**Brahma Sūtra**

**(by Bādarāyaṇa or Veda-vyāsa)**

**DIGITAL EDITION BY ANDR**Ī**S RODRÍGUEZ CUMPLIDO**

**GRUPO DE ESTUDIOS CLÁSICOS Y SEMÍTICOS**

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### víśve devāṣa ā gata śṛṇuta ma imám hávam |

### edám barhír ní sīdata ||

### (ṚV 6, 52, 7.)

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# EDITOR’S NOTE

# The sources used in making this edition were a couple of digital versions of the BS Sanskrit text available on the web and two other printed in India. I found some misprints, the well-known differences in the numeration of the sūtras[[1]](#footnote-2), and words or sūtras that only occur in one version.

The compared editions are:

* **Digital edition of the śankara-bhāṣyam available in the Gītā** Supersite website.
* **Digital edition of the BS by Jost Gippert available in Titus** website.
* **Sri-Brahmasutra-Govinda-bhashyam, Hindibhashanuvada-sahitam. Sri-Baladeva-vidhyabhushana-mahodaya-viracitam. (ed.) Kusumasarovarawala Krishna Das Babaji. Sam. 2011 (AD 1955).**
* **Brahma Sūtras, traducción del sánscrito, introducción y notas por Daniel de Palma. Etnos (ed.) Varanasi (AD 1997).**

# Each sūtra of this edition has one number in parentheses and three numbers in a couple of double-daṇḍas as follows:

 **(1) oṁ athāto brahma-jijñāsā oṁ || 1.1.1 ||**

# The number in parentheses (1) is the sequential number of the total sūtras in this edition (1 - 555). However the complete number of sūtras of this edition is 558, because I added three sūtras not included in the śankara-bhāṣyam, but in one of the compared editions. The number of the added sūtras is the same of the corresponding sūtra in the śankara-bhāṣyam edition, but with one added letter (9a, 47a, and 55a).

# The three numbers in a couple of double-daṇḍas are assigned following the Śankara’s division of the BS text. Thus the first number in a couple of double-daṇḍas is the adhyāyaḥ’s number (|| 1. 1. 1 ||). The second (|| 1. 1. 1 ||), the pāda’s number and the third (|| 1. 1. 1 ||), the number of the sūtra of the Śankara’s division of the BS text.

In the list of textual variants these three numbers between a couple of double-daṇḍas at the end of each of the compared sūtras, are the adhyāya, pāda and sūtra numbers of the compared editions.

The well known differences in the numeration of the sūtras (see the list of number of sutras of the compared editions) should not be a problem if we look those numbers in the list of textual variants. For example in the third pāda of the third adhyāya the number of the sūtras of the Jost Gippert edition is 62 sūtras, because it lacks four (368, 394, 395, 396) of the included in our edition that follow the śankara-bhāṣyam (66 sūtras). The Daniel de Palma edition has 64 because two sūtras are combined with other two (394 and 395; 406 and 407 of our version), and the Govinda-bhāṣyam has one sūtra more (67), because it splits in two, one of the included in the śankara-bhāṣyam (362 of our edition).

Generally the list of textual variants and footnotes show the differences in the numeration of the sūtras[[2]](#footnote-3), either some different readings (ca or hi, api or iti, mahad or vahad, etc.), additions consisting in one ca, cet, tat, tu, na, more or less, changes caused by the break of the saṁdhi[[3]](#footnote-4), or some misprints *quandoque bonus dormitat editor*.

Misprints are frequents in the various editions surveyed, but generally I do not include in the list anyone, except when I quoted the sūtra for other reasons[[4]](#footnote-5) or when the “misprint” (variant?) permits the other sūtra’s reading. For example, in the sūtra 4.3.2, Jost Gippert reads *aveśeṣaviśeṣābhyām* [sic], the śankara-bhāṣyam, the govinda-bh. and this edition *aviśeṣaviśeṣābhyām*, and Daniel de Palma *aviśeṣābhyām*, maybe a haplography, because theirtranslation of the sūtra 4.3.2 (*del año al viento debido a lo específico y lo no específico*) includes the other part of the compound word omitted in their own Sanskrit text (devanāgarī and transliteration)[[5]](#footnote-6). Therefore their Sanskrit text permits other reading, which he does not adopt, but I include it in the Textual Variants with an uncertain philological cross[[6]](#footnote-7).

# I put the oṁ at the beginning and end of each sūtra.The justification for this, according to Thiruvaiyaru Krishnan in the quoted text “is said to be that since each sūtra is itself a complete discourse rather than a mere statement in a work, it has to have a śānti-pāṭha at the beginning and at the end, just as with complete works like the Bhagavad-Gītā or the Upaniṣads. However, the oṁs are not considered to be part of the sūtras themselves, and are usually omitted from commentaries. However, they are to be retained in uncommented texts, and are also to be included when the text is recited[[7]](#footnote-8)”.

# Generally I follow the Jan Brezinski’s method of editing text (see <http://sabha.granthamandira.org/index.php?act=ST&f=11&t=113&st=0#entry516>), but I not use punctuation.

The index has links for the lists of number of sūtras and textual variants and, of course, for each adhyāya and each pāda.

Finally I didn’t have a Sanskrit teacher and the errors in this edition will be frequent. Please send the addenda et corrigenda to the Granthamandira Organization or to my e-mail: andresgordo1@universia.net.co.

**NUMBER OF SŪTRAS OF THE COMPARED EDITIONS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **prathamo'dhyāyaḥ****prathamaḥ pādaḥ** | 32 | 31 | 31 | 31 | 32 |
| **prathamo'dhyāyaḥ****dvitīyaḥ pādaḥ** | 34 | 32 | 33 | 32 | 33 |
| **prathamo'dhyāyaḥ****tṛtīyaḥ pādaḥ** | 43 | 43 | 43 | 43 | 44 |
| **prathamo'dhyāyaḥ****caturthaḥ pādaḥ** | 28 | 28 | 28 | 28 | 29 |
| dvitīyo’dhyāyaḥprathamaḥ pādaḥ | 37 | 37 | 37 | 37 | 36 |
| **dvitīyo’dhyāyaḥ** **dvitīyaḥ pādaḥ** | 45 | 45 | 45 | 44 | 42 |
| **dvitīyo’dhyāyaḥ** **tṛtīyaḥ pādaḥ**  | 53 | 53 | 52 | 52 | 52 |
| **dvitīyo’dhyāyaḥ** **caturthaḥ pādaḥ** | 22 | 22 | 22 | 22 | 19 |
| **tṛtīyo’dhyāyaḥ****prathamaḥ pādaḥ** | 27 | 27 | 28 | 27 | 27 |
| **tṛtīyo’dhyāyaḥ****dvitīyaḥ pādaḥ** | 41 | 41 | 41 | 41 | 40 |
| **tṛtīyo’dhyāyaḥ** **tṛtīyaḥ pādaḥ** | 66 | 66 | 67 | 62 | 64 |
| **tṛtīyo’dhyāyaḥ****caturthaḥ pādaḥ** | 52 | 52 | 52 | 52 | 52 |
| **caturtho’dhyāyaḥ** **prathamaḥ pādaḥ** | 19 | 19 | 19 | 19 | 19 |
| **caturtho’dhyāyaḥ****dvitīyaḥ pādaḥ** | 21 | 21 | 21 | 21 | 20 |
| **caturthodhyāyaḥ** **tṛtīyaḥ pādaḥ** | 16 | 16 | 16 | 16 | 15 |
| **caturtho’dhyāyaḥ****caturthaḥ pādaḥ** | 22 | 22 | 22 | 22 | 22 |
| **number of sūtras** | 558 | 555 | 556 | 549 | 546 |

**prathamo'dhyāyaḥ**

**[samanvaya]**

**TEXTUAL VARIANTS**

**prathamo'dhyāyaḥ**

**prathamaḥ pādaḥ**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(9) oṁ svāpyayāt oṁ || 1.1.9 ||****(9a) oṁ pratijñāvirodhāt oṁ**  | **svāpyayāt 1.1.9** | **svāpyayāt 1.1.9** | **svāvyayāt [sic] 1.1.9** | **pratijñāvirodhāt 1.1.9****svāpyayāt** **1.1.10** |

**prathamo'dhyāyaḥ**

**prathamaḥ pādaḥ**

(1) oṁ athāto brahma-jijñāsā oṁ || 1.1.1 ||

(2) oṁ janmādy asya yataḥ oṁ || 1.1.2 ||

(3) oṁ śāstra-yonitvāt oṁ || 1.1.3 ||

(4) oṁ tat tu samanvayāt oṁ || 1.1.4 ||

(5) oṁ īkṣater nāśabdam oṁ || 1.1.5 ||

(6) oṁ gauṇaś cen nātma-śabdāt oṁ || 1.1.6 ||

(7) oṁ tan-niṣṭhasya mokṣopadeśat oṁ || 1.1.7 ||

(8) oṁ heyatvā-vacanāc ca oṁ || 1.1.8 ||

(9) oṁ svāpyayāt oṁ || 1.1.9 ||

**(9a)** oṁ **pratijñāvirodhāt** oṁ **[[8]](#footnote-9)**

(10) oṁ gati-sāmānyāt oṁ || 1.1.10 ||

(11) oṁ śrutatvāc ca oṁ || 1.1.11 ||

(12) oṁ ānanda-mayo’bhyāsāt oṁ || 1.1.12||

(13) oṁ vikāra-śabdān neti cen na prācuryāt oṁ || 1.1.13 ||

(14) oṁ tad dhetu-vyapadeśāc ca oṁ || 1.1.14 ||

(15) oṁ māntra-varṇikam eva ca gīyate oṁ || 1.1.15 ||

(16) oṁ netaro’nupapatteḥ oṁ || 1.1.16 ||

(17) oṁ bheda-vyapadeśācca oṁ || 1.1.17 ||

(18) oṁ kāmāc ca nānumānāpekṣā oṁ || 1.1.18 ||

(19) oṁ asminn asya ca tad-yogam śāsti oṁ || 1.1.19 ||

(20) oṁ antas tad-dharmopadeśāt oṁ || 1.1.20 ||

(21) oṁ bheda-vyapadeśāc cānyaḥ oṁ || 1.1.21 ||

(22) oṁ ākāśas tal-liṅgāt oṁ || 1.1.22 ||

(23) oṁ ata eva prāṇaḥ oṁ || 1.1.23 ||

(24) oṁ jyotiś caraṇābhidhānāt oṁ || 1.1.24 ||

(25) oṁ chando’bhidhānān neti cen na tathā ceto’rpaṇa-nigadāt tathā hi darśanam oṁ || 1.1.25 ||

(26) oṁ bhūtādi-pāda-vyapadeśopapatteś caivam oṁ || 1.1.26 ||

(27) oṁ upadeśa-bhedā neti cen nobhayasminn apy avirodhāt oṁ || 1.1.27 ||

(28) oṁ prāṇas tathānugamāt oṁ || 1.1.28 ||

(29) oṁ na vaktur ātmopadeśād iti cet adhyātma-sambandha-bhūmā hy asmin oṁ || 1.1.29 ||

(30) oṁ śāstra-dṛṣṭyā tūpadeśo vāma-devavat oṁ || 1.1.30 ||

(31) oṁ jiva-mukhya-prāṇa-liṅgān neti cen na upāsā-ttraividhyād āśritatvāt iha tad-yogāt oṁ || 1.1.31 ||

**TEXTUAL VARIANTS**

**prathamo'dhyāyaḥ**

**dvitīyaḥ pādaḥ**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(35) oṁ karma-kartṛ-vyapadeśāc ca oṁ || 1.2.4 ||** | **karma-kartṛ- 1.2.4**  | **karma-kartṛtva-[sic] 1.2.4**  | **oṁ karmakartṛ 1.2.4** | **karmakartṛ** **1.2.4** |
| **(38) oṁ arbhakaukastvāt tad-vyapadeśāc ca neti cen na nicāyyatvād evaṁ vyomavac ca oṁ || 1.2.7 ||** | **vyomavac ca 1.2.7**  | **vyomavac ca 1.2.7**  | **vyaumavacca 1.2.7**  | **vyomavacca 1.2.7**  |
| **(39) oṁ sambhoga-prāptir iti cen na vaiśeṣyāt oṁ || 1.2.8 ||** | **vaiśeṣyāt** | **vaiśeṣyāt** | **vaśeṣyāt**  | **vaiśeṣyāt** |
| **(47) oṁ śrutopaniṣatka-gaty-abhidhānāc ca || 1.2.16 ||** **(47a) oṁ atha eva ca sa brahma oṁ**  | **śrutopaniṣatka... || 1.2.16 ||** | **śrutopaniṣatka... || 1.2.16 ||** | **oṁ śrutopaniṣatka... || 1.2.16 ||** | **atha eva ca sa brahma || 1.2.16 ||** **śrutopaniṣatka-gaty-abhidhānāc ca || 1.2.17 ||** |
| **(49) oṁ antaryāmy adhidaivādhilokādiṣu tad-dharma-vyapadeśāt oṁ || 1.2.18 ||**  | **adhidaivādhil 1.2.18**  | **adhidaivādhil 1.2.18** | **adhidaivādhil 1.2.18**  | **adhidevādhil 1.2.19**  |
| **(50) oṁ na ca smārtam atad-dharmābhilāpāt oṁ || 1.2.19 ||** | **atad-dharmābhilāpāt 1.2.19**  | **atad-dharmābhilāpāt 1.2.19**  | **ataddharmābhipālāt [sic]** **1.2.19**  | **ataddharmābhilāpāt śārīraśca || 1.2.20 || Adds the first two words (śārīraś and ca) of the next sūtra (51) of our version.** |
| **(51) oṁ śārīraś cobhaye’pi hi bhedenainamadhīyate oṁ || 1.2.20||** | **śārīraś …** **|| 1.2.20 ||** | **śārīraś ...****|| 1.2.20 ||** | **oṁ śārīraś...****|| 1.2.20 ||** | **ubhaye’pi hi bhedenainamadhīyate oṁ || 1.2.21 || Lacks the first two words (śārīraś and ca) of the sutra 51 of our version.** |
| **(53) oṁ viśeṣaṇa bheda-vyapadeśābhyāṁ ca netarau oṁ || 1.2.22 ||** | **ca netarau 1.2.22**  | **ca netarau 1.2.22**  | **netarau 1.2.22 Lacks the ca.** | **ca netarau 1.2.23** |
| **(55) oṁ vaisvānaraḥ sādhāraṇaśabdaviśeṣāt oṁ || 1.2.24 ||****(55a) oṁ prakaraṇāc ca oṁ** | **vaiśvānaraḥ sādhāraṇaśabdaviśeṣāt || 1.2.24 ||** | prakaraṇāc ca || 1.2.24 || vaiśvānaraḥ sādhāraṇaśabdaviśeṣāt || 1.2.25 || etc. | **vaiśvānaraḥ sādhāraṇaśabdaviśeṣāt || 1.2.24 ||** | **rūpopanyāsācca || 1.2.24 ||** **(sūtra 54 of our version)****vaiśvānaraḥ sādhāraṇaśabdaviśeṣāt || 1.2.25 ||** |
| **(57) oṁ śabdādibhyo’ntaḥ pratiṣṭhānāc ca neti cen na tathādṛṣṭy-upadeśāt asaṁbhavāt puruṣam api caiman adhīyate oṁ || 1.2.26 ||** | **puruṣam api 1.2.26**  | **puruṣa-vidham api** **1.2.27** **Adds vidham.** | **puruṣamapi 1.2.26**  | **puruṣamapi 1.2.27**  |
| **(61) oṁ anusmṛter [iti] bādariḥ oṁ || 1.2.30 ||** | **anusmṛterbādariḥ 1.2.30**  | **anusmṛter iti bādariḥ 1.2.31**  | **anusmṛterbādariḥ 1.2.30**  | **anusmṛterbādariḥ 1.2.31**  |

**prathamo'dhyāyaḥ**

**dvitīyaḥ pādaḥ**

(32) oṁ sarvatra prasiddhopadeśāt oṁ || 1.2.1 ||

(33) oṁ vivakṣita-guṇopapatteś ca oṁ || 1.2.2 ||

(34) oṁ anupapattes tu na śārīraḥ oṁ || 1.2.3 ||

(35) oṁ karma-kartṛ-vyapadeśāc ca oṁ || 1.2.4 ||

(36) oṁ śabdaviśeṣāt oṁ || 1.2.5 ||

(37) oṁ smṛteśca oṁ || 1.2.6 ||

(38) oṁ arbhakaukastvāt tad-vyapadeśāc ca neti cen na nicāyyatvād evaṁ vyomavac ca oṁ || 1.2.7 ||

(39) oṁ sambhoga-prāptir iti cen na vaiśeṣyāt oṁ || 1.2.8 ||

(40) oṁ attā carācara-grahaṇāt oṁ || 1.2.9 ||

(41) oṁ prakaraṇāc ca oṁ || 1.2.10 ||

(42) oṁ guhāṁ praviṣṭāv ātmānau hi tad-darśanāt oṁ || 1.2.11 ||

(43) oṁ viśeṣaṇāc ca oṁ || 1.2.12 ||

(44) oṁ antaropapatteḥ oṁ || 1.2.13 ||

(45) oṁ sthānādi-vyapadeśāc ca oṁ || 1.2.14 ||

(46) oṁ sukha-viśiṣṭābhidhānād eva ca oṁ || 1.2.15 ||

(47) oṁ śrutopaniṣatka-gaty-abhidhānāc ca || 1.2.16 ||

(47a) oṁ atha eva ca sa brahma oṁ[[9]](#footnote-10)

(48) oṁ anavasthiter asambhavācca netaraḥ oṁ || 1.2.17 ||

(49) oṁ antaryāmy adhidaivādhilokādiṣu tad-dharma-vyapadeśāt oṁ || 1.2.18 ||

(50) oṁ na ca smārtam atad-dharmābhilāpāt oṁ || 1.2.19 ||

**(51) oṁ śārīraś cobhaye’pi hi bhedenainamadhīyate oṁ || 1.2.20||**

(52) oṁ adṛśyatvādi-guṇako dharmokteḥ oṁ || 1.2.21 ||

(53) oṁ viśeṣaṇa bheda-vyapadeśābhyāṁ ca netarau oṁ || 1.2.22 ||

(54) oṁ rūpopanyāsāc ca oṁ || 1.2.23 ||

(55) oṁ vaisvānaraḥ sādhāraṇaśabdaviśeṣāt oṁ || 1.2.24 ||

(55a) oṁ prakaraṇāc ca oṁ[[10]](#footnote-11)

(56) oṁ smaryamāṇam anumānaṁ syād iti oṁ || 1.2.25 ||

(57) oṁ śabdādibhyo’ntaḥ pratiṣṭhānāc ca neti cen na tathādṛṣṭy-upadeśāt asaṁbhavāt puruṣamapi cainam adhīyate oṁ || 1.2.26 ||[[11]](#footnote-12)

(58) oṁ ata eva na devatā bhūtañ ca oṁ || 1.2.27 ||

(59) oṁ sākṣādapyavirodhaṁ jaiminiḥ oṁ || 1.2.28 ||

(60) oṁ abhivyakterityāśmarathyaḥ oṁ || 1.2.29 ||

(61) oṁ anusmṛter [iti][[12]](#footnote-13) bādariḥ oṁ || 1.2.30 ||

(62) oṁ sampatter iti jaiminiḥ tathā hi darśayati oṁ || 1.2.31 ||

(63) oṁ āmananti cainam asmin oṁ || 1.2.32 ||

**TEXTUAL VARIANTS**

**prathamo'dhyāyaḥ**

**tṛtīyaḥ pādaḥ**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(65) oṁ muktopasṛpya-vyapadeśāc ca oṁ || 1.3.2 ||** | **muktopasṛpyavyapadeśāt || 1.3.2 ||** | **muktopasṛpya-vyapadeśāt || 1.3.2 ||**  | **muktopasṛpyavyapadeśāt oṁ || 1.3.2 ||**  | **muktopasṛpyavyapadeśācca || 1.3.2 || adds the final ca.** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **(66) oṁ nānumānam atac-chabdāt || 1.3.3 ||****(67) prāṇa-bhṛcca oṁ || 1.3.4 ||** | **nānumānam atacchabdāt || 1.3.3 ||**  | **nānumānam atac-chabdāt || 1.3.3 ||**  | **oṁ nānumānam atacchabdāt oṁ || 1.3.3 ||**  | **nānumānam atacchabdāt prāṇa-bhṛcca || 1.3.3 || Adds the next sūtra (68) of our version** |
| **(76) oṁ īkṣatikarma vyapadeśāt saḥ oṁ || 1.3.13 ||** | **īkṣatikarma || 1.3.13 ||** | **īkṣatikarma || 1.3.13 ||** | **īkṣitikarma || 1.3.13 ||**  | **īkṣatikarma || 1.3.12 ||** |
| **(86) oṁ api ca smaryate oṁ || 1.3.23 ||**  | **api ca smaryate || 1.3.23 ||** | **api smaryate || 1.3.23 || Lacks the ca.** | **api ca smaryate || 1.3.23 ||**  | **api smaryate || 1.3.22 || Lacks the ca.** |
| **(90) oṁ virodhaḥ karmaṇīti cen nāneka-pratipatter darśanāt oṁ || 1.3.27 ||** | **cen nāneka-pratipatter darśanāt || 1.3.27 ||** | **cen nāneka-pratipatter darśanāt || 1.3.27 ||** | **cedanekapratipatterdarśanāt || 1.3.27 || [sic].** | **cet nānekapratipatterdarśanāt || 1.3.26 || [sic].** |
| **(98) oṁ kṣatriyatvagateś ca uttaratra caitrarathena liṅgāt oṁ || 1.3.35 ||** | **kṣatriyatvagateś ca uttaratra caitrarathena liṅgāt || 1.3.35 ||** | **kṣatriyatvagateś ca uttaratra caitrarathena liṅgāt || 1.3.35 ||** | **oṁ kṣatriyatvagateścottaratra caitrarathena liṅgāt oṁ || 1.3.35 ||**  | **kṣatriyatvagateśca || 1.3.34 ||****uttaratra caitrarathena liṅgāt || 1.3.35 || Split the sutra in two.** |
| **(101) oṁ śravaṇādhyayanārtha-pratiśedhāt smṛteś ca oṁ || 1.3.38 ||** | **śravaṇādhyayanārtha-pratiśedhāt smṛteś ca || 1.3.38 ||** | **śravaṇādhyayanārtha-pratiśedhāt smṛteś ca || 1.3.38 ||** | **(103) oṁ śravaṇāvyavanārthapratiśedhāt smṛteśca oṁ || 1.3.38 ||**  | **śravaṇādhyayanārtha-pratiśedhāt || 1.3.38 ||****smṛteśca || 1.3.39 || Split the sutra in two.** |
| **(104) oṁ ākaśo’ rthāntiratvādi-vyapadeśāt oṁ || 1.3.41 ||** | **arthāntiratvādivyapadeśāt || 1.3.41 ||**  | **arthāntiratvādivyapadeśāt || 1.3.41 ||**  | **arthāntaratvādivyapadeśāt || 1.3.41 ||**  | **arthāntiratvādivyapadeśāt || 1.3.42 ||**  |

**prathamo'dhyāyaḥ**

**tṛtīyaḥ pādaḥ**

(64) oṁ dyu-bhv-ādy-āyatanaṁ sva-śabdāt oṁ || 1.3.1 ||

(65) oṁ muktopasṛpya-vyapadeśāc ca oṁ || 1.3.2 ||

(66) oṁ nānumānam atac-chabdāt || 1.3.3 ||

(67) prāṇa-bhṛc ca oṁ || 1.3.4 ||

(68) oṁ bheda-vyapadeśāt oṁ || 1.3.5 ||

(69) oṁ prakaraṇāt oṁ || 1.3.6 ||

(70) oṁ sthity-adanābhyām ca oṁ || 1.3.7 ||

(71) oṁ bhūmā samprasādād adhyupadeśāt oṁ || 1.3.8 ||

(72) oṁ dharmopapatteśca oṁ || 1.3.9 ||

(73) oṁ akṣaram ambarānta-dhṛteḥ oṁ || 1.3.10 ||

(74) oṁ sā ca praśāsanāt oṁ || 1.3.11 ||

(75) oṁ anya-bhāva-vyavṛtteś ca oṁ || 1.3.12 ||

(76) oṁ īkṣati karma vyapadeśāt saḥ oṁ || 1.3.13 ||

(77) oṁ dahara uttarebhyaḥ oṁ || 1.3.14 ||

(78) oṁ gati-śabdābhyāṁ tathā hi dṛṣṭaṁ liṅgaṁ ca oṁ || 1.3.15 ||

(79) oṁ dhṛteś ca mahimno’ syāsminnupalabdheḥ oṁ || 1.3.16 ||

(80) oṁ prasiddheś ca oṁ || 1.3.17 ||

(81) oṁ itara-parāmarśāt sa iti cen nāsambhavāt oṁ || 1.3.18 ||

(82) oṁ uttarāc ced āvirbhūta-svarūpas tu oṁ || 1.3.19 ||

(83) oṁ anyārthaś ca parāmarśaḥ oṁ || 1.3.20 ||

(84) oṁ alpa-śruter iti cet tad uktam oṁ || 1.3.21 ||

(85) oṁ anukṛtes tasya ca oṁ || 1.3.22 ||

(86) oṁ api ca smaryate oṁ || 1.3.23 ||

(87) oṁ śabdād eva pramitaḥ oṁ || 1.3.24 ||

(88) oṁ hṛdy apekṣayā tu manuṣyādhikāratvāt oṁ || 1.3.25 ||

(89) oṁ tad-upary api bādarāyaṇaḥ sambhavāt oṁ || 1.3.26 ||

(90) oṁ virodha-karmaṇīti cen nāneka-pratipatter darśanāt oṁ || 1.3.27 ||

(91) oṁ śabda iti cen nātaḥ prabhavāt pratyakṣānumānābhyām oṁ || 1.3.28 ||

(92) oṁ ata eva ca nityatvam oṁ || 1.3.29 ||

(93) oṁ samāna-nāma-rūpatvāc cāvṛttāv apy avirodho darśanāt smṛteś ca oṁ || 1.3.30 ||

(94) oṁ madhv-ādiṣv asambhavād anadhikāraṁ jaiminiḥ oṁ || 1.3.31 ||

(95) oṁ jyotiṣi bhāvāc ca oṁ || 1.3.32 ||

(96) oṁ bhāvaṁ tu bādarāyaṇo’sti hi oṁ || 1.3.33 ||

(97) oṁ śug asya tad-anādaraṇa-śravaṇāt tadādravaṇāt sūcyate hi oṁ || 1.3.34 ||

(98) oṁ kṣatriyatvagateś cottaratra caitrarathena liṅgāt oṁ || 1.3.35 ||

(99) oṁ saṁskāra-parāmarśāt tad-abhāvābhilāpāc ca oṁ || 1.3.36 ||

(100) oṁ tad-abhāva-nirdhāraṇe ca prakṛtteḥ oṁ || 1.3.37 ||

(101) oṁ śravaṇādhyayanārtha-pratiśedhāt smṛteś ca oṁ || 1.3.38 ||

(102) oṁ kampanāt oṁ || 1.3.39 ||

(103) oṁ jyotir-darśanāt oṁ || 1.3.40 ||

(104) oṁ ākaśo’ rthāntiratvādi-vyapadeśāt oṁ || 1.3.41 ||

(105) oṁ suṣupty-utkrāntyor bhedhena oṁ || 1.3.42 ||

(106) oṁ paty-ādi-śabdebhyaḥ oṁ || 1.3.43 ||

**prathamo'dhyāyaḥ**

**caturthaḥ pādaḥ**

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| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| (107) oṁ ānumānikam apy ekeṣām iti cen na śārīra-rūpa-kavi-nyasta-gṛhīteḥ darśayati ca oṁ || 1.4.1 || | nyastagṛhīteḥ || 1.4.1 || | nyastagṛhīteḥ || 1.4.1 || | yastagṛhīteḥ || 1.4.1 || |sic| | nyastagṛhīteḥ || 1.4.1 ||  |
| **(123)** oṁ jīva-mukhya-prāṇa-liṅgan neti cet tad vyākhyātam oṁ || 1.4.17 || | **jīvamukhyaprāṇaliṅganneti cettadvyākhyātam || 1.4.17 ||** | jīva-mukhya-prāṇa-liṅgan neti cet tad vyākhyātam || 1.4.17 || | **cenna tadvyākhyātam || 1.4.17 || Adds na.** | **cet tadvyākhyātam || 1.4.17 ||**  |
| (129) oṁ prakṛtiś ca pratijñā-dṛṣṭāntānuparodhāt oṁ || 1.4.23 || | dṛṣṭāntānurodhāt || 1.4.23 || | dṛṣṭāntānurodhāt || 1.4.23 || | dṛṣṭāntānuparodhāt || 1.4.23 || | dṛṣṭāntānuparodhāt || 1.4.23 || |
| **(132 oṁ ātma-kṛteḥ pariṇāmāt oṁ || 1.4.26 ||** | **ātma-kṛteḥ pariṇāmāt || 1.4.26 ||** | **ātma-kṛteḥ pariṇāmāt || 1.4.26 ||** | **oṁ ātmakṛteḥ pariṇāmāt oṁ || 1.4.26 ||** |  **ātmakṛteḥ || 1.4.26 ||****pariṇāmāt || 1.4.27 || Split the sutra in two.** |

**prathamo'dhyāyaḥ**

**caturthaḥ pādaḥ**

(107) oṁ ānumānikam apy ekeṣām iti cen na śārīra-rūpa-kavi-nyasta-gṛhīteḥ darśayati ca oṁ || 1.4.1 ||

(108) oṁ sūkṣmaṁ tu tad-arhatvāt oṁ || 1.4.2 ||

(109) oṁ tad-adhīnatvād arthavat oṁ || 1.4.3 ||

(110) oṁ jñeyatvāvacanāc ca oṁ || 1.4.4 ||

(111) oṁ vadatīti cen na prājño hi prakaraṇāt oṁ || 1.4.5 ||

(112) oṁ trayāṇām eva caivam upanyāsaḥ praśnaś ca oṁ || 1.4.6 ||

(113) oṁ mahadvac ca oṁ || 1.4.7 ||

(114) oṁ camasavad aviśeṣāt oṁ || 1.4.8 ||

(115) oṁ jyoti-rupa-kramā tu tathā hyadhīyata eke oṁ || 1.4.9 ||

(116) oṁ kalpanopadeśāc ca madhv-ādivad avirodhaḥ oṁ || 1.4.10 ||

(117) oṁ na saṅkhyopasaṅgrahād api nānābhāvādatirekāc ca oṁ || 1.4.11 ||

(118) oṁ prāṇādayo vākya-śeṣāt oṁ || 1.4.12 ||

(119) oṁ yotiṣaikeṣām asaty anne oṁ || 1.4.13 ||

(120) oṁ kāraṇatvena cākāśādiṣu yathā vyapadiṣṭokteḥ oṁ || 1.4.14 ||

(121) oṁ samākarṣāt oṁ || 1.4.15 ||

(122) oṁ jagad-vācitvāt oṁ || 1.4.16 ||

(123) oṁ jīva-mukhya-prāṇa-liṅgan neti cet tad vyākhyātam oṁ || 1.4.17 ||[[13]](#footnote-14)

(124) oṁ anyārthaṁ tu jaiminiḥ praśna-vyākhyānābhyām api caivam eke oṁ || 1.4.18 ||

(125) oṁ vākyānvayāt oṁ || 1.4.19 ||

(126) oṁ prati-jñāsiddher liṅgam āśmarathyaḥ oṁ || 1.4.20 ||

(127) oṁ utkramiṣyata evam bhāvād ity auḍaulomiḥ oṁ || 1.4.21 ||

(128) oṁ avasthiter iti kāśa-kṛtsnaḥ oṁ || 1.4.22 ||

(129) oṁ prakṛtiś ca pratijñā-dṛṣṭāntānuparodhāt oṁ || 1.4.23 ||

(130) oṁ abhidhyopadeśāc ca oṁ **|| 1.4.24 ||**

(131) oṁ sākṣāc cobhayāmnānāt oṁ **|| 1.4.25 ||**

(132) oṁ ātma-kṛteḥ pariṇāmāt oṁ || 1.4.26 ||

(133) oṁ yoniś ca hi gīyate oṁ || 1.4.27 ||

(134) oṁ etena sarve vyākhyātā vyākhyātāḥ oṁ || 1.4.28 ||

dvitīyo’dhyāyaḥ

[avirodha]

**TEXTUAL VARIANTS**

dvitīyo’dhyāyaḥ

prathamaḥ pādaḥ

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(144) oṁ sva-pakṣa doṣāc ca oṁ || 2.1.10 ||** | **sva-pakṣa-doṣāc ca || 2.1.10 ||** | **sva-pakṣe doṣāc ca || 2.1.10 ||** | **svapakṣadoṣācca || 2.1.10 ||** | **svapakṣadoṣācca || 2.1.10 ||** |
| (145) oṁ tarkāpratiṣṭhānād apy anyathānumeyam iti ced evam apy animokṣa-prasaṅgaḥ oṁ || 2.1.11 || | tarkāpratiṣṭhānād apy anyathānumeyam iti ced evam apy anirmokṣa-prasaṅgaḥ || 2.1.11 || | tarkāpratiṣṭhānād apy anyathānumeyam iti ced evam apy anirmokṣa-prasaṅgaḥ || 2.1.11 || | tarkāpratiṣṭhānād apyanyathānumeyam iti ced evam apy animokṣa-prasaṅgaḥ oṁ || 2.1.11 || | tarkāpratiṣṭhānād api || 2.1.11 ||anyathānumeyamiti cet evamapyanimokṣa-prasaṅgaḥ || 2. 1. 12 || split the sūtra in two. |
| (150) oṁ sattvāc cāvarasya oṁ || 2.1.16 || | cāvarasya || 2.1.16 || | cāvarasya || 2.1.16 || | cāvarasya || 2.1.16 || | cāparasya || 2.1.17 ||  |
| (151) oṁ asad vyapadeśān neti cen na dharmāntareṇa vākya-śeṣāt oṁ || 2.1.17 ||(152) oṁ yukteḥ śabdāntarāc ca oṁ || 2.1.18 || | asad vyapadeśān neti cenna dharmāntareṇa vākyaśeṣāt || 2.1.17 ||yukteḥ śabdāntarācca || 2.1.18 || | asad vyapadeśān neti cenna dharmāntareṇa vākyaśeṣāt || 2.1.17 ||yukteḥ śabdāntarācca || 2.1.18 || | oṁ asad vyapadeśān neti cenna dharmāntareṇa vākyaśeṣāt oṁ || 2.1.17 ||oṁ yukteḥ śabdāntarācca oṁ || 2.1.18 || | **asadvyapadeśānneti cet na dharmāntareṇa vākya-śeṣāt yukteḥ śabdāntarāc || 2.1.18 || Adds the next sūtra (153 of our version).** |
| **(154) oṁ yathā ca prāṇādiḥ oṁ || 2.1.20 ||** | **ca prāṇādiḥ || 2.1.20 ||**  | **ca prāṇādiḥ || 2.1.20 ||** | **hi prāṇādi [sic] || 2.1.20 || Change ca for hi.** | **ca prāṇādiḥ || 2.1.20 ||** |
| **(159) oṁ devādivad api loke oṁ || 2.1.25 ||** | **api** **|| 2.1.25 ||**  | **iti** **|| 2.1.25 ||**  | **api** **|| 2.1.25 ||**  | **api** **|| 2.1.25 ||**  |
| **(160) oṁ kṛtsna-prasaktir niravayavatva-śabda-kopo vā oṁ || 2.1.26 ||** | **niravayavatvaśabdakopo vā || 2.1.26 ||** | **niravayava-śabda-vyākopo vā || 2.1.26 ||** | **niravayavatvaśabdakopo vā oṁ || 2.1.26 ||** | **niravayavatvaśabdakopo vā || 2.1.26 ||** |
| **(162) oṁ ātmani caivaṁ vicitrāś ca hi oṁ || 2.1.28 ||** | ātmani ceva || 2.1.28 || | ātmani caivaṁ || 2.1.28 || | **ātmani caivaṁ || 2.1.28 ||** | ātmani caivaṁ || 2.1.28 || |
| **(163) oṁ sva-pakṣa doṣāc ca oṁ || 2.1.29 ||** | **sva-pakṣe || 2.1.29 ||** | **sva-pakṣe || 2.1.29 ||** | **svapakṣa || 2.1.29 ||** | **svapakṣa || 2.1.29 ||** |
| **(168) oṁ vaiṣamya-naigrhṛṇye na sāpekṣatvāt tathā hi darśayati oṁ || 2.1.34 ||** | **vaiṣamyanaigrhṛṇye || 2.1.34 ||** | **vaiṣamyanaigrhṛṇye || 2.1.34 ||** | **vaiṣymyanairghṛṇye || 2.1.34 || [sic]** | **vaiṣamyanaigrhṛṇye || 2.1.34 ||** |
| **(169) oṁ na karmāvibhāgād iti cen nānāditvāt oṁ || 2.1.35 ||****(170) oṁ upapadyate cāpyupalabhyate ca oṁ || 2.1.36 ||** | **na karmāvibhāgād iti cennānāditvāt || 2.1.35 ||****upapadyate cāpyupalabhyate ca || 2.1.36 ||** | **na karmāvibhāgād iti cennānāditvāt || 2.1.35 ||****upapadyate cāpyupalabhyate ca || 2.1.36 ||** | **na karmāvibhāgād iti cennānāditvāt || 2.1.35 ||****upapadyate cāpyupalabhyate ca || 2.1.36 ||** | **na karmāvibhāgād iti cennānāditvāt upapadyate cāpyupalabhyate ca || 2.1.35 || Adds the next sūtra (171 of our version).** |

dvitīyo’dhyāyaḥ

prathamaḥ pādaḥ

(135) oṁ **smṛty-anavakāśa-doṣa-prasaṅga iti cen nānya-smṛty-avakāśa-doṣa-prasaṅgāt** oṁ **|| 2.1.1 ||**

(136) oṁ itareṣāṁ cānupalabdheḥ oṁ **|| 2.1.2 ||**

(137) oṁ **etena yogaḥ pratyuktaḥ** oṁ **|| 2.1.3 ||**

(138) oṁ **na vilakṣaṇatvād asya tathātvaṁ ca śabdāt** oṁ **|| 2.1.4 ||**

# (139) oṁ abhimāni-vyapadeśas tu viśeṣānugatibhyām oṁ || 2.1.5 ||

### (140) oṁ dṛśyate tu oṁ || 2.1.6 ||

# (141) oṁ asad iti cen na pratiṣedha-mātratvāt oṁ || 2.1.7 ||

### (142) oṁ apītau tadvat prasaṅgād asamañjasam oṁ || 2.1.8 ||

### (143) oṁ na tu dṛṣṭānta-bhāvāt oṁ || 2.1.9 ||

### (144) oṁ sva-pakṣe doṣāc ca oṁ || 2.1.10 ||

(145) oṁ tarkāpratiṣṭhānād apy anyathānumeyam iti ced evam apy animokṣa-prasaṅgaḥ oṁ || 2.1.11 ||[[14]](#footnote-15)

### (146) oṁ etena śiṣṭā parigrahā api vyākhyātāḥ oṁ || 2.1.12 ||

### (147) oṁ bhoktr-āpatter avibhāgaś cet syāl lokavat oṁ || 2.1.13 ||

(148) oṁ tad ananyatvam ārambhaṇa-śabdādibhyaḥ oṁ || 2.1.14 ||

(149) oṁbhāve copalabdheḥ oṁ || 2.1.15 ||

(150) oṁ sattvāc cāvarasya oṁ || 2.1.16 ||[[15]](#footnote-16)

(151) oṁ asad vyapadeśān neti cen na dharmāntareṇa vākya-śeṣāt oṁ || 2.1.17 ||

(152) oṁ yukteḥ śabdāntarāc ca oṁ || 2.1.18 ||

(153) oṁ paṭavac ca oṁ || 2.1.19 ||

### (154) oṁ yathā ca prāṇādiḥ oṁ || 2.1.20 ||[[16]](#footnote-17)

(155) oṁ itara-vyapadeśād dhitākaraṇādi-doṣa-prasaktiḥ oṁ || 2.1.21 ||

(156) oṁ adhikaṁ tu bheda-nirdeśāt oṁ || 2.1.22 ||

(157) oṁ aśmādivac ca tad-anupapattiḥ oṁ || 2.1.23 ||

(158) oṁ upasaṁhāra-darśanān neti cen na kṣīravad dhi oṁ || 2.1.24 ||

(159) oṁ devādivad api loke oṁ || 2.1.25 ||[[17]](#footnote-18)

(160) oṁ kṛtsna-prasaktir niravayavatva-śabda-kopo vā oṁ || 2.1.26 ||

(161) oṁ śrutes tu śabda-mūlatvāt oṁ || 2.1.27 ||

(162) oṁ ātmani caivaṁ vicitrāś ca hi oṁ || 2.1.28 ||

(163) oṁ sva-pakṣa doṣāc ca oṁ || 2.1.29 ||

(164) oṁ sarvopetā ca tad-darśanāt oṁ || 2.1.30 ||

# (165) oṁ vikaraṇatvān neti cet tad uktam oṁ || 2.1.31 ||

(166) oṁ na prayojanavattvāt oṁ || 2.1.32 ||

(167) oṁ lokavat tu līlā-kaivalyam oṁ || 2.1.33 ||

(168) oṁ vaiṣamya-naigrhṛṇye na sāpekṣatvāt tathā hi darśayati oṁ || 2.1.34 ||

(169) oṁ na karmāvibhāgād iti cen nānāditvāt oṁ || 2.1.35 ||

(170) oṁ upapadyate cāpyupalabhyate ca oṁ || 2.1.36 ||

(171) oṁ sarva-dharmopapatteś ca oṁ || 2.1.37 ||

**TEXTUAL VARIANTS**

**dvitīyo’dhyāyaḥ**

**dvitīyaḥ pādaḥ**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(172) oṁ racanānupapatteś ca nānumānam oṁ || 2.2. 1||****(173) oṁ pravṛtteś ca oṁ || 2.2.2 ||** | **racanānupapatte [sic] ca || 2.2. 1|| Lacks the śa.** **pravṛtteś ca oṁ || 2.2.2 ||** | **racanānupapatteś ca || 2.2. 1||** **pravṛtteś ca oṁ || 2.2.2 ||** | **oṁ racanānupapatteś ca nānumānam oṁ || 2.2. 1||****oṁ pravṛtteś ca oṁ || 2.2.2 ||** | **oṁ racanānupapatteś ca pravṛtteś ca oṁ || 2.2. 1|| Adds the next sūtra (173 of our version)** |
| **(177) oṁ abhyupagame’pyarthābhāvāt oṁ || 2.2.6 ||** | **abhyupagame’pyarthābhāvāt || 2.2.6 ||** | **abhyupagame’pyarthābhāvāt || 2.2.6 ||** | **abhyupagame’pyarthābhāvāt || 2.2.6 ||** | **abhyupagame’pyarthābhāvāt || 2.2.8 ||** |
| (178) oṁ puruṣāśmavad iti cettathā’pi oṁ || 2.2.7 || | **puruṣāśmavad iti cettathā’pi || 2.2.7 ||** | **puruṣāśmavad iti cet tathāpi || 2.2.7 ||** | **puruṣāśmavad iti cettathāpi || 2.2.7 ||** | **puruṣāśmavad iti cet tathāpi || 2.2.5 ||** |
| **(179) oṁ aṅgitvānupapatteś ca oṁ || 2.2.8 |** | **aṅgitvānupapatteś ca || 2.2.8 ||** | **aṅgitvānupapatteś ca || 2.2.8 ||** | **aṅgitvānupapatteśca || 2.2.8 |** | **aṅgitvānupapatteśca || 2.2.6 ||** |
| **(180) oṁ anyathā’numitau ca jña-śakti-viyogāt oṁ || 2.2.9 ||** | **anyathā’numitau ca jñaśaktiviyogāt || 2.2.9 ||** | **anyathā’numitau ca jña-śakti-viyogāt || 2.2.9 ||** | **anyathā’numitau ca jñaśaktiviyogāt || 2.2.9 ||** | **anyathā’numitau ca jñaśaktiviyogāt || 2.2.7||** |
| **(181) oṁ vipratiṣedhāc cāsamañjasam oṁ || 2.2.10 ||** | **vipratiṣedhāc cāsamañjasam || 2.2.10 ||** | **vipratiṣedhāc cāsamañjasam || 2.2.10 ||** | **oṁ vipratiṣedhāccāsamañjasam oṁ || 2.2.10 ||** | **vipratiṣedhāccāsamañjasam || 2.2.9 ||** |
| **(182) oṁ vahad dīrghavad vā hrasva-parimaṇḍālābhyām oṁ || 2.2.11 ||** |  **vahad dīrghavad vā hrasva-parimaṇḍālābhyām || 2.2.11 ||** |  **vahad dīrghavad vā hrasva-parimaṇḍālābhyām || 2.2.11 ||** | **oṁ vahad dīrghavad vā hrasva-parimaṇḍālābhyām || 2.2.11 ||** | **mahaddīrghavad vā hrasvaparimaṇḍālābhyām || 2.2.11 ||****Changes vahad for mahad.** |
| **(195) oṁ ākāśe cāviśeṣāt oṁ || 2.2.24 ||** | **ākāśe cāviśeṣāt || 2.2.24 ||** | **ākāśe cāviśeṣāt || 2.2.24 ||** | **Omits the sūtra 195 of our version. The next sūtra is the 196 of our version, etc.** | **ākāśe cāviśeṣāt || 2.2.23 ||** |
| **(196) oṁ anusmṛteś ca oṁ || 2.2.25 ||** | **anasmṛteś ca || 2.2.25 ||** | **anusmṛteś ca || 2.2.25 ||** | **anusmṛteśca || 2.2.24 ||**  | **anusmṛteśca || 2.2.24 ||**  |
| **(202) oṁ kṣaṇikatvāc ca oṁ || 2.2.31 ||****(203) oṁ sarvathānupapatteś ca oṁ || 2.2.32 ||** | **kṣaṇikatvāc ca || 2.2.31 ||****sarvathānupapatteś ca || 2.2.32 ||** | **kṣaṇikatvāc ca || 2.2.31 ||****sarvathānupapatteś ca || 2.2.32 ||** | **kṣaṇikatvācca || 2.2.30 ||****oṁ sarvathānupapatteś ca oṁ || 2.2.31 ||** | **Not occurs in this version.****sarvathānupapatteś ca || 2.2.30 ||** |
| **(204) oṁ naikasminnasambhavāt oṁ || 2.2.33 ||** | **naikasminnasambhavāt || 2.2.33 ||** | **naikasminn asambhavāt || 2.2.33 ||** | **oṁ naikasmin asambhavāt oṁ || 2.2.32 ||** | **naikasminna sambhavāt || 2.2.31 || Adds na.** |
| **(209) oṁ sambandhānupapatteś ca oṁ || 2.2.38 ||** | **sambandhānupapatteś ca || 2.2.38 ||** | **sambandhānupapatteś ca || 2.2.38 ||** | **oṁ sambandhānupapatteśca oṁ || 2.2.37 ||** | **Not occurs in this version.**  |
| **(210) oṁ adhiṣṭhānānupapatteś ca oṁ || 2.2.39 ||** | **adhiṣṭhānānupapatteś ca || 2.2.39 ||** | **adhiṣṭhānānupapatteś ca || 2.2.39 ||** | **oṁ adhiṣṭhānānupapatteśca || 2.2.38 ||** | **adhiṣṭhānānupapatteśca || 2.2.36 ||** |

**dvitīyo’dhyāyaḥ**

**dvitīyaḥ pādaḥ**

(172) oṁ racanānupapatteś ca nānumānam oṁ || 2.2. 1||

(173) oṁ pravṛtteś ca oṁ || 2.2.2 ||

(174) oṁ payo’mbuvac cet tatrāpi oṁ || 2.2.3 ||

(175) oṁ vyatirekānavasthiteś cānapekṣatvāt oṁ || 2.2.4 ||

(176) oṁ anyatrābhāvāc ca na tṛṇādivat oṁ || 2.2.5 ||

(177) oṁ abhyupagame’pyarthābhāvāt oṁ || 2.2.6 ||

(178) oṁ puruṣāśmavad iti cettathā’pi oṁ || 2.2.7 ||

(179) oṁ aṅgitvānupapatteś ca oṁ || 2.2.8 |

(180) oṁ anyathā’numitau ca jña-śakti-viyogāt oṁ || 2.2.9 ||

(181) oṁ vipratiṣedhāc cāsamañjasam oṁ || 2.2.10 ||

(182) oṁ vahad dīrghavad vā hrasva-parimaṇḍālābhyām oṁ || 2.2.11 ||[[18]](#footnote-19)

(183) oṁ ubhayathā’pi na karmātas tad-abhāvaḥ oṁ || 2.2.12 ||

(184) oṁ samavāyābhyupagamāc ca sāmyād anavasthiteḥ oṁ || 2.2.13 ||

(185) oṁ nityam eva ca bhāvāt oṁ || 2.2.14 ||

(186) oṁ rūpādimattvāc ca viparyayo darśanāt oṁ || 2.2.15 ||

(187) oṁ ubhayathā ca doṣāt oṁ || 2.2.16 ||

(188) oṁ aparigrahāc cātyantam anapekṣā oṁ || 2.2.17 ||

(189) oṁ samudāya ubhaya-hetuke’pi tad-aprāptiḥ oṁ || 2.2.18 ||

**(190) oṁ itaretara-pratyayatvād iti cen notpattimātra-nimittatvāt oṁ || 2.2.19 ||**

(191) oṁ uttarotpāde ca pūrva-nirodhāt oṁ || 2.2.20 ||

(192) oṁ asati pratijñoparodho yaugapadyam anyathā oṁ || 2.2.21 ||

(193) oṁ pratisaṁkhyā’pratisaṁkhyā-nirodhā prāptir avicchedāt oṁ || 2.2.22 ||

(194) oṁ ubhayathā ca doṣāt oṁ || 2.2.23 ||

(195) oṁ ākāśe cāviśeṣāt oṁ || 2.2.24 ||

(196) oṁ anusmṛteś ca oṁ || 2.2.25 ||

(197) oṁ nāsato’dṛṣṭātvāt oṁ || 2.2.26 ||

(198) oṁ udīsīnānām api caivaṁ siddhiḥ oṁ || 2.2.27 ||

(199) oṁ nābhāva upalabdheḥ oṁ || 2.2.28 ||

(200) oṁ vaidhamryāc ca na svapnādivat oṁ || 2.2.29 ||

(201) oṁ na bhāvo’nupalabdheḥ oṁ || 2.2.30 ||

(202) oṁ kṣaṇikatvāc ca oṁ || 2.2.31 ||

(203) oṁ sarvathānupapatteś ca oṁ || 2.2.32 ||

(204) oṁ naikasminnasambhavāt oṁ || 2.2.33 ||

(205) oṁ evaṁ cātmākārtsnyam oṁ || 2.2.34 ||

(206) oṁ na ca paryāyād apy avirodho vikārādibhyaḥ oṁ || 2.2.35 ||

(207) oṁ antyāvasthiteś cobhaya-nityatvād aviśeṣaḥ oṁ || 2.2.36 ||

(208) oṁ patyur asāmañjasyāt oṁ || 2.2.37 ||

(209) oṁ sambandhānupapatteś ca oṁ || 2.2.38 ||

(210) oṁ adhiṣṭhānānupapatteś ca oṁ || 2.2.39 ||

(211) oṁ karaṇavac cen na bhogādibhyaḥ oṁ || 2.2.40 ||

(212) oṁ antavattvam asarvajñatā vā oṁ || 2.2.41 ||

(213) oṁ utpatty-asambhavāt oṁ || 2.2.42 ||

(214) oṁ na ca kartuḥ karaṇam oṁ || 2.2.43 ||

(215) oṁ vijñānādibhāve vā tadapratiṣedhaḥ oṁ || 2.2.44 ||

(216) oṁ vipratiṣedhāc ca oṁ || 2.2.45 ||

**TEXTUAL VARIANTS**

**dvitīyo’dhyāyaḥ**

**tṛtīyaḥ pādaḥ**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(219) oṁ gauṇī-asambhavāt oṁ || 2.3.3 ||****(220) oṁ śabdāc ca oṁ || 2.3.4 ||** | **goṇyasambhavāt || 2.3.3 ||****śabdāc ca || 2.3.4 ||** | **gauṇya-sambhavāc chabdāc ca || 2.3.3 || Adds the next sūtra (174 of our version)** | **gauṇī-asambhavāt || 2.3.3 ||** **śabdācca || 2.3.4 ||** | **gauṇī-asambhavāt śabdācca || 2.3.3 || Adds the next sūtra (220 of our version)** |
| **(222) oṁ pratijñā’hānir avyatirekāc chabdebhyaḥ oṁ || 2.3.6 ||** | **pratijñā’hāniravyatirekācchabdebhyaḥ || 2.3.6 ||** | **pratijñā’hānir avyatirekāc chabdebhyaḥ || 2.3.6 ||** | **pratijñā’hāniravyatirekācchabdebhyaḥ || 2.3.5 ||** | **pratijñā’hāniravyatirekāt || 2.3.5 ||****śabdebhyaḥ || 2.3.6 || Split the sutra 222 in two.** |
| **(228) oṁ pṛthivy-adhikāra-rūpa-śabdāntarebhyaḥ oṁ || 2.3.12 ||**  | **pṛthivyadhikārarūpaśabdāntarebhyaḥ || 2.3.12 ||**  | **pṛthivy-adhikāra-rūpa-śabdāntarebhyaḥ || 2.3.12 ||**  | **pṛthivyadhikārarūpaśabdāntarebhyaḥ || 2.3.12 ||**  | **pṛthivī || 2.3.12 ||** **adhikārarūpaśabdāntarebhyaḥ || 2.3.13 || Split the sutra 228 in two** |
| (242) oṁ vyatireko gandhavat oṁ || 2.3.26 ||(243) oṁ tathā ca darśayati oṁ || 2.3.27 || | vyatireko gandhavat || 2.3.26 ||tathā ca darśayati || 2.3.27 || | **vyatireko gandhavat tathā hi darśayati || 2.3.26 || Adds the next sūtra (243 of our version), and changes ca for hi.** | oṁ vyatireko gandhavat oṁ || 2.3.26 ||(244) oṁ tathāca darśayati oṁ || 2.3.27 || | **vyatireko gandhavattathā ca darśayati || 2.3.27 || Adds the next sūtra (243 of our version)** |
| (248) oṁ nityopalabdhy-anupalabdhi-prasaṅgo’nyatara-niyamo vā’nyathā oṁ || 2.3.32 || | **nityo || 2.3.32 ||** | **nityo || 2.3.31 ||** | **nityā || 2.3.32 ||** | **nityo || 2.3.32 ||** |
| **(250) oṁ vihāropadeśāt oṁ || 2.3.34 ||****(251) oṁ upādānāt oṁ || 2.3.35 ||** | **vihāropadeśāt || 2.3.34 ||** **upādānāt || 2.3.35 ||**  | **vihāropadeśāt || 2.3.33 ||****upādānāt || 2.3.34 ||** | **vihāropadeśāt || 2.3.34 || The other sutra not occurs in this version.** | **upādānāt vihāropadeśāt || 2.3.34 || Adds at the beginning of this sutra the next sūtra (251 of our version)** |
| **(260) oṁ mantra-varṇāc ca oṁ || 2.3.44 ||** | **mantra-varṇāc ca || 2.3.44 ||** | **mantra-varṇāt || 2.3.43 || Lacks ca.** | **oṁ mantra-varṇācca oṁ || 2.3.43 ||** | **mantra-varṇāt || 2.3.43 || Lacks ca.** |
| (261) oṁ api ca smaryate oṁ || 2.3.45 || | api ca smaryate || 2.3.45 || | api smaryate || 2.3.44 || Lacks ca. | api ca smaryate || 2.3.44 || | api smaryate || 2.3.44 || Lacks ca. |
| **(262) oṁ prakāśādivan naivaṁ paraḥ oṁ || 2.3.46 ||** | **prakāśādivan naivaṁ paraḥ | 2.3.46 ||** | **prakāśādivan naivaṁ paraḥ | 2.3.45 ||** | **prakāśādivannaivaṁ paraḥ | 2.3.45 ||** | **prakāśādivat tu naivaṁ paraḥ | 2.3.45 || Adds tu.** |

**dvitīyo’dhyāyaḥ**

**tṛtīyaḥ pādaḥ**

(217) oṁ na viyad aśruteḥ oṁ || 2.3.1 ||

(218) oṁ asti tu oṁ || 2.3.2 ||

(219) oṁ gauṇī-asambhavāt oṁ || 2.3.3 ||

(220) oṁ śabdāc ca oṁ || 2.3.4 ||

(221) oṁ syāc caikasya brama-śabdavat oṁ || 2.3.5 ||

(222) oṁ pratijñā’hānir avyatirekāc chabdebhyaḥ oṁ || 2.3.6 ||

(223) oṁ yāvad-vikāraṁ tu vibhāgo lokavat oṁ || 2.3.7 ||

(224) oṁ etena mātariśvā vyākhyātaḥ oṁ || 2.3.8 ||

(225) oṁ asambhavas tu sato’nupapatteḥ oṁ || 2.3.9 ||

(226) oṁ tejo’tas tathā hy āha oṁ || 2.3.10 ||

(227) oṁ āpaḥ oṁ || 2.3.11 ||

(228) oṁ pṛthivy-adhikāra-rūpa-śabdāntarebhyaḥ oṁ || 2.3.12 ||

(229) oṁ tad-abhidhyānād eva tu tal-liṅgāt saḥ oṁ || 2.3.13 ||

(230) oṁ viparyayeṇa tu kramo’ta upapadyate ca oṁ || 2.3.14 ||

(231) oṁ antarā vijñāna-manasī krameṇa tal-liṅgāt iti cen nāviśeṣāt oṁ || 2.3.15 ||

(232) oṁ carācara-vyapāśrayas tu syāt tad-vyapadeśo bhāktas tad-bhāva-bhāvitvāt oṁ || 2.3.16 ||

(233) oṁ nātmā’śruter nityatvāc ca tābhyaḥ oṁ || 2.3.17 ||

(234) oṁ jño’ta eva oṁ **|| 2.3.18 ||**

(235) oṁ utkrānti-gaty-āgatīnām oṁ || 2.3.19 ||

(236) oṁ **svātmanā cottarayoḥ** oṁ **|| 2.3.20 ||**

(237) oṁ **nāṇur atac chruter iti cen netarādhikārāt** oṁ **|| 2.3.21 ||**

(238) oṁ **sva-śabdonmānābhyāṁ ca** oṁ **|| 2.3.22 ||**

(239) oṁ avirodhaś candanavat oṁ || 2.3.23 ||

(240) oṁ avasthiti-vaiśeṣyād iti cen nābhyupagamāt hṛdi hi oṁ **|| 2.3.24 ||**

(241) oṁ guṇād vā lokavat oṁ || 2.3.25 ||

(242) oṁ vyatireko gandhavat oṁ || 2.3.26 ||

(243) oṁ tathā ca darśayati oṁ || 2.3.27 ||[[19]](#footnote-20)

(244) oṁ pṛthag upadeśāt oṁ || 2.3.28 ||

(245) oṁ tad-guṇa-sāratvāt tu tad-vyapadeśaḥ prājñavat oṁ || 2.3.29 ||

(246) oṁ yāvad ātmabhāvitvāc ca na doṣas tad-darśanāt oṁ || 2.3.30 ||

(247) oṁ puṁstvādivat tv asya sato’bhivyakti-yogāt oṁ || 2.3.31 ||

(248) oṁ nityopalabdhy-anupalabdhi-prasaṅgo’nyatara-niyamo vā’nyathā oṁ || 2.3.32 ||

(249) oṁ kartā śāstrārthavattvāt oṁ || 2.3.33 ||

(250) oṁ vihāropadeśāt oṁ || 2.3.34 ||

(251) oṁ upādānāt oṁ || 2.3.35 ||

(252) oṁ vyapadeśāc ca kriyāyāṁ na cen nirdeśa-viparyayaḥ oṁ || 2.3.36 ||

(253) oṁ upalabdhivad aniyamaḥ oṁ || 2.3.37 ||

(254) oṁ śakti-viparyayāt oṁ || 2.3.38 ||

(255) oṁ samādhy-abhāvāc ca oṁ || 2.3.39 ||

(256) oṁ yathā ca takṣobhayathā oṁ || 2.3.40 ||

(257) oṁ parāt tu tac chruteḥ oṁ || 2.3.41 ||

(258) oṁ kṛta-prayatnāpekṣas tu vihita-pratiṣiddhāvaiyarthyādibhyaḥ oṁ || 2.3.42 ||

(259) oṁ aṁśo nānā-vyapadeśād anyathā cāpi dāsa-kitavāditvam adhīyata eke oṁ || 2.3.43 ||

(260) oṁ mantra-varṇāc ca oṁ || 2.3.44 ||

(261) oṁ api ca smaryate oṁ || 2.3.45 ||

(262) oṁ prakāśādivan naivaṁ paraḥ oṁ **|| 2.3.46 ||[[20]](#footnote-21)**

(263) oṁ smaranti ca oṁ || 2.3.47 ||

(264) oṁ anujñāparihārau deha-sambandhāj jyotir-ādivat oṁ || 2.3.48 ||

(265) oṁ asantateś cāvyatikaraḥ oṁ || 2.3.49 ||

(266) oṁ ābhāsa eva ca oṁ || 2.3.50 ||

(267) oṁ adṛṣṭāniyamāt oṁ || 2.3.51 ||

(268) oṁ abhisandhyādiṣv api caivam oṁ || 2.3.52 ||

(269) oṁ pradeśād iti cen nāntabrhāvāt oṁ || 2.3.53 ||

**TEXTUAL VARIANTS**

**dvitīyo’dhyāyaḥ**

**caturthaḥ pādaḥ**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(271) oṁ gauṇy asambhavāt oṁ || 2.4.2 ||****(272) oṁ tat prāk śruteś ca oṁ || 2.4.3 ||** | **gauṇyasambhavāt || 2.4.2 ||** **tatprākśruteś ca || 2.4.3 ||** | **gauṇy-asambhavāt || 2.4.2 ||** **tat prāk śruteś ca || 2.4.3 ||** | **oṁ gauṇyasambhavāt oṁ || 2.4.2 ||** **oṁ tatprākśruteśca oṁ || 2.4.3 ||** | **gauṇyasambhavāt tatprākśruteś ca || 2.4.2 || Adds the next sūtra (272 of our version)** |
| **(278) oṁ na vāyu-kriye pṛthag-upadeśāt oṁ || 2.4.9 ||**  | **na vāyukriye pṛthagupadeśāt || 2.4.9 ||** | **na vāyu-kriye pṛthag-upadeśāt || 2.4.9 ||** | **vāyukriye pṛthagupadeśāt || 2.4.9 || Lacks na.** | **na vāyukriye pṛthagupadeśāt || 2.4.8 ||** |
| **(283) oṁ jyotir-ādyadhiṣṭhānaṁ tu tadāmananāt oṁ || 2.4.14 ||** **(284) oṁ prāṇavatā śabdāt oṁ || 2.4.15 ||** | **jyotirādyadhiṣṭhānaṁ tu tadāmananāt || 2.4.14 ||** **prāṇavatā śabdāt || 2.4.15 ||** | **jyotirādyadhiṣṭhānaṁ tu tadāmananāt || 2.4.14 ||****prāṇavatā śabdāt || 2.4.15 ||** | **jyotirādyadhiṣṭhānaṁ tu tadāmananāt || 2.4.14 ||** **prāṇavatā śabdāt || 2.4.15 ||** | **jyotirādyadhiṣṭhānaṁ tu tadāmananāt prāṇavatā śabdāt || 2.4.13 || Adds the next sūtra (284 of our version)** |
| **(287) oṁ bheda-śruteḥ oṁ || 2.4.18 ||****(288) oṁ vailakṣaṇyāc ca oṁ || 2.4.19 ||** | **bhedaśruteḥ || 2.4.18 ||****vailakṣaṇyāc ca || 2.4.19 ||** | **bheda-śruteḥ || 2.4.18 ||****vailakṣaṇyāc ca || 2.4.19 ||** | **bhedaśruteḥ || 2.4.18 ||****vailakṣaṇyāc ca || 2.4.19 ||** | **Bhedaśrutervailakṣaṇyāc ca || 2.4.16 || Adds the next sūtra (288 of our version)** |
| **(289) oṁ saṁjñā-mūrti-kḷptis tu trivṛt kurvata upadeśāt oṁ || 2.4.20 ||** | **trivṛtkurvata || 2.4.20 ||** | **trivṛt kurvata || 2.4.20 ||** | **trivṛtkurvata || 2.4.20 ||** | **trikṛtkurvata || 2.4.17 ||** |

**dvitīyo’dhyāyaḥ**

caturthaḥ pādaḥ

(270) oṁ tathā prāṇāḥ oṁ || 2.4.1 ||

(271) oṁ gauṇy-asambhavāt oṁ || 2.4.2 ||

(272) oṁ tat prāk śruteś ca oṁ || 2.4.3 ||

(273) oṁ tat pūrvakatvād vācaḥ oṁ || 2.4.4 ||

(274) oṁ sapta-gater viśeṣitatvāc ca oṁ || 2.4.5 ||

(275) oṁ hastādayas tu sthite’to naivam oṁ || 2.4.6 ||

(276) oṁ aṇavaś ca oṁ || 2.4.7 ||

(277) oṁ śreṣṭhaś ca oṁ || 2.4.8 ||

(278) oṁ na vāyu-kriye pṛthag-upadeśāt oṁ || 2.4.9 ||

(279) oṁ cakṣur-ādivat tu tat sahaśiṣṭy-adibhyaḥ oṁ || 2.4.10 ||

(280) oṁ akaraṇatvāc ca na doṣas tathā hi darśayati oṁ || 2.4.11 ||

(281) oṁ pañca-vṛttir-manovad vyapadiśyate oṁ || 2.4.12 ||

(282) oṁ aṇuś ca oṁ || 2.4.13 ||

(283) oṁ jyotir-ādy-adhiṣṭhānaṁ tu tad-āmananāt oṁ || 2.4.14 ||

(284) oṁ prāṇavatā śabdāt oṁ || 2.4.15 ||

(285) oṁ tasya ca nityatvāt oṁ || 2.4.16 ||

(286) oṁ te indriyāṇi tad-vyapadeśād anyatra śreṣṭhāt oṁ || 2.4.17 ||

(287) oṁ bheda-śruteḥ oṁ || 2.4.18 ||

(288) oṁ vailakṣaṇyāc ca oṁ || 2.4.19 ||

(289) oṁ saṁjñā-mūrti-kḷptis tu trivṛt kurvata upadeśāt oṁ || 2.4.20 ||[[21]](#footnote-22)

(290) oṁ māṁsādi bhaumaṁ yathā śabdam itarayoś ca oṁ || 2.4.21 ||

(291) oṁ vaiśeṣyāt tu tad-vādas tad-vādaḥ oṁ || 2.4.22 ||

**tṛtīyo’dhyāyaḥ**

**[sādhana]**

**TEXTUAL VARIANTS**

**tṛtīyo’dhyāyaḥ**

**prathamaḥ pādaḥ**

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| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(292) oṁ tad-antara-pratipattau raṁhati samvariṣvaktaḥ praśna-nirūpaṇābhyam oṁ || 3.1.1 ||** | **raṁhati** | **raṁhati** | **raṁhati** | **raṁhita** |
| **(299) oṁ kṛtātyaye’nuśayavān dṛṣṭā-smṛtibhyāṁ yathetam anevañ ca oṁ || 3.1.8||**  | **kṛtātyaye’nuśayavān dṛṣṭāsmṛtibhyāṁyathetamanevañca || 3.1.8||** | **kṛtātyaye’nuśayavān dṛṣṭā-smṛtibhyāṁ || 3.1.8 ||****yathetam anevañ ca || 3.1.9 || Split the sutra in two.**  | **oṁ kṛtātyaye’nuśayavān dṛṣṭāsmṛtibhyāṁ yathetamanevañca oṁ || 3.1.8||**  | **kṛtātyaye’nuśayavān dṛṣṭāsmṛtibhyāṁ yathetamanevañca || 3.1.8||** |
| **(300) oṁ caraṇād iti cen na [tad]-upalakṣaṇārtheti kārṣṇājiniḥ oṁ || 3.1.9||** | **cenno palakṣaṇārtheti kārṣṇājiniḥ || 3.1.9|| Lacks tat.** | **cen na tad-upalakṣaṇārtheti kārṣṇājiniḥ ||****|| 3.1.10||** | **cenno palakṣaṇārtheti kārṣṇājiniḥ || 3.1.9|| Lacks tat.** | **cenna tadupalakṣaṇārtheti kārṣṇājiniḥ || 3.1.9||** |
| (306) **oṁ api ca sapta oṁ || 3.1.15||** | **api ca sapta || 3.1.15||** | **api sapta || 3.1.16|| Lacks the ca.** | **oṁ api ca sapta oṁ || 3.1.15||** | **api sapta || 3.1.15|| Lacks the ca.** |
| **(307) oṁ tatrāpi ca tad-vyāpārād avirodhaḥ oṁ || 3.1.16||** | **tatrāpi ca tad || 3.1.16||** | **tatrāpi ca tad || 3.1.17||** | **tatrāpi ca tad || 3.1.16 ||** | **tatrāpi tad || 3.1.16 || Lacks ca.** |
| **(313) oṁ tat sābhāvyā-pattir upapatteḥ oṁ || 3.1.22 ||** | **sābhāvyāpattir upapatteḥ || 3.1.22 || Lacks tat.** | **tat-svābhāvyāpattir upapatteḥ || 3.1.23 ||** | **tatsābhāvyāpattir upapatteḥ || 3.1.22 ||** | **tat-svābhāvyāpattir upapatteḥ || 3.1.22 ||** |
| **(315) oṁ anyādhiṣṭhite pūrvavadabhilāpāt oṁ || 3.1.24||** | **anyādhiṣṭihateṣu pūrvavadabhilāpāt || 3.1.24||** | **anyādhiṣṭhite pūrvavad abhilāṣāt || 3.1.25 ||** | **oṁ anyādhiṣṭhate pūrvavadabhilāpāt oṁ || 3.1.24 ||** | **anyādhiṣṭhite pūrvavad abhilāpāt || 3.1.24 ||** |

**tṛtīyo’dhyāyaḥ**
**prathamaḥ pādaḥ**(292) oṁ tad-antara-pratipattau raṁhati sampariṣvaktaḥ praśna-nirūpaṇābhyām oṁ **|| 3.1.1 ||**

(293)oṁ try-ātmakatvāt tu bhūyastvāt oṁ || 3.1.2||

**(294)** oṁ prāṇa-gateś ca oṁ || 3.1.3||

(295) oṁ agny-ādi-gati-śruter iti cen na bhāktatvāt oṁ || 3.1.4||

(296) oṁ prathame’śravaṇād iti cen na tā eva hy upapatteḥ oṁ || 3.1.5||

(297) oṁ aśrutatvād iti cen neṣṭādi-kāriṇāṁ pratīteḥ oṁ || 3.1.6||

(298) oṁ bhāktaṁ vā nātmavittvāt tathā hi darśayati oṁ || 3.1.7||

(299) oṁ kṛtātyaye’nuśayavān dṛṣṭā-smṛtibhyāṁ yathetam anevañ ca oṁ || 3.1.8||

(300) oṁ caraṇād iti cen na [tad-]upalakṣaṇārtheti kārṣṇājiniḥ oṁ ||[[22]](#footnote-23) 3.1.9||

(301) oṁ ānarthakyam iti cen na tad-apekṣatvāt oṁ || 3.1.10||

(302) oṁ sukṛta-duṣkṛte eveti tu bādariḥ oṁ || 3.1.11||

(303) oṁ aniṣṭādi-kāriṇām api ca śrutam oṁ || 3.1.12||

(304) oṁ saṁyamane tv anubhūyetareṣām ārohāvarohau tad-gati-darśanāt oṁ || 3.1.13||

(305) oṁ smaranti ca oṁ || 3.1.14||

(306) oṁ api ca sapta oṁ || 3.1.15||

(307) oṁ tatrāpi ca tad-vyāpārād avirodhaḥ oṁ || 3.1.16||

(308) oṁ vidyā karmaṇor iti tu prakṛtatvāt oṁ || 3.1.17||

(309) oṁ na tṛtīye tathopalabdheḥ oṁ || 3.1.18||

(310) oṁ smaryate’pi ca loke oṁ || 3.1.19||

(311) oṁ darśanāc ca oṁ || 3.1.20||

(312) oṁ tṛtīya-śabdāvarodhas saṁśokajasya oṁ || 3.1.21||

(313) oṁ tat-sābhāvyā-pattir upapatteḥ oṁ || 3.1.22 ||[[23]](#footnote-24)

(314) oṁ nāticireṇa viśeṣāt oṁ || 3.1.23||

(315) oṁ anyādhiṣṭhite pūrvavad abhilāpāt oṁ || 3.1.24||[[24]](#footnote-25)

(316) oṁ aśuddham iti cen na śabdāt oṁ || 3.1.25||

(317) oṁ retaḥ sig-yogo’tha oṁ || 3.1.26||

(318) oṁ yoneḥ śarīram oṁ || 3.1.27||

**TEXTUAL VARIANTS**

**tṛtīyo’dhyāyaḥ**

**dvitīyaḥ pādaḥ**

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| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(322) oṁ sūcakaś ca hi śruterācakṣate ca tadvidaḥ oṁ || 3.2.4||** | **sūcakaś ca hi śruterācakṣate ca tadvidaḥ || 3.2.4||** | **sūcakaś ca hi śruterācakṣate ca tadvidaḥ || 3.2.4||** | **oṁ sūcakaś ca hi śruterācakṣate ca tadvidaḥ oṁ || 3.2.4||** | **sūcakaś ca hi śruterācakṣate ca tadvidaḥ || 3.2.6 ||** |
| **(326) oṁ ataḥ prabodho’smāt oṁ || 3.2.8||** | **smāt || 3.2.8||** | **smāt || 3.2.8||** | **sāt || 3.2.8||** | **smāt || 3.2.8||** |
| **(328) oṁ mugdhe’rdha-sampattiḥ pariśeṣāt oṁ || 3.2.10||** | **ardha-sampattiḥ || 3.2.10||** | **ardha-sampattiḥ || 3.2.10||** | **artha-sampattiḥ || 3.2.10|| Changes dha for tha.** | **ardha-sampattiḥ || 3.2.10||** |
| **(330) oṁ na bhedād iti cen na pratyekam atad-vacanāt oṁ || 3.2.12||** | **na bhedāditi || 3.2.12||** | **na bhedād iti || 3.2.12||** | **na bhedāditi || 3.2.12||** | **bhedāditi || 3.2.12|| Lacks na at the beginning of the sutra.** |
| **(331) oṁ api caivam eke oṁ || 3.2.13||** | **eke || 3.2.13||** | **ekam || 3.2.13||** | **eke || 3.2.13||** | **eke || 3.2.13||** |
| **(336) oṁ ata eva copamā sūryakādivat oṁ || 3.2.18||** | **ata eva copamā || 3.2.18||** | **ata eva copamā || 3.2.18||** | **ata eva upamā Lacks ca.** | **ata eva copamā || 3.2.18||** |
| **(339) oṁ vṛddhi-hrāsa-bhāktvam antarbhāvād ubhaya-sāmañjasyād evam oṁ || 3.2.20 ||****(340) oṁ darśanāc ca oṁ || 3.2.21 ||** | vṛddhi-hrāsa-bhāktvam antarbhāvād ubhaya-sāmañjasyād evam || 3.2.20 || **darśanāc ca || 3.2.21 ||** | vṛddhi-hrāsa-bhāktvam antarbhāvād ubhaya-sāmañjasyād evam || 3.2.20 || **darśanāc ca || 3.2.21 ||** | vṛddhihrāsa-bhāktvam antarbhāvād ubhayasāmañjasyādevam || 3.2.20 || **darśanācca || 3.2.21 ||** | **vṛddhihrāsabhāktvam antarbhāvādubhayasāmañjasyādevam darśanācca || 3.2.20 || Adds the next sūtra of our edition (340).** |
| **(342) oṁ api ca saṁrādhane pratyakṣānumānābhyām oṁ || 3.2.24||** | **api ca saṁrādhane || 3.2.24||** | api saṁrodhane || 3.2.24|| Lacks ca and changes ā for o. | **oṁ api ca saṁrādhane || 3.2.24||** | **api saṁrādhane || 3.2.23|| Lacks ca.** |

**tṛtīyo’dhyāyaḥ**

**dvitīyaḥ pādaḥ**

(319) oṁ sandhye sṛṣṭir āha hi oṁ || 3.2.1 ||

(320) oṁ nirmātāraṁ caike putrādayaś ca oṁ || 3.2.2||

(321) oṁ māyā-mātraṁ tu kātsnryenānabhivyakta-svarūpatvāt oṁ || 3.2.3||

(322) oṁ sūcakaś ca hi śruter ācakṣate ca tad-vidaḥ oṁ || 3.2.4||

(323) oṁ parābhidhyānāt tu tirohitaṁ tato hy asya bandha-viparyayau oṁ || 3.2.5||

(324) oṁ deha-yogād vā so’pi oṁ || 3.2.6||

(325) oṁ tad-abhāvo nāḍaīṣu tac chruter ātmani ca oṁ || 3.2.7||

(326) oṁ ataḥ prabodho’smāt oṁ || 3.2.8||[[25]](#footnote-26)

(327) oṁ sa eva tu karmānusmṛti-śabda-vidhibhyaḥ oṁ || 3.2.9||

(328) oṁ mugdhe’rdha-sampattiḥ pariśeṣāt oṁ || 3.2.10||

(329) oṁ na sthānato’pi parasyobhaya-liṅgaṁ sarvatra hi oṁ || 3.2.11||

(330) oṁ na bhedāditi cen na pratyekam atad-vacanāt oṁ || 3.2.12||[[26]](#footnote-27)

(331) oṁ api caivam eke oṁ || 3.2.13||

(332) oṁ arūpavad eva hi tat-pradhānatvāt oṁ || 3.2.14||

(333) oṁ prakāśavac cāvaiyathryāt oṁ || 3.2.15||

(334) oṁ āha ca tan-mātram oṁ || 3.2.16||

(335) oṁ darśayati cātho api smaryate oṁ || 3.2.17||

(336) oṁ ata eva copamā sūryakādivat oṁ || 3.2.18||

(337) oṁ ambuvad agrahaṇāt tu na tathātvam oṁ || 3.2.19 ||

(338) oṁ vṛddhi-hrāsa-bhāktvam antarbhāvād ubhaya-sāmañjasyād evam oṁ || 3.2.20 ||

(339) oṁ darśanāc ca oṁ || 3.2.21 ||

(340) oṁ prakṛtaitāvattvaṁ hi pratiṣedhati tato bravīti ca bhūyaḥ oṁ || 3.2.22 ||

(341) oṁ tad-avyaktam āha hi oṁ || 3.2.23||

(342) oṁ api ca saṁrādhane pratyakṣānumānābhyām oṁ || 3.2.24||

(343) oṁ prakāśādivac cāvaiśeṣyaṁ prakāśaś ca karmaṇy abhyāsāt oṁ || 3.2.25||

(344) oṁ ato’nantena tathā hi liṅgam oṁ || 3.2.26||

(345) oṁ ubhaya-vyapadeśāt tv ahi kuṇḍālavat oṁ || 3.2.27||

(346) oṁ prakāśāśrayavad vā tejastvāt oṁ || 3.2.28||

(347) oṁ pūrvavad vā oṁ || 3.2.29||

(348) oṁ pratiṣedhāc ca oṁ || 3.2.30||

(349) oṁ param atas setūn māna-sambandha-bheda-vyapadeśebhyaḥ oṁ || 3.2.31||

(350) oṁ sāmānyāt tu oṁ || 3.2.32||

(351) oṁ buddhy-arthaḥ pādavat oṁ || 3.2.33||

(352) oṁ sthāna-viśeṣāt prakāśādivat oṁ || 3.2.34||

(353) oṁ upapatteś ca oṁ || 3.2.35||

(354) oṁ tathānya-pratiṣedhāt oṁ || 3.2.36||

(355) oṁ anena sarva-gatatvam āyāma-śabdādibhyaḥ oṁ || 3.2.37||

(356) oṁ phalam ata upapatteḥ oṁ || 3.2.38||

(357) oṁ śrutatvāc ca oṁ || 3.2.39||

(358) oṁ dharmaṁ jaiminir ata eva oṁ || 3.2.40||

(359) oṁ pūrvaṁ tu bādarāyaṇo hetu-vyapadeśāt oṁ || 3.2.41||

**TEXTUAL VARIANTS**

**tṛtīyo’dhyāyaḥ**

**tṛtīyaḥ pādaḥ**

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| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(361) oṁ bhedān neti cen naikasyām api oṁ || 3.3.2 ||** | **cen naikasyām api || 3.3.2 ||** | **cen nakasyām api. [sic] || 3.3.2 ||** | **cenna ekasyāmapi || 3.3.2 ||** | **cedekasyāmapi || 3.3.2 ||****Lacks ca** |
| **(362) oṁ svādhyāyasya tathātvena hi samācāre’dhikārāc ca savavac ca tan-niyamaḥ oṁ || 3.3.3 ||** | **svādhyāyasya tathātvena hi samācāre’dhikārāc ca savavac ca tan-niyamaḥ****|| 3.3.3 ||** | **svādhyāyasya tathātvena hi samācāre’dhikārāc ca || 3.3.3 || savavac ca tan-niyamaḥ || 3.3.4 ||** **Split the sūtra 362 of our version in two.** | **svādhyāyasya tathātvena hi samācāre’dhikārāc ca savavac ca tan-niyamaḥ || 3.3.3 ||** | **svādhyāyasya tathātve hi samācāre’dhikārāc ca sarvavac ca tan-niyamaḥ || 3.3.3 || Lacks na in tathātve[na] and adds r in sa[r]vavac.** |
| **(368) oṁ vyāpteś ca samañjasam oṁ || 3.3.9||** | **vyāpteś ca samañjasam || 3.3.9||** | **vyāpteś ca samañjasam || 3.3.9||** | **Ommits this sūtra**  | **vyāpteś ca samañjasam || 3.3.9||** |
| **(374) oṁ ātma-śabdāc ca oṁ || 3.3.15 ||** | **ātma-śabdāc ca || 3.3.15 ||** | **ātma-śabdāc ca || 3.3.15 ||** | **ātmaśabdāt || 3.3.14 || Lacks ca.** | ātmaśabdācca || 3.3.15 || |
| **(383) oṁ puruṣa-vidyāyām iva cetareṣām anāmnānāt oṁ || 3.3.24||** | **puruṣa-vidyāyām iva || 3.3.24 ||** | **puruṣa-vidyāyām iva || 3.3.25 ||** | **puruṣavidyāyām iva || 3.3.23 ||** | **puruṣavidyāyām api || 3.3.24 ||** |
| **(390) oṁ aniyamaḥ sarvāsāmavirodhaḥ śabdānumānābhyām oṁ || 3.3.31||** | **aniyamaḥ sarvāsāmavirodhaḥ śabdānumānābhyām || 3.3.31||** | **aniyamaḥ sarveṣām avirodhaḥ śabdānumānābhyām || 3.3.32||**  | **oṁ aniyamaḥ sarvāsāmavirodhaḥ śabdānumānābhyām oṁ || 3.3.30||** | **aniyamaḥ sarvāsāmavirodh****aḥ śabdānumānābhyām || 3.3.32||** |
| (394) oṁ antarā bhūtagrāmavat svātmanaḥ oṁ || 3.3.35|| | antarā bhūtagrāmavat svātmanaḥ || 3.3.35|| | antarā bhūtagrāmavat svātmanaḥ || 3.3.36|| | Omits this sutra and put oṁ saiva hi satyādayaḥ oṁ || 3.3.34|| The 397 0f our version. | antarā bhūtagrāmavat svātmano’nyathā bhedānupapattir iti cennopadeśāntaravat || 3.3.35||Adds the next sūtra (395) of our version. |
| (395) oṁ anyathā bhedānupapattir iti cen nopadeśāntaravat oṁ || 3.3.36|| | anyathā bhedānupapattir iti cen nopadeśāntaravat oṁ || 3.3.36|| | anyathā bhedānupapattir iti cen nopadeśāntaravat oṁ || 3.3.37|| | Omits this sūtra |  |
| (396) oṁ vyatihāro viśiṁṣanti hītaravat oṁ || 3.3.37|| | vyatihāro viśiṁṣanti hītaravat || 3.3.37|| | vyatihāro viśiṁṣanti hītaravat || 3.3.38|| | Omits this sūtra | vyatihāro viśiṁṣanti hītaravat || 3.3.36|| |
| (406) oṁ vidyaiva tu nirdhāraṇāt oṁ || 3.3.47||(407) oṁ darśanāc ca oṁ || 3.3.48 || | **vidyaiva tu nirdhāraṇāt || 3.3.47||** darśanāc ca || 3.3.48 || | vidyaiva tu tan-nirdhāraṇāt || 3.3.48 || darśanāc ca || 3.3.49 || | **oṁ vidyaiva tu nirdhāraṇāt oṁ || 3.3.43 ||** oṁ darśanācca oṁ || 3.3.44 || | **vidyaiva tu nirdhāraṇād** **darśanācca || 3.3.46|| Adds the next sūtra of our version (407)** |

**tṛtīyo’dhyāyaḥ
tṛtīyaḥ pādaḥ**

(360) oṁ sarva-vedānta-pratyayaṁ codanādy-aviśeṣāt oṁ || 3.3. 1 ||

(361) oṁ bhedān neti cen naikas yām api oṁ || 3.3.2 ||[[27]](#footnote-28)

(362) oṁ svādhyāyasya tathātvena hi samācāre’dhikārāc ca savavac ca tan-niyamaḥ oṁ **|| 3.3.3 ||**

(363) oṁ darśayati ca oṁ **|| 3.3.4 ||**

(364) oṁ upasaṁhāro’rthābhedād vidhi-śeṣavat samāne ca oṁ **|| 3.3.5 ||**

(365) oṁ anyathātvaṁ śabdād iti cen nāviśeṣāt oṁ **|| 3.3.6 ||**

(366) oṁ na vā prakaraṇa-bhedāt parovarīyastvādivat oṁ || 3.3.7||

(367) oṁ saṁjñātaś cet taduktam asti tu tad api oṁ || 3.3.8||

(368) oṁ vyāpteś ca samañjasam oṁ || 3.3.9||

(369) oṁ sarvābhedād anyatreme oṁ **|| 3.3.10 ||**

(370) oṁ ānandādayaḥ pradhānasya oṁ **|| 3.3.11 ||**

(371) oṁ priya-śirastvādy-aprāptir upacayāpacayau hi bhede oṁ **|| 3.3.12 ||**

(372) oṁ itare tv artha-sāmānyāt oṁ || 3.3.13 ||

(373) oṁ ādhyānāya prayojanābhāvāt oṁ || 3.3.14 ||

(374) oṁ ātma-śabdāc ca oṁ **|| 3.3.15 ||**

(375) oṁ ātma-gṛhītir itaravad uttarāt oṁ || 3.3.16||

(376) oṁ anvayād iti cet syād avadhāraṇāt oṁ || 3.3.17||

(377) oṁ kāryākhyānād apūrvam oṁ || 3.3.18||

(378) oṁ samāna evañ cābhedāt oṁ || 3.3.19||

(379) oṁ sambandhād evam anyatrāpi oṁ || 3.3.20||

(380) oṁ na vā viśeṣāt oṁ || 3.3.21||

(381) oṁ darśayati ca oṁ || 3.3.22||

(382) oṁ sambhṛti-dyu-vyāpty api cātaḥ oṁ || 3.3.23||

(383) oṁ puruṣa-vidyāyām iva cetareṣām anāmnānāt oṁ || 3.3.24||[[28]](#footnote-29)

(384) oṁ vedhādy-artha-bhedāt oṁ || 3.3.25||

(385) oṁ hānau tūpāyana-śabda-śeṣatvāt kuśā-cchanda-stuty-upagānavat tad uktam oṁ || 3.3.26||

(386) oṁ sāmparāye tartavyābhāvāt tathā hy anye oṁ || 3.3.27||

(387) oṁ chandata ubhayāvirodhāt oṁ || 3.3.28||

(388) oṁ gater arthavattvam ubhayathā’nyathā hi virodhaḥ oṁ || 3.3.29||

(389) oṁ upapannas tal-lakṣaṇārthopalabdher lokavat oṁ || 3.3.30||

(390) oṁ aniyamaḥ sarvāsām avirodhaḥ śabdānumānābhyām oṁ || 3.3.31||[[29]](#footnote-30)

(391) oṁ yāvad-adhikāram avasthitir ādhikārikāṇām oṁ || 3.3.32||

(392) oṁ akṣara-dhiyāṁ tv avarodhaḥ sāmānya-tad-bhāvābhyām

aupasadavat tad uktam oṁ || 3.3.33||

(393) oṁ iyad āmananāt oṁ || 3.3.34||

(394) oṁ antarā bhūtagrāmavat svātmanaḥ oṁ || 3.3.35||

(395) oṁ anyathā bhedānupapattir iti cen nopadeśāntaravat oṁ || 3.3.36||

(396) oṁ vyatihāro viśiṁṣanti hītaravat oṁ || 3.3.37||

(397) oṁ saiva hi satyādayaḥ oṁ || 3.3.38||

(398) oṁ kāmādītaratra tatra cāyatanādibhyaḥ oṁ || 3.3.39||

(399) oṁ ādarād alopaḥ oṁ || 3.3.40||

(400) oṁ upasthite’tas tad-vacanāt oṁ || 3.3.41||

(401) oṁ tan nirdhāraṇāniyamas tad-dṛṣṭoḥ pṛthag-ghy-apratibandhaḥ phalam oṁ || 3.3.42||

(402) oṁ pradānavad eva tad uktam oṁ || 3.3.43 ||

(403) oṁ liṅga-bhūyastvāt tad dhi balīyas tad api oṁ || 3.3.44||

(404) oṁ pūrva-vikalpaḥ prakaraṇātsyāt kriyā mānasavat oṁ || 3.3.45||

(405) oṁ atideśāc ca oṁ || 3.3.46||

(406) oṁ vidyaiva tu nirdhāraṇāt oṁ || 3.3.47||[[30]](#footnote-31)

(407) oṁ darśanāc ca oṁ || 3.3.48||

(408) oṁ śruty-ādi-balīyastvāc ca na bādhaḥ oṁ || 3.3.49||

(409) oṁ anubandhādibhyaḥ prajñāntara-pṛthaktvavad dṛṣṭāś ca tad uktam oṁ || 3.3.50||

(410) oṁ na sāmānyād apy upalabdher mṛtyuvan na hi lokāpattiḥ oṁ || 3.3.51||

(411) oṁ pareṇa ca śabdasya tādvidhyaṁ bhūyastvāt tv anubandhaḥ oṁ || 3.3.52||

(412) oṁ eka ātmanaḥ śarīre bhāvāt oṁ || 3.3.53||

(413) oṁ vyatirekas tad-bhāvā-bhāvitvān na tūpalabdhivat oṁ || 3.3.54||

(414) oṁ aṅgāvabaddhās tu na śākhāsu hi prativedam oṁ || 3.3.55||

(415) oṁ mantrādivad vā’virodhaḥ oṁ || 3.3.56||

(416) oṁ bhūmnaḥ kratuvaj jyāyastvaṁ tathā hi darśayati oṁ || 3.3.57||

(417) oṁ nānā-śabdādi-bhedāt oṁ || 3.3.58||

(418) oṁ vikalpo’viśiṣṭā-phalatvāt oṁ || 3.3.59||

(419) oṁ kāmyās tu yathā-kāmaṁ samuccīyeran na vā pūrva-hetv-abhāvāt oṁ || 3.3.60||

(420) oṁ aṅgeṣu yathā śraya-bhāvaḥ oṁ || 3.3.61||

(421) oṁ śiṣṭeś ca oṁ || 3.3.62 ||[[31]](#footnote-32)

(422) oṁ samāhārāt oṁ || 3.3.63||

(423) oṁ guṇa-sādhāraṇya-śruteś ca oṁ || 3.3.64||

(424) oṁ na vā tat-sahabhāvā-śruteḥ oṁ || 3.3.65||

(425) oṁ darśanāc ca oṁ || 3.3.66||

**TEXTUAL VARIANTS**

**tṛtīyo’dhyāyaḥ**

**caturthaḥ pādaḥ**

|  |  |  |  |  |
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| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(432) oṁ niyamāc ca oṁ || 3.4.7||** | **niyamācca || 3.4.7||** | **niyamāt || 3.4.7|| Lacks ca.** | **oṁ niyamācca oṁ || 3.4.7||** | **niyamāt || 3.4.7|| Lacks ca.** |
| **(437) oṁ adhyayana-mātra-vataḥ oṁ || 3.4.12||** | **mātravataḥ || 3.4.12||** | **mātrataḥ || 3.4.12||** | **mātravataḥ || 3.4.12||** | **mātravataḥ || 3.4.12||** |
| **(443) oṁ parāmaśaṁ jaiminir acodanāc copavadati hi oṁ || 3.4.18||** | **cāpavadati hi oṁ || 3.4.18||** | copavadati hi || 3.4.18|| | ca uapavaditi hi || 3.4.18|| | **ca kṣapavaditi hi || 3.4.18||** |
|  |  |  |  |  |
| **(455) oṁ api ca smaryate oṁ || 3.4.30||** | **api ca smaryate || 3.4.30||** | **api smaryate || 3.4.30|| lacks ca.** | **api ca smaryate || 3.4.30||** | **api smaryate || 3.4.30|| lacks ca.** |
| **(459) oṁ sarvathā’pi tu ta evobhayaliṅgāt oṁ || 3.4.34||** | **sarvathā’pi tu ta || 3.4.34||** | **sarvathāpi ta || 3.4.34|| lacks the avāgraha and tu.** | **sarvathāpi ta || 3.4.34|| lacks the avāgraha and tu.** | **sarvathāpi ta || 3.4.34|| lacks the avāgraha and tu.** |
| **(461) oṁ antarā cāpi tu tad-dṛṣṭeḥ oṁ || 3.4.36||**  | **taddṛṣṭoḥ || 3.4.36||**  | **tad-dṛṣṭeḥ || 3.4.36||**  | **tadadṛṣṭeḥ || 3.4.36||**  | **taddṛṣṭeḥ || 3.4.36||**  |
| **(462) oṁ api ca smaryate oṁ || 3.4.37||** | **api ca smaryate || 3.4.37||** | **api smaryate || 3.4.37|| lacks ca.** | **api ca smaryate || 3.4.37||** | **api smaryate || 3.4.37|| lacks ca.** |
|  |  |  |  |  |
| **(465) oṁ tad-bhūtasya tu nātad-bhāvo jaiminer api niyamāt [tad-]rūpābhāvebhyaḥ oṁ || 3.4.40||**  | **niyamātadrūpābhāvebhyaḥ || 3.4.40||** | **niyamāt tad-rūpābhāvebhyaḥ [| 3.4.40 |]** | **niyamātadrūpābhāvabhyaḥ [| 3.4.40 |]** | **niyamāt tadrūpābhāvebhyaḥ [| 3.4.40 |]** |
|  |  |  |  |  |
| **(468) oṁ evaṁ mukti-phalāniyamas tad-avasthāvadhṛtes tad-avasthāvadhṛteḥ oṁ || 3.4.52||** | **evaṁ muktiphalāniyamastadavasthāvadhṛtestadavasthāvadhṛteḥ || 3.4.52||** | evaṁ mukti-phalāniyamas tad-avasthāvadhṛteḥ || 3.4.52|| lacks tad-avasthāvadhṛteḥ | oṁ evaṁ muktiphalāniyamastadavasthāvadhṛtestad-avasthāvadhṛteḥ oṁ || 3.4.52|| | **muktiphalāniyamastadavasthāvadhṛtestad-avasthāvadhṛteḥ || 3.4.52||** |

tṛtīyo’dhyāyaḥ
caturthaḥ pādaḥ

(426) oṁ puruṣārtho’taḥ śabdād iti bādarāyaṇaḥ oṁ || 3.4.1 ||

(427) oṁ śeṣatvāt puruṣārtha-vādo yathā’nyeṣv iti jaiminiḥ oṁ || 3.4.2||

(428) oṁ ācāra-darśanāt oṁ || 3.4.3||

(429) oṁ tac chruteḥ oṁ || 3.4.4||

(430) oṁ samanvārambhaṇāt oṁ || 3.4.5||

(431) oṁ tadvato vidhānāt oṁ || 3.4.6||

(432) oṁ niyamāc ca oṁ || 3.4.7||

(433) oṁ adhikopadeśāt tu bādarāyaṇasyaivaṁ tad-darśanāt oṁ || 3.4.8||

(434) oṁ tulyaṁ tu darśanam oṁ || 3.4.9||

(435) oṁ asārvatrikī oṁ || 3.4.10||

(436) oṁ vibhāgaḥ śatavat oṁ || 3.4.11||

(437) oṁ adhyayana-mātra-vataḥ oṁ || 3.4.12||[[32]](#footnote-33)

(438) oṁ nāviśeṣāt oṁ || 3.4.13||

(439) oṁ stutaye’numatir vā oṁ || 3.4.14||

(440) oṁ kāma-kāreṇa caike oṁ || 3.4.15||

(441) oṁ upamardaṁ ca oṁ || 3.4.16||

(442) oṁ ūddhrva-retaḥsu ca śabde hi oṁ || 3.4.17||

(443) oṁ parāmarśaṁ jaiminir acodanāc copavadati hi oṁ || 3.4.18||[[33]](#footnote-34)

(444) oṁ anuṣṭheyaṁ bādarāyaṇaḥ sāmya-śruteḥ oṁ || 3.4.19||

(445) oṁ vidhir vā dhāraṇavat oṁ || 3.4.20||

(446) oṁ stuti-mātram upādānād iti cen nāpūrvatvāt oṁ || 3.4.21||

(447) oṁ bhāva-śabdāc ca oṁ || 3.4.22||

(448) oṁ pāriplavārthā iti cen na viśeṣitatvāt oṁ || 3.4.23||

(449) oṁ tathā caika-vākyatopabandhāt oṁ || 3.4.24||

(450) oṁ ata eva cāgnīndhanādy-anapekṣā oṁ || 3.4.25||

(451) oṁ sarvāpekṣā ca yajñādi-śruter aśvavat oṁ || 3.4.26||

(452) oṁ śama-damādy-upetaḥ syāt-tathāpi tu tad-vidhes tad-aṅgatayā teṣām avaśyānuṣṭheyatvāt oṁ || 3.4.27||[[34]](#footnote-35)

(453) oṁ sarvānnānumatiś ca prāṇātyaye tad-darśanāt oṁ || 3.4.28||

(454) oṁ abādhāc ca oṁ || 3.4.29||

(455) oṁ api ca smaryate oṁ || 3.4.30||

(456) oṁ śabdaś cāto’kāma-kāre oṁ || 3.4.31||

(457) oṁ vihitatvāc cāśrama-karmāpi oṁ || 3.4.32||

(458) oṁ sahakāritvena ca oṁ || 3.4.33||

(459) oṁ sarvathā’pi tu ta evobhayaliṅgāt oṁ || 3.4.34||

(460) oṁ anabhibhavaṁ ca darśayati oṁ || 3.4.35||

(461) oṁ antarā cāpi tu tad-dṛṣṭeḥ oṁ || 3.4.36||

(462) oṁ api ca smaryate oṁ || 3.4.37||

(463) oṁ viśeṣānugrahaś ca oṁ || 3.4.38||

(464) oṁ atas tv itaraj-jyāyo liṅgāc ca oṁ || 3.4.39||

(465) oṁ tad-bhūtasya tu nātad-bhāvo jaiminer api niyamāt [**tad-**] rūpābhāvebhyaḥ oṁ || 3.4.40||[[35]](#footnote-36)

(466) oṁ na cādhikārikam api patanānumānāt tad-ayogāt oṁ || 3.4.41||

(467) oṁ upapūrvam api tv eke bhāvam aśanavat tad uktam oṁ || 3.4.42||

(468) oṁ bahis tūbhayathā’pi smṛter ācārāc ca oṁ || 3.4.43||

(469) oṁ svāminaḥ phala-śruter ity ātreyaḥ oṁ || 3.4.44||

(470) oṁ ārtvijyam ity auḍulomis tasmai hi parikrīyate oṁ || 3.4.45||

(471) oṁ śruteś ca oṁ || 3.4.46||

(472) oṁ sahakāryantara-vidhiḥ pakṣeṇa tṛtīyaṁ tadvato vidhyādivat oṁ || 3.4.47||

(473) oṁ kṛtsna-bhāvāt tu gṛhiṇopasaṁhāraḥ oṁ || 3.4.48||

(474) oṁ maunavad itareṣām apy upadeśāt oṁ || 3.4.49||

(475) oṁ anāviṣkurvan anvayāt oṁ || 3.4.50||

(476) oṁ aihikam apy aprastutapratibandhe taddarśanāt oṁ || 3.4.51||

(477) oṁ evaṁ mukti-phalāniyamas tad-avasthāvadhṛtes tad-avasthāvadhṛteḥ oṁ || 3.4.52||

caturtho’dhyāyaḥ

[phala]

**TEXTUAL VARIANTS**

**caturtho’dhyāyaḥ**

**prathamaḥ pādaḥ**

|  |  |  |  |  |
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| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(486) oṁ acalatvaṁ cāpekṣya oṁ || 4.1.9||** | **acalatvaṁ || 4.1.9||** | **acalatvaṁ || 4.1.9||** | **calatvaṁ || 4.1.9|| Lacks the a privative.** | **acalatvaṁ || 4.1.9||** |
| **(490) oṁ tad-adhigama uttara-pūrvāghayor aśleṣa-vināśau tad-vyapadeśāt oṁ || 4.1.13||** | **tadvyapadeśāt || 4.1.13||** | **tad-vyapadeśāt || 4.1.13||** | **dadvyapadeśāt [sic] || 4.1.13||** | **tadvyapadeśāt || 4.1.13||** |
| (496) oṁ bhogena tv itare kṣapayitvā[‘tha] sampadyate oṁ || 4.1.19|| | **bhogena tvitare kṣapayitvā** || 4.1.19|| | **bhogena tv itare kṣapayitvā** || 4.1.19|| | **bhāgena tvitare kṣapayitvā** || 4.1.19|| | **bhogena tvitare kṣapayitvā’tha** || 4.1.19|| **Adds atha.** |

caturtho’dhyāyaḥ
prathamaḥ pādaḥ

(478) oṁ āvṛttir asakṛd upadeśāt oṁ || 4.1.1 ||

(479) oṁ liṅgāc ca oṁ || 4.1.2||

(480) oṁ ātmeti tūpagacchanti grāhayanti ca oṁ || 4.1.3 ||

(481) oṁ na pratīke na hi saḥ oṁ || 4.1.4 ||

(482) oṁ brahma-dṛṣṭir utkarṣāt oṁ || 4.1.5||

(483) oṁ ādityādi-matayaś cāṅga upapatteḥ oṁ || 4.1.6||

(484) oṁ āsīnaḥ sambhavāt oṁ || 4.1.7||

(485) oṁ dhyānāc ca oṁ || 4.1.8||

(486) oṁ acalatvaṁ cāpekṣya oṁ || 4.1.9||[[36]](#footnote-37)

(487) oṁ smaranti ca oṁ || 4.1.10||

(488) oṁ yatraikāgratā tatrāviśeṣāt oṁ || 4.1.11||

(489) oṁ āprāyaṇāt tatrāpi hi dṛṣṭām oṁ || 4.1.12||

(490) oṁ tad-adhigama uttara-pūrvāghayor aśleṣa-vināśau tad-vyapadeśāt oṁ || 4.1.13||

(491) oṁ itarasyāpy evam asaṁśleṣaḥ pāte tu oṁ || 4.1.14||

(492) oṁ anārabdha-kārye eva tu pūrve tad-avadheḥ oṁ || 4.1.15||

(493) oṁ agnihotrādi tu tat-kāryāyaiva tad-darśanāt oṁ || 4.1.16||

(494) oṁ ato’nyā’pi hy ekeṣām ubhayoḥ oṁ || 4.1.17||

(495) oṁ yad eva vidyayeti hi oṁ || 4.1.18||

(496) oṁ bhogena tv itare kṣapayitvā[‘tha] sampadyate oṁ || 4.1.19||

**TEXTUAL VARIANTS**

**caturtho’dhyāyaḥ**

**dvitīyaḥ pādaḥ**

|  |  |  |  |  |
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| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| (497) oṁ vāṅ-manasi darśanāc chabdāc ca oṁ || 4.2.1 || | vāṅmanasi **|| 4.2.1 ||** | vāṅ-manasi **|| 4.2.1 ||** | vāṅgmanasi [sic] **|| 4.2.1 ||** | vāṅmanasi **|| 4.2.1 ||** |
| (500) oṁ so’dhyakṣe tad-upagamādibhyaḥ oṁ || 4.2.4|| | tadupagamādibhyaḥ || 4.2.4|| | tad-upagamādibhyaḥ || 4.2.4|| | dadupagamādibhyaḥ[sic] || 4.2.4|| | tadupagamādibhyaḥ || 4.2.4|| |
| (507) oṁ asyaiva copapattereṣa ūdṣmā oṁ || 4.2.11|| | copapattereṣa ūdṣmā [sic] || 4.2.11|| | copapatter uṣmā || 4.2.11|| | copapattereṣa uṣmā || 4.2.11|| | copapatteruṣmā || 4.2.11|| |
| (508) oṁ pratiṣedhād iti cen na śārīrāt oṁ || 4.2.12||(509) oṁ spaṣṭo hyekeṣām oṁ || 4.2.13|| | pratiṣedhāditi cenna śārīrāt || 4.2.12|| spaṣṭo hyekeṣām || 4.2.13|| | pratiṣedhād iti cen na śārīrāt || 4.2.12|| spaṣṭo hyekeṣām || 4.2.13|| | oṁ pratiṣedhāditi cenna śārīrāt oṁ || 4.2.12|| oṁ spaṣṭo hyekeṣām oṁ || 4.2.13|| | pratiṣedhād iti cen na śārīrāt spaṣṭo hyekeṣām || 4.2.12|| Adds the next sūtra of our version. |
| (517) oṁ yoginaḥ prati ca smaryate smārte caite oṁ || 4.2.21|| | prati ca smaryate || 4.2.21|| | prati smaryate || 4.2.21|| | prati ca smaryate || 4.2.21|| | prati smaryete || 4.2.20|| |

caturtho’dhyāyaḥ
dvitīyaḥ pādaḥ

(497) oṁ vāṅ-manasi darśanāc chabdāc ca oṁ || 4.2.1 ||

(498) oṁ ata eva ca sarvāṇy anu oṁ || 4.2.2||

(499) oṁ tan-manaḥ prāṇa uttarāt oṁ || 4.2.3||

(500) oṁ so’dhyakṣe tad-upagamādibhyaḥ oṁ || 4.2.4||

(501) oṁ bhūteṣu tac-chruteḥ oṁ || 4.2.5||

(502) oṁ naikasmin darśayato hi oṁ || 4.2.6||

(503) oṁ samānā cāsṛty-upakramād amṛtatvaṁ cānupoṣya oṁ || 4.2.7||

(504) oṁ tad-ā-pīteḥ saṁsāra-vyapadeśāt oṁ || 4.2.8||

(505) oṁ sūkṣmaṁ pramāṇataś ca tathopalabdheḥ oṁ || 4.2.9||

(506) oṁ nopamardenātaḥ oṁ || 4.2.10||

(507) oṁ asyaiva copapatter eṣa uṣmā oṁ || 4.2.11||

(508) oṁ pratiṣedhād iti cen na śārīrāt oṁ || 4.2.12||

(509) oṁ spaṣṭo hyekeṣām oṁ || 4.2.13||

(510) oṁ smaryate ca oṁ || 4.2.14||

(511) oṁ tāni pare tathā hy āha oṁ || 4.2.15||

(512) oṁ avibhāgo vacanāt oṁ || 4.2.16||

(513) oṁ tad-oko’gra-jvalanaṁ tat-prakāśita-dvāro vidyā-sāmarthyāt tac-cheṣa-gaty-anusmṛti-yogāc ca hārdānugṛhītaś śatādhikayā oṁ || 4.2.17||

(514) oṁ raśmy-anusārī oṁ || 4.2.18||

(515) oṁ niśi neti cen na sambandhasya yāvad-deha-bhāvitvād darśayati ca oṁ || 4.2.19||

(516) oṁ ataś cāyane’pi dakṣiṇe oṁ || 4.2.20||

(517) oṁ yoginaḥ prati ca smaryate smārte caite oṁ || 4.2.21||

**TEXTUAL VARIANTS**

**caturthodhyāyaḥ**

**tṛtīyaḥ pādaḥ**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| **(519) oṁ vāyum abdād aviśeṣa-viśeṣābhyām oṁ || 4.3.2||** | **aviśeṣaviśeṣābhyām|| 4.3.2||** | **aviśeṣa-viśeṣābhyām || 4.3.2 ||** | **aveśeṣaviśeṣābhyām || 4.3.2|| [sic]** | **aviśeṣābhyām || 4.3.2||**  |
| **(522) oṁ ubhaya-vyāmohāt tat-siddheḥ oṁ || 4.3.5||** | **tat-sirāḥ oṁ || 4.3.5||** | **tat-siddheḥ || 4.3.5||** | **tatsiddheḥ || 4.3.5||** | **This sūtra not occurs in this version. The 4.3.5 of this version is the next of our version (523).** |
| **(526) oṁ sāmīpyāt tu tad-vyapadeśaḥ oṁ || 4.3.9||** | **sāmīpyātu tad-vyapadeśaḥ || 4.3.9||** | **sāmīpyāt tu tad-vyadeśaḥ || 4.3.9 ||** | **oṁ sāmīpyāttu tadvyapadeśaḥ oṁ || 4.3.9 ||** | **sāmīpyāttu tadvyapadeśaḥ || 4.3.9 ||** |
| (531) oṁ na ca kārye pratipatyabhisandhiḥ oṁ || 4.3.14|| | **na ca kārye pratipattyabhisandhiḥ || 4.3.14||** | **na ca kārye pratyabhisandhiḥ || 4.3.14 ||** | oṁ na ca kārye pratipatyabhisandhiḥ oṁ || 4.3.14|| | **na ca kārye pratyabhisandhiḥ || 4.3.14 ||** |
| (532) oṁ apraṁtīkālambanān nayatīti bādarāyaṇa ubhayathā doṣāt tat-kratuś ca oṁ || 4.3.15|| | **ubhayathādoṣāt** || 4.3.15|| | **ubhayathādoṣāt** || 4.3.15|| | **ubhayathā'doṣāt** || 4.3.15|| | **ubhayathā ca doṣāt**|| 4.3.15|| Adds ca. |

caturthodhyāyaḥ
tṛtīyaḥ pādaḥ

(518) oṁ arcir-ādinā tat prathiteḥ oṁ || 4.3.1 ||

(519) oṁ vāyum abdād aviśeṣa-viśeṣābhyām oṁ || 4.3.2||

(520) oṁ taḍito’dhi varuṇas sambandhāt oṁ || 4.3.3||

(521) oṁ ātivāhikās tal-liṅgāt oṁ || 4.3.4||

(522) oṁ ubhaya-vyāmohāt tat-siddheḥ oṁ || 4.3.5||

(523) oṁ vaidyutenaiva tatas tac-chruteḥ oṁ || 4.3.6||

(524) oṁ kāryaṁ bādarir asya gaty-upapatteḥ oṁ || 4.3.7||

(525) oṁ viśeṣitatvāc ca oṁ || 4.3.8||

(526) oṁ sāmīpyāt tu tad-vyapadeśaḥ oṁ || 4.3.9||

(527) oṁ kāryātyaye tad-adhyakṣeṇa sahātaḥ param abhidhānāt oṁ || 4.3.10||

(528) oṁ smṛteś ca oṁ || 4.3.11||

(529) oṁ paraṁ jaiminir mukhyatvāt oṁ || 4.3.12||

(530) oṁ darśanāc ca oṁ || 4.3.13||

(531) oṁ na ca kārye pratipatyabhisandhiḥ oṁ || 4.3.14||

(532) oṁ apraṁtīkālambanān nayatīti bādarāyaṇa ubhayathā doṣāt tat-kratuś ca oṁ || 4.3.15||

(533) oṁ viśeṣaṁ ca darśayati oṁ || 4.3.16||

**TEXTUAL VARIANTS**

**caturtho’dhyāyaḥ**

**caturthaḥ pādaḥ**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Our version** | **śankara-bhāṣyam** | **govinda-bhāṣyam** | **Jost Gippert** | **Daniel De Palma** |
| (541) oṁ saṅkalpād eva tu tac-chruteḥ oṁ || 4.4.8|| | eva tu tac-chruteḥ || 4.4.8|| | eva tac-chruteḥ || 4.4.8|| **Lacks tu.** | eva tu tacchruteḥ || 4.4.8|| | eva tacchruteḥ || 4.4.8|| **Lacks tu.** |
| **(543) oṁ abhāvaṁ bādarir āha hy evam oṁ || 4.4.10||** | **abhāvaṁ || 4.4.10||** | **abhāve || 4.4.10||** | **abhāvaṁ || 4.4.10||** | **abhāvaṁ || 4.4.10||** |
| **(550) oṁ jagad-vyāpāra-varjaṁ prakaraṇād asaṁnihitatvāc ca oṁ || 4.4.17||** | asannihitatvācca || 4.4.17|| | asannihitatvāt || 4.4.17||Lacks ca.  | asannihitatvācca || 4.4.17|| | asannihitatvācca || 4.4.17|| |
| **(551) oṁ pratyakṣopadeśād iti cen nādhikārika-maṇḍalasthokteḥ oṁ || 4.4.18||** | **maṇḍalasthokteḥ || 4.4.18||** | **maṇḍalasyokteḥ || 4.4.18||** | **maṇḍalasthokteḥ || 4.4.18||** | **maṇḍalasthokteḥ || 4.4.18||** |

caturtho’dhyāyaḥ
caturthaḥ pādaḥ

(534) oṁ sampady āvirbhāvaḥ svena-śabdāt oṁ || 4.4.1 ||

(535) oṁ muktaḥ pratijñānāt oṁ || 4.4.2||

(536) oṁ ātmā prakaraṇāt oṁ || 4.4.3||

(537) oṁ avibhāgena dṛṣṭatvāt oṁ **|| 4.4.4 ||**

(538) oṁ brāhmeṇa jaiminir upanyāsādibhyaḥ oṁ **|| 4.4.5 ||**

(539) oṁ citi tan-mātreṇa tad-ātmakatvād ity auḍulomiḥ oṁ **|| 4.4.6 ||**

(540) oṁ evam apy upanyāsāt pūrva-bhāvād avirodhaṁ bādarāyaṇaḥ oṁ || 4.4.7||

(541) oṁ saṅkalpād eva tu tac-chruteḥ oṁ || 4.4.8||[[37]](#footnote-38)

(542) oṁ ata eva cānanyādhipatiḥ oṁ || 4.4.9||

(543) oṁ abhāvaṁ bādarir āha hy evam oṁ || 4.4.10||

(544) oṁ bhāvaṁ jaiminir vikalpāmananāt oṁ || 4.4.11||

(545) oṁ dvā-daśā-hava dubhaya-vidhaṁ bādarāyaṇo’taḥ oṁ || 4.4.12||

(546) oṁ tanv-abhāve sandhyavad upapatteḥ oṁ || 4.4.13||

(547) oṁ bhāve jāgradvat oṁ || 4.4.14||

(548) oṁ pradīpavad āveśas tathā hi darśayati oṁ || 4.4.15||

(549) oṁ svāpyaya-sampattyor anyatarāpekṣam āviṣkṛtaṁ hi oṁ || 4.4.16||

(550) oṁ jagad-vyāpāra-varjaṁ prakaraṇād asaṁnihitatvāc ca oṁ || 4.4.17||

(551) oṁ pratyakṣopadeśād iti cen nādhikārika-maṇḍalasthokteḥ oṁ || 4.4.18||

(552) oṁ vikārā-varti ca tathā hi sthitim āha oṁ || 4.4.19||

(553) oṁ darśayataś caivaṁ pratyakṣānumāne oṁ || 4.4.20||

(554) oṁ bhoga-mātra-sāmya-liṅgāc ca oṁ || 4.4.21||

(555) oṁ anāvṛttiḥ śabdād anāvṛttiḥ śabdāt oṁ || 4.4.22||

1. Thiruvaiyaru Krishnan in ***An Introduction to The Brahma Sutras* say:** There are some differences in the number of adhikaraṇas (topics discussed) and sūtras, as accepted by various commentators. For instance, Śaṅkara, Rāmānuja, and Ānandatīrtha have taken these as 192/555, 156/545, and 222/564 respectively. Though much of the differences arise due to their clubbing some sūtras together or splitting them in different ways, in some cases there are different readings altogether as each tries to obtain a total and coherent philosophical position by his own interpretation. However, the division of the entire text into four chapters *`samanvaya', 'avirodha', `sādhana' and `phala'* is acceptable to all. [↑](#footnote-ref-2)
2. See the changes in the numeration of the sūtras 177-181 of our edition in the compared texts (specifically in the Daniel de Palma ed.). [↑](#footnote-ref-3)
3. The editors undo the saṁdhi in different ways. For example Daniel de Palma sometimes breaks the saṁdhi and sometimes he does’nt (see the sutra 219, 220 and 222 in which the ta before the **śa remains unchanged per fas et nefas and the sūtra 541** in which the ta is changed to a palatal with the further change of the initial **śa to the corresponding aspirate cha.** [↑](#footnote-ref-4)
4. See for example the inversion in the sūtra 50 of our edition (*ataddharmābhipālāt* for *ataddharmābhilāpāt* sutra 1.2.19 of the Jost Gippert edition) quoted for the addition of two words (śārīraś and ca) of the next sūtra 51 of our version (ataddharmābhilāpāt śārīraśca) in the D. de Palma edition;or the imposible vowel combination *ca uapavaditi* [sic] of the sūtra 443 (3.4.18 of the Jost Gippert edition) quoted for the D. de Palma variant *ca kṣapavaditi* (*copavadati* in our reading). [↑](#footnote-ref-5)
5. See[TEXTUAL VARIANTS](Brahma%20S%C3%BCtra%20sin%20adhik.doc#text43) or page 177 (D. de Palma edition). The Sanskrit text of D. de Palma reads aviśeṣābhyām, and lacks the other part of the compound word of the other editions of the Sanskrit text, but it translates: aviśeṣa- (lo no específico) viśeṣābhyām (lo específico). [↑](#footnote-ref-6)
6. See also the sūtra 168 (Gippert’s haplography), the sūtra 437, the sutra 468 for a possible homoioteleuton, and the sutra 486 in which lacks the privative a in the Jost Gippert edition (variant, misprint?). [↑](#footnote-ref-7)
7. Op. cit. ***An Introduction to The Brahma Sutras***. See also the Jost Gippert’s opinion. [↑](#footnote-ref-8)
8. This sūtra only occurs in the D. de Palma edition. [↑](#footnote-ref-9)
9. This sūtra only occurs in the D. de Palma edition. [↑](#footnote-ref-10)
10. This sūtra only occurs in this position in the Govinda bh. (see sūtra 41 of this edition = 1.1.10 in all the versions, 1.1.10 and 1.1.24 in the G. bh.). [↑](#footnote-ref-11)
11. The govinda-bhāṣyam adds vidham (puruṣa-vidham api). [↑](#footnote-ref-12)
12. The govinda-bhāṣyam adds iti. [↑](#footnote-ref-13)
13. The govinda-bhāṣyam adds na (**cenna tad**). [↑](#footnote-ref-14)
14. The D. de Palma edition splits this sūtra in two. [↑](#footnote-ref-15)
15. The D. de Palma edition reads cāparasya. [↑](#footnote-ref-16)
16. The J. Gippert version reads yathā hi prāṇādiḥ. [↑](#footnote-ref-17)
17. The Govinda bh. reads devādivad iti. [↑](#footnote-ref-18)
18. D. de Palma reads mahad (vahad in the other editions). [↑](#footnote-ref-19)
19. The Govinda bh. reads tathā hi darśayati. [↑](#footnote-ref-20)
20. prakāśādivat tu naivaṁ paraḥ || 2.3.45 || D. de Palma adds tu. [↑](#footnote-ref-21)
21. D. de Palma reads **trikṛtkurvata.** [↑](#footnote-ref-22)
22. Only two versions adds tad. [↑](#footnote-ref-23)
23. Other versions reads svābhāvya (n. own peculiarity , own nature S3am2k. see MW). [↑](#footnote-ref-24)
24. The Govinda bh. reads **abhilāṣāt.** [↑](#footnote-ref-25)
25. The J. Gippert version reads sāt. [↑](#footnote-ref-26)
26. The D. de Palma version lacks na at the beginning of the sūtra. [↑](#footnote-ref-27)
27. This reading is the HDS, Krishnadas version. *bhedād iti ced ekasyām api*  (RPC) *|, bhedān neti cen naikasyām api* **(Vasu edition)..Note of the editor of the Govinda bh.**  [↑](#footnote-ref-28)
28. Ramanuja reads *puruṣa-vidyāyām api cetareṣām anāmnāt ||.* **Note of the editor of the Govinda bh.**  [↑](#footnote-ref-29)
29. **Baladeva reads *aniyamaḥ sarveṣām avirodhāc chabdānumānābhyām ||.* Note of the editor of the Govinda bh.**  [↑](#footnote-ref-30)
30. The Govinda bh. adds tan (tu tan nirdhāraṇāt). [↑](#footnote-ref-31)
31. Śaṁkara reads śiṣṭoś. [↑](#footnote-ref-32)
32. The Govinda bh. reads mātrataḥ (mātra-vataḥ). [↑](#footnote-ref-33)
33. D. de Palma reads **ca kṣapavaditi (see M.W: kṣam). See the Textual Variants for other reads.** [↑](#footnote-ref-34)
34. This is the reading of Shankara, Madhva and Vallabha. Baladeva adds *tu* after *upetaḥ.* Ramanuja has *api* after *teṣām.* **Note of the editor of the Govinda bh.**  [↑](#footnote-ref-35)
35. D. de Palma and the Govinda bh. editions adds tat. [↑](#footnote-ref-36)
36. J. Gippert reads calatvaṁ (lacks the a privative). [↑](#footnote-ref-37)
37. D. de Palma lacks tu. [↑](#footnote-ref-38)