṛtaṁ vāpi

mathurāyāṁ praṇaśyati ||23||

yatra kṛṣṇena saṁcīrṇaṁ

krīḍitaṁ ca yathā-sukham |

cakrāṅkita-pade tena

sthāne brahma-maye śubhe ||24||

eṣā divyā purī devi

nitya-kālaṁ su-gopitā |

bhaktā tvaṁ mama śiṣyā ca

kathitā te vasundhare ||25||

na mayā kathitaṁ devi

brahmaṇāś ca mahātmanaḥ |

rudrasya na mayā pūrvaṁ

kathitaṁ ca vasundhare |

mayā su-gopitaṁ hy etad

guhyād guhyatamaṁ smṛtam ||26||

anyatra daśabhir varṣaih

prārabdhaṁ bhujyate tu yat |

kilbiṣaṁ tan mahā-devi

māthure daśabhir dinaiḥ ||27||

### atha sarva-tīrthādhikatvam

yathā ādi-vārāhe—

na vidyate hi pātāle

nāntarīkṣe na mānuṣe |

samaṁ tu mathurāyā hi

tīrthaṁ mama vasundhare ||28||

tatra dharaṇī-praśnaḥ—

naimiṣaṁ puṣkaraṁ caiva

purīṁ vārāṇasīṁ tathā |

etān hitvā mahā-bhāga

mathurāṁ kiṁ praśamsasi ||29||

śrī-varahenoktam—

mathureti su-vikhyātam

asti kṣetraṁ paraṁ mama |

su-ramyā ca praśastā ca

janma-bhūmiḥ priyā mama ||30||

sarveṣāṁ devi tīrthānāṁ

mathurāṁ paramaṁ mahat |

kṛṣṇena krīḍitaṁ yatra

tac ca śuddhaṁ pade pade ||31||

cakrāṅkitaṁ hi tat sarvaṁ

kṛṣṇasyaiva padena tu |

bāla-krīḍana-rupāṇi

kṛtāni saha gopakaiḥ ||32||

yāni tīrthāni tāny eva

sthāpitāni maharṣibhiḥ |

etat te kathitaṁ sāram

mayā satyena suvrate ||33||

na tīrthaṁ mathurāyā hi

na devaḥ keśavāt paraḥ ||34||

vārāhe—

śṛṇu tattvena me bhūmi

kathyamānam atho’naghe |

mathureti su-vikhyātā

yasmin kṣetre priyā mama ||35||

su-ramyā su-praśastā ca

janma-bhūmir mama priye |

bhaviṣyati varārohe

dvāpare saṁsthite yuge ||36||

yayāti-nṛpa-vaṁśe’ham

utpatsyāmi vasundhare |

śatāni pañca varṣāṇām

atra sthāsyāmi niścayaḥ ||37||

skānde mathurā-khaṇḍe nārada-vakyam—

śṛṇu dharmaṁ mahā-prājña

yat tvaṁ pṛcchasi dharma-vit |

gopyaṁ sapta-purīṇāṁ tu

mathurā-maṇḍalaṁ smṛtam ||38||

triṁśad-varṣa-sahasrāṇi

triṁśad-varṣa-śatāni ca |

yat phalaṁ bhārate varṣe

tat phalaṁ mathurāṁ smaran ||39||

tathā hi ādi-vārāhe—

mahā-māghyaṁ prayāge ca

yat phalaṁ labhate naraḥ |

tat phalaṁ labhate devi

mathurāyāṁ dine dine ||40||

kārttikyāṁ caiva yat puṇyam

puskare tu vasundhare |

tat phalaṁ labhate martyo

mathurāyāṁ dine dine ||41||

vārāṇasyāṁ tu yat puṇyaṁ

rāhu-graste divākare |

tat phalaṁ labhate devi

mathurāyāṁ jitendriyaḥ ||42||

pūrṇe varṣe sahasre tu

vārāṇasyāṁ tu yat phalam |

tat phalaṁ labhate devi

mathurāyāṁ kṣaṇena hi ||43||

pādme pātāla-khaṇḍe—

pūrṇe varṣa-sahasre tu

tīrtha-rajeṣu yat phalam |

tat phalaṁ labhate devi

mathurāyāṁ dine dine ||44||

godāvari-dvādaśako naro yaḥ

kṣetre kurūṇāṁ kṣiti-dāyako yaḥ |

ṣaṇ-māsakān sādhayate gayāyāṁ

samaṁ bhaven no dinam ekaṁ māthure ||45||

na dvārakā kāśī kāñcī na māyā

gadābhṛto yasya samaṁ na tīrtham |

santarpitā yad yamunā-jalena

vāñchanti no pitaraḥ piṇḍa-dānam ||46||

ata evottara-khaṇḍe—

mathurāyāṁ prakurvanti

purī-sādhāraṇī-dṛśam |

ye narās te’pi vijñeyāḥ

pāpa-rāśibhir anvitāḥ ||47||

śrī-kṛṣṇākhyaṁ paraṁ brahma

yatra krīḍati sarvadā

tad-anyākhila-tīrthebhyo

'dhikaṁ yat tat kim ucyate ||48||

nirmāṇa-khaṇḍe ca

tāṁ purīṁ prāpya mathurāṁ

madīyāṁ sura-durlabhām |

khañjo bhūtvāndhako vāpi

prāṇān eva parityajet ||49||

pātāla-khaṇḍe ca

na dṛṣṭā mathurā yena

didṛkṣā yasya jāyate |

yatra tatra mṛtasyāpi

māthure janma jāyate ||50||

### asaṅkhya-tīrthāśrayatvam

yathā ādi-vārāhe—

ṣaṣṭhi-koṭi-sahasrāṇi

ṣaṣṭhi-koṭi-śatāni ca |

tīrtha-sāṅkhyā tu vasudhe

mathurāyāṁ mayoditā ||51||

skānde mathurā-khaṇḍe—

bhūme rajāṁsi gananā

kālenāpi bhaven nṛpa |

māthure yani tīrthāni

teṣāṁ saṅkhyā na vartate ||52||

### atha nivāsopadeśaḥ

pādme pātāla-khaṇḍe—

kuru bhoḥ kuru bho vāsaṁ

mathurāyāḥ purīṁ prati |

yatra gopyaś ca govindas

trailokyasya prakāśakāḥ ||53||

re re saṁsāra-magnādya

śikṣām ekaṁ tu me śṛṇu |

yadīcchasi sukhaṁ sāndraṁ

vāsaṁ kuru madhoḥ pure ||54||

yadīccheḥ para-saṁsāraṁ

vahitraṁ mathurāṁ kuru |

nauko sa prerakaḥ kṛṣṇo

bhoḥ śive pāra-kārakaḥ ||55||

aho loko mahān andho

netra-yukto na paśyati |

māthure vidyamāne’pi

saṁsṛtiṁ bhajate sadā ||56||

mānuṣīṁ yonim atulāṁ

labdhvā bhāgyasya yogataḥ |

vṛthaivāyur gataṁ teṣāṁ

na dṛṣṭvā mathurāṁ purīm ||57||

aho mateḥ sudaurbalyaṁ

aho bhāgyasya daurvidham |

aho mohasya mahimā

mathurā naiva sevyate ||58||

sa-padaṁ sampadam jñātvā

sāpāyaṁ kāyam uccakaiḥ |

capalāṁ cañcalāṁ caiva

dṛṣṭvā mat-puram āśrayet ||59||

skānde mathurā-khaṇḍe—

tatraiva bhavatāṁ bandhuḥ

pāṇḍavānāṁ suhṛt sakhā |

sātvatānāṁ priyaḥ sākṣād

yādavānāṁ kuleśvaraḥ ||60||

kṛṣṇaḥ kamala-patrākṣaḥ

so’vatīrṇo yudhiṣṭhira |

rāmeṇa saha devakyāṁ

vasudeva-gṛhottame ||61||

tasya karmāṇy anekāni

parigītāni sūribhiḥ |

jātāni māthure deśe

tāṁ purīṁ ko na sevate ||62||

ata evādi-vārāhe—

mathurāṁ ca parityajya

yo’nyatra kurute ratim |

mūḍho bhramati saṁsāre

mohito mama māyayā ||63||

skānde mathurā-khaṇḍe—

mathurām api samprāpya

yo’nyatra kurute spṛhām |

durbuddhes tasya kiṁ jñānam

ajñānena vimohitaḥ ||64||

### athāgati-gatitvam

ādi-vārāhe—

mātrā pitrā parityaktā

ye tyaktā nija-bandhubhiḥ |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||65||

pāpa-rāśibhir ākrāntā

ye dāridrya-parājitāḥ |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||66||

ye ca yoga-paribhraṣṭā

ye tapo-dāna-varjitāḥ |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||67||

śruti-smṛti-vihīnā ye

śaucācāra-vivarjitāḥ |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||68||

parāt parataraṁ sthānaṁ

guhyānāṁ guhyam uttamam |

gatim anveṣamāṇānāṁ

māthure paramā gatiḥ ||69||

pade pade samākrāntā

ye vipadbhir ahar-niśam |

yeṣāṁ kvāpi gatir nāsti

teṣāṁ madhu-purī gatiḥ ||70||

atha **nitya-hari-sannidhānatvam**,

ādi-vārāhe—

mathurāyāḥ paraṁ kṣetraṁ

trailokye nāpi vartate |

yasyāṁ vasāmy ahaṁ devi

mathurāyāṁ tu sarvadā ||71||

aho’ti-dhanyā mathurā

yatra sannihito hariḥ |

sarveṣāṁ yatra pāpānāṁ

praveśo na hi vidyate ||72||

pādme pātāla-khaṇḍe—

aho madhu-purī dhanyā

yatra tiṣṭhati kaṁsahā |

tatra deva-muniḥ sarvo

vāsam icchati sarvadā ||73||

śrī-bhāgavate prathama-skānde

aho alaṁ ślāghyatamaṁ yadoḥ kulam

aho alaṁ puṇyatamaṁ madhor vanam |

yad eṣā puṁsāṁ ṛṣabhaḥ priyaḥ śriyaḥ

sva-janmanā caṅkramaṇena cāñcati ||74||

caturtha-skānde [bhā.pu. 4.8.42]—

tat tāta gaccha bhadraṁ te

yamunāyās taṭaṁ śucim |

puṇyaṁ madhuvanaṁ yatra

sannidhyaṁ nityadā hareḥ ||75||

śrī-daśame [bhā.pu. 10.1.28]—

rājadhānī tataḥ sābhūt

sarva-yādava-bhūbhujām |

mathurā bhagavān yatra

nityaṁ sannihito hariḥ ||76||

śrī-viṣṇu-purāṇe prathame’ṁśe [1.12.4-5]

hatvā ca lavaṇaṁ rakṣo-

madhu-putraṁ mahā-balam |

śatrughno mathurāṁ nāma

purīṁ tatra cakāra vai ||77||

yatra vai deva-devasya

sānnidhyaṁ hari-medhasaḥ |

sarva-pāpa-hare tasmiṁs

tapas tīrthe cakāra saḥ ||78||

vāyu-purāṇe—

catvariṁśad yojanānāṁ

tatas tu mathurā smṛtā |

yatra devo hariḥ sākṣāt

svayaṁ tiṣṭhati sarvadā ||79||

### atha śrī-bhagavat-kṛpā-labhyatvam

ādi-vārāhe—

na tat-puṇyair na taj-jñānair

na tapobhir na taj-japaiḥ |

na labhyaṁ vividhair yajñair

labhyaṁ mad-anubhāvataḥ ||80||

śrī-viṣṇoḥ kṛpayā nūnaṁ

tatra vāso bhaviṣyati |

vinā viṣṇoḥ prasādena

kṣaṇam ekaṁ na tiṣṭhati ||81||

pādme uttara-khaṇḍe

harau yeṣāṁ sthirā bhaktir

bhūyasī yeṣu tat-kṛpā |

teṣāṁ eva hi dhanyānāṁ

mathurāyāṁ bhaved ratiḥ ||82||

### atha bhagavad-dhyanadi-labhyatvam

ādi-vārāhe—

yadā viśuddhās tapa-ādinā janāḥ

śubhāśrayā dhyāna-dhanā nirantaraṁ |

tadaiva paśyanti mamottamāṁ purīṁ

na cānyathā kalpa-śatair dvijottama ||83||

### mokṣa-pradatvam

ādi-vārāhe—

yā gatir yoga-yuktasya

brahmajñasya manīṣiṇaḥ |

sa gatis tyajataḥ prāṇān

mathurāyāṁ narasya ca ||84||

tīrthe caiva gṛhe vāpi

catvāre pathi caiva hi |

yatra tatra mṛtā devi

muktiṁ yānti na cānyathā ||85||

kāśy-ādi-puryo yā hi santi loke

tāsāṁ tu madhye mathurāiva dhanyā |

ā janma-mauñji-vrata-mṛtyu-dāhair

nṝṇāṁ caturdhā vidadhāti mokṣam ||86||

na yogair ya gatir labhyā

manvantara-śatair api |

anyatra helayā sātra

labhyate mat-prasādataḥ ||87||

na papebhyo bhayaṁ yatra

na bhayaṁ yatra vai yamāt |

na garbha-vāsa-bhīr yatra

tat kṣetraṁ ko na saṁśrayet ||88||

vinā sāṅkhyena yogena

vinā svātma-vicintanam |

vinā vrata-tapo-dānaih

śreyo vai prāṇinām iha ||89||

kṛmi-kīṭa-pataṅgādyā

mathurāyāṁ mṛtā hi ye |

kulāt patanti ye vṛkṣās

te’pi yānti parāṁ gatim ||90||

vārāhe—

viṁśa-yojana-vistāro

mathurāyāś ca maṇḍalam |

yatra prāṇān vimuñcanti

siddhā yānti parāṁ gatim ||91||

pādme pātāla-khaṇḍe—

caṇḍāla-jaḍa-mūkānāṁ

jīva-hiṁsā-ratasya ca |

mathurā-piṇḍa-dānena

punar janma na vidyate ||92||

prāṇālyām iṣṭa-khacite

śmaśāne vyomni mañcake |

aṭṭāle vā mṛto devi

māthure muktim āpnuyuḥ ||93||

vāmana-purāṇe—

mathurā-tīrtham atulam

viśrutaṁ loka-sat-kṛtam |

yatra kṛṣṇas tu gopālaiḥ

samaṁ krīḍitavān jale ||94||

tatra gatvā naro brahman

mucyate sarva-pātakaiḥ |

tri-rātram uṣitas tatra

nirāhāro jitendriyaḥ |

viharantaṁ jale kṛṣṇaṁ

dhyāyan mukto bhaven naraḥ ||95||

saura-purāṇe—

astīha mathurā nāma

triṣu lokeṣu viśrutā |

kṛṣṇa-pāda-rajo-miśra-

bālukāpūta-vīthikā |

sparśanena naras tasya

mucyate sarva-bandhanāt ||96||

mathurā-khaṇḍe—

mathurāyāṁ vasiṣyāmi

yāsyāmi mathurā-purīm |

iti yasya bhaved buddhiḥ

so’pi bandhād vimucyate ||97||

atha viṣṇu-loka-pradatvaṁ brahmāṇḍe—

ye paśyanty acyutaṁ devaṁ

māthure devakī-sutam |

te viṣṇu-lokam āsādya

na cyavante kadācana ||98||

yātrāṁ karoti kṛṣṇasya

śraddhayā yaḥ samāhitaḥ |

sarva-pāpair vinirmukto

viṣṇu-lokaṁ sa gacchati ||99||

mūkā jaḍāndha-vadhirās

tapo-niyama-varjitāḥ |

kālenaiva mṛtā ye ca

gacchanti viṣṇu-mandiram ||100||

sarpa-daṣṭāḥ paśu-hatāḥ

pavakāmbu-vināśitāḥ |

labdhāpa-mṛtyavo ye ca

māthure hari-loka-gāḥ ||101||

ādi-vārāhe—

kalpa-grāmeṇa kiṁ tasya

vāraṇāsyāṁ ca vā śubhe |

mathurāyāṁ tu yat puṇyaṁ

tasya puṇya-phalaṁ śṛṇu ||102||

mathurāṁ ca samāsādya

yaḥ kaścid mriyate bhuvi |

api kīṭaḥ pataṅgo vā

jāyate sa caturbhujaḥ ||103||

gautamīya-tantre—

mathnāti sarva-pāpāni

dadāti paramāṁ gatim |

uttamo hi naro yatra

tena sā mathurā smṛtā ||104||

### sarvābhīṣṭa-pradatvaṁ

brahmāṇḍa-purāṇe—

satyaṁ satyaṁ muni-śreṣṭha

bruve śapatha-pūrvakam |

sarvābhīṣṭa-pradaṁ nānyan

mathurāyāḥ samaṁ kvacit ||105||

skānde mathurā-khaṇḍe—

kṣetra-pālo mahā-devo

vartate yatra sarvadā |

yatra viśrānti-tīrthaṁ ca

tatra kiṁ durlabhaṁ phalam ||106||

pādmottara-khaṇḍe—

tri-varga-dā kāmināṁ yā

mumukṣūṇāṁ ca mokṣadā |

bhaktīcchor bhaktidā kas tāṁ

mathurāṁ nāśrayed budhaḥ ||107||

tatraiva pātāla-khaṇḍe pārvatī-prasnaḥ—

ukto’dbhutaś ca mahimā

mathurāyā jaṭādhara |

muner bhuvo vā saritaḥ

prabhāvaḥ kena vā vibho |

kṛṣṇasya vā prabhāvo’yam

saṁyogasya pratāpavān ||108||

tatraiva śrī-mahādevottaram—

na bhūmikā-prabhāvaś ca

sarito vā varāṇane |

ṛṣīṇāṁ na prabhāvaś ca

prabhāvo viṣṇu-tārake ||109||

tathā pāraka-cic-chakter

ubhe tat-pada-kārake |

tad eva śṛṇu bho devi

prabhāvo yena vartate ||110||

śrī-kṛṣṇa-mahimā sarvaś

cic-chakter yaḥ pravartate |

tārakaṁ pārakaṁ tasya

prabhāvo’yam anāhataḥ |

tārakaṁ jāyate muktiḥ

prema-bhaktiś ca pārakāt ||111||

tatraiva śrī-bhagavad-vākyam—

ubhau mantrau ubhe nāmni

madīya-prāṇa-vallabhe |

nānā-nāmāni mantrāś ca

tan-madhye sāram ucyate ||112||

ajñātam athavā jñātaṁ

tārakam japate yadi |

yatra tatra bhaven mṛtyuḥ

kāśyāṁ tu phalam ādiśet ||113||

vartate yasya jihvāgre

sa pumān loka-pāvanaḥ |

chinatti sarva-pāpāni

kāśī-vāsa-phalaṁ labhet ||114||

iti tāraka-mantro’yaṁ

yas tu kāśyāṁ pravartate |

sa eva māthure devi

vartate’tra varāṇane ||115||

atha pārakam ucyeta

yathā-mantraṁ yathā-balam |

pārakaṁ yatra varteta

ṛddhi-siddhi-samāgamaḥ ||116||

pūjyo bhavati trailokye

śatāyur jāyate pumān |

aṣṭa-siddhi-samāyukto

vartate yatra pārakam ||117||

pārakaṁ yasya jihvāgre

tasya santoṣa-vartitā |

paripūrṇo bhavet kāmaḥ

satya-saṅkalpatā tathā ||118||

dvi-vidhā prema-bhaktis tu

śrutā dṛṣṭā tathāiva ca |

akhaṇḍa-paramānandas

tad-gato jñeya-lakṣanaḥ ||119||

aśru-pātaṁ kvacin nṛtyaṁ

kvacit premāti-vihvalaḥ |

kvacit tasya mahā-mūrcchā

mad-guṇo gīyate kvacit ||120||

### atha prapañcātītam

ādi-vārāhe—

anyaiva kācit sā sṛṣṭir

vidhātur vyatirekiṇī

na yat kṣetra-guṇān vaktum

īśvaro’pīśvaro yataḥ ||121||

skānde mathurā-khaṇḍe—

tan-maṇḍalaṁ māthuraṁ hi

viṣṇu-cakropari sthitam |

padmākāraṁ sadā tatra

vartate śāśvataṁ nṛpa ||122||

pādme pātāla-khaṇḍe—

ṛṣir mathurā-nāmātra

tapaḥ kurvati śāśvate |

tato’sya mathurāṁ nāmā-

bhavad āḍhyaṁ śriyā yutam ||123||

tatraiva nirmāṇa-khaṇḍe—

nityaṁ me mathurāṁ viddhi

vanaṁ vṛndāvanaṁ tathā |

yamunāṁ gopa-kanyāś ca

tathā gopāla-bālakān ||124||

aho na jānanti narā durāśayāḥ

purīṁ madīyāṁ paramāṁ sanātanīm |

surendra-nāgendra-munīndra-saṁstutaṁ

manoramāṁ tāṁ mathurāṁ parāṁ gatim ||125||

### atha deva-traya-rupatvaṁ

pādme pātāla-khaṇḍe—

ma-kāre ca thu-kāre ca

rā-kāre cānta-saṁsthite |

mathurā-śabda-niṣpaṇṇa

oṁ-kārasya tataḥ samaḥ ||126||

mahā-rudro ma-kāraḥ syāt

thu-kāro viṣṇu-saṁjñakaḥ |

rā-kāro’ntyas tu brahmā syāt

tri-śabdaṁ mathurāṁ bhavet ||127||

tadā varaḥ śreṣṭha uktaḥ

satya evābhavat tataḥ |

sā tri-devamayī mūrtir

māthurī tiṣṭhate sadā ||128||

### atha śrī-viṣṇu-bhakti-pradatvaṁ

pādme uttara-khaṇḍe—

anyeṣu puṇya-tīrtheṣu

muktir eva mahā-phalam |

muktaiḥ prārthyā harer bhaktir

mathurāyāṁ ca labhyate ||129||

tri-rātram api ye tatra

vasanti manujā mune |

harir dadyāt sukhaṁ teṣāṁ

muktānām api durlabham ||130||

brahmāṇḍa-purāṇe—

trailokya-varti-tīrthānāṁ

sevanād durlabhā hi yā |

parānandamayī siddhir

mathurā-sparśa-mātrataḥ ||131||

skānde mathurā-khaṇḍe—

smaranti mathurāṁ ye ca

mathureśaṁ viśāmpate |

sarva-tīrtha-phalaṁ teṣāṁ

syāc ca bhaktir harau parā ||132||

### atha svataḥ parama-phalatvaṁ

pādme pātāla-khaṇḍe

aho madhu-purī dhanyā

vaikuṇṭhāc ca garīyasī |

dinam ekaṁ nivāsena

harau bhaktiḥ prajāyate ||133||

atha sapta-purīṇāṁ tu

sarvotkṛṣṭāṁ tu mathurāṁ |

śrūyatāṁ mahimā devi

vaikuṇṭha-bhuvanottamaḥ ||134||

ādi-vārāhe—

bhūr-bhuvaḥ-svas-tale vāpi

na pātāla-tale’malam |

nordhva-loke mayā dṛṣṭaṁ

tādṛṇ kṣetraṁ vasundhare ||135||

vārāhe—

lābhānāṁ mathurā-lābho

jñānānām jñānam uttamam |

prītīnāṁ paramā prītir

gatīnāṁ gatir uttamā ||136||

rahasyānāṁ rahasyaṁ ca

kriyāṇāṁ ca mahā-kriyā |

etan maraṇa-kāle tu

smartavyaṁ manasāpi ca |

yadīcchet paramāṁ siddhiṁ

saṁsārasya ca mokṣanam ||137||

### atha mathurā-maṇḍala-sīmā-jñānam

ādi-vārāhe—

viṁśatir yojanānāṁ tu

mathurāṁ mama maṇḍalam ||138||

tathā pādme yamunā-māhātmye—

ramyam apsarasāṁ sthānam

yasmimś cañcalatāṁ gataḥ |

yāyāvaraḥ purā vipras

tapasvī vijitendriyaḥ ||139||

cira-kālaṁ prataptaṁ tam

indra-śāpāgni-narditam |

spṛṣṭa-vāri-kaṇenainaṁ

mocayitvā tu pātakāt |

vimānenārka-varṇena

prāpayat taṁ surālayam ||140||

pūjyamāna-dareṇārghyair

vānaprasthair yathā-vidhi |

mathurā-maṇḍalaṁ praptā

tasmad devarṣi-sevitā ||141||

pāvayitvā kurūn deśān

śurasenān samāviśat |

vanāni dvādaśa sphīta-

sphītāni guṇa-sampadā ||142||

kramād viśrāntim āsādya

viśrāntā keśavālaye |

sudarśanopari-gatā

gata-śrama-samīpa-gā ||143||

ity upakramya,

āśliṣṭā vāsudevena

sat-kṛtyābhyarcya tāpanī |

samprāptā puṇya-salilā

su-puṇyaṁ dhrauvyam āśramam ||144||

samprāptā puṇya-salilā

su-puṇyaṁ reṇukāśramam |

dīkṣito yatra rāmo’bhūt

sarva-kṣatra-kṣayādhvare ||145||

tataḥ prayātā yamunā

bhāratasyāśvamedhikam |

iṣṭaṁ śākuntaleyena

sāraṅgair yatra saptabhiḥ ||146||

atha sa saptabhir medhyaiḥ

somapendro’py amadyata |

tataḥ pratyaṅ-mukhī bhūtvā

samprāptaḥ śaukarīṁ purīm |

yasyāṁ dharāṁ samuddhartum

utpannaś cādiśūkaraḥ ||147||

tatas tāṁ nāgarīṁ śaurī

bhūtvā pratyaṅ-mukhī punaḥ |

parikramya viniṣkrāntā

jihmā-gatyeva pannagī ||148||

tataḥ sā śūrasenebhyaḥ

pāñcālānāṁ vimukti-dā |

iṣṭakāśramam āpede

vāśiṣṭhāyatanaṁ mahat ||149||

etena yāyāvaram adhikṛtya śaukarī baṭeśvara-paryantaṁ mathurā-maṇḍalam jñeyam | evam eva sarvāsu dikṣv api jñeyaṁ viṁśati-yojanātmake bahu-tīrthavat tvayā viśeṣaḥ ||150||

mathurā-khaṇḍe—

mathurā-maṇḍalaṁ tad dhi

yojanānāṁ tu dvādaśe |

yatra tīrtha-sahasrāṇi

kṛṣṇa-rāma-kṛtāni ca ||151||

tathā hi vaiśiṣṭhyam --

gavyūtir dvādaśa-mayī

dvādaśāraṇya-saṁyutā |

tatrāpi mathurā devi

sarva-siddhi-vidhāyinī ||152||

tatrāpi padmākṛter vaiśiṣṭhyam—

idaṁ padmaṁ mahā-bhage

sarveṣāṁ mukti-dāyakam |

karṇikāyāṁ sthito devi

keśavaḥ kleśa-nāśanaḥ ||153||

karṇikāyāṁ mṛtā ye tu

te narā mukti-bhāginaḥ |

madhya-patre mṛtā ye ca

teṣāṁ muktir vasundhare ||154||

paścime tu hariṁ devaṁ

govardhana-nivāsinām |

dṛṣṭvā taṁ deva-deveśaṁ

kiṁ manaḥ paritapyate ||155||

uttareṇa tu govindaṁ

dṛṣṭvā devaṁ paraṁ śubham |

nāsau patati saṁsāre

yāvad āhūta-samplavam ||156||

viśrānti-samjñakaṁ tīrthaṁ

pūrva-patre vyavasthitam |

yaṁ dṛṣṭvā tu naro yāti

muktiṁ nāsty atra saṁśayaḥ ||157||

dakṣiṇena tu māṁ viddhi

pratimāṁ divya-rūpiṇīm |

mahā-kāyaṁ su-rūpaṁ ca

keśavākāra-sannibham |

māṁ dṛṣṭvā manujo devi

brahma-loke mahīyate ||158||

### athātra kāla-viśeṣe nivāsa-phalam

tatra **jyaiṣṭhe**, ādi-vārāhe—

jyaiṣṭhasya śukla-dvādaśyāṁ

snātvā tu niyatendriyaḥ |

mathurāyāṁ hariṁ dṛṣṭvā

prāpnoti paramāṁ gatim ||159||

**cāturmāsye**, ādi-vārāhe—

pṛthivyāṁ yāni tīrthāni

ā-samudra-sāraṁsi ca |

mathurāyāṁ gamiṣyanti

supte caiva janārdane ||160||

caturo varṣikān māsān

madhu-puryā vasemahi |

sarvāṇi tatra tīrthāni

vividhāni vasanti ca ||161||

tatraiva **janmāṣṭamyām—**

janmāṣṭamī-dine prāpte

tatra yo maṁ prapaśyati |

janma-koṭi-kṛtaṁ pāpaṁ

tat-kṣaṇād eva naśyati ||162||

bhādre māsi mamāṣṭamyāṁ

yaḥ karoti mamārcanam |

sarvaṁ pāpaṁ parityajya

mama sthānaṁ sa gacchati ||163||

sarvaṁ taptaṁ tapas tena

sarvaṁ dānaṁ ca taiḥ kṛtam |

yaiḥ kṛtaṁ mathurāṁ gatvā

bhādre’ṣṭamyāṁ vasundhare ||164||

snātvā viśrānti-tīrtheṣu

pūjanaṁ me’valokānām ||165||

viśeṣataḥ **kārttike**, pādme kārttika-māhātmye nārada-vākyam—

yatra kutrāpi deśe ca

kārttike snāna-dānataḥ |

agni-hotra-samaṁ puṇyaṁ

pūjāyāṁ tu viśeṣataḥ ||166||

kurukṣetre koṭi-guno

gaṅgāyām api tat-samaḥ |

tato’dhikaḥ puṣkare syād

dvārakāyāṁ tu bhārgava ||167||

kṛṣṇa-sālokya-do māsaḥ

pūja-snānaiś ca kārttikaḥ |

anyaḥ puryas tat-samānā

bhavanti mathurāṁ vinā ||168||

dāmodaratvaṁ hi hares

tatraivāsīd yataḥ kila |

mathurāyāṁ tatas tūrjo

vaikuṇṭha-prīti-vardhanaḥ |

kārttiko mathurāyāṁ vai

paramāvadhir iṣyate ||169||

yathā māghe prayāgaḥ syād

vaiśākhe jāhnavī tathā |

kārttike mathurā sevyā

tatrotkarṣaḥ paro na hi ||170||

mathurāyāṁ narair ūrje

snātvā dāmodaro’rcitaḥ |

kṛṣṇa-rūpā hi te jñeyā

nātra kāryā vicāraṇā ||171||

durlabhaḥ kārttiko vipra

mathurāyāṁ nṝṇām iha |

yatrārcitaḥ svakaṁ rūpaṁ

bhaktebhyaḥ samprayacchati ||172||

bhuktiṁ muktiṁ harir dadyād

arcito’nyatra sevinām |

bhaktiṁ tu na dadāty eva

yato vaśya-karī hareḥ ||173||

sa tv añjasā harer bhaktir

labhyate kārttike naraiḥ |

mathurāyāṁ sakṛd api

śrī-dāmodara-sevanāt ||174||

mantra-dravya-vihīnaṁ ca

vidhi-hīnaṁ ca pūjanam |

manyate kārttike devo

mathurāyāṁ mad-arcanam ||175||

yasya pāpasya yujyeta

maraṇāntā hi niskṛtiḥ |

tac-chuddhy-artham idaṁ proktam

prāyaścittaṁ su-niścitam |

kārttike mathurāyāṁ vai

śrī-dāmodara-pūjanam ||176||

sulabhā mathurā loke

pratyabdaṁ kārttikas tathā |

tathāpi saṁsarantīha

narā mūḍhā bhavāmbudhau ||177||

kiṁ yajñaiḥ kiṁ tapobhir vā

tīrthair anyaiś ca sevitaiḥ |

kārttike mathurāyāṁ ced

arcyate rādhikā-priyaḥ ||178||

yāni sarvāṇi tīrthāni

nadā nādyaḥ sarāṁsi ca |

kārttike nivasanty atra

māthure sarva-maṇḍale ||179||

paropahāsam uddiśya

kārttike hari-sevayā

mathurāyāṁ labhed bhaktiṁ

kiṁ punaḥ śraddhayā naraḥ ||180||

tatraiva dhūmra-keśaṁ prati yama-vākyam—

tasmān nṛpātmaja śreyaḥ

paraṁ kiñcin na vidyate |

kārttike mathurāyāṁ ca

śrī-dāmodara-pūjanāt ||181||

na cātra saṁśayaḥ kāryaḥ

īśitṛtvam idaṁ hareḥ |

rājā hi kasyacid dhṛtvā

sarvasvaṁ cet prayacchati |

parasmai kasya kas tatra

niyantā syāt prabhor yathā ||182||

ayaṁ sarveśvaraḥ śrīmān

anyathā kartum īśvaraḥ |

aty-alpaṁ bhūri kurute

bahu tucchaṁ ca manyate ||183||

tatrāpi prabodhinyām ati-viśeṣaḥ, pādme kārttika-māhātmye—

tāvad garjanti tīrthāni

vājimedhādayo makhāḥ |

mathurāyāṁ priyā viṣṇor

yāvan nāyāti bodhinī ||184||

saṁsāra-dāva-taptānāṁ

kāma-saukhya-pipāsinām |

śrī-kṛṣṇa-pāda-padmasya

sannidhyaṁ śītalaṁ gṛham ||185||

mathurāyāṁ tu kiṁ vācyaṁ

jāgare hari-sannidhau |

kārttike bodhinīṁ prāpya

tataḥ śreyaḥ paraṁ hi na ||186||

rājyam anyatra santyajya

sphītaṁ nihata-kaṇṭakam |

kārttike mathurāyāṁ vai

kaimutyaṁ jāgaraṁ caret ||187||

atha dvādaśyāṁ viṣṇu-purāṇe—

ūrjasya śukla-dvādaśyāṁ

snātvā vai yamunā-jale |

mathurāyāṁ hariṁ dṛṣṭvā

prāpnoti paramāṁ gatim ||188||

atha bhīṣma-pañcake, pādme bhīṣmaṁ prati śrī-kṛṣṇa-vacanam—

tvayā kṛte vrate paścāt

khyāsyate bhīṣma-pañcakam |

ye tatra janma-bhūmau me

kariṣyanti mahā-vratam |

mathurāyāṁ tu gāṅgeyā

teṣāṁ bhaktiḥ kare sthitā ||189||

sārvabhaumas tv indra-padaṁ

brahmalokas tathākṣayam |

yoga-siddhiṁ ca muktiṁ ca

prīto yacchāmi sarvaśaḥ ||190||

durlabho bhakti-yogo me

mama vaśya-vidhāyakaḥ |

kārttike mathurāyāṁ ca

vratenānena labhyate ||191||

purāṇāntare ca—

sarvābhīṣṭa-pradaṁ proktaṁ

māthure bhīṣma-pañcakam ||192||

yathā bhaviṣye—

bhīṣma-pañca-dine prāpte

mathurā-maṇḍale hareḥ |

nidrā-ccheda-kare puṇye

pāduke cāvalokayet ||193||

### atha mathurā-vanantargata-madhupurī-māhātmyaṁ

skānde mathurā-khaṇḍe—

madhor vanaṁ prathamato

yatra vai mathurā-purī |

madhu-daityo hato yatra

hariṇā viśva-mūrtinā ||194||

tatraiva bhagavad-vaśa

āvirbhāvo harer nṛpa |

viśrāmaś ca hares tatra

devānāṁ ca nṛpottama ||195||

yo vai madhu-vane snāti

yamunā-jalam āśritaḥ |

sarva-tīrtheṣu sa snātas

tat-phalaṁ labhate dhruvam ||196||

sarveṣāṁ nṛpa siddhiḥ syāt

tasmin madhuvane nṝṇām |

tapasā bhakti-yogena

snāna-mātreṇa karmaṇā ||197||

aho madhu-vanaṁ dhanyaṁ

yatra rāmaḥ sahānujaḥ |

karoti karma lokānām

hitāya ca manīṣiṇām ||198||

mardito yatra kṛṣṇena

cograsenātmajo’suraḥ |

pāvitaḥ sparsa-mātreṇa

gatiṁ nītaś ca yoginām ||199||

tasmin madhuvane rājan

durghaṭaṁ kiṁ hari-priye |

vaktuṁ nāmāni tīrthānāṁ

śakyante na mayādhunā |

tasmin madhu-vane yāni

māhātmyaṁ ca nṛpottama ||200||

aho madhuvanaṁ dṛṣṭaṁ

śrutaṁ vā tat su-sevinam |

sthitaṁ vā yaiḥ surātītaṁ

dhanyās te bhuvi mānavāḥ ||201||

evaṁ pradakṣinaṁ kṛtvā

navamīṁ śukla-kaumudīm |

sarvān kulān samādāya

viṣṇu-loke mahīyate ||202||

kramataḥ pada-vinyāsā

yāvantaḥ sarvato diśaḥ |

tāvantaḥ kula-sambhūtāḥ

svarge tiṣṭhānti śaśvataḥ ||203||

anya-deśa-gato dūrāt

parikrāmati yo naraḥ |

tasya sandarśanād eva

pūtāḥ syur gata-kalmaṣāḥ ||204||

śruto yais tu vidura-sthaiḥ

kṛta-yātro naro naraiḥ |

sarva-pāpa-vinirmuktās

te’pi yānti parāṁ gatim ||205||

mathurāyāṁ naro gatvā

dṛṣṭvā devaṁ svāyambhuvam |

pradakṣiṇāyāṁ yat puṇyaṁ

tat puṇyaṁ labhate hi saḥ ||206||

### atha janma-sthāna-māhātmyaṁ skānde

japopavāsa-nirato

mathurāyāṁ ṣaḍānana |

janma-sthānaṁ samāsādya

sarva-pāpaiḥ pramucyate ||207||

atha kārttike pādme—

kārttike janma-sadane

keśavasya ca ye narāḥ |

sakṛt praviṣṭāḥ śrī-kṛṣṇam

te yānti param avyayam ||208||

tatraiva prabodhanyām—

ekaivaikādaśī kṛṣṇa-

janma-gehe kṛtā naraiḥ |

tato’dhikaṁ prakartavyaṁ

loke kiñcin na vidyate ||209||

rātrau jāgaraṇaṁ tatra

prītyā kurvanti ye narāḥ |

saṁsāra-moha-svapnānte

sadā jāgrati jāgrati ||210||

anyatrāpi priyā viṣṇor

jāgare syāt prabodhinī |

kiṁ punar mathurāyāṁ sā

tato vai janma-sadmani ||211||

atha śrī-keśavasya māhātmyam, ādi-vārāhe—

pradakṣiṇī-kṛtā tena

sapta-dvīpā vasundharā |

pradakṣiṇī-kṛto yena

mathurāyāṁ tu keśavaḥ ||212||

iha janma-kṛtaṁ pāpam

anya-janma-kṛtaṁ ca yat |

tat sarvaṁ naśyate śīghraṁ

kīrtane keśavasya ca ||213||

### tatraiva suptotthita-keśavasya darśana-phalam

suptotthitaṁ hariṁ dṛṣṭvā

mathurāyāṁ vasundhare |

na tasya punar āvṛttir

jāyate sa catur-bhujaḥ ||214||

pādme kārttika-māhātmye—

suptam utthāpya govindaṁ

tan mukhaṁ sūtikā-gṛhe |

paśyanti kṛta-puṇya ye

teṣāṁ kiṁ bhāgyam ucyate ||215||

viṣṇu-purāṇe ṣaṣṭhe’ṁśe—

ūrjasya śukla-dvādaśyāṁ

snātvā vai yamunā-jale |

mathurāyāṁ hariṁ dṛṣṭvā

prāpnoti paramāṁ gatim ||216||

### atha śrī-bhagavan-mūrtīnāṁ māhātmyam

ādi-vārāhe—

dīrgha-viṣṇuṁ samālokya

padmanābhaṁ svāyambhuvam |

mathurāyāṁ sakṛd devi

sarvābhīṣṭam avāpnuyāt ||217||

tathā—

viśrānti-saṁjñakaṁ dṛṣṭvā

dīrgha-viṣṇuṁ ca keśavam |

sarveṣāṁ darśanāt puṇyam

ebhir dṛṣṭaiḥ phalaṁ labhet ||218||

udaye māmakaṁ tejaḥ

sadā viśrānti-saṁjñake |

madhyāhne māmakaṁ tejo

dīrgha-viṣṇau vyavasthitam |

keśave māmakaṁ tejo

dina-bhāge caturthake ||219||

### atha śrī-kṛṣṇa-parivārāṇām

ekānaṁśaṁ tato devīṁ

yaśodāṁ devakīṁ tadā |

mahā-vidyeśvarīṁ dṛṣṭvā

mucyate brahma-hatyayā ||220||

atha bhuteśvarasya—

mathurāyāṁ ca deva tvaṁ

kṣetra-pālo bhaviṣyasi |

tvayi dṛṣṭe mahā-deva

mama kṣetra-phalaṁ labhet ||221||

[punas tatraiva --

dṛṣṭvā bhūta-patiṁ devaṁ

varadaṁ pāpa-nāśanam |

tena dṛṣṭena vasudhe

māthuraṁ phalam āpnuyāt ||bha.ratnā. 5.227||]

nirmāṇa-khaṇḍe—

yatra bhūteśvaro devo

mokṣadaḥ pāpinām api |

mama priyatamo nityaṁ

deva bhūteśvaraḥ paraḥ ||222||

kathaṁ vā mayi bhaktiṁ sa

labhate pāpa-pūruṣaḥ |

yo madīyaṁ paraṁ bhaktaṁ

śivaṁ sampūjayen na hi ||223||

man-māyā-mohita-dhiyaḥ

prāyas te mānavādhamāḥ |

bhūteśvaraṁ na smaranti

na namanti stuvanti vā ||224||

### atha viśrānti-māhātmyaṁ

skānde—

tatra tīrthaṁ mahārāja

viśrānti-loka-viśrutam |

bhramitvā sarva-tīrthāni

viśrāntiṁ yānti sattvataḥ ||225||

tatraiva bādarī-māhātmye—

viśrānti-tīrthe vidhivat

snātvā kṛtvā tilodakam |

pitṝṇ uddhṛtya narakād

viṣṇu-lokaṁ prapadyate ||226||

yadi kuryāt pramādena

pātakaṁ tatra mānavaḥ |

viśrānti-snāna-mātreṇa

bhasmī-bhavati tat-kṣanāt ||227||

saura-purāṇe—

tato viśrānti-tīrthākhyaṁ

tīrtham aṁho-vināśanam |

saṁsāra-maru-sañcāra-

kleśa-viśrānti-daṁ nṝṇām ||228||

tatra tīrthe kṛta-snāno

yo’rcayed acyutaṁ naram |

sa mukto bhava-santāpād

amṛtatvāya kalpate ||229||

pādme yamunā-māhātmye—

kalinda-parvatodbhede

mathurāyāṁ tathā purī |

pratyaṅ-mukhyaṁ ca saukāryam

bhagīrathyāś ca saṅgame ||230||

phalam uttara-kuloktaṁ

tat-kalindyāṁ śatādhikam |

tad eva koṭi-guṇitam

viśrāntau kathyate budhaiḥ ||231||

ādi-vārāhe—

viśrānti-saṁjñakaṁ nāma

tīrthaṁ trailokya-durlabham |

yasmin snāto naro devi

mama loke mahīyate ||232||

gaṅgā-śata-guṇaṁ proktaṁ

yatra keśī-nipatitaḥ |

keśyāḥ śata-guṇaṁ proktaṁ

yatra viśrāntito hariḥ ||233||

tathā—

ardha-candrād viśeṣo’sti

tīrthe viśrānti-saṁjñake |

dāhādi-karaṇe tatra

gadarbho’pi catur-bhujaḥ ||234||

vāsudevo vasen nityaṁ

tasmin sthāne nṛpottama |

viśrāntiṁ kurute yena

tena viśrānti-saṁjñakam ||235||

purāṇāntare’pi—

kalpa-koṭi-śatenāpi

viśrāntau roma-romāsu |

kṣaura-karmaṇi dāhe ca

punar-janma na vidyate ||236||

### atha gataśrama-deva-māhātmyam

ādi-vārāhe—

sarva-tīrtheṣu yat snānaiḥ

sarva-tīrtheṣu yat phalam |

tat phalaṁ labhate devi

dṛṣṭvā devaṁ gataśramam ||237||

kāla-trayaṁ tu vasudhe

yaḥ paśyati gataśramam |

kṛtvā pradakṣinaṁ bhīru

viṣṇu-lokaṁ sa gacchati ||238||

### athārdhacandra-sthitāni yamunā-tīrthāni catur-viṁśatiḥ

ādi-vārāhe—

avimukte naraḥ snātvā

muktiṁ prapnoty asaṁśayam |

tatrātha muñcati prāṇān

mama lokaṁ sa gacchati ||239||

viśrānti-saṁjñakaṁ nāma

tīrthaṁ trailokya-viśrutam |

yasmin snātvā naro devi

mama loke mahīyate ||240||

asti cānyataraṁ guhyaṁ

sarva-saṁsāra-mokṣaṇam |

tasmin snāto naro devi

mama loke mahīyate ||241||

prayāgaṁ nāma tīrthaṁ tu

devānām api durlabham |

yasmin snāto naro devi

agniṣṭoma-phalaṁ labhet ||242||

saura-purāṇe—

tatas tīrthaṁ prayāgākhyaṁ

pavitraṁ pāpa-nāśanam |

pitṛbhyas tatra yad dattaṁ

tad akṣayataraṁ bhavet ||243||

tat tīrthaṁ sevamānasya

kṛṣṇaṁ ca jagatāṁ gurum |

nihsaṁśayaṁ manuṣyasya

na punar-janma-sambhavaḥ ||244||

ādi-vārāhe—

tathā kanakhalaṁ tīrthaṁ

guhyaṁ tīrthaṁ paraṁ mama |

snāna-mātreṇa tatrāpi

nāka-pṛṣṭhe sa modate ||245||

asti kṣetraṁ paraṁ guhyaṁ

tindukam mama nāmataḥ |

tasmin snātvā naro devi

mama loke mahīyate ||246||

tataḥ paraṁ sūrya-tīrthaṁ

sarva-pāpa-praṇaśanam |

vairocanena balinā

sūryas tv ārādhitaḥ purā ||247||

āditye’hani saṅkrāntau

grahaṇe candra-sūryayoḥ |

tasmin snāto naro devi

rājasūya-phalaṁ labhet ||248||

saura-purāṇe—

tataḥ paraṁ baṭa-svāmī

tīrthānāṁ tīrtham uttamam |

baṭa-svāmīti vikhyāto

yatra devo divākaraḥ ||249||

tat tīrthaṁ caiva yo bhaktyā

ravi-vāre niṣevate |

prāpnoty ārogyam aīśvaryam

ante ca gatim uttamam ||250||

ādi-vārāhe—

yatra dhruvena santaptam

icchayā paramaṁ tapaḥ |

tatra vai snāna-mātreṇa

dhruva-loke mahīyate ||251||

dhruva-tīrthe tu vasudhe

yaḥ śraddhāṁ kurute naraḥ |

pitṝn santārayet sarvān

pitṛ-pakṣe viśeṣataḥ ||252||

saura-purāṇe—

dhruva-tīrtham iti khyātaṁ

tīrthaṁ mukhyaṁ tataḥ param |

yatra snānavato mokṣo

dhruva eva na saṁśayaḥ ||253||

skānde mathurā-khaṇḍe—

gayāyāṁ piṇḍa-dānena

yat phalaṁ hi nṝṇāṁ bhavet |

tasmāc chata-guṇaṁ tīrthe

piṇḍa-dānād dhruvasya ca ||254||

dhruva-tīrthe japo homas

tapo dānaṁ surārcanam |

sarva-tīrthāc chata-guṇaṁ

nṝṇāṁ tatra phalaṁ labhet ||255||

ādi-vārāha-purāṇe—

dakṣiṇe dhruva-tīrthasya

ṛṣi-tīrthaṁ prakīrtitam |

tatra snāto naro devi

mama loke mahīyate ||256||

skānde mathurā-khaṇḍe—

tasmin madhuvane puṇyaṁ

ṛṣi-tīrthaṁ hareḥ priyam |

snāna-mātreṇa bhū-pāla

harau bhaktiḥ parā bhavet ||257||

dakṣine ṛṣi-tīrthasya

mokṣa-tīrthaṁ vasundhare |

snāna-mātreṇa vasudhe

mokṣaṁ prāpnoti mānavaḥ ||258||

ādi-vārāhe—

tatraiva koṭi-tīrthaṁ tu

devānām api durlabham |

tatra snānena dānena

mama loke mahīyate ||259||

tatraiva bodhi-tīrthaṁ hi

pitṝṇām ati-durlabham |

piṇḍān dattvā tu vasudhe

pitṛ-lokaṁ sa gacchati ||260||

dvādaśaitani tīrthāni

devānāṁ durlabhāni ca |

teṣāṁ smaraṇa-mātreṇa

sarva-pāpaiḥ pramucyate ||261||

uttare tv asi-kuṇḍasya

tīrthaṁ tu nara-saṁjñakam |

nara-tīrthat paraṁ tīrthaṁ

na bhūtaṁ na bhaviṣyati ||262||

tataḥ saṁyamanaṁ nāma

tīrthaṁ trailokya-viśrutam |

tatra snāto naro devi

mama lokaṁ sa gacchati ||263||

dhārā-patanake snātvā

nāka-pṛṣṭhe sa modate |

athātra muñcate prāṇān

mama lokaṁ sa gacchati ||264||

ataḥ paraṁ nāga-tīrthaṁ

tīrthānām uttamottamam |

yatra snātvā divaṁ yānti

ye mṛtās te’punar-bhavāḥ ||265||

ghaṇṭābharaṇakaṁ tīrtham

sarva-pāpa-pramocanam |

yatra snāto naro devi

sūrya-loke mahīyate ||266||

tīrthānām uttamaṁ tīrthaṁ

brahmaloketi viśrutam |

tatra snātvā ca pītvā ca

saṁyato niyatāsanaḥ |

brahmaṇā samanujñāto

viṣṇu-lokaṁ sa gacchati ||267||

soma-tīrthe tu vasudhe

pavitre yamunāmbhasi |

tatrābhiṣekaṁ kurvīta

sva-sva-karma-pratiṣṭhitaḥ |

modate soma-loke tu

evam eva na saṁśayaḥ ||268||

sarasvatyāś ca patanam

sarva-pāpa-haraṁ śubham |

tatra snātvā naro devi

avarṇo’pi yatir bhavet ||269||

cakra-tīrthaṁ tu vikhyātaṁ

māthure mama maṇḍale |

yas tatra kurute snānaṁ

tri-rātropoṣito naraḥ |

snāna-mātreṇa manujo

mucyate brahma-hatyayā ||270||

daśāśvamedham ṛṣibhiḥ

pūjitaṁ sarvadā purā |

tatra ye snānti niyatās

teṣāṁ svargo na durlabhaḥ ||271||

tīrthaṁ tu vighna-rājasya

puṇyaṁ pāpa-haraṁ śubham |

tatra snātaṁ ca manujaṁ

vighna-rājo na pīḍayet ||272||

tataś ca koṭi-tīrthaṁ tu

pavitraṁ paramaṁ śubham |

tatraiva snāna-mātreṇa

gaṅgā-koṭi-phalaṁ labhet ||273||

mathurā-khaṇḍa-mate tu viśrāntiṁ vinā caturviṁśatitvam, tathā hi—

catur-viṁśati-tīrthāni

tat-tīrthad dakṣinottare |

dasāśvamedha-paryantaṁ

mokṣāntaṁ ca yudhiṣṭhira ||274||

### athātrātya-parama-prasiddha-tīrthānāṁ māhātmyam

atra **gokarṇasya**, yathā saura-purāṇe—

tato gokarṇa-tīrthakhyaṁ

tīrthaṁ tri-bhuvana-śrutam |

vidyate viśvanāthasya

viṣṇor atyanta-vallabham ||275||

**kṛṣṇa-gaṅgāyāḥ,** ādi-vārāhe—

pañca-tīrthābhiṣekāc ca

yat phalaṁ labhate naraḥ |

kṛṣṇa-gaṅgā daśa-guṇaṁ

diśate tu dine dine ||276||

**vaikuṇṭha-tīrthasya—**

vaikuṇṭha-tīrthe yaḥ snāti

mucyate sarva-pātakaiḥ |

sarva-pāpa-vinirmukto

viṣṇu-lokaṁ sa gacchati ||277||

**asi-kuṇḍasya—**

ekā varāha-saṁjña ca

tathā nārāyaṇī parā |

vāmanā ca tṛtīyā vai

caturthī laṅgalī śubhā ||278||

etāś catasro yaḥ pasyet

snātvā kuṇḍe’si-saṁjñake |

catuḥ-sāgara-paryantā

krāntā tena dharā dhruvam |

tīrthānāṁ mathurānaṁ ca

sarveṣāṁ phalam aśnute ||279||

**catuḥsāmudrikasya—**

catuḥ-sāmudriko nāma

kūpaḥ lokeṣu viśrutaḥ |

tatra snāto naro bhadre

devais tu saha modate ||280||

### atha kālindī-māhātmyam

ādi-vārāhe—

gaṅgā-śata-guṇā proktā

māthure mama maṇḍale |

yamunā viśrutā devi

nātra kāryā vicāraṇā ||281||

tatra tīrthāni guhyāni

bhaviṣyanti mamānaghe |

yeṣu snāto naro devi

mama loke mahīyate ||282||

yamunā-salile snātaḥ

śucir bhūtvā jitendriyaḥ |

samabhyarcyācyutaṁ samyak

prāpnoti paramāṁ gatim ||283||

vārāhe—

nadī tatra varārohe

śubhā puṇyojjvalodakā |

vivasvataḥ sutā puṇyā

yamunā vai bhaviṣyati ||284||

sa prayāge tu suśroṇi

brahma-kṣetre mahā-yasaḥ |

sameṣyati na sandeho

gaṅgāyās tad-anantaram ||285||

mātsye yudhisthira-nārada-saṁvāde—

tatra snātvā ca pītvā ca

yamunāyāṁ yudhiṣṭhira |

kīrtanāl labhate puṇyaṁ

dṛṣṭvā bhadrāṇi paśyati ||286||

avagāhya ca pītvā ca

punāty ā-saptamaṁ kulam |

prāṇāṁs tyajati yas tatra

sa yati paramāṁ gatim ||287||

viṣṇu-dharmottare—

yatra kvacana kālindyāṁ

kṛtvā śrāddhaṁ narādhipa |

akṣayaṁ phalam āpnoti

nāka-pṛṣṭhe sa modate ||288||

padma-purāṇe pātāla-khaṇḍe—

raso yaḥ paramādhāraḥ

sac-cid-ānanda-lakṣaṇaḥ |

brahmety-upaniṣad-gītaḥ

sa eva yamunā svayam |

pāvanāyāsya jagataḥ

sarid bhūtvā sasāra ha ||289||

tathā—

pātaki pātakān muktaḥ

puṇyāḍhyaḥ syād apātakī |

phalābhisandhi-rahitaḥ

kālindyām eva mucyate ||290||

snānādi-karma kālindyāṁ

yena kenāpi yat kṛtam |

yathāvad ayathāvad vā

tat sādhu phalavad bhavet ||291||

viśeṣa eva kālindyāṁ

mṛte yāti hareḥ padam |

mathurā-saṅgatāyāṁ tu

harir eva bhaven naraḥ ||292||

tatraiva hara-gauri-saṁvāde—

brahma-jñānena mucyante

kāśyāṁ ca maraṇe naraḥ |

athavā snāna-mātreṇa

kṛṣṇāyāṁ kṛṣṇa-sannidhau ||293||

yamunā-jala-kallole

krīḍāte devakī-sutaḥ |

tatra snātvā mahā-devi

sarva-tīrtha-phalaṁ labhet ||294||

aho abhāgyaṁ lokasya

na pītaṁ yamunā-jalam |

go-gopa-gopikā-saṅge

yatra krīḍāti kaṁsa-hā ||295||

tatraiva nirmāṇa-khaṇḍe—

cid-ānandamayī sākṣād

yamunā yama-bhīti-nut ||296||

### kāla-viśeṣe tatra snānādi-phalam

ādi-vārāhe—

jyaiṣṭhasya śukla-dvādaśyāṁ

samabhyarcya janārdanam |

dhanyo’sau piṇḍa-nirvāpaṁ

yamunāyāṁ kariṣyati ||297||

śrī-viṣṇu purane—

yamunā-salile snātaḥ

puruṣo muni-sattama |

jyaiṣṭha-mūle’male pakṣe

dvādaśyāṁ upavāsa-kṛt ||298||

samabhyarcyācyutaṁ samyag

yamunāyāṁ samāhitaḥ |

aśvamedhasya yajñasya

prāpnoty adhikajaṁ phalam ||299||

tatraiva pitṝṇāṁ vākyam—

kaścid asmat-kule jātaḥ

kālindī-salilāplutaḥ |

arcayiṣyati govindaṁ

mathurāyāṁ upoṣitaḥ ||300||

jyaiṣṭha-mūle’male pakṣe

yenaiva vayam apy uta |

parām ṛddhim avāpa syāmas

tāritāḥ sva-kulodbhavaiḥ ||301||

jyaiṣṭhasya śukla-dvādaśyāṁ

samabhyarcya janārdanam |

dhanyo’sau piṇḍa-nirvāpaṁ

yamunāyāṁ kariṣyati ||302||

brahma-vaivarte—

jyaiṣṭha-mūla-site pakṣe

samabhyarcya janārdanam |

dhanyānāṁ kulajaḥ piṇḍān

yamunāyāṁ pradāsyati ||303||

bṛhan-nāradīye—

jyaiṣṭhe māsi paurṇamāsyāṁ

mūlarkṣe prāyato naraḥ |

snātvā ca yamunāyāṁ vai

mathurāyāṁ upoṣitaḥ ||304||

abhyarcya vidhinā viṣṇuṁ

yat phalaṁ labhate dvijaḥ |

tat pravakṣyāmi vaḥ samyak

śṛṇudhvaṁ gadato mama ||305||

janmāyutārjitaiḥ pāpair

muktaḥ koṭi-kulānvitaḥ |

brahmaṇaḥ padam āsādya

tatraiva parimucyate ||306||

padma-purāṇe—

saṅkrantau ravi-vāre ca

saptamyāṁ vai dhṛtau tathā |

vyatipāte ca hastarkṣe

tvaṣṭre pauñce punar-vasau ||307||

ekādaśyāṁ caturdaśyām

aṣṭamyāṁ ca vidhu-kṣaye |

paurṇamāsyāṁ ca pūrvoktaṁ

phalaṁ śata-guṇaṁ bhavet ||308||

tad eva koṭi-guṇitaṁ

grahaṇe candra-sūryayoḥ |

dvādaśyām arcayed viṣṇum

ekādaśyām upoṣya yaḥ |

kālindyāṁ tasya sulabhaṁ

tad visnoḥ paramaṁ padam ||309||

### atha mathurā-brāhmaṇa-māhātmyam

ādi-vārāhe—

anṛco māthuro yaś ca

catur-vedas tathāparaḥ |

catur-vedaṁ parityajya

mathurāṁ bhojayed dvijam ||310||

kṛṣī-balo durācāro

dharma-mārga-parāṅ-mukhaḥ |

īdṛśo’pi pūjanīyo

māthuro mama rūpa-dhṛk ||311||

māthurāṇāṁ ca yad rūpaṁ

tad rūpaṁ me vasundhare |

ekasmin bhojite vipre

koṭīr bhavati bhojitāḥ ||312||

māthurā mama pūjyā hi

māthurā mama vallabhāḥ |

māthure parituṣṭe vai

tuṣṭo’haṁ nātra saṁśayaḥ ||313||

bhavanti puṇya-tīrthāni

puṇyāny ayatanāni ca |

maṅgalāni ca sarvāṇi

yatra tiṣṭhanti māthurāḥ ||314||

### atha mathurā-vāsi-māhātmyam

ādi-vārāhe—

ye vasanti mahā-bhāge

mathurām itare janāḥ |

te’pi yānti parāṁ siddhiṁ

mat-prasādān na saṁśayaḥ ||315||

yas tatra nivased devi

saṁyato hi jitendriyaḥ |

tri-kālam api bhuñjāno

vāyu-bhakṣa-samo hi saḥ ||316||

mathurāyāṁ mahā-puryāṁ

ye vasanti śuci-vratāḥ |

bali-bhikṣā-pradātāro

devās te nara-vigrahāḥ ||317||

mathurā-vāsino lokāḥ

sarve te mukti-bhājanāḥ |

api kīṭa-pataṅgā vā

tiryag-yoni-gatā api ||318||

tiṣṭhed yuga-sahasraṁ tu

padenaikena yaḥ pumān |

tasyādhikaṁ bhavet puṇyaṁ

mathurāyāṁ nivāsinaḥ ||319||

para-dāra-ratā ye ca

ye narā ajitendriyāḥ |

mathurā-vāsinaḥ sarve

te deva nara-vigrahāḥ ||320||

siddhā bhūta-gaṇāḥ sarve

ye ca deva-gaṇā bhuvi |

mathurā-vāsino lokāṁs

te paśyanti catur-bhujān ||321||

mathurāyāṁ ye vasanti

viṣṇu-rūpā hi te khalu |

ajñānās tān na paśyanti

paśyanti jñāna-cakṣuṣaḥ ||322||

mathurāyāṁ pure yas tu

prasādaṁ pura-vāsinām |

kārayitvā tu manujo

jāyate sa catur-bhujaḥ ||323||

skānde—

mathurā-vāsino lokān

manasāpi dviṣanti ye |

na jātu bhavitā teṣāṁ

viraho nirayaiḥ saha ||324||

mathurā-vāsināṁ kurvanty

upakārān manāg api |

ye lokā nāsti teṣāṁ hi

puṇyasyāntaḥ kadācana ||325||

pādme pātāla-khaṇḍe—

dhanyā mathurā-vāsās te

vasanti hari-sannidhau |

catur-varṇa-varaḥ so’yam

pibate yamunā-jalam ||326||

svapacaḥ pāvanās te’tra

vasanti mathurā-pure |

anya-deśa-stha-viprāṇāṁ

mathurā-vāsino’dhikāḥ ||327||

tatraiva nirmāṇa-khaṇḍe—

mathurā-vāsino dhanyā

mānyā api divaukasām |

agaṇya-mahimānas te

sarva eva catur-bhujāḥ ||328||

mathurā-vāsināṁ ye tu

doṣaṁ paśyanti mānavāḥ |

te sva-doṣaṁ na paśyanti

janma-mṛtyu-sahasra-dam ||329||

tatrādi-vārāha-mataṁ madhu-vanaṁ puradbhir apy astiti, tathā hi—

tena dṛṣṭa ca sā ramyā

vāsavasya purī yathā |

vanair dvadaśabhir yuktā

puṇya-pāpa-harā śubhā ||330||

### atha dvādaśa-vanānāṁ māhātmyam

[tathā hi padma-purāṇe—

bhadra-śrī-lauha-bhāṇḍīra-

mahā-tāla-khadirakāḥ |

bahulā kumudaṁ kāmyaṁ

madhu vṛndāvanaṁ tathā ||

dvādaśaitāny araṇyāni

kālindyāḥ sapta paścime |

pūrve pañca vanaṁ proktaṁ

tatrāsti guhyam uttamam || [bha.ratnā. 5.397-398]

skānde—

 pūrve tu pañca bhadrādyās

 tālādyāḥ sapta paścime |

 anyac copavanaṁ proktaṁ

 kṛṣṇa-krīḍā-rasa-sthalam || [bha.ratnā. 5.399]

tatra **madhu-vanasya—**

ramyaṁ madhu-vanaṁ nāma

viṣṇu-sthānam anuttamam |

yad dṛṣṭvā manujo devi

sarvān kāmān avāpnuyāt ||331||

**tāla-vanasya** ādi-vārāhe—

vanaṁ tāla-vanākhyaṁ ca

dvitīyaṁ vanam uttamam |

yatra snātvā naro devi

kṛta-kṛtyo’bhijāyate ||332||

tatra kuṇḍaṁ svaccha-jalaṁ

nīlotpala-vibhūṣitam |

tatra snānena dānena

vāñchitaṁ phalam āpnuyāt ||333||

skānde mathurā-khaṇḍe—

aho tāla-vanaṁ puṇyaṁ

yatra tālair hato’surāḥ |

hitāya yādavānāṁ ca

ātma-krīḍānakāya ca ||334||

yas tatra kurute snānaṁ

yatra kutra sthite jale |

yādavatvam avāpnoti

dehānte deva-darśanam ||335||

**kumuda-vanasya**, ādi-vārāhe—

vanaṁ kumud-vanākhyaṁ ca

tṛtīyam uttamaṁ param |

tatra gatvā naro devi

kṛta-kṛtyo’bhijāyate ||336||

**kāmya-vanasya**, ādi-vārāhe—

caturthaṁ kāmyaka-vanam

vanānāṁ vanam uttamam |

tatra gatvā naro devi

mama loke mahīyate ||337||

vimalasya ca kuṇḍe tu

sarvaṁ papaṁ vimokṣyate |

yas tatra muñcati prāṇān

mama lokaṁ sa gacchati ||338||

skānde mathurā-khaṇḍe—

tataḥ kāmya-vanaṁ rājan

yatra bālye sthito hariḥ |

snāna-mātreṇa sarveṣāṁ

sarva-kāma-phala-pradam ||339||

tatra kāma-saro rājan

gopikā-ramaṇaṁ saraḥ |

tatra tīrtha-sahasrāṇi

sarāṁsi ca pṛthaṇ pṛthak ||340||

**bahulā-vanasya**, ādi-vārāhe—

pañcamaṁ bahulā-vanaṁ

vanānāṁ vanam uttamam |

tatra gatvā naro devi

agni-sthānaṁ sa gacchati ||341||

skānde mathurā-khaṇḍe—

bahulā śrī-hareḥ patnī

tatra tiṣṭhati sarvadā |

tasmin padma-vane rājan

bahu-puṇya-phalāni ca ||342||

tatraiva ramate viṣṇur

lakṣmyā sārdhaṁ sadaiva hi |

tatra saṅkarṣaṇaṁ kuṇḍaṁ

tatra māna-saro nṛpa ||343||

yas tatra kurute snānaṁ

madhu-māse nṛpottama |

sa paśyati hariṁ tatra

lakṣmyā saha viśāmpate ||344||

**bhadra-vanasya,** ādi-vārāhe—

tasmin bhadra-vanaṁ nāma

ṣaṣṭhaṁ ca vanam uttamam |

tatra gatvā tu vasudhe

mad-bhakto mat-parāyaṇaḥ |

tad-vanasya prabhāvena

nāga-lokaṁ sa gacchati ||345||

**khadira-vanasya**, ādi-vārāhe—

saptamaṁ tu vanaṁ bhūmau

khadiraṁ loka-viśrutam |

tatra gatvā naro bhadre

mama lokaṁ sa gacchati ||346||

**mahāvanasya**, ādi-vārāhe—

mahā-vanaṁ cāṣṭamaṁ tu

sadaiva hi mama priyam |

tasmin gatvā tu manuja

indraloke mahīyate ||347||

yamalārjuna-tīrthaṁ ca

kuṇḍaṁ tatra ca vartate |

paryastaṁ yatra śakaṭaṁ

bhinna-bhāṇḍa-kuṭi-ghaṭam ||348||

tatra snānopavāsena

anantaṁ phalam āpnuyāt |

tatra gopīśvaro nāma

mahā-pātaka-nāśanaḥ ||349||

sapta-sāmudrikaṁ nāma

kuṇḍaṁ tu vimalodakam |

devasyāgre tu vasudhe

gopīśasya mahātmanaḥ ||350||

pitaraś cābhinandanti

pāṇīyaṁ piṇḍam eva ca |

soma-vāre tv amāvaśyāṁ

piṇḍa-dānaṁ karoti yaḥ |

gayā-piṇḍaṁ pradānaṁ ca

kṛtaṁ nāsty atra saṁśayaḥ ||351||

**lohajaṅgha-vanasya,** ādi-vārāhe—

lohajaṅgha-vanaṁ nāma

lohajaṅghena rakṣitam |

navamaṁ tu vanaṁ devi

sarva-pātaka-nāśanam ||352||

**bilva-vanasya—**

vanaṁ bilva-vanaṁ nāma

daśamaṁ deva-pūjitam |

tatra gatvā tu manujo

brahma-loke mahīyate ||353||

**bhāṇḍīra-vanasya—**

ekādaśaṁ tu bhāṇḍīram

yogināṁ priyam uttamam |

tasya darśana-mātreṇa

naro garbhaṁ na gacchati ||354||

bhāṇḍīraṁ samanuprāpya

vanānāṁ vanam uttamam |

vāsudevaṁ tato dṛṣṭvā

punar-janma na vidyate ||355||

tasmin bhāṇḍīrake snātvā

saṁyato niyatāsanaḥ |

sarva-pāpa-vinirmukta

indra-lokaṁ sa gacchati ||356||

**śrī-vṛndāvanasya**, ādi-vārāhe—

vṛndāvanaṁ dvādaśamaṁ

vṛndayā parirakṣitam |

mama caiva priyaṁ bhūme

sarva-pātaka-nāśanam ||357||

tatrāhaṁ krīḍāyiṣyāmi

gopī-gopālakaiḥ saha |

su-ramyaṁ su-pratītaṁ ca

deva-dānava-durlabham ||358||

skānde mathurā-khaṇḍe—

tato vṛndāvanaṁ puṇyaṁ

vṛndā-devi-samāśritam |

hariṇādhiṣṭhitaṁ tac ca

rudra-brahmādi-sevitam ||359||

vṛndāvanaṁ su-gahanaṁ

viśālaṁ vistṛtaṁ bahu |

munīnām āśramaiḥ pūrṇaṁ

vanya-vṛnda-samanvitam ||360||

yathā lakṣmiḥ priyatamā

yathā bhakti-parā narāḥ |

govindasya priyatamaṁ

tathā vṛndāvanaṁ bhuvi ||361||

vatsair vatsatarībhiś ca

sākaṁ krīḍāti mādhavaḥ |

vṛndāvanāntara-gataḥ

sa-ramair bālakāvṛtaḥ ||362||

aho vṛndāvanaṁ ramyaṁ

yatra govardhano giriḥ |

yatra tīrthany anekani

viṣṇu-deva-kṛtani ca ||363||

pādme nirmāṇa-khaṇḍe—

paramānanda-kaṇḍākhyaṁ

mahā-pātaka-nāśanam |

samasta-duḥkha-saṁhantṛ-

jīva-mātra-vimuktidam ||364||

śrī-daśama-skānde [bhā.pu. 10.11.28]—

vanaṁ vṛndāvanaṁ nāma

paśavyaṁ nava-kānanam |

gopa-gopī-gavāṁ sevyaṁ

puṇyadri-tṛṇa-vīrudham ||365||

[bhā.pu. 10.21.10]

vṛndāvanaṁ sakhi bhuvo vitanoti kirtiṁ

yad devakī-suta-padāmbuja-labdha-lakṣmiḥ |

govinda-veṇum anu-matta-mayūra-nṛtyaṁ

prekṣyādri-sānv-aparatānya-samasta-sattvam ||366||

kim idaṁ dvadaśābhikhyaṁ

vṛndāranyaṁ viśāmpate |

śrotum icchāmi bhagavan

yadi yogyo’sti me vada ||367||

tatra śrī-kṛṣṇasyottaram—

idaṁ vṛndāvanaṁ ramyam

mama dhāmaiva kevalam |

atra ye paśavaḥ pakṣī-

vṛkṣa-kīṭa-narāmarāḥ |

ye ca santi mamadhiṣṭhe

mṛtā yānti mamālayam ||368||

atra yā gopa-kanyāś ca

nivasanti mamālaye |

yoginyas tā mayā nityam

mama sevā-parāyaṇāḥ ||369||

pañca-yojanam evāsti

vanaṁ me deha-rūpakam |

kālindīyaṁ suṣumṇākhyā

paramāmṛta-vāhinī |

atra devāś ca bhūtāni

vartante sūkṣma-rūpataḥ ||370||

sarva-deva-mayaś cāhaṁ

na tyajāmi vanaṁ kvacit |

āvirbhāvas tirobhāvo

bhaved atra yuge yuge |

tejomayam idaṁ ramyam

adṛśyaṁ carma-cakṣuṣā ||371||

atha **śrī-govindasya**, ādi-vārāhe—

vṛndāvane ca govindaṁ

ye paśyanti vasundhare |

na te yama-purīṁ yānti

yānti puṇya-kṛtāṁ gatim ||372||

skānde mathurā-khaṇḍe śrī-nāradoktau

tasmin vṛndāvane puṇyam

govindasya niketanaṁ |

tat-sevaka-samākīrṇaṁ

tatraiva sthīyate mayā ||373||

bhuvi govinda-vaikuṇṭhaṁ

tasmin vṛndāvane nṛpa |

yatra vṛndādayo bhṛtyāḥ

santi govinda-mānasāḥ ||374||

vṛndāvane mahā-sadma

yair dṛṣṭaṁ purusottamaiḥ |

govindasya mahī-pāla

te kṛtārthā mahī-tale ||375||

atha **śrī-govinda-tīrthasya**, saura-purāṇe—

govinda-svami-tīrthākhyaṁ

asti tīrthaṁ mahottamam |

vasudeva-tanūjasya

viṣṇor atyanta-vallabham ||376||

govinda-svāmi-nāmātra

vasaty arcātmako’cyutaḥ |

tatra snātvā tam abhyarcya

muktim icchanti sādhavaḥ ||377||

atha **śrī-brahma-kuṇḍasya**—

ādi-vārāhe—

tatra brāhme mahā-bhāge

bahu-gulma-latāvṛte |

tatra snānaṁ prakurvīta

eka-ratroṣito naraḥ ||378||

gandharvair apsarobhiś ca

krīḍamānaḥ sa modate |

tathātra muñcate prāṇān

mama lokaṁ sa gacchati ||379||

skānde—

tatra kuṇḍaṁ mahā-bhage

bahu-gulma-latāvṛtam |

puṇyam eva mahā-tīrthaṁ

su-ramya-salilāvṛtam ||380||

tatra snānaṁ prakurvīta

catuḥ-kāloṣito naraḥ |

modate vimale divye

gandharvāṇāṁ kule sukham ||381||

tatrāpi muñcate prāṇān

satataṁ kṛta-niścayaḥ |

gandharva-kulam utsṛjya

mama lokaṁ sa gacchati ||382||

tatrāścaryaṁ pravakṣyāmi

tat śṛṇuṣva vasundhare |

labhante manujāḥ siddhiṁ

mama kārya-parāyaṇāḥ ||383||

tasya tatrottara-pārśve

’śoka-vṛkṣaḥ sita-prabhaḥ |

vaiśākhasya tu māsasya

śukla-pakṣasya dvādaśī ||384||

sa puṣpati ca madhyāhne

mama bhakta-sukhāvahaḥ |

na kaścid abhijānāti

vinā bhāgavataṁ śucim ||385||

atha **kesi-tīrthasya**, ādi-vārāhe—

gaṅgā-śata-guṇaṁ puṇyaṁ

yatra keśī nipātitaḥ |

tatrāpi ca viśeṣo’sti

keśi-tīrthe vasundhare |

tasmin piṇḍa-pradānena

gaya-piṇḍa-phalaṁ labhet ||386||

atha **kāliya-hradasya**, tatraiva

kāliyasya hradaṁ gatvā

krīḍāṁ kṛtvā vasundhare |

snāna-mātreṇa tatraiva

sarva-pāpaiḥ pramucyate ||387||

vārāhe—

kāliyasya hradaṁ puṇyam

asti guhyaṁ paraṁ mama |

yatrāhaṁ krīḍaye nityam

vimale yamunāmbhasi ||388||

tatrābhiṣekaṁ kurvīta

aho-ratroṣito naraḥ |

takṣakasya gṛhaṁ gatvā

mama loke mahīyate ||389||

atrāpi mahad āścaryaṁ

paśyanti paṇḍitā narāḥ |

kāliya-hrada-pūrveṇa

kadambo mahato drumaḥ ||390||

śata-śākhaṁ viśālākṣi

puṣpaṁ surabhi-gandhi ca |

sa ca dvādaśa-māseṣu

manojñaḥ śubha-sitalaḥ |

puṣpayati viśālākṣi

bhāsvaraṁs tu diśo daśa ||391||

saura-purāṇe—

tataḥ kāliya-tīrthākhyaṁ

tīrtham aṁho-vināśanam |

anṛtyad yatra bhagavān

bālaḥ kāliya-mastake ||392||

tatra yas tu kṛta-snāno

vāsudevaṁ samarcayet |

agaṇya-janma-duṣprāpaṁ

kṛṣṇa-sāyujyam aśnute ||393||

atha **dvādaśāditya-saṁjñasya**, ādi-vārāhe—

sūrya-tīrthe naraḥ snāto

dṛṣṭvādityaṁ vasundhare |

āditya-bhavanaṁ prāpya

kṛta-kṛtyaḥ sa modate ||394||

āditye’hani saṅkrāntāv

asmin tīrthe vasundhare |

manasābhīpsitaṁ kāmaṁ

samprāpnoti na saṁśayaḥ ||395||

saura-purāṇe—

dvādaśaditya-tīrthākhyaṁ

tīrthaṁ tad anu pāvakam |

tasya darśana-mātreṇa

nṝṇām aṁho vinaśyati ||396||

### athokta-kramaṁ yātrāyāḥ kartavyopadesaḥ

ādi-vārāhe—

prathamaṁ madhu-vanaṁ proktaṁ

dvādaśaṁ vṛndikā-vanam |

etāni ye prapaśyanti

na te naraka-bhojinaḥ ||397||

yathā-kramena ye yātrāṁ

vanānāṁ dvādaśasya tu |

kariṣyanti varārohe

yānti te brāhmam ālayam ||398||

atha śrī-govardhanasya, tatraiva—

asti govardhanaṁ nāma

kṣetraṁ parama-durlabhaṁ

mathurā-paścime bhāge

adūrād yojana-dvayam ||399||

anna-kūṭaṁ tataḥ prāpya

tasya kuryāt pradakṣinām |

na tasya punar āvṛttir

devi sarvaṁ bravīmi te ||400||

snātvā mānasa-gaṅgāyāṁ

dṛṣṭvā govardhane harim |

anna-kūṭaṁ parikramya

kiṁ manaḥ paritapyase ||401||

indrasya varṣato’tyarthaṁ

gavāṁ pīdā-karaṁ jalam |

tāsāṁ saṁrakṣanārthāya

dhṛto giri-varo mayā ||402||

anna-kūṭa iti khyātaḥ

sarvataḥ śakra-pūjitaḥ |

soma-vāre tv amāvaśyāṁ

prāpya govardhanaṁ naraḥ

dattvā piṇḍān pitṛbhyaś ca

rājasūya-phalaṁ labhet ||403||

skānde mathurā-khaṇḍe—

govardhanaś ca bhagavān

yatra govardhano dhṛtaḥ |

rakṣitā yādavāḥ sarva

indra-vṛṣṭi-nivāraṇāt ||404||

aho govardhano viṣṇur

yatra tiṣṭhati sarvadā |

yatra brahmā śivo lakṣmīr

vasaty eva na saṁśayaḥ ||405||

vārāhe—

asti govardhanaṁ nāma

guhyaṁ kṣetraṁ paraṁ mama |

adūrād aṣṭa-krośāt tu

mathurāyāś ca paścime ||406||

tatrāpi mahad āścaryaṁ

yat paśyanti su-cetasaḥ |

tasmin saṁvartate bhūmir

sarva-bhāgavata-priyam ||407||

catur-viṁśati-dvādaśyāṁ

tasmin śikhara-parvate |

sthūlān paśyanti dipān vai

dyotayanto diśo daśa ||408||

yaś ca tān paśyate dīpān

mama karma-parāyaṇāḥ |

labhate paramāṁ siddhim

evam etān na saṁśayaḥ ||409||

### bhādre pārśva-parivartinyām ekādaśyāṁ govardhana-yātrā

ādi-vārāhe—

māsi bhādra-pade yā tu

śuklā caikādaśī śubhā |

govardhane sopavāsaḥ

kuryāt tasya pradakṣiṇām ||410||

govardhanaṁ parikrāman

dṛṣṭvā devaṁ hariṁ prabhum |

rājasūyāśvamedhābhyāṁ

phalaṁ prapnoty asaṁśayaḥ ||411||

śrī-daśame [bhā.pu. 10.21.18]—

hantāyam adrir abalā haridāsa-varyo

yad rāma-kṛṣṇa-caraṇa-sparaśa-pramodaḥ |

mānaṁ tanoti saha-go-gaṇayos tayor yat

pānīya-sūyavasa-kandara-kanda-mūlaiḥ ||412||

tatrastha-brahma-kuṇḍasya mathurā-khaṇḍe—

tatra snātvā brahma-kuṇḍe

brahmaṇā tosito hariḥ |

indrādi-loka-pālānāṁ

jātāni ca sarāṁsi hi ||413||

ādi-vārāhe—

hradaṁ tatra mahā-bhage

druma-gulma-latāvṛtam |

catvāri tatra tīrthāni

puṇyāni ca śubhāni ca ||414||

aindraṁ pūrvena pārśvena

yama-tīrthaṁ tu dakṣiṇe |

vārunaṁ paścime tīrthaṁ

kauveraṁ cottarena tu |

tatra madhye sthitaś cāham

krīḍayisye yad-icchayā ||415||

śrī-govinda-kuṇḍasya mathurā-khaṇḍe

yatrābhiṣikto bhagavān

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